

CHRISTMASTIDE

12 31 23

Welcome

All Souls, seeking to be a church not just for ourselves, exists to be a vibrant expression of who God is—gracious, present, hospitable.

Launched in 2010, we are a worshipping community rooted in the belief that the historic Christian gospel is true, compelling, and promises to change our lives powerfully, in the direction of freedom, wholeness, and hope.

We seek to embody and articulate this gospel of grace, bringing about spiritual, social, and cultural renewal in Seattle and, through it, the world.

Please feel the freedom to participate actively in worship or to just listen and observe at your discretion. It is a time to process freely and safely the audacious claims of Jesus, and the inevitable tension between the beauty and scandal of God's grace, freely given to you.

As a church, we are part of that historical, counter-cultural community that Jesus started and continues to build, sustain, and perfect.

Anyone is welcome in worship, and we encourage you to come as you are. We understand that visiting a church for the first time can be intimidating. So it's our commitment to walk you through each component of the worship service so no one feels like an outsider. There will be no obscure, tribal language. No 'in-house' moments.

Our worship is structured, with liturgy and rich music that connects us to the church of old and those who've gone before us—we are deeply rooted in something much larger than ourselves or our own cultural moment. But worship should be accessible and enjoyable if it's to be meaningful.

We haven't heard the gospel for what it really is if we don't find it at once horribly offensive and staggeringly beautiful.

It is both heart-breaking and heart-mending.

All Souls is a space to begin, or begin again, from anywhere. **So let us explore. *Let us worship!***

Exploring?

Do you have questions about the Christian faith?

Do you wrestle with intellectual barriers that make belief seem implausible, even irresponsible?

Do you struggle to reconcile a good God with a hurting world?

We recognize that belief is hard. That's why:

- We value questions, and the people who ask them
- We prize being a community where you can belong before you believe
- We assume, each Sunday, that there are people present who are not convinced
- We desire to talk to skeptics not about them
- You are welcome here...

So, be curious. Doubt. Ask. Explore.

How do I get connected?

visit allsoulsseattle.org for the latest

All Souls Kids + Youth

allsoulsseattle.org/kids (/youth)

How can I serve?

allsoulsseattle.org/connect

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cover illustration: Nathan Hanna

Our words rush out at the sight of the divine child; we try to put into language what is implied in the one name: Jesus. But at the bottom these words are nothing except a wordless adoration before the ineffable, before the presence of God in the shape of a human child.

- Dietrich Bonhoeffer

Order of Worship

CHRISTMASTIDE / DECEMBER 31 2023



Our community gathers on Sundays to enter the presence of the Lord and offer him praise, as he graciously invites us to do. We come to sing, pray, encounter God's Word, celebrate Communion, and simply to be together. This a space to begin, or begin again, from anywhere.

Call to Worship

O Come, All Ye Faithful

In the Bible, God calls us to worship, because it is not our natural impulse to come to Him. But He calls, reminding us of His pursuing love, and we respond in gratitude.

words and music John Francis Wade (1751) trans. Frederick Oakley (1841)

O come all ye faithful	Sing choirs of angels sing in exultation
Joyful and triumphant	Sing all ye citizens of heaven above
O come ye O come ye to Bethlehem!	Glory to God glory in the highest / <i>chorus</i>
Come and behold Him	Yea Lord we greet Thee
Born the King of angels	Born this happy morning
<i>chorus</i>	Jesus to Thee be all glory given
O come let us adore Him	Word of the Father, now in flesh appearing
O come let us adore Him	<i>chorus</i>
O come let us adore Him Christ the Lord	

STANDING

Isaiah 61:10-11

I delight greatly in the Lord;
my soul rejoices in my God.
For he has clothed me with garments of salvation
and arrayed me in a robe of his righteousness,
**as a bridegroom adorns his head like a priest,
and as a bride adorns herself with her jewels.**
For as the soil makes the sprout come up
and a garden causes seeds to grow,
**so the Sovereign Lord will make righteousness
and praise spring up before all nations.**

***Bold** text is read together by the congregation. Plain text is read by the leader. Responsive readings remind us that during corporate worship God speaks to his people and we respond together as a community.*

If you, or someone with you this afternoon, has special needs we do not want to miss an opportunity to serve you.

Please introduce yourself and let us know how we can support you best.

Opening Prayer

Almighty God, you have poured upon us the new light of your incarnate Word: Grant that this light, enkindled in our hearts, may shine forth in our lives; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

Joy to the World

words Isaac Watts (1719) music G. F. Handel (1741) adapted by Lowell Mason (1848)

Joy to the world the Lord is come	No more let sins and sorrows grow
Let earth receive her King	Nor thorns infest the ground
Let every heart prepare Him room	He comes to make His blessings flow
And heaven and nature sing	Far as the curse is found
And heaven and nature sing	Far as the curse is found
And heaven, and heaven	Far as far as the curse is found
And nature sing	
	He rules the world
Joy to the earth the Savior reigns	With truth and grace
Let us our songs employ	And makes the nations prove
While fields and floods	The glories of His righteousness
Rocks hills and plains	And wonders of His love
Repeat the sounding joy	And wonders of His love
Repeat the sounding joy	And wonders, wonders of His love
Repeat repeat the sounding joy	

Hark, the Herald Angels Sing

words Charles Wesley (1739) music Felix Mendelssohn (1840)

Hark the herald angels sing	Hail the incarnate Deity
Glory to the newborn King	Pleased as flesh with us to dwell
Peace on earth and mercy mild	Jesus our Immanuel
God and sinners reconciled	Hark the herald angels sing
Joyful all ye nations rise	Glory to the newborn King
Join the triumph of the skies	
With angelic hosts proclaim	Hail the heaven-born Prince of Peace
Christ is born in Bethlehem	Hail the Sun of Righteousness
Hark the herald angels sing	Light and life to all he brings
Glory to the newborn King	Risen with healing in his wings
	Mild he lays his glory by
Christ by highest heaven adored	Born that we no more may die
Christ the everlasting Lord	Born to raise us from the earth
Late in time behold him come	Born to give us second birth
Offspring of the Virgin's womb	Hark the herald angels sing
Veiled in flesh the Godhead see	Glory to the newborn King

Confession

Lord God, **We praise you for sending your light into this world.**

We confess that we often live like the light did not defeat the darkness.

We confess that we often live as though Jesus is not returning in glorious light.

Forgive us for ignoring Jesus' light.

Music at All Souls is comprised of "psalms, hymns, and spiritual songs" (Eph. 5:19).

These are often works that date back as far as Jewish antiquity, anchoring us in the ancient roots of Christian faith. Sometimes these are newer works that reflect prayerfully and prophetically on our current moment.

They contain theological richness and focus on God's character and redemptive work. They also lend poetic voice to our deepest emotional expressions: praise and thanksgiving, anger and sorrow, hope and joy.

We sing because we believe God is with us—present in our worship; inhabiting the praises of his people.

BE SEATED

Confession happens within the context of relationship, both with God and each other. We confess together, in community, before a gracious God who has given us himself. Confession both acknowledges our need for mercy and celebrates its abundance in Christ.

Sin, in its essence, is a word that means, "an obsession or worship of oneself." Martin Luther described sin as "curving in on oneself," which causes a relational breach not only with people we harm, but also with God by not giving God the place he deserves in our lives as our loving Creator and Savior.

Prepare us for His return.

Help us rejoice in the light,

So your grace illumines the dark places of our hearts, our city and our world.

Amen.

Let's acknowledge our need for Jesus to do what we cannot: heal, forgive, and restore where we have harmed, hurt, and broken. After a brief silence we will sing our confession.

T.J. Williams / E. Wilson



Fine

Lord, ha - ve mer - cy. Christ, ha - ve mer - cy. Lord, ha - ve mer - cy on _____ me.

5



D.C. al Fine

Ky - ri - e e - lei - son, Chris - te e - lei - son, Christ, ha - ve mer - cy on _____ me.

Receiving of Grace

from John 8:12; Romans 5:8; Isaiah 60:1

We serve a God of limitless power and might. Yet, in all of his power he looks on us with mercy, and draws us into his family, because of what Jesus Christ has done.

The God who promised never to leave us or forsake us, has come to us in Jesus Christ, the light of the world.

He binds up the broken-hearted,

heals all our infirmities,

and relieves our burden of sin.

While it is true that we have sinned,

It is a greater truth that, in Christ Jesus, we are forgiven.

God has shown his love for us in that while we were sinners, Christ died and rose for us.

Arise, shine; for his light has come, And the glory of the Lord has risen upon you. **Thanks be to God!**

Blessing for Learning

Childcare in the Giraffe classroom is provided for children ages 1-5.

All other classes will remain in the service today.

Please stand and sing as we prepare to hear from God's Word.

Music: by Poor Bishop Hooper (2020)

Oh the joy, the joy, the joy of those who delight in the law of the Lord.

Oh the joy, the joy, the joy of those who meditate day and night in the law of the Lord.

Let all my delight be only in your sweet and right instruction. (2x)

Like trees along the river with leaves that never wither. Everything they do will prosper in You.

the Reading

It has been the practice of the church for thousands of years to have portions of the Bible read during worship. We do this because we are people who need to be shaped by all of God's Word.

Galatians 3:23-4:7

23 Before the coming of this faith, we were held in custody under the law, locked up until the faith that was to come would be revealed. 24 So the law was our guardian until Christ came that we might be justified by faith. 25 Now that this faith has come, we are no longer under a guardian.

26 So in Christ Jesus you are all children of God through faith, 27 for all of you who were baptized into Christ have clothed yourselves with Christ. 28 There is neither Jew nor Gentile, neither slave nor free, nor is there male and female, for you are all one in Christ Jesus. 29 If you belong to Christ, then you are Abraham's seed, and heirs according to the promise.

What I am saying is that as long as an heir is underage, he is no different from a slave, although he owns the whole estate. 2 The heir is subject to guardians and trustees until the time set by his father. 3 So also, when we were underage, we were in slavery under the elemental spiritual forces of the world. 4 But when the set time had fully come, God sent his Son, born of a woman, born under the law, 5 to redeem those under the law, that we might receive adoption to sonship. 6 Because you are sons and daughters, God sent the Spirit of his Son into our hearts, the Spirit who calls out, "Abba, Father." 7 So you are no longer a slave, but God's child; and since you are his child, God has made you also an heir.

The Word of the Lord. **Thanks be to God.**

John 1:1-18

1 In the beginning was the Word, and the Word was with God, and the Word was God. 2 He was with God in the beginning. 3 Through him all things were made; without him nothing was made that has been made. 4 In him was life, and that life was the light for all people. 5 The light shines in the darkness, and the darkness has not overcome it.

6 There was a man sent from God whose name was John. 7 He came as a witness to testify concerning that light, so that through him all might believe. 8 He himself was not the light; he came only as a witness to the light. 9 The true light that gives light to everyone was coming into the world. 10 He was in the world, and though the world was made through him, the world did not recognize him. 11 He came to that which was his own, but his own did not receive him. 12 Yet to all who did receive him, to those who believed in his name, he gave the right to become children of God— 13 children born not of natural descent, nor of human decision or a husband's will, but born of God.

14 The Word became flesh and made his dwelling among us. We have seen his glory, the glory of the one and only Son, who came from the Father, full of grace and truth. 15 (John testified concerning him. He cried out, saying, "This is the one I spoke about when I said, 'He who comes after me has surpassed me because he was before me.'") 16 Out of his fullness we have all received grace in place of grace already given. 17 For the law was given through Moses; grace and truth came through Jesus Christ. 18 No one has ever seen God, but the one and only Son, who is himself God and is in closest relationship with the Father, has made him known.

The Gospel of the Lord. **Praise to you Lord Christ.**

Musical Interlude

Musical interludes are included to provide space for reflection and worship.

A Christmas Praise

St. Ephrem of Syria, 4th Century

Sing:

O come, let us adore him,

O come, let us adore him,

O come, let us adore him,

Christ the Lord.

The whole round earth is thirsting for thy birthday, Lord. In that one happy day are contained all the ages to come; it is one, yet it multiplies itself to infinity. May it then resemble thee again this year, and make peace between heaven and earth.

All days bear the imprint of thy goodness, but on thy birthday goodness brims over. The other days of the year borrow their loveliness from this one; the coming festivals owe to it all their dignity and luster. Thy birthday, Lord, is a treasure great enough to repay the common debt.

Sing:

Let's praise his name together,

Let's praise his name together,

Let's praise his name together,

Christ the Lord.

Blessed be that day which gave back the light of the sun to us who were astray in the dark, which brought us the sheaf of divine plenty and gave us that vine from which the wine of salvation would be pressed. In the depth of winter, when the trees were stripped of fruit, the vine clothed itself with heavenly foliage; in that icy season a branch sprang from the tree of Jesse. In that month of December which holds deep down in the earth the seed that was entrusted to it, the bud of salvation unfolded itself from the Virgin's womb, where it was planted in the spring days when the lambs were skipping in their pastures.

Merciful God, help us welcome the surpassing mystery of thy Son's human birth.

Sing:

We'll give him all the glory,

We'll give him all the glory,

We'll give him all the glory,

Christ the Lord.

Grateful Giving

Freely you have received; freely give.

PRAYERS FOR THOSE NOT COMMUNING

Because All Souls is a church not only for the convinced but also for those journeying toward trust in Jesus, we gladly extend room for you to consider and dialogue.

Use the prayers below during Communion as guides to reflect upon and respond to what God is doing in your life.

PRAYER FOR THOSE SEARCHING FOR TRUTH

Jesus, you claim to be the way, the truth, and the life. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Give me an understanding of you that is coherent, convincing, and that leads to the life that you promise. Amen.

PRAYER OF BELIEF

Jesus, I admit that I am weaker and more sinful than I ever before believed, and yet, through you, I am more loved and accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross, and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sin and receive you as Savior and Lord. Amen.

PRAYER OF COMMITMENT

Lord Jesus, you have called us to follow you in baptism and in a life of committed discipleship in your church. Grant that I may take the necessary steps to be one with your people, and live in the fullness of your Spirit. Amen.

** Hosanna means "save me!" but with Jesus came to mean "salvation is here!"*



Communion

Communion, also called the Lord's Supper or the Eucharist, is the family meal of Christians.

THE PEACE OF CHRIST

Since God has forgiven us in Christ, let us forgive one another.

The peace of Christ be with you always! **And also with you.**

THE LORD'S PRAYER

And now as our Savior Christ has taught us, we are bold to pray:

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power, and the glory are yours, now and forever. Amen.**

DRAW NEAR

Father,

we come to your table as your children, not presuming but assured, not trusting ourselves but your Word; we hunger and thirst for righteousness, and ask for our hearts to be satisfied with the body and blood of your Son, Jesus Christ the righteous. Amen.

The gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

We Praise Thee O God

words William P. Mackay (1863) music Knathan Ryan (2016)

We praise Thee, O God
For the Son of Thy love
For Jesus Who died
And is now gone above

chorus

Hallelujah Thine the glory
Hallelujah Amen.
Hallelujah Thine the glory
Revive us again

We praise Thee O God
For Thy Spirit of light
Who hath shown us our Savior
And scattered our night / *chorus*

Revive us again
Fill each heart with Thy love
May each soul be rekindled
With fire from above / *chorus*

God Most High,

We thank you for welcoming us, teaching us and feeding us. We deserve nothing from you but in your great mercy, you have given us everything in your Son Jesus Christ. We love you and give ourselves to you to be sent out for your work. Grant us your blessing, now and for ever. Amen.

Go Tell It On the Mountain

words and music traditional spiritual arr. John Work, Jr. (1907)

chorus

Go tell it on the mountain
Over the hills, and everywhere
Go tell it on the mountain
That Jesus Christ is born

While shepherds kept their watching
O'er silent flocks by night
Behold throughout the heavens
There shone a holy light / *chorus*

The shepherds feared and trembled
When lo above the earth
Rang out the angel chorus
That hailed our Savior's birth / *chorus*

Down in a lowly manger
The humble Christ was born
And God sent us salvation
That blessed Christmas morn / *chorus*

Benediction

2 Corinthians 4:6

For God, who said, "Let light shine out of darkness," made his light shine in our hearts to give us the light of the knowledge of God's glory displayed in the face of Christ.
Amen.

Christ is born! **Glorify Him!**

All Souls welcomes all who are trusting in Jesus Christ for salvation, understand the meaning of the Lord's Supper, and are in good standing with congregations that proclaim the gospel to receive Holy Communion with us.

Please note that we use wine and non-alcoholic grape juice for Communion. For those with wheat allergies, a gluten-free cracker is available in place of the bread (ingredients: cauliflower, brown rice flour, tapioca starch, coconut milk powder, pumpkin seeds, sunflower seeds, sesame seeds, mustard powder, sea salt, garlic powder, onion powder).

A word to parents:

Children are welcome at the communion table. To receive the Lord's Supper, a child must have been baptized and received as a communing member by the leadership of this church or the governing body of the church to which you belong. If you have any questions about how this process works, please speak with one of our pastors.

Scripture appears in the New Revised Standard Version (NRSV) or the New International Version (NIV) unless otherwise noted.

Our pastoral staff and other leaders are available following the service for prayer or to answer any questions you may have about All Souls.

Announcements

Co-Work Fridays will resume in the new year.

Middle Schoolers lead Bingo Night at Village Green **Jan 16th 6:30pm**.

High school students prepare and serve a meal at Westside Neighbors Shelter, **Jan 4th 5:30pm**.

Serve Together

Get to know unhoused neighbors. If you are interested in preparing a meal or serving, please contact Kara (kara@).

Assist asylum-seeking neighbors. If you have flexibility to make a new friend as you drive them to an immigration appointment or have opportunities to assist with employment and housing, please contact R.J. (rj@).

Group Life

Home Groups —

In a world that pushes us toward isolation, we need community—a place where we're known, loved, and belong. Home Groups are one of the main ways we learn to enjoy and extend the hospitality of Christ in our neighborhoods. See page 9 or contact R.J. (rj@) to learn more.

Grace Groups

Women's Book Study — *on Fridays, 9:30a*

Alissa Moor and Lydia Peterson are co-leading a study by Jen Wilkin, *None Like Him*, exploring ten attributes of God. We will resume meeting **Friday mornings in January 9:30-11:00a** (not meeting on public school holidays). For childcare, email: alissamoor@gmail.com or lydia.s.peterson@gmail.com.

Grace Groups @Work

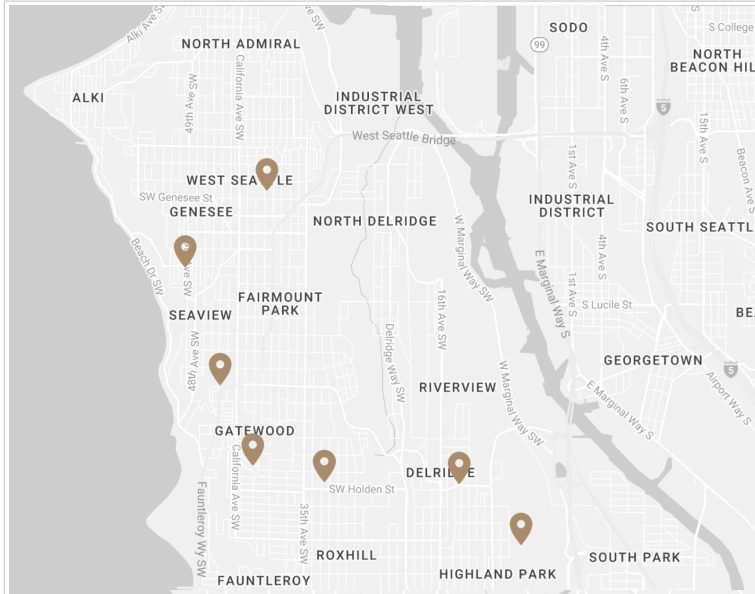
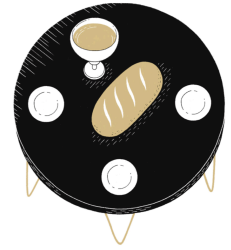
Join conversations that explore how to live more by God's grace @work. Make new connections and deepen connection with other All Souls people working in your field: for tech (contact Greg, greg@kroleski.com), for education (contact Tyler, tylerashby@gmail.com), to start a new group (contact R.J., rj@allsoulsseattle.org)

Youth Group

8th-12th grade- Youth group resumes January 3rd. Trinity West Seattle in the upper rooms, 6:30pm-8pm Dinner provided.

Home Group Map + Details

These are open groups anyone can join at any time, built to be a place to share—food, stories, hopes, and life.



ALASKA

Peter + Kara Barrett
Every other Sunday, 6-7:30p
indoors, mixed group of adults, kids welcome, meal included

GATEWOOD - NORTH

Andrew + Jen Eckert and Steve + MaryAnn Simmons
Every other Thursday, 6-7:30p
online, mixed group of adults, kids welcome, meal included

GATEWOOD - SOUTH

Luke + Terri Crook
Every other Sunday, 6-7:30p
mixed group of adults, meal included

HIGHLAND PARK - EAST

Jeff + Suzanne Case
Every other Sunday, 6-7:30p
indoors, mixed group of adults, kids welcome, meal included

HIGHLAND PARK - SOUTH

R.J. + Carolyn March
Every other Sunday, 10-11:30a
mixed group of adults, kids welcome, meal included

SEAVIEW

Dustin + Kelley Long
Every other Tuesday, 6-7:30p
mixed group of adults, kids + teens welcome, meal included

WESTWOOD

Thad + Lauren Williams and Erik + Nicole Bennett
Every other Wednesday, 6-7:30p
mixed group of adults, kids welcome

To connect with one of these groups,
visit: allsoulsseattle.org/connect



All Souls Kids + Youth on Sundays

Our ministry exists to help children in partnership with families to know Jesus, and experience his love.



Sunday School

Sunday school classes are offered during worship October through June. We currently have four classes: Lion Class (PreK-K), Deer Class (1st-2nd grade), Bear Class (3rd-5th) and Zebra Class (6th-7th). All classes meet downstairs. Students will be signed in upon class arrival and signed out after dismissal back into worship.

First time here? Welcome! All Souls Kids staff and volunteers are here to greet you and answer any questions.

Kids will be dismissed from the service to their teachers prior to the scripture reading, and escorted to their classrooms. Teachers will bring students back to rejoin families just before the Lord's Supper.

Lion and Deer classes meet teachers at the back of the sanctuary. Bear and Zebra classes meet your teachers at the front of the sanctuary. Look for the clipboard with your class animal!

Nursery is provided for the entire worship service, ages 1-3. Parents: sign your little one in and out downstairs in the Giraffe (nursery) classroom.

F.A.Q.

Can I join my child in class, if they need me?

Absolutely! Parents may accompany children to class for as long as needed.

Can my child stay in the service with me?

Yes! Children of all ages are welcome in the service at any time. Clipboards with paper and WikiSticks are available for busy hands.

What will they be learning?

Children ages PreK through 7th grade will be learning about Jesus and the big story of the gospel through lessons from the Dwell Curriculum. Lessons include story, prayer, and fun activities. Classes are designed to be engaging for all children, whether this is their first or hundredth Sunday at church!

Is there an at-home connection?

Yes! Each Sunday we encourage parents to ask children questions about what they learned! Perhaps these questions may help guide your discussion:

- Ask your child to retell the story from class today.
- What does this story teach you about God?
- Is there anything you'd like to ask God about this story?
- What is one thing you'd like to remember about this story?
- How is this story about you?

How can I view your child protection policies?

Simple! Scan the code.



Additional questions? Contact Suzanne Case
suzanne@allsoulsseattle.org

Giving as Part of Worship

All we have is given to us by God. Our offerings express this joyful dependence and our commitment to join God in his work of renewal. Whether we have much or little, God calls us to treasure and trust Him above all. So we are to give as generously as we are able, knowing that He who met our most dire need through Christ will continue to provide for every need we have. All giving goes toward ministry initiatives of All Souls and the relief of those in need.

While there are many ways to contribute financially to God's Kingdom, scripture says the Church is the primary means by which that kingdom is established on earth. So, God calls us first and foremost to be faithful in the regular, ongoing support of one's local church body through tithes and offerings. If you haven't made tithing a practice, please consider adopting this as a spiritual practice—that you might grow in faith.

We recognize, too, that as the church, we must consistently remind one another of the truth that everything we have is a gift from the Lord.

The Bible says that 'we know the grace of our Lord Jesus Christ, that though he was rich, yet for our sake he became poor, so that we through his poverty might become rich' (2 Corinthians 8:9). Jesus' death on the Cross represents the most generous gift ever given—when he gave up everything in order to reconcile us to God.

Giving cheerfully, sacrificially, and consistently is a part of our worship—not because it's something churches do, but because giving in response to the gospel is intended to be worshipful. When we are generous with others we are reminding one another of the great generosity of God.

All Souls seeks to build community, love our neighbors, and work for peace and justice within Seattle. Our desire in giving is not only to meet our own financial needs, but to be able to serve those in need in our city and neighborhoods.

There are a few ways, in addition to during worship, that you can contribute financially to All Souls:

- ▶ Mail a check, or set up automatic bill pay through your bank, payable to:

All Souls
PO Box 16613
Seattle, WA 98116

- ▶ Visit allsoulsseattle.org/give (ACH now available)



- ▶ For any assistance or questions about:

Giving on a recurring basis via EFT (electronic fund transfer), stock donation, or non-cash contribution options (e.g. property or vehicle donation) please contact bookkeeper@allsoulsseattle.org

The intentional financial participation of those who consider All Souls their church home is vital. If you are not already tithing regularly, please prayerfully consider doing so. If you have questions about tithing or biblical guidelines for giving, please ask. If you are our guest today, please feel no obligation to give.

We thank God for your partnership in this work, and invite you to ask him how you might best reflect his radical, sacrificial generosity with your own.

Fiscal Year 2023 began this October (projecting \$40k surplus) as we hope to see All Souls this year grow in organizational health, wisdom, and listening to God. Our new budgeted average expense is \$44,300/month. November giving was \$27,362.12 (net -\$16,938).

All Souls

of The Diocese of Churches for the Sake of Others (C4SO)

PASTORAL

Rev. R.J. March, *rector*
Rev. Kara Nichols Barrett, *deacon*
Suzanne Case, *pastor, kids + youth*
Steve Simmons, *prayer + listening*

COMMUNITY / LITURGICAL ARTS / OPERATIONS

Alyssa Reeve
Kelly Smith

VESTRY

Adam Aljets, *treasurer*
Corey MORAIGN, *new*
Jen Eckert, *new*
Merrilee Thompson, *secretary*
Nicole Bennett
Rachel Faunce, *people's warden*
Sonya Luchauer, *new*
Thad Williams, *senior warden*

KIDS / YOUTH

Elba Martin

vestry@allsoulsseattle.org

WORSHIP + OFFICE LOCATION

Trinity West Seattle - Sundays, 4p
7551 35th Ave SW

MAILING ADDRESS

PO Box 16613, Seattle WA 98116

info@allsoulsseattle.org

Instagram: @allsoulsseattle
Podcast: 'All Souls Church of Seattle'



It is the smallest of all seeds,
but when it has *grown* it is
larger than all the other garden
plants and becomes a tree, so
that birds of the air come and
make nests in its branches.

Matthew 13:32