



christmas

Welcome

All Souls, seeking to be a church not just for ourselves, exists to be a vibrant expression of who God is— gracious, present, hospitable.

Launched in 2010, we are a worshipping community rooted in the belief that the historic Christian gospel is true, compelling, and promises to change our lives powerfully, in the direction of freedom, wholeness, and hope.

We seek to embody and articulate this gospel of grace, bringing about spiritual, social, and cultural renewal in Seattle and, through it, the world.

Please feel the freedom to participate actively in worship or to just listen and observe at your discretion. It is a time to process freely and safely the audacious claims of Jesus, and the inevitable tension between the beauty and scandal of God's grace, freely given to you.

As a church, we are part of that historical, counter-cultural community that Jesus started and continues to build, sustain, and perfect.

Anyone is welcome in worship, and we encourage you to come as you are. We understand that visiting a church for the first time can be intimidating. So it's our commitment to walk you through each component of the worship service so no one feels like an outsider. There will be no obscure, tribal language. No 'in-house' moments.

Our worship is structured, with liturgy and rich music that connects us to the church of old and those who've gone before us— we are deeply rooted in something much larger than ourselves or our own cultural moment. But worship should be accessible and enjoyable if it's to be meaningful.

We haven't heard the gospel for what it really is if we don't find it at once horribly offensive and staggeringly beautiful.

It is both heart-breaking and heart-mending.

All Souls is a safe place to begin from anywhere.

So let us explore. *Let us worship!*

Exploring?

Do you have questions about the Christian faith?

Do you wrestle with intellectual barriers that make belief seem implausible, even irresponsible?

Do you struggle to reconcile a good God with a hurting world?

We recognize that belief is hard. That's why:

- We value questions, and the people who ask them
- We prize being a community where you can belong before you believe
- We assume, each Sunday, that there are people present who are not convinced
- We desire to talk to skeptics not about them
- You are welcome here...

So, be curious. Doubt. Ask. Explore.

How do I get connected?

visit allsoulsseattle.org for the latest

All Souls Kids + Youth

allsoulsseattle.org/kids (/youth)

How can I serve?

allsoulsseattle.org/connect

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cover art by Lori White

come, thou long expected Jesus
born to set thy people free;
From our fears and sins release us,
Let us find our rest in thee.

Charles Wesley

Order of Worship

CHRISTMAS / DECEMBER 25 2022



Please help us to be hospitable:

Face covering is optional.
Participate online if you have symptoms of Covid-19 or have known exposure to someone who has tested positive.

If you have any questions about our precautions, check out our website at allsoulsseattle.org/covid or email info@allsoulsseattle.org.

Our community gathers to enter the presence of the Lord and offer him praise, as he graciously invites us to do. In Advent, the Lessons and Carols service reminds us of how God meets us in the dark moments of life. How he draws near, even when we may not.

STANDING

Call to Worship

from Luke 1:46-49

In the Bible, God calls us to worship, because it is not our natural impulse to come to Him. But He calls, reminding us of His pursuing love, and we respond in gratitude.

words adapted and music by Evan Wilson (2019)

My soul magnifies the Lord
My spirit rejoices in God
My soul magnifies the Lord, my Savior (2x)

For he has done great things,
For he has done great things for me. (2x)

Lighting the Advent Candles

*from Isaiah 7:14; 40:3-5;
Matthew 1:23; John 1:14*

We light these candles as a sign of the coming light of Christ.

first candle

In the wilderness prepare the way of the Lord;
make straight in the desert a highway for our God.

second candle

The Lord himself will give you a sign. Behold, the virgin shall conceive and bear a son.
And they shall call his name Immanuel, which means, God with us.

third candle

Every valley shall be lifted up, and every mountain and hill be made low;
the uneven ground shall become level, and the rough places a plain.

fourth candle

And the glory of the LORD shall be revealed,
and all people shall see it together, for the mouth of the LORD has spoken.

the Christ candle

And the Word became flesh and dwelt among us,
**and we have seen his glory, glory as of the only Son from the Father,
full of grace and truth.**

Alleluia, to us a child is born:

O come, let us adore him. Alleluia.

Bold text is read together by the congregation. Plain text is read by the leader. Responsive readings remind us that during corporate worship God speaks to his people and we respond together as a community.

If you, or someone with you this afternoon, has special needs we do not want to miss an opportunity to serve you.

Please introduce yourself and let us know how we can support you best.

O Come, All Ye Faithful

John Francis Wade (1751)

O come, all ye faithful
Joyful and triumphant,
O come ye, O come ye to Bethlehem.
Come and behold Him,
Born the King of Angels;

chorus:

O come, let us adore Him (3x)
Christ the Lord

O Sing, choirs of angels,
Sing in exultation,
Sing all ye citizens of heaven above
Glory to God in the Highest

chorus

All Hail! Lord, we greet Thee,
Born this happy morning,
O Jesus! for evermore
Be Thy name adored.
Word of the Father,
Now in flesh appearing;

chorus

Music at All Souls is comprised of "psalms, hymns, and spiritual songs" (Eph. 5:19).

These are often works that date back as far as Jewish antiquity, anchoring us in the ancient roots of Christian faith. Sometimes these are newer works that reflect prayerfully and prophetically on our current moment.

They contain theological richness and focus on God's character and redemptive work. They also lend poetic voice to our deepest emotional expressions: praise and thanksgiving, anger and sorrow, hope and joy.

We sing because we believe God is with us— present in our worship; inhabiting the praises of his people.

Lo, How a Rose E'er Blooming

German Carol (15th c.); trans. Theodore Baker (1894)

Lo, how a rose e'er blooming,
From tender stem hath sprung.
Of Jesse's lineage coming,
As men of old have sung;
It came, a flow'ret bright,
Amid the cold of winter,
When half spent was the night.

Isaiah 'twas foretold it,
The Rose I have in mind,
With Mary we behold it,
The virgin mother kind;

To show God's love aright,
She bore to us a Savior,
When half spent was the night.

O Flower, whose fragrance tender
With sweetness fills the air,
Dispel with glorious splendor
The darkness everywhere;
True man, yet very God,
From Sin and death now save us,
And share our every load.

First + Second Lessons

Genesis 3:8-15

BE SEATED

8 During that day's cool evening breeze, they heard the sound of the Lord God walking in the garden; and the man and his wife hid themselves from the Lord God in the middle of the garden's trees. 9 The Lord God called to the man and said to him, "Where are you?"

10 The man replied, "I heard your sound in the garden; I was afraid because I was naked, and I hid myself."

11 He said, "Who told you that you were naked? Did you eat from the tree, which I commanded you not to eat?"

12 The man said, "The woman you gave me, she gave me some fruit from the tree, and I ate."

13 The Lord God said to the woman, "What have you done?!"
And the woman said, "The snake tricked me, and I ate."

14 The Lord God said to the snake,

"Because you did this,

you are the one cursed

out of all the farm animals,

out of all the wild animals.

On your belly you will crawl,

and dust you will eat

every day of your life.

15 I will put contempt

between you and the woman,

between your offspring and hers.

They will strike your head,

but you will strike at their heels."

Isaiah 9:6-7

6 A child is born to us, a son is given to us,
and authority will be on his shoulders.

He will be named

Wonderful Counselor, Mighty God,

Eternal Father, Prince of Peace.

7 There will be vast authority and endless peace

for David's throne and for his kingdom,

establishing and sustaining it

with justice and righteousness

now and forever.

The zeal of the Lord of heavenly forces will do this.

God tells Adam and Eve that they have lost the life of Paradise and that Eve's descendant will bruise the serpent's head.

The prophet Isaiah foretells the coming of the Savior.

STANDING

Hark! The Herald Angels Sing

words and music by Charles Wesley (1739)

Hark! The herald angels sing
"Glory to the new-born king
Peace on earth and mercy mild
God and sinners reconciled"

Joyful all ye nations rise
Join the triumph of the skies
With angelic host proclaim
"Christ is born in Bethlehem"

chorus:

Hark! The herald angels sing
"Glory to the new-born king"

Christ, by highest heaven adored,
Christ, the everlasting Lord,
Late in time behold him come,
Offspring of the Virgin's womb:

Veiled in flesh the Godhead see;
Hail th'incarnate Deity,
Pleased with us in flesh to dwell,
Jesus, our Immanuel.

chorus

Hail the heaven-born Prince of Peace!
Hail the Sun of Righteousness!
Light and life to all He brings
Risen with healing in His wings

Mild He lays His glory by
Born that man no more may die
Born to raise the sons of earth
Born to give them second birth

chorus

BE SEATED

Third + Fourth Lessons

Luke 1:26-38

26 When Elizabeth was six months pregnant, God sent the angel Gabriel to Nazareth, a city in Galilee, 27 to a virgin who was engaged to a man named Joseph, a descendant of David's house. The virgin's name was Mary. 28 When the angel came to her, he said, "Rejoice, favored one! The Lord is with you!" 29 She was confused by these words and wondered what kind of greeting this might be. 30 The angel said, "Don't be afraid, Mary. God is honoring you. 31 Look! You will conceive and give birth to a son, and you will name him Jesus. 32 He will be great and he will be called the Son of the Most High. The Lord God will give him the throne of David his father. 33 He will rule over Jacob's house forever, and there will be no end to his kingdom." 34 Then Mary said to the angel, "How will this happen since I haven't had sexual relations with a man?" 35 The angel replied, "The Holy Spirit will come over you and the power of the Most High will overshadow you. Therefore, the one who is to be born will be holy. He will be called God's Son. 36 Look, even in her old age, your relative Elizabeth has conceived a son. This woman who was labeled 'unable to conceive' is now six months pregnant. 37 Nothing is impossible for God." 38 Then Mary said, "I am the Lord's servant. Let it be with me just as you have said." Then the angel left her.

Luke 2:1-7

The angel Gabriel visits the Virgin Mary.

Mary gives birth to Jesus, and places him in a manger.

2 In those days Caesar Augustus declared that everyone throughout the empire should be enrolled in the tax lists. 2 This first enrollment occurred when Quirinius governed Syria. 3 Everyone went to their own cities to be enrolled. 4 Since Joseph belonged to David's house and family line, he went up from the city of Nazareth in Galilee to David's city, called Bethlehem, in Judea. 5 He went to be enrolled together with Mary, who was promised to him in marriage and who was pregnant. 6 While they were there, the time came for Mary to have her baby. 7 She gave birth to her firstborn child, a son, wrapped him snugly, and laid him in a manger, because there was no place for them in the guest room.

O Holy Night

words: *Placide Cappeau de Roquelaure, 1847 trans. John Sullivan Dwight*
music: *CANTIQUE D'ENOEL, Adolphe C. Adams*

O holy night, the stars are brightly shining;
It is the night of the dear Savior's birth.
Long lay the world in sin and error pining,
Till he appeared and the soul felt its worth.

A thrill of hope, the weary world rejoices,
For yonder breaks a new and glorious morn.

Fall on your knees,
Oh, hear the angel voices!

O night divine,
O night when Christ was born!
O night di-vine. O night. O night divine.

Truly He taught us to love one another,
His law is love and His gospel is peace.
Chains he shall break,
for the slave is our brother.
And in his name all oppression shall cease.

Sweet hymns of joy
in grateful chorus raise we,
Let all within us praise his holy name

Christ is the Lord!
O praise his name forever
His power and glory evermore proclaim! (2x)

STANDING

Fifth Lesson

Luke 2:8-16

BE SEATED

8 Nearby shepherds were living in the fields, guarding their sheep at night. 9 The Lord's angel stood before them, the Lord's glory shone around them, and they were terrified. 10 The angel said, "Don't be afraid! Look! I bring good news to you—wonderful, joyous news for all people. 11 Your savior is born today in David's city. He is Christ the Lord. 12 This is a sign for you: you will find a newborn baby wrapped snugly and lying in a manger." 13 Suddenly a great assembly of the heavenly forces was with the angel praising God. They said, 14 "Glory to God in heaven, and on earth peace among those whom he favors."
15 When the angels returned to heaven, the shepherds said to each other, "Let's go right now to Bethlehem and see what's happened. Let's confirm what the Lord has revealed to us."
16 They went quickly and found Mary and Joseph, and the baby lying in the manger.

The shepherds go to the manger.

Interlude

Musical interludes are included to provide space for reflection and worship.

Prayer + Homily

Luke 2:25-32

Rev. Andy Pelander

25 A man named Simeon was in Jerusalem. He was righteous and devout. He eagerly anticipated the restoration of Israel, and the Holy Spirit rested on him. 26 The Holy Spirit revealed to him that he wouldn't die before he had seen the Lord's Christ. 27 Led by the Spirit, he went into the temple area. Meanwhile, Jesus' parents brought the child to the temple so that they could do what was customary under the Law. 28 Simeon took Jesus in his arms and praised God. He said,

29 "Now, master, let your servant go in peace according to your word,

30 because my eyes have seen your salvation.

31 You prepared this salvation in the presence of all peoples.

32 It's a light for revelation to the Gentiles

and a glory for your people Israel."

Grateful Giving

Matthew 10:8

Freely you have received; freely give.

All we have is given to us by God. Our tithes and offerings express this joyful dependence as well as our commitment to join God in his work of renewal. He who met our most dire need through Christ will continue to provide for every need we have— so, whether we have much or little, God calls us to treasure and trust Him above all.

As the calendar draws to a close, please consider a yearend gift to All Souls, remembering that your generosity is crucial. Please prayerfully consider a gift now, or be intentional to allocate resources and/or a tithe in new ways in 2023. See more about Giving as Part of Worship on p. 12.

All gifts go toward ministry initiatives of All Souls and relief of those in need.



PRAYERS FOR THOSE
NOT COMMUNING

Because All Souls is a church not only for the convinced but also for those journeying toward trust in Jesus, we gladly extend room for you to consider and dialogue.

Use the prayers below during Communion as guides to reflect upon and respond to what God is doing in your life.

PRAYER FOR THOSE
SEARCHING FOR TRUTH

Jesus, you claim to be the way, the truth, and the life. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Give me an understanding of you that is coherent, convincing, and that leads to the life that you promise. Amen.

PRAYER OF BELIEF

Jesus, I admit that I am weaker and more sinful than I ever before believed, and yet, through you, I am more loved and accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross, and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sin and receive you as Savior and Lord. Amen.

PRAYER OF COMMITMENT

Lord Jesus, you have called us to follow you in baptism and in a life of committed discipleship in your church. Grant that I may take the necessary steps to be one with your people, and live in the fullness of your Spirit. Amen.

* Hosanna means "save me!" but with Jesus came to mean "salvation is here!"

Communion

Communion, also called the Lord's Supper or the Eucharist, is the family meal of Christians.

THE PEACE OF CHRIST

Since God has forgiven us in Christ, let us forgive one another.

The peace of Christ be with you always! **And also with you.**

INVITATION + THANKSGIVING

Lift up your hearts! **We lift them up to the Lord!**

Let us give thanks to the Lord our God. **It is right to give him thanks and praise.**

It is right, our duty and our joy, always and everywhere to give thanks to you, O Lord, Holy Father, almighty and everlasting God. We give thanks to you with those who have gone before us, and with brothers and sisters around the world, and along with the angels and all the company of heaven, we praise you with one voice:

Ho - ly, ho - ly, ho - ly Lo - rd, God of pow - er,
hea - ven and ear - th are full of your glo - ry. Ho - san - na in
excelsis Deo. Bless - ed is he who comes in the name of
the Lord our God, the high - est. Ho - san - na in excelsis Deo.

BREAK BREAD

For as often as we eat this bread and drink the cup, we proclaim the Lord's death until he comes. (1 Cor 11:23-26)

Therefore, together, we proclaim the mystery of faith:

Christ has died, Christ is risen, Christ will come again.

Gracious God, pour out your Holy Spirit upon us and upon these your gifts of bread and wine, that the bread we break and the cup we bless may be the communion of the body and blood of Christ. By your Spirit make us one with Christ, that we may be one with all who share this feast. **As this bread is Christ's body for us, send us out to be the body of Christ in the world, for by him, with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. Amen.**

DRAW NEAR

Christ our Passover has been sacrificed for us;

Therefore, let us keep the feast.

Messiah

words and music by BiFrost Arts (2016)

O come, O come Messiah.
O come our Hallelujah!
O sing O Sing Hosannah
O come, Messiah, come.

Come verdant Joy,
Alpha Omega, King,
Sorrow and toil
No longer rulers be.

STANDING

Joyful, Joyful We Adore Thee

words by Henry Van Dyke (1907) and music by Ludwig von Beethoven (1824)

Joyful, joyful, we adore Thee,
God of glory, Lord of love;
Hearts unfold like flowers before Thee,
Opening to the sun above.
Melt the clouds of sin and sadness;
Drive the dark of doubt away;
Giver of immortal gladness,
Fill us with the light of day!

Thou art giving and forgiving,
Ever blessing, ever blessed,
Wellspring of the joy of living,
Ocean depth of happy rest!

Thou our Father, Christ our Brother,
All who live in love are Thine;
Teach us how to love each other,
Lift us to the joy divine.

Mortals, join the happy chorus,
Which the morning stars began;
Father love is reigning over us,
Brother love binds man to man.
Ever singing, march we onward,
Victors in the midst of strife,
Joyful music leads us Sunward
In the triumph song of life.

Announcements + Benediction

May Jesus Christ, the sun of righteousness, who comes with healing in his wings, fill you with the joy and peace that passes all understanding. The blessing of God almighty, Father, Son, and Holy Spirit, be upon you and remain with you always. **Amen.**

Let us go forth and serve our world as those who love our Lord and Savior Jesus Christ.

Thanks be to God!

All Souls welcomes all who are trusting in Jesus Christ for salvation, understand the meaning of the Lord's Supper, and are in good standing with congregations that proclaim the gospel to receive Holy Communion with us.

Please note that we use wine and on-alcoholic grape juice for Communion.

For those with wheat allergies, a gluten-free cracker is available in place of the bread (ingredients: brown rice flour, sesame seeds, potato starch, safflower oil, flax seeds, quinoa seeds, amaranth seeds, chia seeds, millet, tamari soy sauce powder, sea salt).

A word to parents:

Children are welcome at the communion table. To receive the Lord's Supper, a child must have been baptized and received as a communing member by the leadership of this church or the governing body of the church to which you belong. If you have any question about how this process works, please speak with one of our pastors.

Scripture appears in either the New International Version (NIV) or the Common English Bible (CEB) unless otherwise noted.

Our pastoral staff and other leaders are available following the service for prayer or to answer any questions you may have about All Souls.

Announcements

We need your help! All Souls has always been an “all-hands” kind of community, knowing both the need and gift of serving alongside each other. **Right now, we are looking for a few volunteers to round out our Winter 2023 schedule.** Current areas of need include Sunday set-up/teardown, warmly greeting folks at the door, and entry supervision during the service. Please contact Alyssa Reeve for more information and to join our amazing crew of volunteers (alyssa@).

Epiphany Partay: As a way to say a big *Thank you!* to our uber-talented, volunteer music team— and to the friends and family who play a key support role— we are gathering at the March family’s home for tamales and karaoke (optional), Friday, January 6, 5:30-8p. Future music team members welcome, too! RSVP with R.J. March (rj@).

Group Life

Home Groups

In a world that pushes us toward isolation, we need community— a place where we're known, loved, and belong. Home Groups are one of the main ways we learn to receive and extend the hospitality of Christ in our neighborhoods. See page 9 for details and contact R.J. March (rj@) to learn more.

Grace Groups

Lord, where are you?

Seeking God in the midst of disappointment, unbelief, waiting, and hurt. Join hosts Rachel and Andy Pelander on four Friday evenings (**Jan 13, 27, Feb 10, Mar 3**) for dinner and interactive conversation. We'll explore scripture and learn how to pray in 'wilderness' and lament-filled seasons of life (RSVP andy@).

Grace Groups @Work

Join conversations that explore how to live more by God's grace @work. Living by God's grace is a paradigm shift for all of us, and as such we need community, prayer, and the Holy Spirit's work as we join in what God is doing in and through our vocations. Make new connections and deepen connection with other All Souls people working in your field. Contact R.J. March (rj@) to join, to learn more, or to create a Grace Group @Work for another field.

Finance: An exploration of Biblical words like "tithe" and "mammon" in search of how God's grace transforms the way we hold our finances towards freedom and generosity. Resources and recordings from the conversations available here:



Youth Group

Weekly student gatherings resume **Wednesday, January 4, 6:30-8p at Trinity.**

MS students meet in the Commons; HS students meet in the youth room. Dinner provided; invite a friend!

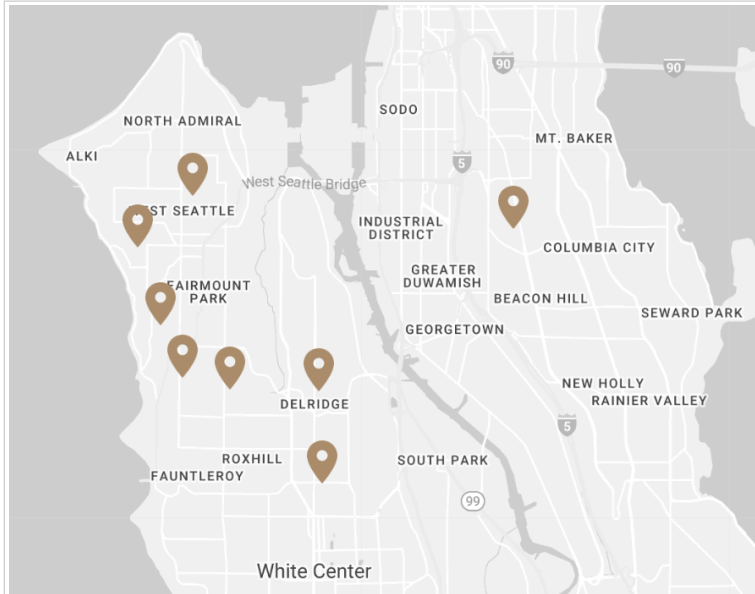
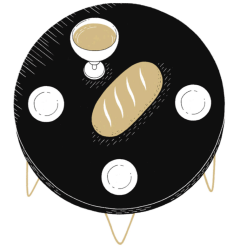
Sacred Road Summer Service Trip 2023

A team of youth (13 and older) and adults from All Souls will be returning to Central Oregon to serve the Warm Springs tribe. The dates are July 29-August 5. To reserve your spot, the cost is \$150 pp. Scholarships available. Join us after the service November 27th to learn more, or contact Suzanne Case suzanne@

Parents: Contact Suzanne Case with any questions (suzanne@), and follow us on Instagram ([@allsoulsyouth_parents](https://www.instagram.com/allsoulsyouth_parents)).

Home Group Map + Details

These are open groups anyone can join at any time, built to be a place to share— food, stories, hopes, and life.



ALASKA

Peter + Kara Barrett
Every other Sunday, 6-7:30p
indoors, mixed group of adults, kids welcome, meal included

BEACON HILL

Janiece Jenkins and Ryan + Leah Yoke
Every other Sunday, 10-11:30a
mixed group of adults, kids welcome, meal included

GATEWOOD - NORTH

Andrew + Jen Eckert and Steve + MaryAnn Simmons
Every other Thursday, 6-7:30p
online, mixed group of adults, kids welcome, meal included

GATEWOOD - SOUTH

Luke + Terri Crook
Every other Sunday, 6-7:30p
mixed group of adults, meal included

HIGHLAND PARK - NORTH

Dan + Alyssa Reeve and Jonathan + Rachel Faunce
Every other Monday, 6-7:30p
mixed group of adults, kids + teens welcome, meal included

HIGHLAND PARK - SOUTH

R.J. + Carolyn March
Every other Sunday, 10-11:30a
mixed group of adults, kids welcome, meal included

SEAVIEW

Dustin + Kelley Long
Every other Tuesday, 6-7:30p
mixed group of adults, kids + teens welcome, meal included

WESTWOOD

Thad + Lauren Williams and Erik + Nicole Bennett
Every other Wednesday, 6-7:30p
mixed group of adults, kids welcome

Preview the three-part rhythm
that guides our time together:



To connect with one of these groups,
visit: allsoulsseattle.org/connect



Giving as Part of Worship

All we have is given to us by God. Our offerings express this joyful dependence and our commitment to join God in his work of renewal. Whether we have much or little, God calls us to treasure and trust Him above all. So we are to give as generously as we are able, knowing that He who met our most dire need through Christ will continue to provide for every need we have. All giving goes toward ministry initiatives of All Souls and the relief of those in need.

While there are many ways to contribute financially to God's Kingdom, scripture says the Church is the primary means by which that kingdom is established on earth. So, God calls us first and foremost to be faithful in the regular, ongoing support of one's local church body through tithes and offerings. If you haven't made tithing a practice, please consider adopting this as a spiritual practice— that you might grow in faith.

We recognize, too, that as the church, we must consistently remind one another of the truth that everything we have is a gift from the Lord.

The Bible says that 'we know the grace of our Lord Jesus Christ, that though he was rich, yet for our sake he became poor, so that we through his poverty might become rich' (2 Corinthians 8:9). Jesus' death on the Cross represents the most generous gift ever given— when he gave up everything in order to reconcile us to God.

Giving cheerfully, sacrificially, and consistently is a part of our worship— not because it's something churches do, but because giving in response to the gospel is intended to be worshipful. When we are generous with others we are reminding one another of the great generosity of God.

All Souls seeks to build community, love our neighbors, and work for peace and justice within Seattle. Our desire in giving is not only to meet our own financial needs, but to be able to serve those in need in our city and neighborhoods.

There are a few ways, in addition to during worship, that you can contribute financially to All Souls:

- ▶ Mail a check, or set up automatic bill pay through your bank, payable to:

All Souls
PO Box 16613
Seattle, WA 98116

- ▶ Visit allsoulsseattle.org/give (ACH now available)



- ▶ For any assistance or questions about:

Giving on a recurring basis via EFT (electronic fund transfer), stock donation, or non-cash contribution options (e.g. property or vehicle donation) please contact bookkeeper@allsoulsseattle.org

The intentional financial participation of those who consider All Souls their church home is vital. If you are not already tithing regularly, please prayerfully consider doing so. If you have questions about tithing or biblical guidelines for giving, please ask. If you are our guest today, please feel no obligation to give.

Amidst one of the longest seasons of challenge most of us have ever experienced, we want to celebrate how God has continually met our community's financial needs. This has allowed All Souls to continue in her mission, entering our eleventh year of worship together, as a church in and for our neighborhood seeking to be a vibrant expression of who God is— gracious, present, hospitable. We thank God for your partnership in this work, and invite you to ask him how you might best reflect his radical, sacrificial generosity with your own.

All Souls

of The Diocese of Churches for the Sake of Others (C4SO)

PASTORAL

Kara Nichols Barrett, *deacon*
Suzanne Case, *pastor, kids + youth*
R.J. March, *assoc. rector*
Andy Pelander, *rector*

COMMUNITY / LITURGICAL ARTS / OPERATIONS

Charlotte Aljets
Alyssa Reeve
Kelly Smith

VESTRY

Rachel Faunce, *people's warden*
Graeme Hanson
Dan Reeve, *junior warden*
Nancy Spiro
Thad Williams, *senior warden*

KIDS / YOUTH

Jake Bohling
Jeff Case
Elba Martin

WORSHIP + OFFICE LOCATION

Trinity West Seattle - Sundays, 4p
7551 35th Ave SW

MAILING ADDRESS

PO Box 16613, Seattle WA 98116

info@allsoulsseattle.org
Instagram: @allsoulsseattle



It is the smallest of all seeds,
but when it has *grown* it is
larger than all the other garden
plants and becomes a tree, so
that birds of the air come and
make nests in its branches.

Matthew 13:32