



ADVENT

Welcome

All Souls, seeking to be a church not just for ourselves, exists to be a vibrant expression of who God is— gracious, present, hospitable.

Launched in 2010, we are a worshipping community rooted in the belief that the historic Christian gospel is true, compelling, and promises to change our lives powerfully, in the direction of freedom, wholeness, and hope.

We seek to embody and articulate this gospel of grace, bringing about spiritual, social, and cultural renewal in Seattle and, through it, the world.

Please feel the freedom to participate actively in worship or to just listen and observe at your discretion. It is a time to process freely and safely the audacious claims of Jesus, and the inevitable tension between the beauty and scandal of God's grace, freely given to you.

As a church, we are part of that historical, counter-cultural community that Jesus started and continues to build, sustain, and perfect.

Anyone is welcome in worship, and we encourage you to come as you are. We understand that visiting a church for the first time can be intimidating. So it's our commitment to walk you through each component of the worship service so no one feels like an outsider. There will be no obscure, tribal language. No 'in-house' moments.

Our worship is structured, with liturgy and rich music that connects us to the church of old and those who've gone before us— we are deeply rooted in something much larger than ourselves or our own cultural moment. But worship should be accessible and enjoyable if it's to be meaningful.

We haven't heard the gospel for what it really is if we don't find it at once horribly offensive and staggeringly beautiful.

It is both heart-breaking and heart-mending.

So let us explore. *Let us worship!*

Exploring?

Do you have questions about the Christian faith?

Do you wrestle with intellectual barriers that make belief seem implausible, even irresponsible?

Do you struggle to reconcile a good God with a hurting world?

We recognize that belief is hard. That's why:

- We value questions, and the people who ask them
- We prize being a community where you can belong before you believe
- We assume, each Sunday, that there are people present who are not convinced
- We desire to talk to skeptics not about them
- You are welcome here...

So, be curious. Doubt. Ask. Explore.

How do I get connected?

visit allsoulsseattle.org for the latest

All Souls Kids + Youth

allsoulsseattle.org/kids (/youth)

How can I serve?

allsoulsseattle.org/connect

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Illustration: Lori White

Americans often cling to the myth of utter self-sufficiency. The hero is the self-made man. But if we are truly self-made, gratitude becomes impossible.

Tish Harrison Warren

Order of Worship

FIRST SUNDAY OF ADVENT / NOVEMBER 27 2022



Please help us to be hospitable:

Face covering is optional on the main floor of the building (recommended downstairs). Participate online if you have symptoms of Covid-19 or have known exposure to someone who has tested positive.

If you have any questions about our precautions, check out our website at allsoulsseattle.org/covid or email info@allsoulsseattle.org.

The Church calendar begins anew with the first Sunday of **Advent**. During this season we are called by the Church to remember that Christ came into the world at his birth, and that we are to anticipate that he will come again at his return. In both instances, Jesus comes as a light shining into a world that has been darkened by sin and death. Advent, then, is a word of hope that Jesus has come and is always coming into the darkness to make a way forward.

Bold text is read together by the congregation. Plain text is read by the leader. Responsive readings remind us that during corporate worship God speaks to his people and we respond together as a community.

If you, or someone with you this afternoon, has special needs we do not want to miss an opportunity to serve you.

Please introduce yourself and let us know how we can support you best.

Our community gathers on Sundays to enter the presence of the Lord and offer him praise, as he graciously invites us to do. We come to sing, pray, encounter God's Word, celebrate Communion, and to simply be together.

STANDING

Call to Worship

Drive Out the Darkness

In the Bible, God calls us to worship, because it is not our natural impulse to come to Him. But He calls, reminding us of His pursuing love, and we respond in gratitude.

words and music by Paul Zach, Isaac Wardell, Dan Marotta, and John Swinton (2020)

Come, O Come, be our light
Drive out the darkness
Come, Jesus, come

Come and end all the violence
Come and do not be silent
Come, we cling to your promise
Come, you'll break all injustice
Come, Jesus, come

Lighting the Advent Candle

based on Isaiah 9:2; 7:14

Each Sunday in Advent, we light a candle on this wreath as a sign of the coming light of Christ, the hope that breaks apart the darkness and rescues the world.

Hear the word of the Lord:

The people walking in darkness have seen a great light;
on those living in the land of deep darkness a light has dawned.

The Lord himself will give you a sign: the virgin will conceive and give birth to a son,
and he shall be called Immanuel, which means 'God is with us.'

Come, Lord Jesus, our light and our salvation.

Let us walk in the light of the Lord.

from The Book of Common Prayer

Almighty God, give us grace to cast away the works of darkness, and put on the armor of light, now in the time of this mortal life in which your Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the living and the dead, we may rise to the life immortal; through him who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Hail to the Lord's Anointed

words by John Newton (1821); music by Sandra McCracken (2012)

chorus: Hail to the Lord's anointed,
great David's greater Son!
Hail in the time appointed,
His reign on earth begun!

He comes to break oppression,
to set the captive free,
To take away transgression,
and rule in equity / *chorus*

He comes in succor speedy
to those who suffer wrong,
To help the poor and needy,
and bid the weak be strong

To give them songs for sighing,
their darkness turn to light,
Whose souls, condemned and dying,
are precious in His sight / *chorus*

He shall come down like showers
upon the fruitful earth,
Love, joy, and hope, like flowers,
spring in His path to birth / *chorus*

The tide of time shall never
His covenant remove.
His Name shall stand forever,
that Name to us is Love / *chorus*

Lo, How a Rose E'er Blooming

German Carol (15th c.); trans. Theodore Baker (1894)

Lo, how a rose e'er blooming,
From tender stem hath sprung.
Of Jesse's lineage coming,
As men of old have sung;
It came, a flow'ret bright,
Amid the cold of winter,
When half spent was the night.

Isaiah 'twas foretold it,
The Rose I have in mind,
With Mary we behold it,
The virgin mother kind;

To show God's love aright,
She bore to men a Savior,
When half spent was the night.

O Flower, whose fragrance tender
With sweetness fills the air,
Dispel with glorious splendour
The darkness everywhere;
True man, yet very God,
From Sin and death now save us,
And share our every load.

Confession

Lord of mercy, always with us, always coming:

We confess that we do not know how to prepare for your Advent.

We have forgotten how to hope in miracles; we have ignored the promise of your kingdom; we get distracted by all the busyness of this season. Forgive us.

Grant us the simple wonder of the shepherds,

the intelligent courage of the Magi,

and the patient faith of Mary and Joseph, that we may journey with them to

Bethlehem and find the good news of a child born for us.

Now, in the quiet of our hearts, we ask you to make us ready for his coming.

Music at All Souls is comprised of "psalms, hymns, and spiritual songs" (Eph. 5:19).

These are often works that date back as far as Jewish antiquity, anchoring us in the ancient roots of Christian faith. Sometimes these are newer works that reflect prayerfully and prophetically on our current moment.

They contain theological richness and focus on God's character and redemptive work. They also lend poetic voice to our deepest emotional expressions: praise and thanksgiving, anger and sorrow, hope and joy.

We sing because we believe God is with us— present in our worship; inhabiting the praises of his people.

BE SEATED

Confession happens within the context of relationship, both with God and each other. We confess together, in community, before a gracious God who has given us himself. Confession both acknowledges our need for mercy and celebrates its abundance in Christ.

Sin, in its essence, is a word that means, "an obsession or worship of oneself." Martin Luther described sin as "curving in on oneself," which causes a relational breach not only with people we harm, but also with God by not giving God the place he deserves in our lives as our loving Creator and Savior.

Let's acknowledge our need for Jesus to do what we cannot: heal, forgive, and restore where we have harmed, hurt, and broken. After a brief silence we will sing our confession.

T.J. Williams / E. Wilson

Lord, ha - ve mer - cy. Christ, ha - ve mer - cy. Lord, ha - ve mer - cy on _____ me. *Fine*

5

Ky - ri - e e - lei - son, Chris - te e - lei - son, Christ, ha - ve mer - cy on _____ me. *D.C. al Fine*

Receiving of Grace

based on Isaiah 40:1-2

Comfort, comfort my people, says your God. Your sin is pardoned. The penalty is paid.

God's grace abounds for us, even in our weakness.

Let us remember the hope of the gospel: **In Christ, we are forgiven.**

STANDING

Liturgy of Community

As you're able, please stand and greet those around you— especially someone you haven't met!

the Reading

It has been the practice of the church for thousands of years to have portions of the Bible read during worship. We do this because we are people who need to be shaped by all of God's Word.

Psalm 1

1 Blessed is the one

who does not walk in step with the wicked
or stand in the way that sinners take
or sit in the company of mockers,

2 but whose delight is in the law of the Lord,
and who meditates on his law day and night.

3 That person is like a tree planted by streams of water,
which yields its fruit in season
and whose leaf does not wither—
whatever they do prospers.

4 Not so the wicked!

They are like chaff
that the wind blows away.

5 Therefore the wicked will not stand
in the judgment, nor sinners in the assembly
of the righteous.

6 For the Lord watches over the way
of the righteous,
but the way of the wicked leads to destruction.

8 Let no debt remain outstanding, except the continuing debt to love one another, for whoever loves others has fulfilled the law. 9 The commandments, “You shall not commit adultery,” “You shall not murder,” “You shall not steal,” “You shall not covet,” and whatever other command there may be, are summed up in this one command: “Love your neighbor as yourself.” 10 Love does no harm to a neighbor. Therefore love is the fulfillment of the law.

11 And do this, understanding the present time: The hour has already come for you to wake up from your slumber, because our salvation is nearer now than when we first believed. 12 The night is nearly over; the day is almost here. So let us put aside the deeds of darkness and put on the armor of light. 13 Let us behave decently, as in the daytime, not in carousing and drunkenness, not in sexual immorality and debauchery, not in dissension and jealousy. 14 Rather, clothe yourselves with the Lord Jesus Christ, and do not think about how to gratify the desires of the flesh.

The Word of the Lord.

Thanks be to God.

Homily

Begin Again

Rev. Andy Pelander

Interlude

Musical interludes are included to provide space for reflection and worship.

Prayers of the People

Wait for the Lord

We regularly pray for needs in our community, our city, and the world as an act of obedience and love, and to align our concerns with the Lord's. You can send prayer requests to prayer@allsoulsseattle.org. Music by The Taizé Community.

Wait for the Lord, whose day is near.

Wait for the Lord, keep watch, take heart.

O Lord, strengthen our hearts to wait patiently for the things we deeply desire.

We pray for those who are struggling to get pregnant.

Give grace to wait with hope and to not despair.

We pray for those who anticipate a breakthrough in a difficult relationship.

Give grace to wait with hope and to not despair.

We pray for those who wait on lab results and medical diagnoses.

Give grace to wait with hope and to not despair.

Comfort those who suffer. Heal the sick. Restore the brokenhearted. Enrich the lonely with friendship.

Show us your faithfulness again that we may wait for you in hope and not despair.

Wait for the Lord, whose day is near.

Wait for the Lord, keep watch, take heart.

We give you thanks, Lord, our rock, our fortress, our deliverer,

for the continual evidence of your mercy in our lives;

for your goodness, for your unyielding grace.

Give us eyes to see with your compassion those whom you call us to love:

to end their wait for an encouraging word,

to end their wait for an invitation to dinner,

to end their wait for the offer of help.

We thank you, Lord,

who satisfies the thirsty, fills the hungry with good things, and heals the hurting,

for your faithfulness.

We want to celebrate your abundant goodness— show us how, as we wait for you

to ultimately make all things new.

Wait for the Lord, whose day is near.

Wait for the Lord, keep watch, take heart.

Grateful Giving

Matthew 10:8

Freely you have received; freely give.



PRAYERS FOR THOSE
NOT COMMUNING

Because All Souls is a church not only for the convinced but also for those journeying toward trust in Jesus, we gladly extend room for you to consider and dialogue.

Use the prayers below during Communion as guides to reflect upon and respond to what God is doing in your life.

PRAYER FOR THOSE
SEARCHING FOR TRUTH

Jesus, you claim to be the way, the truth, and the life. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Give me an understanding of you that is coherent, convincing, and that leads to the life that you promise. Amen.

PRAYER OF BELIEF

Jesus, I admit that I am weaker and more sinful than I ever before believed, and yet, through you, I am more loved and accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross, and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sin and receive you as Savior and Lord. Amen.

PRAYER OF COMMITMENT

Lord Jesus, you have called us to follow you in baptism and in a life of committed discipleship in your church. Grant that I may take the necessary steps to be one with your people, and live in the fullness of your Spirit. Amen.

* Hosanna means "save me!" but with Jesus came to mean "salvation is here!"

Communion

Communion, also called the Lord's Supper or the Eucharist, is the family meal of Christians.

THE PEACE OF CHRIST

Since God has forgiven us in Christ, let us forgive one another.

The peace of Christ be with you always! **And also with you.**

INVITATION + THANKSGIVING

Lift up your hearts! **We lift them up to the Lord!**

Let us give thanks to the Lord our God. **It is right to give him thanks and praise.**

It is right, our duty and our joy, always and everywhere to give thanks to you, O Lord, Holy Father, almighty and everlasting God. We give thanks to you with those who have gone before us, and with brothers and sisters around the world, and along with the angels and all the company of heaven, we praise you with one voice:

Ho - ly, ho - ly, ho - ly Lo - rd, God of pow - er,
hea - ven and ear - th are full of your glo - ry. Ho - san - na in
excelsis De - o, Bless - ed is he who comes in the name of
the Lord, Ho - san - na in the high - est. Ho - san - na in excelsis De - o.

BREAK BREAD

For as often as we eat this bread and drink the cup, we proclaim the Lord's death until he comes. (1 Cor 11:23-26)

Therefore, together, we proclaim the mystery of faith:

Christ has died, Christ is risen, Christ will come again.

Gracious God, pour out your Holy Spirit upon us and upon these your gifts of bread and wine, that the bread we break and the cup we bless may be the communion of the body and blood of Christ. By your Spirit make us one with Christ, that we may be one with all who share this feast. **As this bread is Christ's body for us, send us out to be the body of Christ in the world, for by him, with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. Amen.**

DRAW NEAR

Christ our Passover has been sacrificed for us;

Therefore, let us keep the feast.

Holy Mountain

words and music by John van Deusen (2017)

Please lead me to Your holy mountain God
I long to know your glory and your peace
Please open up my heart and fan the flames
I long to light the darkest night for you

This world is a hollow shell
And life, an empty well without you

You are all consuming, never failing love
Whom do I have? Whom do I have?
You are all consuming, never failing love
Whom do I have? Whom do I have but you?

Please lead me to your holy alter God
So I can taste and revel in your joy
Anoint my head with holy oil God
I long to praise your name
with every breath.

STANDING

O Come, O Come Emmanuel

words: Latin hymn, tr. John Mason Neale & Henry Sloans Coffin music: VENI EMMANUEL

O come, o come Emmanuel
And ransom captive Israel
That mourns in lonely exile here
Until the Son of God appear

chorus

Rejoice! Rejoice!
Emmanuel Shall come to thee O, Israel

O come, thou dayspring, come and cheer
Our spirits by thine advent here

Disperse the gloomy clouds of night
And death's dark shadows put to flight

chorus

O come, O come, great Lord of might
Who, to thy tribes on Sinai's height,
In ancient times did give the law
In cloud and majesty and awe

chorus

Announcements + Benediction

Romans 8:38-39

Neither death nor life, nor angels nor rulers, nor things present nor things to come, nor powers, or height nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord. **Amen.**

Let us go forth and serve our world as those who love our Lord and Savior Jesus Christ.

Thanks be to God!

All Souls welcomes all who are trusting in Jesus Christ for salvation, understand the meaning of the Lord's Supper, and are in good standing with congregations that proclaim the gospel to receive Holy Communion with us.

Please note that we use wine and on-alcoholic grape juice for Communion.

For those with wheat allergies, a gluten-free cracker is available in place of the bread (ingredients: brown rice flour, sesame seeds, potato starch, safflower oil, flax seeds, quinoa seeds, amaranth seeds, chia seeds, millet, tamari soy sauce powder, sea salt).

A word to parents:

Children are welcome at the communion table. To receive the Lord's Supper, a child must have been baptized and received as a communing member by the leadership of this church or the governing body of the church to which you belong. If you have any question about how this process works, please speak with one of our pastors.

Scripture appears in either the New International Version (NIV) or the Common English Bible (CEB) unless otherwise noted.

Our pastoral staff and other leaders are available following the service for prayer or to answer any questions you may have about All Souls.

Advent

The story of how God meets us where we are. Gather, serve, and give this holiday season and save the date to join us for **our first Christmas Day Dinner after the 4p Sunday service on December 25**. To RSVP and to learn more about Vespers gatherings, kids activities, and more, scan the QR code or pick up an insert:



Group Life

Home Groups: In a world that pushes us toward isolation, we need community— a place where we're known, loved, and belong. Home Groups are one of the main ways we learn to receive and extend the hospitality of Christ in our neighborhoods. See page 9 for details and contact R.J. March (rj@) to learn more.

Grace Groups

More Than a Mom: Join us for connection, prayer, nourishment and encouragement, through scripture and practical takeaways, as we read *More Than a Mom*, by Kari Kampakis. Join us on **Fridays through Thanksgiving week from 9:30-11a**. Contact Suzanne Case (suzanne@) to RSVP, for the location, and for more info.

New:

Finance: Join us for dinner following the Dec 4 and 11 services as we discuss finances and the freedom that comes from investing in God's Kingdom.

Grace Groups @Work: Join conversations that explore how to live more by God's grace @work. Living by God's grace is a paradigm shift for all of us, and as such we need community, prayer, and the Holy Spirit's work as we join in what God is doing in and through our vocations. Make new connections and deepen connection with other All Souls people working in your field. To join, to learn more, or to create a Grace Group @Work for another field, contact R.J. March (rj@).

Coming this winter:

Lord, where are you?: Seeking God in the midst of disappointment, unbelief, and hurt.

Join hosts Rachel and Andy Pelander after worship on Sundays for dinner and interactive conversation. We'll explore scripture and learn how to pray in 'wilderness' and lament-filled seasons of life.

Youth Group

Weekly student gatherings are on **Wednesdays, 6:30-8p** here at Trinity. Middle school students meet in the Commons. High School students meet in the youth room. Dinner provided; Invite a friend!

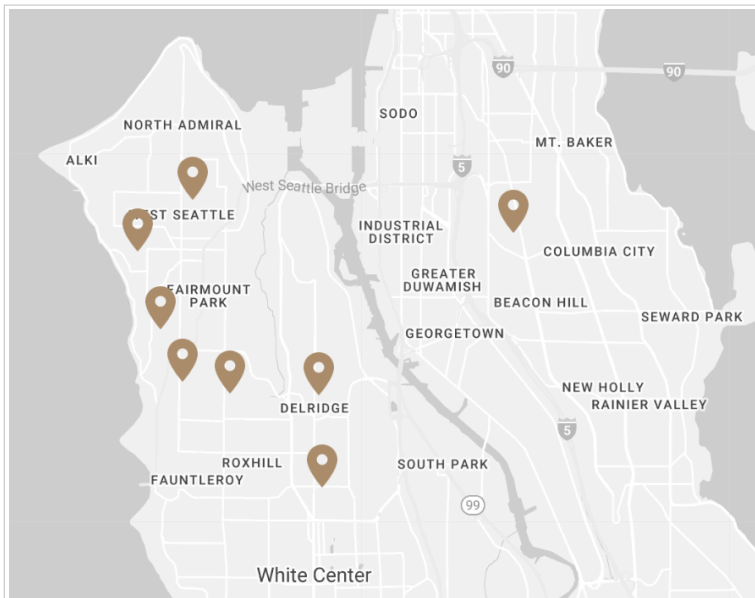
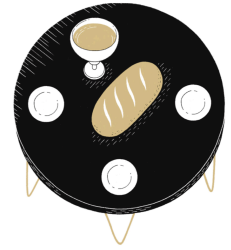
Sacred Road Summer Service Trip 2023: A team of youth (13 and older) and adults from All Souls will be returning to Central Oregon to serve the Warm Springs tribe. The dates are July 29-August 5. To reserve your spot, the cost is \$150 pp. Scholarships available. Join us after the service November 27th to learn more, or contact Suzanne Case suzanne@

Upcoming Serve Opportunity: December 10th 9am-noon. Youth leaders will be taking a group of middle and high schoolers to the Salvation Army Joyful Toy event where we will sort donations to be given to families in need. RSVP to Suzanne Case to attend!

Parents: Contact Suzanne Case with any questions (suzanne@), and follow us on Instagram (@allsoulsyouth_parents).

Home Group Map + Details

These are open groups anyone can join at any time, built to be a place to share— food, stories, hopes, and life.



ALASKA

Peter + Kara Barrett
Every other Sunday, 6-7:30p
indoors, mixed group of adults, kids welcome, meal included

BEACON HILL

Janiece Jenkins and Ryan + Leah Yoke
Every other Sunday, 10-11:30a
mixed group of adults, kids welcome, meal included

GATEWOOD - NORTH

Andrew + Jen Eckert and Steve + MaryAnn Simmons
Every other Thursday, 6-7:30p
online, mixed group of adults, kids welcome, meal included

GATEWOOD - SOUTH

Luke + Terri Crook
Every other Sunday, 6-7:30p
mixed group of adults, meal included

HIGHLAND PARK - NORTH

Dan + Alyssa Reeve and Jonathan + Rachel Faunce
Every other Monday, 6-7:30p
mixed group of adults, kids + teens welcome, meal included

HIGHLAND PARK - SOUTH

R.J. + Carolyn March
Every other Sunday, 10-11:30a
mixed group of adults, kids welcome, meal included

SEAVIEW

Dustin + Kelley Long
Every other Tuesday, 6-7:30p
mixed group of adults, kids + teens welcome, meal included

WESTWOOD

Thad + Lauren Williams and Erik + Nicole Bennett
Every other Wednesday, 6-7:30p
mixed group of adults, kids welcome

Preview the three-part rhythm
that guides our time together:



To connect with one of these groups,
visit: allsoulsseattle.org/connect



All Souls Kids + Youth on Sundays

Our ministry exists to help children in partnership with families to know Jesus, and experience his love.



Sunday School

Sunday school classes are offered during worship October through June. We currently have two classes: **Lion Class** (PreK-1st grade) and **Bear Class** (2nd-5th grades)—hear them roar! Both classes meet downstairs.

Parents: please sign your child(ren) in prior to the start of the worship service. Sign-in sheets are located at the ASK table, just past the greeting table when you arrive.

First time here? Welcome! All Souls Kids staff and volunteers are here to greet you and answer any questions.

Kids will be dismissed from the service to their teachers prior to the scripture reading, and escorted to their classrooms. Teachers will bring students back to rejoin families just before the Lord's Supper.

Nursery provided for the entire worship service, ages 1-3. Parents: sign your little one in and out downstairs in the Giraffe (nursery) classroom.

House Rules

In order to keep kids safe and extend hospitality toward our community and Trinity hosts, some house rules:

- Balcony, stage, and downstairs areas are closed to children and youth
- Walking feet only (no running) in the commons and hallways areas
- Adult supervision required in the sanctuary

Table activities are welcome and encouraged in the Commons! Families, please feel free to bring board games, etc. for kids during coffee hour. Encourage them to invite an adult friend to play!

F.A.Q.

Can I join my child in class, if they need me?

Absolutely! Parents may accompany children to class for as long as needed.

Can my child stay in the service with me?

Yes! Children of all ages are welcome in the service at any time.

What will they be learning?

This fall we are sharing with children the immense love Jesus has for each of them, through story, song, and prayer. We will be sharing stories using *The Jesus Storybook Bible* series, as well as the Bible. Classes are designed to be engaging for all children, whether this is their first or hundredth Sunday at church!

Is there an at-home connection?

Yes! Each Sunday we encourage parents to ask children questions about what they learned! Perhaps these questions may help guide your discussion:

- Ask your child to retell the story from class today.
- What does this story teach you about God?
- Is there anything you'd like to ask God about this story?
- What is one thing you'd like to remember about this story?
- How is this story about you?

How can I view your child protection policies?
Simple! Scan the code.



Additional questions? Contact Suzanne Case
suzanne@allsoulsseattle.org

Giving as Part of Worship

All we have is given to us by God. Our offerings express this joyful dependence and our commitment to join God in his work of renewal. Whether we have much or little, God calls us to treasure and trust Him above all. So we are to give as generously as we are able, knowing that He who met our most dire need through Christ will continue to provide for every need we have. All giving goes toward ministry initiatives of All Souls and the relief of those in need.

While there are many ways to contribute financially to God's Kingdom, scripture says the Church is the primary means by which that kingdom is established on earth. So, God calls us first and foremost to be faithful in the regular, ongoing support of one's local church body through tithes and offerings. If you haven't made tithing a practice, please consider adopting this as a spiritual practice— that you might grow in faith.

We recognize, too, that as the church, we must consistently remind one another of the truth that everything we have is a gift from the Lord.

The Bible says that 'we know the grace of our Lord Jesus Christ, that though he was rich, yet for our sake he became poor, so that we through his poverty might become rich' (2 Corinthians 8:9). Jesus' death on the Cross represents the most generous gift ever given— when he gave up everything in order to reconcile us to God.

Giving cheerfully, sacrificially, and consistently is a part of our worship— not because it's something churches do, but because giving in response to the gospel is intended to be worshipful. When we are generous with others we are reminding one another of the great generosity of God.

All Souls seeks to build community, love our neighbors, and work for peace and justice within Seattle. Our desire in giving is not only to meet our own financial needs, but to be able to serve those in need in our city and neighborhoods.

There are a few ways, in addition to during worship, that you can contribute financially to All Souls:

- ▶ Mail a check, or set up automatic bill pay through your bank, payable to:

All Souls
PO Box 16613
Seattle, WA 98116

- ▶ Visit allsoulsseattle.org/give (ACH now available)



- ▶ For any assistance or questions about:

Giving on a recurring basis via EFT (electronic fund transfer), stock donation, or non-cash contribution options (e.g. property or vehicle donation) please contact bookkeeper@allsoulsseattle.org

The intentional financial participation of those who consider All Souls their church home is vital. If you are not already tithing regularly, please prayerfully consider doing so. If you have questions about tithing or biblical guidelines for giving, please ask. If you are our guest today, please feel no obligation to give.

*Amidst one of the longest seasons of challenge most of us have ever experienced, we want to celebrate how God has continually met our community's financial needs. This has allowed All Souls to continue in her mission, entering our eleventh year of worship together, as a church in and for our neighborhood seeking to be a vibrant expression of who God is— gracious, present, hospitable. **We thank God for your partnership in this work, and invite you to ask him how you might best reflect his radical, sacrificial generosity with your own.***

All Souls

of The Diocese of Churches for the Sake of Others (C4SO)

PASTORAL

Kara Nichols Barrett, *deacon*
Suzanne Case, *pastor, kids + youth*
R.J. March, *assoc. rector*
Andy Pelander, *rector*

COMMUNITY / LITURGICAL ARTS / OPERATIONS

Charlotte Aljets
Alyssa Reeve
Kelly Smith

VESTRY

Rachel Faunce, *people's warden*
Graeme Hanson
Dan Reeve, *junior warden*
Nancy Spiro
Thad Williams, *senior warden*

KIDS / YOUTH

Jake Bohling
Jeff Case
Elba Martin

WORSHIP + OFFICE LOCATION

Trinity West Seattle - Sundays, 4p
7551 35th Ave SW

MAILING ADDRESS

PO Box 16613, Seattle WA 98116

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It is the smallest of all seeds,
but when it has *grown* it is
larger than all the other garden
plants and becomes a tree, so
that birds of the air come and
make nests in its branches.

Matthew 13:32