



Welcome

All Souls, seeking to be a church not just for ourselves, exists to be a vibrant expression of who God is— gracious, present, hospitable.

Launched in 2010, we are a worshipping community rooted in the belief that the historic Christian gospel is true, compelling, and promises to change our lives powerfully, in the direction of freedom, wholeness, and hope.

We seek to embody and articulate this gospel of grace, bringing about spiritual, social, and cultural renewal in Seattle and, through it, the world.

Please feel the freedom to participate actively in worship or to just listen and observe at your discretion. It is a time to process freely and safely the audacious claims of Jesus, and the inevitable tension between the beauty and scandal of God's grace, freely given to you.

As a church, we are part of that historical, counter-cultural community that Jesus started and continues to build, sustain, and perfect.

Anyone is welcome in worship, and we encourage you to come as you are. We understand that visiting a church for the first time can be intimidating. So it's our commitment to walk you through each component of the worship service so no one feels like an outsider. There will be no obscure, tribal language. No 'in-house' moments.

Our worship is structured, with liturgy and rich music that connects us to the church of old and those who've gone before us— we are deeply rooted in something much larger than ourselves or our own cultural moment. But worship should be accessible and enjoyable if it's to be meaningful.

We haven't heard the gospel for what it really is if we don't find it at once horribly offensive and staggeringly beautiful.

It is both heart-breaking and heart-mending.

So let us explore. *Let us worship!*

Exploring?

Do you have questions about the Christian faith?

Do you wrestle with intellectual barriers that make belief seem implausible, even irresponsible?

Do you struggle to reconcile a good God with a hurting world?

We recognize that belief is hard. That's why:

- We value questions, and the people who ask them
- We prize being a community where you can belong before you believe
- We assume, each Sunday, that there are people present who are not convinced
- We desire to talk to skeptics not about them
- You are welcome here...

So, be curious. Doubt. Ask. Explore.

How do I get connected?

visit allsoulsseattle.org for the latest

All Souls Kids + Youth

allsoulsseattle.org/kids (/youth)

How can I serve?

allsoulsseattle.org/connect

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the function of freedom is to free someone else.

toni morrison

Order of Worship

CHRIST THE KING SUNDAY | TWENTY-FOURTH SUNDAY OF ORDINARY TIME



Please help us to be hospitable:

Face covering is optional on the main floor of the building (recommended downstairs). Participate online if you have symptoms of Covid-19 or have known exposure to someone who has tested positive.

If you have any questions about our precautions, check out our website at allsoulsseattle.org/covid or email info@allsoulsseattle.org.

Our community gathers on Sundays to enter the presence of the Lord and offer him praise, as he graciously invites us to do. We come to sing, pray, encounter God’s Word, celebrate Communion, and to simply be together.

Call to Worship

Psalm 46

In the Bible, God calls us to worship, because it is not our natural impulse to come to Him. But He calls, reminding us of His pursuing love, and we respond in gratitude.

music by Bifrost Arts (2010)

STANDING

God is our refuge our strength our shield
An ever-present help
We will not fear
Though the earth gives way
And the mountains crash into the sea

Nations in uproar. Men’s kingdoms they fall.
He speaks and the earth melts away.
The worst we imagine,
The worst of the storms—
A fortress it still will remain.

There is a river
Whose streams will make glad
The city of our most high King
God is within her. She will not fail.
Listen and hear the Lord say:

There is a river
Whose streams will make glad
The city of our most high King
God is within her. She will not fail.
Listen and hear the Lord say:

Be still and know that I am God.

Be still and know that I am God.

God is our refuge and strength,
an ever-present help in trouble.
Therefore we will not fear,
though the earth give way
and the mountains fall into the heart of the sea,
though its waters roar and foam
and the mountains quake with their surging.

There is a river whose streams make glad the city of God,
the holy place where the Most High dwells.

God is within her, she will not fall.

He says, “Be still, and know that I am God”

Acclamation

The earth is the Lord’s for he made it:

O come, let us adore him.

Bold text is read together by the congregation. Plain text is read by the leader. Responsive readings remind us that during corporate worship God speaks to his people and we respond together as a community.

If you, or someone with you this afternoon, has special needs we do not want to miss an opportunity to serve you.

Please introduce yourself and let us know how we can support you best.

Amazing Grace

words and music John Newton (1779), Sandra McCracken (2010)

Amazing grace how sweet the sound
That saved a wretch like me
I once was lost, but now I'm found
Was blind but now I see

'Twas grace that taught my heart to fear
And grace my fears relieved
How precious did that grace appear
The hour I first believed

Through many dangers, toils, and snares
I have already come
This grace that brought me safe thus far
And grace will lead me home

When we've been here ten thousand years
Bright, shining as the sun
We've no less days to sing God's praise
Than when we first begun

The Lord is King

words by Josiah Conder (1824) music by Nathan Partain (2007)

The Lord is King! Lift up your voice,
O earth and all ye heavens, rejoice!
From world to world the joy shall ring:
"The Lord omnipotent is King!"

chorus

Sing his praise, sing his praise,
Lord of lords, Ancient of Days;
Sing his praise, sing his praise,
All your days, all your days.

The Lord is King! Who then shall dare
Resist his will, distrust his care,
Or murmur at his wise decrees,
Or doubt his royal promises? / *chorus*

The Lord is King! Bow down you must;
The Judge of all the earth is just;
Holy and true are all his ways;
Let every creature sing his praise. / *chorus*

Confession

King Jesus,
this week we have struggled to trust you and your ways.
We have sought our own praise.
We have sought our own kingdoms.
And in trying to take a place only you can occupy,
We have hurt the very people you have called us to love:
Our family members.
Our neighbors.
Ourselves.

Heal us, King Jesus.

Let's acknowledge our need for Jesus to do what we cannot: heal, forgive, and restore where we have harmed, hurt, and broken. After a brief silence we will sing our confession.

Music at All Souls is comprised of "psalms, hymns, and spiritual songs" (Eph. 5:19).

These are often works that date back as far as Jewish antiquity, anchoring us in the ancient roots of Christian faith. Sometimes these are newer works that reflect prayerfully and prophetically on our current moment.

They contain theological richness and focus on God's character and redemptive work. They also lend poetic voice to our deepest emotional expressions: praise and thanksgiving, anger and sorrow, hope and joy.

We sing because we believe God is with us— present in our worship; inhabiting the praises of his people.

BE SEATED

Confession happens within the context of relationship, both with God and each other. We confess together, in community, before a gracious God who has given us himself. Confession both acknowledges our need for mercy and celebrates its abundance in Christ.

Sin, in its essence, is a word that means, "an obsession or worship of oneself." Martin Luther described sin as "curving in on oneself," which causes a relational breach not only with people we harm, but also with God by not giving God the place he deserves in our lives as our loving Creator and Savior.

T.J. Williams / E. Wilson

Lord, ha - ve mer - cy. Christ, ha - ve mer - cy. Lord, ha - ve mer - cy on _____ me. *Fine*

5

Ky - ri - e e - lei - son, Chris - te e - lei - son, Christ, ha - ve mer - cy on _____ me. *D.C. al Fine*

Receiving of Grace

from Colossians 1:11-14

May you be strengthened with all power according to God’s glorious might so that you may have great endurance and patience, and give joyful thanks to the Father, who has qualified you to share in the inheritance of his holy people in the kingdom of light. For he has rescued us from the dominion of darkness and brought us into the kingdom of the Son he loves, in whom we have redemption, the forgiveness of sins.

God’s grace abounds for us, even in our weakness.

Let us remember the hope of the gospel: **In Christ, we are forgiven.**

Liturgy of Community

Following prayer, students are dismissed to their classes downstairs, where they, too, can hear about the love and grace of God in their own language. Bear Class (2nd-5th) dismissed from the front, left of stage; Lion Class (Pre-k - 1st) dismissed from Sanctuary entrance.

Lord, bless these children whom you love, as they discover in their own language who you are.

Give them a sense of being known and loved by you, and the freedom to come fully as themselves.

Bless our teachers, and be present in their every word and interaction this afternoon.

Beloved children, go in peace. Amen.

STANDING

As you’re able, please stand and greet those around you— especially someone you haven’t met!

the Reading

It has been the practice of the church for thousands of years to have portions of the Bible read during worship. We do this because we are people who need to be shaped by all of God's Word.

Jeremiah 23:1-6

23 Watch out, you shepherds who destroy and scatter the sheep of my pasture, declares the Lord. 2 This is what the Lord, the God of Israel, proclaims about the shepherds who “tend to” my people: You are the ones who have scattered my flock and driven them away. You haven’t attended to their needs, so I will take revenge on you for the terrible things you have done to them, declares the Lord. 3 I myself will gather the few remaining sheep from all the countries where I have driven them. I will bring them back to their pasture, and they will be fruitful and multiply. 4 I will place over them shepherds who care for them. Then they will no longer be afraid or dread harm, nor will any be missing, declares the Lord.

5 The time is coming, declares the Lord, when I will raise up a righteous descendant from David’s line, and he will rule as a wise king. He will do what is just and right in the land. 6 During his lifetime, Judah will be saved and Israel will live in safety. And his name will be The Lord Is Our Righteousness.

Philemon 1-3, 8-25

1 Paul, a prisoner of Christ Jesus, and Timothy our brother,
To Philemon our dear friend and fellow worker— 2 also to Apphia our sister and Archippus our fellow soldier—and to the church that meets in your home: 3 Grace and peace to you from God our Father and the Lord Jesus Christ.

8 Although in Christ I could be bold and order you to do what you ought to do, 9 yet I prefer to appeal to you on the basis of love. It is as none other than Paul—an old man and now also a prisoner of Christ Jesus— 10 that I appeal to you for my son Onesimus, who became my son while I was in chains. 11 Formerly he was useless to you, but now he has become useful both to you and to me.

12 I am sending him—who is my very heart—back to you. 13 I would have liked to keep him with me so that he could take your place in helping me while I am in chains for the gospel. 14 But I did not want to do anything without your consent, so that any favor you do would not seem forced but would be voluntary. 15 Perhaps the reason he was separated from you for a little while was that you might have him back forever— 16 no longer as a slave, but better than a slave, as a dear brother. He is very dear to me but even dearer to you, both as a fellow man and as a brother in the Lord.

17 So if you consider me a partner, welcome him as you would welcome me. 18 If he has done you any wrong or owes you anything, charge it to me. 19 I, Paul, am writing this with my own hand. I will pay it back—not to mention that you owe me your very self. 20 I do wish, brother, that I may have some benefit from you in the Lord; refresh my heart in Christ. 21 Confident of your obedience, I write to you, knowing that you will do even more than I ask.

22 And one thing more: Prepare a guest room for me, because I hope to be restored to you in answer to your prayers.

23 Epaphras, my fellow prisoner in Christ Jesus, sends you greetings. 24 And so do Mark, Aristarchus, Demas and Luke, my fellow workers.

25 The grace of the Lord Jesus Christ be with your spirit.

The Word of the Lord.

Thanks be to God.

Homily

What Freedom is For

Rev. R.J. March

Interlude

Musical interludes are included to provide space for reflection and worship.

Community Update

Vestry

Vestry is a nominated team of non-staff, non-ordained leaders in our community who serve alongside our staff and clergy in the mission of All Souls, a church not just for ourselves but seeking to be a vibrant expression of who God is—gracious, present, hospitable.

Grateful Giving

Matthew 10:8

Freely you have received; freely give.



PRAYERS FOR THOSE
NOT COMMUNING

Because All Souls is a church not only for the convinced but also for those journeying toward trust in Jesus, we gladly extend room for you to consider and dialogue.

Use the prayers below during Communion as guides to reflect upon and respond to what God is doing in your life.

PRAYER FOR THOSE
SEARCHING FOR TRUTH

Jesus, you claim to be the way, the truth, and the life. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Give me an understanding of you that is coherent, convincing, and that leads to the life that you promise. Amen.

PRAYER OF BELIEF

Jesus, I admit that I am weaker and more sinful than I ever before believed, and yet, through you, I am more loved and accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross, and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sin and receive you as Savior and Lord. Amen.

PRAYER OF COMMITMENT

Lord Jesus, you have called us to follow you in baptism and in a life of committed discipleship in your church. Grant that I may take the necessary steps to be one with your people, and live in the fullness of your Spirit. Amen.

* Hosanna means "save me!" but with Jesus came to mean "salvation is here!"

Communion

Communion, also called the Lord's Supper or the Eucharist, is the family meal of Christians.

THE PEACE OF CHRIST

Since God has forgiven us in Christ, let us forgive one another.

The peace of Christ be with you always! **And also with you.**

INVITATION + THANKSGIVING

Lift up your hearts! **We lift them up to the Lord!**

Let us give thanks to the Lord our God. **It is right to give him thanks and praise.**

It is right, our duty and our joy, always and everywhere to give thanks to you, O Lord, Holy Father, almighty and everlasting God. We give thanks to you with those who have gone before us, and with brothers and sisters around the world, and along with the angels and all the company of heaven, we praise you with one voice:

Ho - ly, ho - ly, ho - ly Lo - rd, God of pow - er,
hea - ven and ear - th are full of your glo - ry. Ho - san - na in
Bless - ed is he who comes in the name of
Ho - san - na in the high - est. Ho - san - na in

BREAK BREAD

For as often as we eat this bread and drink the cup, we proclaim the Lord's death until he comes. (1 Cor 11:23-26)

Therefore, together, we proclaim the mystery of faith:

Christ has died, Christ is risen, Christ will come again.

Gracious God, pour out your Holy Spirit upon us and upon these your gifts of bread and wine, that the bread we break and the cup we bless may be the communion of the body and blood of Christ. By your Spirit make us one with Christ, that we may be one with all who share this feast. **As this bread is Christ's body for us, send us out to be the body of Christ in the world, for by him, with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. Amen.**

DRAW NEAR

Christ our Passover has been sacrificed for us;

Therefore, let us keep the feast.

Trinity Song

words and music by Sandra McCracken (2016)

Holy Father, Son and Spirit
Holy Communion three in one

Come with Your peace, with Your invitation
Bind us together in holy love
Come with Your peace, with Your invitation
Bind us together in holy love

STANDING

Spirit of the Living God

words by Henry Tweedy / music: Audrey Assad (2013)

O Spirit of the living God, thou Light and Fire Divine
Descend upon Thy Church once more and make it truly Thine
Fill it with love and joy and power, with righteousness and peace
That Christ shall dwell in human hearts, and sin and sorrow cease.

Blow, wind of God, with wisdom blow until our minds are free
From mists of error, clouds of doubt, which blind our eyes to Thee
Burn, winged fire, inspire our lips with flaming love and zeal
To preach to all Thy great good news, God's glorious commonweal

So shall we know the power of Christ, who came this world to save
So shall we rise with Him to life which soars beyond the grave
And earth shall win true holiness which makes Thy children whole
Till, perfected by Thee, we reach creation's glorious goal.

Announcements + Benediction

Romans 8:38-39

Neither death nor life, nor angels nor rulers, nor things present nor things to come, nor powers, or height nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord. **Amen.**

Let us go forth and serve our world as those who love our Lord and Savior Jesus Christ.

Thanks be to God!

All Souls welcomes all who are trusting in Jesus Christ for salvation, understand the meaning of the Lord's Supper, and are in good standing with congregations that proclaim the gospel to receive Holy Communion with us.

Please note that we use wine and on-alcoholic grape juice for Communion.

For those with wheat allergies, a gluten-free cracker is available in place of the bread (ingredients: brown rice flour, sesame seeds, potato starch, safflower oil, flax seeds, quinoa seeds, amaranth seeds, chia seeds, millet, tamari soy sauce powder, sea salt).

A word to parents:

Children are welcome at the communion table. To receive the Lord's Supper, a child must have been baptized and received as a communing member by the leadership of this church or the governing body of the church to which you belong. If you have any question about how this process works, please speak with one of our pastors.

Scripture appears in either the New International Version (NIV) or the Common English Bible (CEB) unless otherwise noted.

Our pastoral staff and other leaders are available following the service for prayer or to answer any questions you may have about All Souls.

World Cup Watch Party

The day after Thanksgiving: bring a friend for the USA v. England game on **Friday Nov. 25 at 11a to the Trinity Commons**. Childcare is provided. Children are also welcome to watch the game. Questions? Contact R.J. rj@

Advent

The story of how God meets us where we are. Gather, serve, and give this holiday season and save the date to join us for **our first Christmas Day Dinner after the 4p Sunday service on December 25**. To RSVP and to learn more about Vespers gatherings, kids activities, and more, scan the QR code or pick up an insert:



Group Life

Home Groups: In a world that pushes us toward isolation, we need community— a place where we're known, loved, and belong. Home Groups are one of the main ways we learn to receive and extend the hospitality of Christ in our neighborhoods. See page 9 for details and contact R.J. March (rj@) to learn more.

Grace Groups

More Than a Mom: Join us for connection, prayer, nourishment and encouragement, through scripture and practical takeaways, as we read *More Than a Mom*, by Kari Kampakis. Join us on **Fridays through Thanksgiving week from 9:30-11a**. Contact Suzanne Case (suzanne@) to RSVP, for the location, and for more info.

New and continuing from Fall Souls:

Grace Groups @Work: Join conversations that explore how to live more by God's grace @work. Living by God's grace is a paradigm shift for all of us, and as such we need community, prayer, and the Holy Spirit's work as we join in what God is doing in and through our vocations. Make new connections and deepen connection with other All Souls people working in your field. To join, to learn more, or to create a Grace Group @Work for another field, contact R.J. March (rj@).

Coming this winter:

Lord, where are you?: Seeking God in the midst of disappointment, unbelief, and hurt.

Join hosts Rachel and Andy Pelander after worship on Sundays for dinner and interactive conversation. We'll explore scripture and learn how to pray in 'wilderness' and lament-filled seasons of life.

Youth Group

Weekly student gatherings are on **Wednesdays, 6:30-8p** here at Trinity. Middle school students meet in the Commons. High School students meet in the youth room. Dinner provided; Invite a friend!

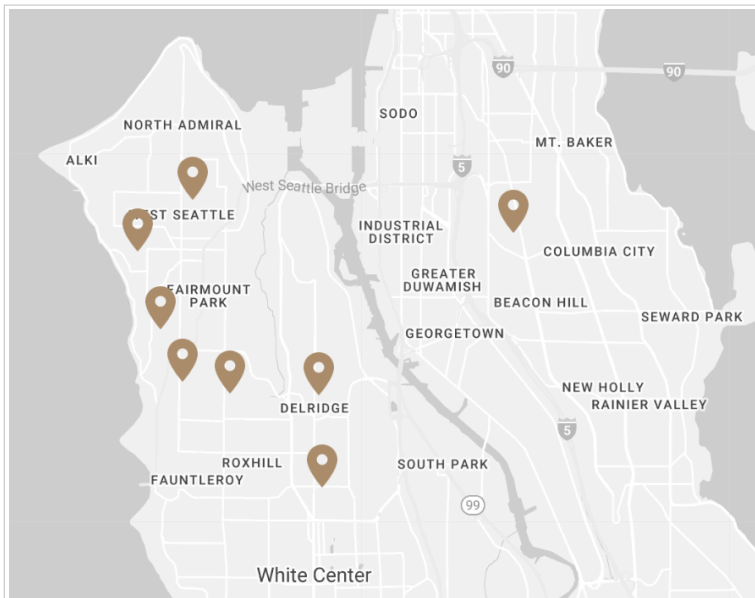
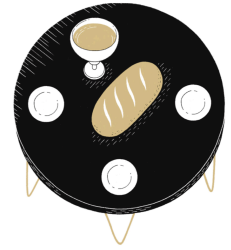
Upcoming: No youth group November 23— Happy Thanksgiving! Christmas Party is Friday, December 9 at 7p.

Sacred Road summer service trip 2023: A team of youth (13 and older) and adults from All Souls will be returning to Central Oregon to serve the Warm Springs tribe. The dates are July 29-August 5. To reserve your spot, the cost is \$150 pp. Scholarships available. Join us after the service November 27th (in the nursing moms room) to learn more, or contact Suzanne Case suzanne@

Parents: Contact Suzanne Case with any questions (suzanne@), and follow us on Instagram ([@allsoulsyouth_parents](https://www.instagram.com/allsoulsyouth_parents)).

Home Group Map + Details

These are open groups anyone can join at any time, built to be a place to share— food, stories, hopes, and life.



ALASKA

Peter + Kara Barrett
Every other Sunday, 6-7:30p
indoors, mixed group of adults, kids welcome, meal included

BEACON HILL

Janiece Jenkins and Ryan + Leah Yoke
Every other Sunday, 10-11:30a
mixed group of adults, kids welcome, meal included

GATEWOOD - NORTH

Andrew + Jen Eckert and Steve + MaryAnn Simmons
Every other Thursday, 6-7:30p
online, mixed group of adults, kids welcome, meal included

GATEWOOD - SOUTH

Luke + Terri Crook
Every other Sunday, 6-7:30p
mixed group of adults, meal included

HIGHLAND PARK - NORTH

Dan + Alyssa Reeve and Jonathan + Rachel Faunce
Every other Monday, 6-7:30p
mixed group of adults, kids + teens welcome, meal included

HIGHLAND PARK - SOUTH

R.J. + Carolyn March
Every other Sunday, 10-11:30a
mixed group of adults, kids welcome, meal included

SEAVIEW

Dustin + Kelley Long
Every other Tuesday, 6-7:30p
mixed group of adults, kids + teens welcome, meal included

WESTWOOD

Thad + Lauren Williams and Erik + Nicole Bennett
Every other Wednesday, 6-7:30p
mixed group of adults, kids welcome

Preview the three-part rhythm
that guides our time together:



To connect with one of these groups,
visit: allsoulsseattle.org/connect



All Souls Kids + Youth on Sundays

Our ministry exists to help children in partnership with families to know Jesus, and experience his love.



Sunday School

Sunday school classes are offered during worship October through June. We currently have two classes: **Lion Class** (PreK-1st grade) and **Bear Class** (2nd-5th grades)—hear them roar! Both classes meet downstairs.

Parents: please sign your child(ren) in prior to the start of the worship service. Sign-in sheets are located at the ASK table, just past the greeting table when you arrive.

First time here? Welcome! All Souls Kids staff and volunteers are here to greet you and answer any questions.

Kids will be dismissed from the service to their teachers prior to the scripture reading, and escorted to their classrooms. Teachers will bring students back to rejoin families just before the Lord's Supper.

Nursery provided for the entire worship service, ages 1-3. Parents: sign your little one in and out downstairs in the Giraffe (nursery) classroom.

House Rules

In order to keep kids safe and extend hospitality toward our community and Trinity hosts, some house rules:

- Balcony, stage, and downstairs areas are closed to children and youth
- Walking feet only (no running) in the commons and hallways areas
- Adult supervision required in the sanctuary

Table activities are welcome and encouraged in the Commons! Families, please feel free to bring board games, etc. for kids during coffee hour. Encourage them to invite an adult friend to play!

F.A.Q.

Can I join my child in class, if they need me?

Absolutely! Parents may accompany children to class for as long as needed.

Can my child stay in the service with me?

Yes! Children of all ages are welcome in the service at any time.

What will they be learning?

This fall we are sharing with children the immense love Jesus has for each of them, through story, song, and prayer. We will be sharing stories using *The Jesus Storybook Bible* series, as well as the Bible. Classes are designed to be engaging for all children, whether this is their first or hundredth Sunday at church!

Is there an at-home connection?

Yes! Each Sunday we encourage parents to ask children questions about what they learned! Perhaps these questions may help guide your discussion:

- Ask your child to retell the story from class today.
- What does this story teach you about God?
- Is there anything you'd like to ask God about this story?
- What is one thing you'd like to remember about this story?
- How is this story about you?

How can I view your child protection policies?
Simple! Scan the code.



Additional questions? Contact Suzanne Case
suzanne@allsoulsseattle.org

Giving as Part of Worship

All we have is given to us by God. Our offerings express this joyful dependence and our commitment to join God in his work of renewal. Whether we have much or little, God calls us to treasure and trust Him above all. So we are to give as generously as we are able, knowing that He who met our most dire need through Christ will continue to provide for every need we have. All giving goes toward ministry initiatives of All Souls and the relief of those in need.

While there are many ways to contribute financially to God's Kingdom, scripture says the Church is the primary means by which that kingdom is established on earth. So, God calls us first and foremost to be faithful in the regular, ongoing support of one's local church body through tithes and offerings. If you haven't made tithing a practice, please consider adopting this as a spiritual practice— that you might grow in faith.

We recognize, too, that as the church, we must consistently remind one another of the truth that everything we have is a gift from the Lord.

The Bible says that 'we know the grace of our Lord Jesus Christ, that though he was rich, yet for our sake he became poor, so that we through his poverty might become rich' (2 Corinthians 8:9). Jesus' death on the Cross represents the most generous gift ever given— when he gave up everything in order to reconcile us to God.

Giving cheerfully, sacrificially, and consistently is a part of our worship— not because it's something churches do, but because giving in response to the gospel is intended to be worshipful. When we are generous with others we are reminding one another of the great generosity of God.

All Souls seeks to build community, love our neighbors, and work for peace and justice within Seattle. Our desire in giving is not only to meet our own financial needs, but to be able to serve those in need in our city and neighborhoods.

There are a few ways, in addition to during worship, that you can contribute financially to All Souls:

- ▶ Mail a check, or set up automatic bill pay through your bank, payable to:

All Souls
PO Box 16613
Seattle, WA 98116

- ▶ Visit allsoulsseattle.org/give (ACH now available)



- ▶ For any assistance or questions about:

Giving on a recurring basis via EFT (electronic fund transfer), stock donation, or non-cash contribution options (e.g. property or vehicle donation) please contact bookkeeper@allsoulsseattle.org

The intentional financial participation of those who consider All Souls their church home is vital. If you are not already tithing regularly, please prayerfully consider doing so. If you have questions about tithing or biblical guidelines for giving, please ask. If you are our guest today, please feel no obligation to give.

*Amidst one of the longest seasons of challenge most of us have ever experienced, we want to celebrate how God has continually met our community's financial needs. This has allowed All Souls to continue in her mission, entering our eleventh year of worship together, as a church in and for our neighborhood seeking to be a vibrant expression of who God is— gracious, present, hospitable. **We thank God for your partnership in this work, and invite you to ask him how you might best reflect his radical, sacrificial generosity with your own.***

All Souls

of The Diocese of Churches for the Sake of Others (C4SO)

PASTORAL

Kara Nichols Barrett, *deacon*
Suzanne Case, *pastor, kids + youth*
R.J. March, *assoc. rector*
Andy Pelander, *rector*

COMMUNITY / LITURGICAL ARTS / OPERATIONS

Charlotte Aljets
Alyssa Reeve
Kelly Smith

VESTRY

Charlotte Aljets
Joe Berg
Suzanne Case
Rachel Faunce, *people's warden*
Graeme Hanson
Dan Reeve, *junior warden*
Nancy Spiro
Thad Williams, *senior warden*

KIDS / YOUTH

Jake Bohling
Jeff Case
Elba Martin

WORSHIP + OFFICE LOCATION

Trinity West Seattle - Sundays, 4p
7551 35th Ave SW

MAILING ADDRESS

PO Box 16613, Seattle WA 98116

info@allsoulsseattle.org
Instagram: @allsoulsseattle



It is the smallest of all seeds,
but when it has *grown* it is
larger than all the other garden
plants and becomes a tree, so
that birds of the air come and
make nests in its branches.

Matthew 13:32