



11.12.17

# Welcome.

All Souls is a church in and for the city, and exists to be a vibrant expression of who God is—gracious, present, hospitable.

Launched in 2010, we are a worshipping community rooted in the belief that the historic Christian gospel is true, compelling, and promises to change our lives powerfully, in the direction of freedom, wholeness, and hope.

We seek to embody and articulate this gospel of grace, bringing about spiritual, social, and cultural renewal in Seattle and, through it, the world.

As a church, we are part of that historical, counter-cultural community that Jesus started and continues to build, sustain, and perfect.

Anyone is welcome in worship, and we encourage you to come as you are. We understand that visiting a church for the first time can be intimidating. So it's our commitment to walk you through each component of the worship service so no one feels like an outsider. There will be no obscure, tribal language. No 'in-house' moments.

Our worship is structured, with liturgy and rich music that connects us to the church of old and those who've gone before us—we are deeply rooted in something much larger than ourselves or our own cultural moment. But worship should be accessible and enjoyable if it's to be meaningful.

You should always feel the freedom to participate actively in worship or to just listen and observe at your discretion. It is a time to process freely and safely the audacious claims of Jesus, and the inevitable tension between the beauty and scandal of the historic Christian gospel.

We haven't heard the gospel for what it really is if we don't find it at once horribly offensive and staggeringly beautiful. It is both heart-breaking and heart-mending.

So let us explore. *Let us worship.*



*All Souls*

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*cover photo by R.J. March*

God does not need your good works, but your neighbor does.

Martin Luther

# Order of Worship

12 NOVEMBER 2017



*Please silence all devices for  
the duration of worship*

*Text in **bold** is read aloud  
by the entire congregation.  
Plain text is read by the  
worship leader only.*

## welcome

*standing*

## call to worship

*from Psalm 96*

Sing to the LORD a new song;  
Sing to the LORD, all the earth!  
Sing to the LORD, bless his name;  
Tell of his salvation day to day.

Declare his glory among the nations,  
His marvelous works are worthy to be praised

*based on Isaiah 43:19-21*

Let us worship God, who has done great things.

**We rejoice in our God, who made a way  
through the desert of this world.**

Let us worship God, who has caused streams of mercy  
to flow in the wasteland.

**We are the people God has formed through Christ;  
we worship him, and we rejoice!**

Let us worship God in spirit and in truth.

**We praise God for the grace that has saved us.  
Alleluia! We rejoice!**

*In the Bible, God calls us to  
worship, because it is not our  
natural impulse to come to  
Him. But He calls, reminding  
us of His pursuing love, and  
we respond in gratitude.*

## invocation

*from Psalm 100*

Praise the LORD.  
Let everything that has breath praise the LORD.

## hymns

### O For a Thousand Tongues to Sing

words and music:  
Charles Wesley

O for a thousand tongues to sing  
My great Redeemer's praise,  
The glories of my God and King,  
The triumphs of His grace.

My gracious Master and my God,  
Assist me to proclaim,  
To spread through all the earth abroad  
The honors of your name.

Jesus, the name that charms our fears,  
That bids our sorrows cease;  
It's music in the sinner's ears,  
It's life, and health, and peace.

Glory to God and praise and love  
Be ever, ever giv'n  
By saints below and saints above,  
The church in earth and heav'n

He breaks the power of cancelled sin,  
He sets the prisoner free;  
His blood can make the foulest clean;  
His blood availed for me.

### Holy, Holy, Holy

words: Reginald Heber, 1826  
music: John B. Dykes, 1861

Holy, Holy, Holy! Lord God Almighty!  
Early in the morning,  
Our song shall rise to Thee;  
Holy, Holy, Holy! Merciful and mighty!  
God in three persons, blessed Trinity!  
Holy, Holy, Holy! All the saints adore Thee,  
Casting down their golden crowns  
Around the glassy sea;  
Cherubim and seraphim,  
Falling down before Thee  
Who wert, and art, and ever more shall be.

Holy, Holy, Holy!  
Though the darkness hide Thee,  
Though the eye of sinful man  
Thy glory may not see,  
Only thou art holy;  
There is none beside Thee,  
Perfect in pow'r, in love, and purity.  
Holy, Holy, Holy! Lord God Almighty!  
All thy works shall praise Thy name  
In earth, and sky, and sea;  
Holy, Holy, Holy! Merciful and mighty!  
God in three persons, blessed Trinity.

*Hymns comprise most of the worship songs at All Souls, because of their richness, doctrinal depth, and focus on God's character and redemptive work. Many hymns are patterned after the Psalms with their varied expressions of praise and thanksgiving, and, too, a wrestling with what it is to trust in a love as audacious as the Lord's. Our hope is that these hymns and prayers set to music would lead us into a dynamic encounter with our Savior, in worship.*

## God Himself is With Us

God Himself is with us:  
Let us now adore Him,  
And with awe appear before Him.  
God is in His temple,  
all within keep silence,  
Prostrate lie with deepest reverence.  
Him alone God we own,  
Him our God and Savior;  
Praise His Name forever.

O Thou fount of blessing,  
purify my spirit;  
Trusting only in Thy merit,  
Like the holy angels  
who behold Thy glory,  
May I ceaselessly adore Thee,  
And in all, great and small,  
seek to do most nearly  
What Thou lovest dearly.

words: Gerhard Tersteegen  
music: Joachim Neander

God Himself is with us:  
Hear the harps resounding!  
See the crowds the throne surrounding!  
"Holy, holy, holy,"  
hear the hymn ascending,  
Angels, saints, their voices blending!  
Bow Thine ear to us here:  
Hear, O Christ, the praises  
That Thy church now raises.

## scripture reading

Psalm 31:1-5

- 1 In you, O Lord, do I take refuge;  
let me never be put to shame;  
in your righteousness deliver me!
- 2 Incline your ear to me;  
rescue me speedily!  
Be a rock of refuge for me,  
a strong fortress to save me!
- 3 For you are my rock and my fortress;  
and for your name's sake you lead me and guide me;
- 4 you take me out of the net they have hidden for me,  
for you are my refuge.
- 5 Into your hand I commit my spirit;  
you have redeemed me, O Lord, faithful God.

*It has been the practice of the church for thousands of years to have portions of the Bible read during worship. We do this because we are people who need to be shaped by all of God's Word.*

*Musical interludes are included in our service in order to provide space for reflection and worship.*

This is the Word of the Lord  
**Thanks be to God**

*seated*

*Confession of sin happens within the context of relationship, both with God and each other. We confess together, in community, before a gracious God who has given us himself. Confession both acknowledges our need for mercy and celebrates its abundance in Christ.*

*words: Horatius Bonar  
music: Nathan Ryan  
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## prayer of confession

*based on Psalm 62:1-2, 5-8*

*Put no trust in extortion;  
set no vain hopes on robbery;  
if riches increase, set not your heart on them.*

Father in heaven,  
**through Jesus Christ, you have promised to be our strong Defender and Savior.  
You have promised to care for every detail of our lives.**

**Yet we have failed to trust in your care and love.  
We have sought to overpower, manipulate, and control others  
in order that we might get our way.  
We have anxiously schemed to make our lives work out.  
We have set our heart on riches, believing that our money can save us.**

**Forgive us, O Lord, and purify us.  
Grant us, through your Holy Spirit, purified hearts that trust in you alone.**

*Let's acknowledge these things silently before the Lord, knowing forgiveness and rest are freely available in Jesus.*

## hymn

### I Heard the Voice of Jesus Say

I heard the voice of Jesus say,  
Come unto Me and rest;  
Lay down, O weary one lay down,  
Your head upon My breast.  
I came to Jesus as I was,  
So weary, worn and sad;  
I found in Him my resting place,  
And He has made me glad.

I heard the voice of Jesus say,  
I am this dark world's light;  
Look unto Me, thy morn shall rise,  
And all thy days be bright.  
I looked to Jesus, and I found  
In Him my star, my sun;  
And in that light of life I'll walk  
Til pilgrim days are done.

I heard the voice of Jesus say,  
Behold I freely give  
The living water; thirsty one,  
Stoop down and drink, and live.  
I came to Jesus, and I drank  
From that life-giving stream  
My thirst was quenched, my soul revived,  
And now I live in Him.

## receiving of grace

based on Isaiah 51:6

*Brothers and sisters, hear the good news of Jesus Christ:*

Lift up your eyes to the heavens,  
and look at the earth beneath;  
for the heavens vanish like smoke,  
the earth will wear out like a garment,  
and they who dwell in it will die in like manner; but my salvation will be forever,  
and my righteousness will never be dismayed.

The Lord loves us with an everlasting love.

May the peace of Christ be with you!

**And also with you!**

*For centuries the church have used creeds and catechisms to articulate, and better understand, their shared faith.*

*The Heidelberg Catechism is a well-known confession, written in Heidelberg, Germany, in 1563, by two young ministers.*

## standing

### understanding our faith

*from The Heidelberg Catechism*

Q: What is your only comfort in life and in death?

A: **That I am not my own, but belong body and soul, in life and in death to my faithful Savior, Jesus Christ. Christ has fully paid for all my sins with his precious blood, and has set me free from all the power of the devil. He also watches over me in such a way that not a hair can fall from my head without the will of my Father in heaven; in fact, all things must work together for my salvation. Because I belong to him, Christ, by his Holy Spirit assures me of eternal life and makes me wholeheartedly willing and ready from now on to live for him.**

## hymn

Just a Closer Walk with Thee

I am weak, but Thou art strong;  
Jesus, keep me from all wrong;  
I'll be satisfied as long  
As I walk, let me walk close to Thee.

*chorus:*

Just a closer walk with Thee,  
Grant it, Jesus, is my plea,  
Daily walking close to Thee,  
Let it be, dear Lord, let it be.

Through this world of toil and snares,  
If I falter, Lord, who cares?  
Who with me my burden shares?  
None but Thee, dear Lord, none but Thee.

*chorus*

When my feeble life is o'er,  
Time for me will be no more;  
Guide me gently, safely o'er  
To Thy kingdom shore, to Thy shore.

*chorus*

*words and music by*

*William J. Floyd*

*Preschool and elementary-age children are dismissed to All Souls Kids following announcements, where they can learn and discover in a language and style more suitable to them.*



*Jesus, you claim to be the way, the truth, and the life.*

*Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Give me an understanding of you that is coherent, convincing, and that leads to the life that you promise. Amen.*

PRAYER OF BELIEF

*Lord Jesus, I admit that I am weaker and more sinful than I ever before believed, but through you I am more loved and accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross, and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as Savior and Lord. Amen.*

COMMUNION PRAYER

*Lord Jesus, your perfect life, your death, and your resurrection are the source of all blessing in this life and the life to come. As I eat this bread and drink this cup, renew me in the joy and glory of knowing and serving you. I come to this table on the basis of your merit only and not my own. As you have completely and fully offered yourself for me, I now completely and fully offer myself to you as a living sacrifice. Amen.*

*Allergen-free communion elements (wafer ingredients: organic brown and white rice flour) are available at the center of the communion table. To partake, please dip in either the wine (larger cup) or grape juice and proceed through the line.*

## gospel lesson

Rev. Andy Pelander

1 Now in these days when the disciples were increasing in number, a complaint by the Hellenists arose against the Hebrews because their widows were being neglected in the daily distribution. 2 And the twelve summoned the full number of the disciples and said, "It is not right that we should give up preaching the word of God to serve tables. 3 Therefore, brothers, pick out from among you seven men of good repute, full of the Spirit and of wisdom, whom we will appoint to this duty. 4 But we will devote ourselves to prayer and to the ministry of the word." 5 And what they said pleased the whole gathering, and they chose Stephen, a man full of faith and of the Holy Spirit, and Philip, and Prochorus, and Nicanor, and Timon, and Parmenas, and Nicolaus, a proselyte of Antioch. 6 These they set before the apostles, and they prayed and laid their hands on them.

7 And the word of God continued to increase, and the number of the disciples multiplied greatly in Jerusalem, and a great many of the priests became obedient to the faith.

8 And Stephen, full of grace and power, was doing great wonders and signs among the people. 9 Then some of those who belonged to the synagogue of the Freedmen (as it was called), and of the Cyrenians, and of the Alexandrians, and of those from Cilicia and Asia, rose up and disputed with Stephen. 10 But they could not withstand the wisdom and the Spirit with which he was speaking. 11 Then they secretly instigated men who said, "We have heard him speak blasphemous words against Moses and God." 12 And they stirred up the people and the elders and the scribes, and they came upon him and seized him and brought him before the council, 13 and they set up false witnesses who said, "This man never ceases to speak words against this holy place and the law, 14 for we have heard him say that this Jesus of Nazareth will destroy this place and will change the customs that Moses delivered to us." 15 And gazing at him, all who sat in the council saw that his face was like the face of an angel.

54 Now when they heard these things they were enraged, and they ground their teeth at him. 55 But he, full of the Holy Spirit, gazed into heaven and saw the glory of God, and Jesus standing at the right hand of God. 56 And he said, "Behold, I see the heavens opened, and the Son of Man standing at the right hand of God." 57 But they cried out with a loud voice and stopped their ears and rushed together at him. 58 Then they cast him out of the city and stoned him. And the witnesses laid down their garments at the feet of a young man named Saul. 59 And as they were stoning Stephen, he called out, "Lord Jesus, receive my spirit." 60 And falling to his knees he cried out with a loud voice, "Lord, do not hold this sin against them." And when he had said this, he fell asleep.

## offering

1 Corinthians 4:7

What do you have that you did not receive?

*Whether we have much or little, God calls us to treasure and trust Him above all. So we are to give as generously as we are able of the gifts that God has given to us, knowing that He who met our most dire need through Christ will continue to provide for every need we have. All gifts go toward ministry initiatives of All Souls and the relief of the poor.*

*If you are our guest today, please feel no obligation to give. Let us know you've joined us today, as well as any comments or prayer requests, by placing your comment card in one of the offering bowls as they are passed. Read more about giving in worship on p.12.*

## the Lord's table

*The Lord's Supper, also called Communion or the Eucharist, is the family meal of Christians. We invite all baptized followers of Jesus Christ who acknowledge their sin against God and their neighbors and confess their need for the grace of Christ to partake of this meal. We take it as a sign of health to have regular attenders who love our community but don't profess faith in Christ, and so remain seated during this time. If you are a Christian and haven't been baptized, please talk with our pastor. We would be honored to baptize you.*

## hymn

### Jesus Paid it All

I heard the Savior say,  
"Thy strength indeed is small,  
Child of weakness, watch and pray,  
Find in Me thine all in all."

*chorus:*

Jesus paid it all,  
All to Him I owe;  
Sin had left a crimson stain,  
He washed it white as snow.

Lord, now indeed I find  
Thy pow'r and Thine alone,  
Can change the leper's spots  
And melt the heart of stone.

*chorus*

For nothing good have I  
Where-by Thy grace to claim;  
I'll wash my garments white  
In the blood of Calv'ry's Lamb.

*chorus*

And when, before the throne,  
I stand in Him complete,  
"Jesus died my soul to save,"  
My lips shall still repeat.

*chorus*

*words and music by  
Elvina M. Hall, 1865*

*dox-ol-o-gy  
(from doxa, meaning glory):*

*An expression of praise to  
God emphasizing his Triune  
nature (Father, Son, Holy  
Spirit).*

## doxology

Thomas Ken 1674, Louis Bourgeois 1551

Praise God from whom all blessings flow  
Praise Him all creatures here below  
Praise Him above, ye heavenly host  
Praise Father, Son, and Holy Ghost. Amen.

## standing

## benediction + sending

*adapted from Romans 11:36*

Everything comes from God, and exists by His power, and is intended for His glory.  
All praise and glory be to Him forever!

Go in the name of the Father, the Son, and the Holy Spirit. **Amen.**

Let us go forth and serve our world  
as those who love our Lord and Savior Jesus Christ.

**Thanks be to God!**

*Our pastors and other  
leaders are available  
following the service for  
prayer or to answer any  
questions you may have  
about All Souls.*

*Unless otherwise noted,  
all Scripture is taken from  
The Holy Bible, English  
Standard Version (ESV)  
or New International  
Version (NIV).*

Please contact  
info@allsoulsseattle.org for  
details or directions to any of  
these gatherings, or visit  
allsoulsseattle.org/calendar.

## Gathering

### DINNER FOR SIX - THIS WEEK

Next: Friday, Nov 17

Dinner for Six is a periodic meal hosted by those within the All Souls community who will welcome four to five others into their home (six total) as an opportunity to get to know folks and, very often, spark a new friendship(s). All are encouraged to sign up or host, and you will be assigned to a home. Newcomers are especially encouraged to participate!

## Growing

### SPIRITUAL FORMATION

Sundays, 9-9:45a in the library; childcare provided ages 2+; next week: *Exclusion + Embrace*

We are excited to continue a space for engagement and learning, on Sunday mornings before worship. Beginning a new session titled *The Gospel and Race*, we will explore how All Souls can embody and be a voice for gospel change as we consider our church's mission, features of the early church community, and the Christian's role as an agent of God's kingdom in our current cultural context. Bring coffee and joints us as we pray, study, and learn together. For details, please contact Dan Reeve (dereeve@gmail.com) or Ryan Anderson (email.ryananderson@gmail.com).

### GROWTH GROUPS

Ready to learn and apply the Bible more broadly, press the gospel of Jesus further into your heart and life, dig into deeper, bigger questions, and share with greater transparency in a smaller (6-8 ppl max), gender-specific group? Growth Groups are a unique and more intimate place to grow spiritually, with a committed focus on discipleship. Details and sign up / groups@allsoulsseattle.org

### JOIN A HOME GROUP THIS MONTH

Beginning Oct 1, groups gather bi-weekly through mid December

Home groups provide safe places to know and be known as we grow in relationship with ourselves, God, and one another. Each group is unique and has its own 'personality,' while they share a focus on growing in relationship with Jesus and with each other. Groups meet throughout the week and neighborhood, and include space for relation building, study and reflection, service, and prayer.

In a world that pushes us toward isolation, where we need community, home groups can become family. Please see p.11 for group meeting time, location, and contact details.

### CARE + COUNSEL

The Bible teaches that God has given us powerful tools to navigate difficulty and grapple with hard questions: the Holy Spirit, the gospel, and community. At All Souls we lean heavily on these for encouragement, direction, and life-change. So whatever it is, you should know it's okay to talk about it (relationships, sexuality, addiction, marriage/family, faith, etc.). Don't wait.

## Bulletin Board

### BABYSITTING CO-OP

New members welcome! Join our community of All Souls families who help each other with childcare and gather monthly for playdates and fun. Contact: Rachel Lanera (DeLanera@hotmail.com)

*How do we desire to be  
'formed,' spiritually?*

*The gospel cultivates gratitude,  
generosity, patience, and  
compassion... and also a  
sense of wonder— a curious  
heart that seeks to know God  
more deeply and more  
intimately. Together, these are  
the makings of being 'spiritually  
formed'... alongside others,  
journeying toward maturity  
in Christ.*

*Coming to understand the  
gospel is the beginning of a  
process that gradually  
transforms how we do every  
aspect of life as new desires,  
new hopes, new thoughts, and  
new affections emerge. As we  
engage this new life in the  
Spirit, we find ourselves drawn  
to doctrines, practices, and  
disciplines that enable us to  
know Jesus more intimately,  
and savor Him more fully.*

*To meet with a pastor or other  
leader confidentially, or for a  
counseling referral:  
pastor@allsoulsseattle.org*

# All Souls Kids + Nursery



Our ministry to children is designed to equip and partner with families as you seek to invest in the spiritual wholeness of your children.

We value the role of kids in our community, and are committed to cultivating an environment where they feel known, loved and respected. We intend to draw them into an engaging, enjoyable, and provocative encounter with the gospel using language familiar to them.

We encourage them to learn to ask good questions in the discovery of who they are and who God is, in the hope of building a foundation that shapes their lives for years to come!

Because worship is a celebration of grace, not a theological lecture, children of all ages are encouraged to join us at any time during the service— we are used to having them around!

We also offer a safe place for kids to be together during the service.

- **Nursery (non-walkers) and Toddlers (1-2 yrs):** Both rooms are open through the entire worship service. Little ones receive excellent care in a safe, peaceful space set up specifically for our babies and toddlers. Please sign your child in and out on the provided clip-board when you arrive and pick up. You will be contacted during worship, if needed.
- **3-year-olds, Pre-K (4-5 yrs), and Kindergarten:** Children begin in worship, and are dismissed midway to these dynamic and fun classes. Kids will receive excellent care as they play, sing, read, do crafts, and have a nut-free snack. *The Jesus Storybook Bible* is our primary teaching tool. Please sign your child in and out on the provided clip-board when you drop-off and pick-up.
- **1st, 2nd Grade, and 3rd-5th Grade:** Kids begin in worship and are dismissed midway to class where they will learn and discover in a language and style more suitable to young, growing hearts and minds. Our instruction is framed around a cyclical exploration of key Biblical truths and gospel realities. Students are brought upstairs by their teachers to rejoin their families after worship (except for the 4th-5th Grade Class, which rejoins their families before the Lord's Supper).

## Middle and High School Students

We desire to be a community where each of us experiences significant, lasting relationships that would highlight the active presence of Jesus in the lives of His people, and where we would encounter Jesus in ways that will shape our understanding and experience of His grace for the rest of our lives. And this is true regardless of age. Middle and high schoolers are invited to stay in worship to explore, question, and reflect alongside adults.

Because we believe we grow best in the context of relationship, we are committed to coming alongside middle and high school students through monthly, age-specific Growth Groups on Sunday evenings, geared towards laughing, playing, sharing, exploring, serving, studying, praying and growing together. If you have a middle or high school student, or would like to get involved, please contact us.

Additionally, **Young Life** has many opportunities for youth to connect, and to explore the gospel. To learn more, contact Area Director Alison Bray ([alisonb.yl@gmail.com](mailto:alisonb.yl@gmail.com)).

*If you have special needs or have a friend or family member with special needs, we do not want to miss an opportunity to serve you.*

*Please introduce yourself and let us know how we can serve you best.*

### SAFETY NOTE:

In the unlikely event of an emergency or evacuation, all children will be escorted immediately from their classrooms to the south entrance parking lot. Parents can exit onto the terrace through the doors on the right side of the stage and meet their kids in the parking lot.

### Parents:

*There is a designated and semi-private area in the teachers' lounge, through the double doors in the back-left corner, for anyone during the worship service.*

*Please use this at your convenience.*

*Learn more:*  
[allsoulsseattle.org/kids](http://allsoulsseattle.org/kids)

**See below:**  
*All Souls Kids classroom map (downstairs) on p. 12*

# How can I serve?



Never be lacking in zeal, but keep your spiritual fervor, serving the Lord. (Romans 12:11)

We are called to serve, not to be served.

As Jesus came into the world to serve rather than to be served (Mark 10:42-45), our desire is that we as a church would regularly serve each other and also the under-resourced and marginalized of our neighborhood and city.

## ALL SOULS COMMUNITY

We value— and rely on!— a collaborative culture at All Souls.

We're not here to consume or spectate, but to **lean in, take ownership, and serve**, no matter what we bring to the table. We honor God with what he's given us and seek to bless those around us, as a family, on Sundays and throughout the week.

*current needs / opportunities to serve:*

- ▶ **Sundays** - As you might imagine, it takes many hands to turn a middle school into a warm, welcoming worship space. We need volunteers to help with set-up, greeting, coffee/snacks, and more. Contact: Charlotte Aljets ([charlotte@allsoulsseattle.org](mailto:charlotte@allsoulsseattle.org)).
- ▶ **Make a Meal** - As a way to tangibly serve one another in challenging or transitional seasons of life, we as a family make meals for each other. To make *or request* a meal, please contact [communitycare@allsoulsseattle.org](mailto:communitycare@allsoulsseattle.org). Thank you!

## NEIGHBORHOOD + CITY

Seek the welfare of the city where I have sent you. (Jeremiah 29:7)

As a church 'not just for ourselves', there are also lots of ways to serve and seek the well-being of our neighborhood and city through All Souls. We are primarily interested in connecting volunteers to vital service organizations already serving for the sake of renewal, mercy, and justice.

*current opportunities:*

### ▶ **West Seattle Young Life**

Young Life leaders go to where students are to develop relationships and to share the story and reality of God's love for them in Jesus Christ. Below are current ways to partner and support this ministry, its staff, and volunteers (for details and sign up contact [mercy@allsoulsseattle.org](mailto:mercy@allsoulsseattle.org)).

- Provide dinner for Young Life Club (large group gatherings)
- Become a 'leader host' who cares and prays for a volunteer leader, even inviting them into your home/family life

### ▶ **Serve and Partner with the West Seattle DSHS Foster Care Office**

All Souls is actively building a relationship with the WA State Department of Social and Health Services' Delridge office. Foster care is a pivotal place to intervene upstream of many other social concerns (homelessness, addictions, etc), and opportunities to support kids and families in the foster care system are varied (toy/clothing donations, DSHS staff appreciations, etc). Please opt-in via email to receive regular updates with needs as they arise ([mercy@allsoulsseattle.org](mailto:mercy@allsoulsseattle.org)).

- Office Moms & Dads is an on-call, daytime volunteer opportunity (customizable to your schedule!) to care for foster kids that have recently been removed from their home while a social worker works hard to find a foster care placement for them.  
Contact Janine Krebs ([westseattleomd@gmail.com](mailto:westseattleomd@gmail.com)) to learn more and to sign up for the next volunteer training.

### ▶ **YoungLives**

All Souls is in the early stages of a partnership with YoungLives, the ministry of Young Life to teenage moms. Our hope is to begin to invest in life-on-life mentoring with teen moms in West Seattle through entering into their lives, building relationships with them and with their little ones, modeling the unconditional love of Christ, and encouraging them to become the women and mothers God created them to be. All levels of commitment are welcome! If you have questions about this ministry, or are interested in hearing more about partnering with YoungLives, contact Rachel at [rachelpelander@gmail.com](mailto:rachelpelander@gmail.com).

# Home Groups

In a world that pushes us toward isolation, we need community— a place where we're known and loved, and can grow. Home groups are a vital part of shared life and growth in Christ— places of care and community where we discover and live the Christian life together.

Simply put, they are the best way at All Souls to integrate as a newcomer, build lasting friendships, and to consistently be in each other's lives. We are a community that places high value on this time together in God's word and in prayer, and also serving our city and neighborhoods.

All are encouraged to prioritize Home Groups, most of which meet every other week, Sept - June. They can be joined by *anyone at anytime*, and aim to accommodate a variety of schedules, including those of families and commuters.

Groups meet every other week beginning October 1. To join or learn more about a group please contact the leader(s) directly.

PLEASE NOTE: Group rosters are capped at 12 adults (plus kids). If a group is full, staff will help you find another option (groups@).

*Time/location details for additional groups launching this fall will be posted here as they are confirmed.*

Neighborhood	Contact	Time	Notes
ADMIRAL	Graeme + Sarah Hanson s.wulf.hanson@gmail.com	Wed / 7 - 8:30p	Mixed group of adults
	Martin + Sarah Dillard sarahjdillard@gmail.com	Wed / 6:30 - 8p	Mixed group of adults; childcare provided
ALASKA	R.J. + Carolyn March rj@allsoulsseattle.org	Sun / 5 - 6:30p	Mixed group of adults; children welcome
ARBOR HEIGHTS	Jeff + Suzanne Case Matt + Nancy Spiro suzannecase3@gmail.com	Tues / 6 - 7:30p	Mixed group of adults; children welcome includes a meal
DELRIDGE	Jonathan + Rachel Faunce rachelfaunce@gmail.com	Sun / 4:30 - 6p	Mixed group of adults; children welcome includes a meal
FAIRMOUNT PARK	Jake + Emily Anderson jake.anderson486@gmail.com	Thurs / 6 - 8:30p	Mixed group of adults; includes a meal
RAINIER BEACH	Aaron + Prasti Purdum appurdum@gmail.com	Sun / 6 - 7:30p	Mixed group of adults; children welcome
MIDDLE SCHOOL HOME GROUP	Stefphan Gambill stefphan@allsoulsseattle.org	Sun / 4:30 - 6p	All middle schoolers welcome (invite a friend!); meets at the All Souls Loft

*Group schedules can also be found here: [allsoulsseattle.org/calendar](http://allsoulsseattle.org/calendar)*

# Giving as part of worship

We recognize that as the church, we must consistently remind one another of the truth that everything we have is a gift from the Lord.

The Bible says that 'we know the grace of our Lord Jesus Christ, that though he was rich, yet for our sake he became poor, so that we through his poverty might become rich' (2 Corinthians 8:9). Jesus's death on the cross represents the most generous gift ever given—when he gave up everything in order to reconcile us to God.

Giving cheerfully, sacrificially, and consistently is a part of our worship—not because it's something churches do, but because giving in response to the gospel ought to be worshipful. When we are generous with others, we are reminding one another of the great generosity of our God.

All Souls seeks to build community, love our neighbors, and work for peace and justice within Seattle. Our desire in giving is not only to meet our own financial needs, but to be able to serve those in need in our city and neighborhoods.

## There are few ways that you can contribute financially to All Souls.

- Place cash or check in the offering on Sundays
- Mail a check, or set up automatic bill pay through your bank, payable to:

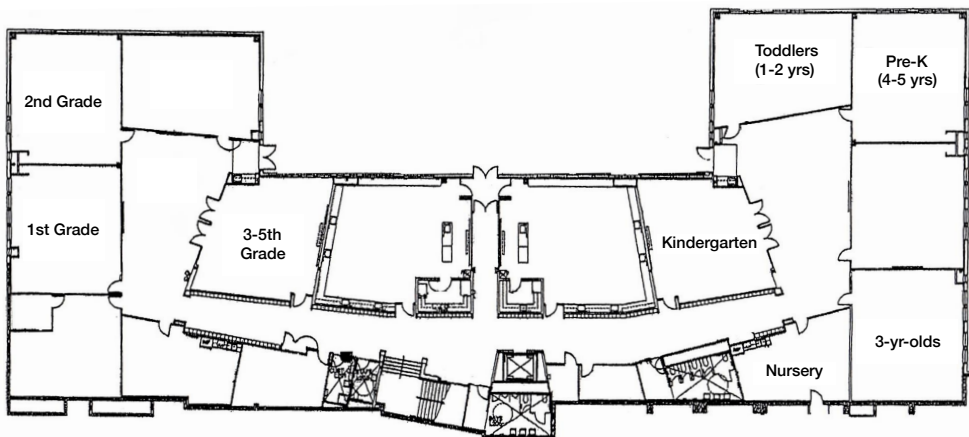
All Souls Church  
PO Box 16613  
Seattle, WA 98116

- For any assistance or questions about:  
Giving on a recurring basis via EFT (electronic fund transfer), stock donation, or non-cash contribution options (e.g. property or vehicle donation) please contact Noni Wilson (bookkeeper@allsoulsseattle.org)

*The intentional financial participation of those who consider All Souls their church home is vital. If you are not already tithing regularly, please prayerfully consider doing so.*

*If you have questions about tithing or biblical guidelines for giving, please ask.*

## All Souls Kids Classroom Map (downstairs)



### STAFF

**Rev. Andy Pelander**  
pastor  
pastor@allsoulsseattle.org

**R.J. March**  
assistant pastor  
rj@allsoulsseattle.org

**Charlotte Aljets**  
pastoral / ministry coordinator  
charlotte@allsoulsseattle.org

**Lori Bailey**  
music + worship arts coordinator  
lori@allsoulsseattle.org

**Noni Wilson**  
bookkeeper  
bookkeeper@allsoulsseattle.org

### ALL SOULS KIDS

**Suzanne Case**  
director  
suzanne@allsoulsseattle.org

**Kara Barrett**  
curriculum lead  
kara@allsoulsseattle.org

**Stephan Gambill**  
ministry coord., upper elem. + m.s.  
stephan@allsoulsseattle.org

**Elba Martin, Cassie Smithco  
Lauren Williams, Sunday hosts**

### ELDERS

**Nathan Ryan**

**Andy Pelander**

session@allsoulsseattle.org

Requests for prayer:

prayer@allsoulsseattle.org

### worship location

Sundays 10a  
Madison Middle School  
3429 45th Avenue SW

### All Souls Loft

4138 California Ave SW, 2nd fl

### mailing address

All Souls  
PO Box 16613  
Seattle WA 98116

206/829-8349  
info@allsoulsseattle.org



It is the smallest of all seeds,  
but when it has *grown* it is  
larger than all the other garden  
plants and becomes a tree, so  
that birds of the air come and  
make nests in its branches.

Matthew 13:32