



Welcome.

All Souls is a church in and for the city, and exists to be a vibrant expression of who God is—gracious, present, hospitable.

Launched in 2010, we are a worshipping community rooted in the belief that the historic Christian gospel is true, compelling, and promises to change our lives powerfully, in the direction of freedom, wholeness, and hope.

We seek to embody and articulate this gospel of grace, bringing about spiritual, social, and cultural renewal in Seattle and, through it, the world.

As a church, we are part of that historical, counter-cultural community that Jesus started and continues to build, sustain, and perfect.

Anyone is welcome in worship, and we encourage you to come as you are. We understand that visiting a church for the first time can be intimidating. So it's our commitment to walk you through each component of the worship service so no one feels like an outsider. There will be no obscure, tribal language. No 'in-house' moments.

Our worship is structured, with liturgy and rich music that connects us to the church of old and those who've gone before us—we are deeply rooted in something much larger than ourselves or our own cultural moment. But worship should be accessible and enjoyable if it's to be meaningful.

You should always feel the freedom to participate actively in worship or to just listen and observe at your discretion. It is a time to process freely and safely the audacious claims of Jesus, and the inevitable tension between the beauty and scandal of the historic Christian gospel.

We haven't heard the gospel for what it really is if we don't find it at once horribly offensive and staggeringly beautiful. It is both heart-breaking and heart-mending.

So let us explore. *Let us worship.*

Exploring?

Do you have questions about the Christian faith?

Do you wrestle with intellectual barriers that make belief seem implausible, even irresponsible?

Do you struggle to reconcile a good God with a hurting world?

We recognize that belief is hard. That's why:

- We value questions, and the people who ask them
- We prize being a community where you can belong before you believe
- We assume, each Sunday, that there are people present who are not convinced
- We desire to talk *to* skeptics not *about* them
- You are welcome here...

So, be curious. Doubt. Ask. Explore.

How do I get connected? p. 8

All Souls Kids + Youth p. 9

How can I serve? p. 10

Home Groups p. 11

Giving as part of worship p. 12



All Souls

There is a great market for religious experience in our world; there is little enthusiasm for the patient acquisition of virtue, little inclination to sign up for a long apprenticeship in what earlier generations of Christians called holiness.

Religion in our time has been captured by the tourist mindset. Religion is understood as a visit to an attractive site to be made when we have adequate leisure... We go to see a new personality, to hear a new truth, to get a new experience and so somehow expand our otherwise humdrum lives.

Eugene Peterson
A Long Obedience in the Same Direction

Order of Worship

TWENTY-FOURTH SUNDAY AFTER PENTECOST / 4 NOVEMBER 2018



*Please silence all devices for
the duration of worship*

welcome

Our community gathers on Sundays to enter the presence of the Lord and offer him praise, as he graciously invites us to do. We come to sing, pray, encounter scripture, celebrate Communion, and to simply be together. We're glad you're here, and as you're getting settled we invite you to sit toward the aisle, allowing access for others along the edges. Thank you.

standing

call to worship

All praise and glory be yours, O God
All praise and glory be yours
for the richness of your grace,
for the splendor of your gifts,
for the wonder of your love, all praise

from Psalm 96

Sing to the Lord a new song; sing to the Lord all the earth.

Sing to the Lord, praise his name; proclaim his salvation day after day.

Declare his glory among the nations, his marvelous deeds among all peoples.

For great is the Lord, and most worthy of praise.

Splendor and majesty are before him; strength and glory are in his sanctuary.

Let the heavens rejoice, let the earth be glad;

Let the sea resound, and all that is in it.

*Text in **bold** is read aloud
by the entire congregation.
Plain text is read by the
worship leader only.*

invocation

Lord, we praise you,
our delight and our reward.
**Everlasting, never failing,
our Redeemer, our God.**

*In the Bible, God calls us to
worship, because it is not our
natural impulse to come to
Him. But He calls, reminding
us of His pursuing love, and
we respond in gratitude.*

words: Henry Baker, 1875

music: Nathan Ryan
© 2016 All Souls

hymns

O praise ye the Lord!
Praise him in the height;
rejoice in his word, ye angels of light;
ye heavens, adore him
by whom ye were made,
and worship before him,
in brightness arrayed.

O praise ye the Lord!
Thanksgiving and song
to him be outpoured all ages along!
For love in creation, for heaven restored,
for grace of salvation, O praise ye the Lord!

O Praise Ye the Lord!

O praise ye the Lord
and sing a new song,
Amid all His saints His praises prolong;
The praise of their Maker
His people shall sing,
And children of Zion rejoice in their King.

O praise ye the Lord!
Praise Him upon earth,
In tuneful accord, ye sons of new birth;
Praise Him Who hath brought
you grace from above,
Praise Him Who hath taught
to sing of His love.

Holy, Holy, Holy

Holy, Holy, Holy! Lord God Almighty!
Early in the morning,
Our song shall rise to Thee;
Holy, Holy, Holy! Merciful and mighty!
God in three persons, blessed Trinity!

Holy, Holy, Holy! All the saints adore Thee,
Casting down their golden crowns
Around the glassy sea;
Cherubim and seraphim,
Falling down before Thee
Who wert, and art, and ever more shall be.

Holy, Holy, Holy!
Though the darkness hide Thee,
Though the eye of sinful man
Thy glory may not see,
Only thou art holy;
There is none beside Thee,
Perfect in pow'r, in love, and purity.

Holy, Holy, Holy! Lord God Almighty!
All thy works shall praise Thy name
In earth, and sky, and sea;
Holy, Holy, Holy! Merciful and mighty!
God in three persons, blessed Trinity.

words: Reginald Heber, 1826

music: John B. Dykes, 1861

Hymns comprise most of the worship songs at All Souls, because of their richness, doctrinal depth, and focus on God's character and redemptive work.

Many hymns are patterned after the Psalms with their varied expressions of praise and thanksgiving, and, too, a wrestling with what it is to trust in a love as audacious as the Lord's. Our hope is that these hymns and prayers set to music would lead us into a dynamic encounter with our Savior, in worship.

reading + interlude

Hebrews 12:1-2

¹ Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight, and sin which clings so closely, and let us run with endurance the race that is set before us, ² looking to Jesus, the founder and perfecter of our faith, who for the joy that was set before him endured the cross, despising the shame, and is seated at the right hand of the throne of God.

The Word of the Lord
Thanks be to God

It has been the practice of the church for thousands of years to have portions of the Bible read during worship. We do this because we are people who need to be shaped by all of God's Word.

Musical interludes are included in our service in order to provide space for reflection and worship.

song of confession

John 15:4

Jesus said, 'abide in me, and I in you. As the branch cannot bear fruit by itself, unless it abides in the vine, neither can you, unless you abide in me.'

As we strengthen our resolve to pursue good in the coming year— patience, compassion, generosity, stillness, focus— let's remember that we can do nothing good apart from Christ.

This morning, we sing our confession:

seated

Abide with Me

Abide with me; falls the eventide;
The darkness deepens; Lord with me abide.
When other helpers fail, and comforts flee,
Help of the helpless, abide with me.

Thou on my head, in early youth didst smile;
And, though rebellious,
and perverse meanwhile,
Thou hast not left me, oft as I left Thee,
On to the close Lord, abide with me.

I need Thy presence, every passing hour.
What but Thy grace
can foil the tempter's power?
Who, like Thyself,
my guide and stay can be?
Through cloud and sunshine, abide with me.

I fear no foe, with Thee at hand to bless
Ills have no weight,
tears lose their bitterness
Where is thy sting, death?
Where, grave, thy victory?
I triumph still, abide with me.
Hold Thou Thy cross,
before my closing eyes;
Shine through the gloom,
and point me to the skies.
Heaven's morning breaks,
and earth's vain shadows flee;
In life, in death, Lord, abide with me.

*words: Henry Lyte,
Justin Smith*

music: Justin Smith

Confession of sin happens within the context of relationship, both with God and each other. We confess together, in community, before a gracious God who has given us himself. Confession both acknowledges our need for mercy and celebrates its abundance in Christ.

receiving of grace

Ephesians 2:4-5

But because of his great love for us, God, who is rich in mercy, made us alive with Christ even when we were dead in transgressions—it is by grace you have been saved.

God's grace abounds for us, even in our weakness.

Let us remember the hope of the gospel: **In Christ, we are forgiven.**

prayers of the people

God of mercy and faithfulness, we seek the privilege of your presence.

We're thankful for the gifts you give us, the ways you equip us, the mercy you show us, and the freedom you promise us. We marvel at your mercy.

We ask you to open our eyes, that we might see the world as you do, and give us grace to desire and pursue peace, mercy, justice, beauty—
all that brings renewed life and true hope to others.

Lord, let gratitude mark our lives; let your purposes be our purposes.

God of goodness and might, be about your work in our midst,
that all nations would taste the fruit of justice, the sweetness of mercy,
and the calm of peace that goes beyond the absence of conflict.

Grant grace to those in positions of power and influence, those who preside over others,
that they would model service and sacrifice, and hate tyranny;
that they would be agents of healing in a world that is not as it should be.

God of compassion and refuge, grant us wisdom in times of decision-making,
trust in times of uncertainty, comfort and steadiness in seasons of hardship,
hope in the midst of longing.

**Lord, be a light to those in darkness, a friend to those who feel alone,
a father to the fatherless.**

God of victory and new life, help us to look forward to the day
when your good work on our behalf is complete,
when every tear is wiped away,
when the last go first, the lowly are raised up, the empty are filled,
the broken are made whole, and every sadness is made untrue;
when we are made new again,
and will behold the One whose name is above all others, in glory.

Lord, in your mercy, hear our prayer. Amen.

We pray for the church, those around us, and people around the world as a way to serve them. Prayer is an act of obedience, worship, and love.

If you have children with you, please feel free to use this time to teach them to pray with us.

hymn

I heard the voice of Jesus say,
Come unto Me and rest;
Lay down, O weary one lay down,
Your head upon My breast.
I came to Jesus as I was,
So weary, worn and sad;
I found in Him my resting place,
And He has made me glad.

I heard the voice of Jesus say,
Behold I freely give
The living water; thirsty one,
Stoop down and drink, and live.
I came to Jesus, and I drank
From that life-giving stream
My thirst was quenched, my soul revived,
And now I live in Him.

common rhythms + practices

I Heard the Voice of Jesus Say

I heard the voice of Jesus say,
I am this dark world's light;
Look unto Me, thy morn shall rise,
And all thy days be bright.
I looked to Jesus, and I found
In Him my star, my sun;
And in that light of life I'll walk
Til pilgrim days are done.

words: Horatius Bonar

music: Nathan Ryan

© 2015 All Souls

Preschool and elementary-age children are dismissed to All Souls Kids following announcements, where they can learn and discover in a language and style more suitable to them.

PRAYER FOR THOSE
SEARCHING FOR TRUTH

Jesus, you claim to be the way, the truth, and the life. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Give me an understanding of you that is coherent, convincing, and that leads to the life that you promise. Amen.

PRAYER OF BELIEF

Lord Jesus, I admit that I am weaker and more sinful than I ever before believed, but through you I am more loved and accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross, and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as Savior and Lord. Amen.

COMMUNION PRAYER

Lord Jesus, your perfect life, your death, and your resurrection are the source of all blessing in this life and the life to come. As I eat this bread and drink this cup, renew me in the joy and glory of knowing and serving you. I come to this table on the basis of your merit only and not my own. As you have completely and fully offered yourself for me, I now completely and fully offer myself to you as a living sacrifice. Amen.

Allergen-free communion elements (wafer ingredients: organic brown and white rice flour) are available at the center of the communion table. To partake, please dip in either the wine (larger cup) or grape juice and proceed through the line.

word

O Brother, Where Art Thou? | Genesis 4:1-16

Rev. Andy Pelander

¹ Now Adam knew Eve his wife, and she conceived and bore Cain, saying, "I have gotten a man with the help of the Lord." ² And again, she bore his brother Abel. Now Abel was a keeper of sheep, and Cain a worker of the ground. ³ In the course of time Cain brought to the Lord an offering of the fruit of the ground, ⁴ and Abel also brought of the firstborn of his flock and of their fat portions. And the Lord had regard for Abel and his offering, ⁵ but for Cain and his offering he had no regard. So Cain was very angry, and his face fell. ⁶ The Lord said to Cain, "Why are you angry, and why has your face fallen? ⁷ If you do well, will you not be accepted? And if you do not do well, sin is crouching at the door. Its desire is contrary to you, but you must rule over it."

⁸ Cain spoke to Abel his brother. And when they were in the field, Cain rose up against his brother Abel and killed him. ⁹ Then the Lord said to Cain, "Where is Abel your brother?" He said, "I do not know; am I my brother's keeper?" ¹⁰ And the Lord said, "What have you done? The voice of your brother's blood is crying to me from the ground. ¹¹ And now you are cursed from the ground, which has opened its mouth to receive your brother's blood from your hand.

¹² When you work the ground, it shall no longer yield to you its strength. You shall be a fugitive and a wanderer on the earth." ¹³ Cain said to the Lord, "My punishment is greater than I can bear. ¹⁴ Behold, you have driven me today away from the ground, and from your face I shall be hidden. I shall be a fugitive and a wanderer on the earth, and whoever finds me will kill me."

¹⁵ Then the Lord said to him, "Not so! If anyone kills Cain, vengeance shall be taken on him sevenfold." And the Lord put a mark on Cain, lest any who found him should attack him. ¹⁶ Then Cain went away from the presence of the Lord and settled in the land of Nod, east of Eden.

grateful giving

Matthew 10:8

Freely you have received, freely give.

Whether we have much or little, God calls us to treasure and trust Him above all. So we are to give as generously as we are able of the gifts that God has given to us, knowing that He who met our most dire need through Christ will continue to provide for every need we have. All gifts go toward ministry initiatives of All Souls and the relief of the poor.

If you are our guest today, please feel no obligation to give. Let us know you've joined us today, as well as any comments or prayer requests, by placing your comment card in one of the offering bowls as they are passed. Read more about giving in worship on p.12.

table

The Lord's Supper, also called Communion or the Eucharist, is the family meal of Christians.

We invite all baptized followers of Jesus Christ who acknowledge their sin against God and their neighbors and confess their need for the grace of Christ to partake of this meal. We take it as a sign of health to have regular attenders who love our community but don't profess faith in Christ, and so remain seated during this time. If you are a Christian and have not been baptized, please speak with one of our pastors. We would be honored to baptize you.

SURSUM CORDA

The Lord be with you.

And also with you.

Lift up your hearts!

We lift them up to the Lord!

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

It is right, our duty and our joy,
always and everywhere
to give thanks to you,
Father Almighty,
Creator of heaven and earth.

Together we proclaim the mystery of the faith:

Christ has died, Christ is risen, Christ will come again.

hymn

When Morning Gilds the Skies

standing

When morning gilds the skies
my heart awaking cries:
May Jesus Christ be praised!
Alike at work and prayer,
to Jesus I repair:
May Jesus Christ be praised!

In Heav'n's eternal bliss
the loveliest strain is this,
May Jesus Christ be praised!
Let earth and sea and sky
from depth to height reply,
May Jesus Christ be praised!

The night becomes as day,
when from the heart we say,
May Jesus Christ be praised!
The powers of darkness fear,
when this sweet song they hear,
May Jesus Christ be praised!

benediction + sending

The love of the Father surround you,
the grace of Christ attend you,
and the Holy Spirit keep you now and forevermore.

Let us rejoice in the Lord always. **Amen.**

Let us go forth and serve our world
as those who love our Lord and Savior Jesus Christ.

Thanks be to God!

The Sursum Corda (Latin: "Lift up your hearts") originated in the third century as an opening dialogue for God's people as they approach communion together. It encourages the church to come with thankfulness and joy to the Lord's table.

*words: from
Katholisches Gesangbuch
(Würzburg, Germany, 1744)*

*music: Nathan Ryan
© 2014 All Souls*

Our pastors and other leaders are available following the service for prayer or to answer any questions you may have about All Souls.

Unless otherwise noted, all Scripture is taken from The Holy Bible, English Standard Version (ESV) or New International Version (NIV).

Please contact
info@allsoulsseattle.org for
details or directions to any of
these gatherings, or visit
allsoulsseattle.org/events.

Gathering

INTRO TO ALL SOULS - JOIN US TODAY

Sundays, Oct 21-Nov 11, 12:30 - 2p / All Souls Loft

Join us for a discussion and introduction to the story, beliefs, and values of All Souls. This is for those who are curious about All Souls, and also for those pursuing membership. BYO lunch; childcare available. Sign-up: rsvp@allsoulsseattle.org

WEST SEATTLE FOOD BANK: FOOD DONATIONS

Sundays, Nov 4 + 11 / Madison

See details in the insert for providing resources for those living on the streets in our community.

LISTEN TO YOUR LIFE WORKSHOP: WRITING FOR REFLECTION

Saturday, Nov 10, 9:30 - 12p / All Souls Loft

'Why write?' you might ask. "It's easy, after all, not to be a writer. Most people aren't writers, and very little harm comes to them," (from *The Writing Life* by Annie Dillard). We will be asking this question together, and exploring what it is to be present to our own voices, to our surroundings, and to the Spirit within. We invite you to join us and give it a try. This time is open to anyone. No previous or professional experience is needed. Rsvp to Steve Simmons and Becca (becca@allsoulsseattle.org).

JOIN A HOME GROUP

Home groups provide safe places to know and be known as we grow in relationship with ourselves, God, and one another. Each group is unique and has its own 'personality,' while they share a focus on communal life with God. Groups gather twice monthly throughout the neighborhood to share meals and spiritual conversation. See details and hosts' contact info on p.11.

FIRST FRIDAY ART GATHERING

Next: Dec 7, 6:30p / All Souls Loft

Artists (and lovers of art) of all mediums are invited to gather at the All Souls Loft for creative encouragement and artistic inspiration. Bring a snack or bev to share as we explore and celebrate the ways that art and theology dance together. Bring an original work, or share about a work that has impacted you. Contact Evan Wilson for details (evan@allsoulsseattle.org).

*How do we desire to be
'formed,' spiritually?*

*The gospel cultivates gratitude,
generosity, patience, and
compassion... and also a
sense of wonder— a curious
heart that seeks to know God
more deeply and more
intimately. Together, these are
the makings of being 'spiritually
formed'... alongside others,
journeying toward maturity
in Christ.*

*Coming to understand the
gospel is the beginning of a
process that gradually
transforms how we do every
aspect of life as new desires,
new hopes, new thoughts, and
new affections emerge. As we
engage this new life in the
Spirit, we find ourselves drawn
to doctrines, practices, and
disciplines that enable us to
know Jesus more intimately,
and savor Him more fully.*

*To meet with a pastor or other
leader confidentially, or for a
counseling referral:
pastor@allsoulsseattle.org*

Growing

SPIRITUAL PRACTICES CLASS

Sundays through Nov 11, 9a / Madison Library

Using the book *Liturgy of the Ordinary* as a starting point, we will be considering some practical ways to reimagine life with God in daily rhythms. A variety of community members will be leading weekly.

MORNING PRAYER

Join All Souls staff for prayer on Weds at 8:30a, at the All Souls Loft (4138 California Ave SW, 2nd fl).

A WALK THROUGH THE BIBLE

Tuesdays through Nov 13, 7:30-9p / Pelander home

Are you new to the Bible, or have you wondered how it all came together and fits together; what the Bible is for, and the single story it tells? Join us on a 'journey' along scripture's unifying narrative arc, guided by Lesslie Newbigin's book, *A Walk Through the Bible*. Contact: pastor@allsoulsseattle.org.

GROWTH GROUPS

While the strength of Home Groups (p.11) includes community building, safety to explore Christianity, whole-family participation (as applicable), and service among friends, **Growth Groups** are a more intentional and intimate place to go deeper spiritually, with a focus on life with God. Also, as those who've participated will attest, these groups foster a unique depth of relationship with the other women/men. To learn more, contact Becca Shirley (women) or Andy Pelander (men).

CARE + COUNSEL

The Bible teaches that God has given us powerful tools to navigate difficulty and grapple with hard questions: the Holy Spirit, the gospel, and community. At All Souls we lean heavily on these for encouragement, direction, and life-change. So whatever it is, you should know it's okay to talk about it (relationships, sexuality, addiction, marriage/family, faith, etc.). Don't wait.

All Souls Kids + Youth



Our ministry to children is designed to equip and partner with families as you seek to invest in the spiritual wholeness of your children.

We value the role of kids in our community, and are committed to cultivating an environment where they feel known, loved and respected. We intend to draw them into an engaging, enjoyable, and provocative encounter with the gospel using language familiar to them.

We encourage them to learn to ask good questions in the discovery of who they are and who God is, in the hope of building a foundation that shapes their lives for years to come!

Because worship is a celebration of grace, not a theological lecture, children of all ages are encouraged to join us at any time during the service—we are used to having them around! We also offer a safe place for kids to be together during the service.

- ▶ **Nursery (4mos-new walkers) and Toddlers (18mos-2 yrs):** Both rooms are open through the entire worship service and are fully staffed by providers who are trained in First Aid/CPR. Little ones receive excellent care in a safe, peaceful space set up specifically for our babies and toddlers. Please sign your child in and out on the provided clip-board when you arrive and pick up. You will be contacted during worship, if needed.
- ▶ **3-year-olds, Pre-K (4-5 yrs), and Kindergarten:** Children begin in worship, and are dismissed midway to these dynamic and fun classes. Kids will receive excellent care as they play, sing, read, do crafts, and have a nut-free snack. *The Jesus Storybook Bible* is our primary teaching tool. Please sign your child in and out on the provided clip-board when you drop-off and pick-up.
- ▶ **1st, 2nd Grade, and 3rd-5th Grade:** Kids begin in worship and are dismissed midway to class where they will learn and discover in a language and style more suitable to young, growing hearts and minds. Our instruction is framed around a cyclical exploration of key Biblical truths and gospel realities. Students are dismissed by their teachers to rejoin their families after worship (except for the 4th-5th Grade Class, which rejoins their families before the Lord's Supper).

Middle and High School Students

We desire to be a community where each of us experiences significant, lasting relationships that would highlight the active presence of Jesus in the lives of His people, and where we would encounter Jesus in ways that will shape our understanding and experience of His grace for the rest of our lives. And this is true regardless of age. Middle and high schoolers are invited to stay in worship to explore, question, and reflect alongside adults.

Because we believe we grow best in the context of relationship, we are committed to coming alongside middle and high school students through monthly, age-specific Growth Groups on Sunday evenings, geared towards laughing, playing, sharing, exploring, serving, studying, praying and growing together. If you have a middle or high school student, or would like to get involved, please contact us.

Additionally, **Young Life** has many opportunities for youth to connect, and to explore the gospel. To learn more, contact Stefphan Gambill (stefphan@allsoulsseattle.org) or visit westseattle.younglife.org

Bulletin Board

WE'RE HIRING!

All Souls Kids is ready to add an additional Sunday Morning Host to our team, a flexible, paid position. Please contact Suzanne Case for more information (suzanne@allsoulsseattle.org).

MIDDLE + HIGH SCHOOLERS GO ROLLER SKATING!

Saturday, Nov 10, 2-3p / Southgate Roller Skating Rink / Contact Suzanne Case for more details

If you have special needs or have a friend or family member with special needs, we do not want to miss an opportunity to serve you.

Please introduce yourself and let us know how we can serve you best.

SAFETY NOTE:

In the unlikely event of an emergency or evacuation, all children will be escorted immediately from their classrooms to the south entrance parking lot. Parents can exit onto the terrace through the doors on the right side of the stage and meet their kids in the parking lot.

Parents:

There is a designated and semi-private area in the teachers' lounge, through the double doors in the back-left corner, for anyone during the worship service.

Please use this at your convenience.

Learn more:
allsoulsseattle.org/kids

See below:
All Souls Kids classroom map (downstairs) on p.12

How can I serve?



Never be lacking in zeal, but keep your spiritual fervor, serving the Lord. (Romans 12:11)

We are called to serve, not to be served.

As Jesus came into the world to serve rather than to be served (Mark 10:42-45), our desire is that we as a church would regularly serve each other and also the under-resourced and marginalized of our neighborhood and city.

ALL SOULS COMMUNITY

We value— and rely on!— a collaborative culture at All Souls.

We're not here to consume or spectate, but to **lean in, take ownership, and serve**, no matter what we bring to the table. We honor God with what he's given us and seek to bless those around us, as a family, on Sundays and throughout the week.

current needs / opportunities to serve:

- ▶ **Sundays** - As you might imagine, it takes many hands to turn a middle school into a warm, welcoming worship space. We need volunteers to help with set-up, greeting, coffee/snacks, and more. Contact: Shannon Smith (shannon@allsoulsseattle.org).
- ▶ **Make a Meal** - As a way to tangibly serve one another in challenging or transitional seasons of life, we as a family make meals for each other. To make *or request* a meal, please contact communitycare@allsoulsseattle.org. Thank you!

NEIGHBORHOOD + CITY

Seek the welfare of the city where I have sent you. (Jeremiah 29:7)

As a church 'not just for ourselves', there are also lots of ways to serve and seek the well-being of our neighborhood and city through All Souls. We are primarily interested in connecting volunteers to vital service organizations already serving for the sake of renewal, mercy, and justice.

current opportunities:

▶ **West Seattle Young Life**

Young Life leaders go to where students are to develop relationships and to share the story and reality of God's love for them in Jesus Christ. Below are current ways to partner and support this ministry, its staff, and volunteers (for details and sign up contact mercy@allsoulsseattle.org).

- Provide dinner for Young Life Club (large group gatherings)
- Become a 'leader host' who cares and prays for a volunteer leader, even inviting them into your home/family life

▶ **Serve and Partner with the West Seattle DSHS Foster Care Office -**

All Souls is actively building a relationship with the WA State Department of Social and Health Services' Delridge office. Foster care is a pivotal place to intervene upstream of many other social concerns (homelessness, addictions, etc), and opportunities to support kids and families in the foster care system are varied (toy/clothing donations, DSHS staff appreciations, etc). Please opt-in via email to receive regular updates with needs as they arise (mercy@allsoulsseattle.org).

- Office Moms & Dads is an on-call, daytime volunteer opportunity (customizable to your schedule!) to care for foster kids that have recently been removed from their home while a social worker works hard to find a foster care placement for them.
- **Volunteer Training Next Week:** Nov. 1 at 10am | Delridge DSHS Office 4045 Delridge Way SW, Seattle, WA 9810

▶ **YoungLives**

All Souls is in the early stages of a partnership with YoungLives, the ministry of Young Life to teenage moms. Our hope is to begin to invest in life-on-life mentoring with teen moms in West Seattle through entering into their lives, building relationships with them and with their little ones, modeling the unconditional love of Christ, and encouraging them to become the women and mothers God created them to be. All levels of commitment are welcome! If you have questions about this ministry, or are interested in hearing more about partnering with YoungLives, contact Rachel (rachelpelander@gmail.com).

Home Groups

In a world that pushes us toward isolation, we need community— a place where we're known and loved, and can grow. We need local 'family' — siblings in Jesus we can lean on, learn with and from, care for, and celebrate growth alongside. Home Groups, designed to invite us into this relational space, are a vital part of our shared life and growth in Christ— places of care and community where we discover and live the Christian life together.

Simply put, they are the best way at All Souls to integrate as a newcomer, build lasting friendships, and to consistently be in each other's lives. We are a community that places high value on this time together in God's word and in prayer, and also serving our city and neighborhoods.

Home Groups meet at least twice a month, and vary slightly in structure from group to group, based on group dynamics/ composition. Generally, groups meet to discuss scripture, share stories, pray, plan service projects/relationships, and share meals. All are encouraged to prioritize Home Groups. They can be joined by anyone at anytime, and aim to accommodate a variety of schedules, including those of families and commuters.

Groups meet regularly through the academic year, shifting to a more informal, intermittent schedule during summer months. To learn more about a group and how to jump in year-round, please contact the leader(s) directly.

PLEASE NOTE: Group rosters are typically capped at 12 adults (plus kids). If a group is full, staff will help you find another option.

Neighborhood	Contact	Time	Notes
ADMIRAL	Graeme + Sarah Hanson s.wulf.hanson@gmail.com	Wed / 7 - 8:30p	Mixed group of adults
ALASKA	R.J. + Carolyn March rj@allsoulsseattle.org	Sun / 5 - 6:30p	Mixed group of adults; children welcome includes a meal and childcare
ARBOR HEIGHTS	Jeff + Suzanne Case suzannecase3@gmail.com	Tues / 6 - 7:30p	Mixed group of adults; children welcome includes a meal
	Matt + Nancy Spiro Nicholas + Alyssa Incorvaia nancyspiro@gmail.com	Tues / 6 - 7:30p	Mixed group of adults; children welcome includes a meal
FAIRMOUNT PARK	Jake + Emily Anderson jake.anderson486@gmail.com	Thurs / 6 - 8:30p	Mixed group of adults; includes a meal
GATEWOOD	Luke + Terri Crook terrilcrook@gmail.com	Sun / 6:30 - 8p	Mixed group of adults; occasional meals
GENESEE	Joseph + Sydney Buckley joseph@bkly.org	Sat / 10 - 11:30a	Mixed group of adults; children welcome Includes brunch
	Matt + Amy Huey amy_c_huey@yahoo.com	Mon / 6:30 - 8p	Mixed group of adults; children welcome

Giving as part of worship

We recognize that as the church, we must consistently remind one another of the truth that everything we have is a gift from the Lord.

The Bible says that 'we know the grace of our Lord Jesus Christ, that though he was rich, yet for our sake he became poor, so that we through his poverty might become rich' (2 Corinthians 8:9). Jesus's death on the cross represents the most generous gift ever given—when he gave up everything in order to reconcile us to God.

Giving cheerfully, sacrificially, and consistently is a part of our worship—not because it's something churches do, but because giving in response to the gospel ought to be worshipful. When we are generous with others, we are reminding one another of the great generosity of our God.

All Souls seeks to build community, love our neighbors, and work for peace and justice within Seattle. Our desire in giving is not only to meet our own financial needs, but to be able to serve those in need in our city and neighborhoods.

There are few ways that you can contribute financially to All Souls.

- Place cash or check in the offering on Sundays
- Mail a check, or set up automatic bill pay through your bank, payable to:
All Souls
PO Box 16613
Seattle, WA 98116
- Visit allsoulsseattle.org/give
- For any assistance or questions about:
Giving on a recurring basis via EFT (electronic fund transfer), stock donation, or non-cash contribution options (e.g. property or vehicle donation)
please contact bookkeeper@allsoulsseattle.org

The intentional financial participation of those who consider All Souls their church home is vital. If you are not already tithing regularly, please prayerfully consider doing so.

If you have questions about tithing or biblical guidelines for giving, please ask.

STAFF

Rev. Andy Pelander
pastor@allsoulsseattle.org

Rev. R.J. March
rj@allsoulsseattle.org

Charlotte Aljets
pastoral / ministry coordinator
charlotte@allsoulsseattle.org

Lori Bailey
worship team coordinator
lori@allsoulsseattle.org

Becca Shirley
theological resident
becca@allsoulsseattle.org

Shannon Smith
operations and volunteer coord.
shannon@allsoulsseattle.org

Evan Wilson
worship team lead
evan@allsoulsseattle.org

ALL SOULS KIDS

Suzanne Case
director
suzanne@allsoulsseattle.org

Kara Barrett
curriculum lead
kara@allsoulsseattle.org

Stefphan Gambill
ministry coord., upper elem. + m.s.
stefphan@allsoulsseattle.org

Elba Martin, Lauren Williams
Sunday hosts

ELDERS

Chris Ball	Dan Reeve
Peter Barrett	Thad Williams

CONSISTORY

Charlotte Aljets	Rachel Faunce
Joe Berg	Graeme Hanson
Suzanne Case	Nancy Spiro

Requests for prayer:
prayer@allsoulsseattle.org

worship location

Sundays 10a
Madison Middle School
3429 45th Avenue SW

All Souls Loft

4138 California Ave SW, 2nd fl

mailing address

PO Box 16613
Seattle WA 98116

206/829-8349
info@allsoulsseattle.org



It is the smallest of all seeds,
but when it has grown it is
larger than all the other garden
plants and becomes a tree, so
that birds of the air come and
make nests in its branches.

Matthew 13:32