



Oct 30

Welcome

All Souls, seeking to be a church not just for ourselves, exists to be a vibrant expression of who God is— gracious, present, hospitable.

Launched in 2010, we are a worshipping community rooted in the belief that the historic Christian gospel is true, compelling, and promises to change our lives powerfully, in the direction of freedom, wholeness, and hope.

We seek to embody and articulate this gospel of grace, bringing about spiritual, social, and cultural renewal in Seattle and, through it, the world.

Please feel the freedom to participate actively in worship or to just listen and observe at your discretion. It is a time to process freely and safely the audacious claims of Jesus, and the inevitable tension between the beauty and scandal of God's grace, freely given to you.

As a church, we are part of that historical, counter-cultural community that Jesus started and continues to build, sustain, and perfect.

Anyone is welcome in worship, and we encourage you to come as you are. We understand that visiting a church for the first time can be intimidating. So it's our commitment to walk you through each component of the worship service so no one feels like an outsider. There will be no obscure, tribal language. No 'in-house' moments.

Our worship is structured, with liturgy and rich music that connects us to the church of old and those who've gone before us— we are deeply rooted in something much larger than ourselves or our own cultural moment. But worship should be accessible and enjoyable if it's to be meaningful.

We haven't heard the gospel for what it really is if we don't find it at once horribly offensive and staggeringly beautiful.

It is both heart-breaking and heart-mending.

So let us explore. *Let us worship!*

Exploring?

Do you have questions about the Christian faith?

Do you wrestle with intellectual barriers that make belief seem implausible, even irresponsible?

Do you struggle to reconcile a good God with a hurting world?

We recognize that belief is hard. That's why:

- We value questions, and the people who ask them
- We prize being a community where you can belong before you believe
- We assume, each Sunday, that there are people present who are not convinced
- We desire to talk to skeptics not about them
- You are welcome here...

So, be curious. Doubt. Ask. Explore.

How do I get connected?

visit allsoulsseattle.org for the latest

All Souls Kids + Youth

allsoulsseattle.org/kids (/youth)

How can I serve?

allsoulsseattle.org/connect

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We are familiar with a story of our time of catastrophe and dysfunction, and that is real.
But it is not the whole story of us.

krista tippett

Order of Worship

TWENTY-FIRST SUNDAY OF ORDINARY TIME



Please help us to be hospitable:

Face covering is optional on the main floor of the building (recommended downstairs). Participate online if you have symptoms of Covid-19 or have known exposure to someone who has tested positive.

If you have any questions about our precautions, check out our website at allsoulsseattle.org/covid or email info@allsoulsseattle.org.

Our community gathers on Sundays to enter the presence of the Lord and offer him praise, as he graciously invites us to do. We come to sing, pray, encounter God's Word, celebrate Communion, and to simply be together.

Call to Worship

In the Bible, God calls us to worship, because it is not our natural impulse to come to Him. But He calls, reminding us of His pursuing love, and we respond in gratitude.

words: adapted from Psalm 100; music by Evan Wilson (2019)

STANDING

Shout for joy unto the Lord, all the earth
Come before him with your songs, songs of joy
Enter in his gates with thanks, praise his name

For the Lord (the Lord) is good
And his love (his love) endures
Forevermore (the Lord) is good
And his love (his love) endures

Psalm 95:1-7

Oh come, let us sing to the Lord;

**let us make a joyful noise
to the rock of our salvation!**

Let us come into his presence
with thanksgiving;

**let us make a joyful noise to him
with songs of praise!**

For the Lord is a great God,
and a great King above all gods.

In his hand are the depths of the earth;
the heights of the mountains are his also.

The sea is his, for he made it,
and his hands formed the dry land.

Oh come, let us worship and bow down;

let us kneel before the Lord, our Maker!

For he is our God,

**and we are the people of his pasture,
and the sheep of his hand.**

Bold text is read together by the congregation. Plain text is read by the leader. Responsive readings remind us that during corporate worship God speaks to his people and we respond together as a community.

If you, or someone with you this afternoon, has special needs we do not want to miss an opportunity to serve you.

Please introduce yourself and let us know how we can support you best.

Acclamation

Blessed be God: the Father, the Son, and the Holy Spirit.

And blessed be his kingdom, now and for ever. Amen.

All Creatures of Our God and King

words by Francis of Assisi (1225); music by William H. Draper (1912)

All creatures worship God most high,
lift up your voice in earth and sky,

O praise him! Alleluia!

Thou burning sun with golden beam,
thou silver moon with softer gleam,

O praise him! (2x) Alleluia! (3x)

Thou rushing wind that art so strong,
ye clouds that sail in heav'n along,

O praise him! Alleluia!

Thou rising morn in praise rejoice,
ye lights of evening, find a voice,

O praise him! (2x) Alleluia! (3x)

And ev'ryone, with tender heart,
forgiving others, take your part,

O praise him! Alleluia!

Ye who long pain and sorrow bear,
sing praise and cast on God your care,

O praise him! (2x) Alleluia! (3x)

Let all things their Creator bless,
and worship God in humbleness,

O praise him! Alleluia!

To God all thanks and praise belong!

Join in the everlasting song:

O praise him! (2x) Alleluia! (3x)

Music at All Souls is comprised of "psalms, hymns, and spiritual songs" (Eph. 5:19).

These are often works that date back as far as Jewish antiquity, anchoring us in the ancient roots of Christian faith. Sometimes these are newer works that reflect prayerfully and prophetically on our current moment.

They contain theological richness and focus on God's character and redemptive work. They also lend poetic voice to our deepest emotional expressions: praise and thanksgiving, anger and sorrow, hope and joy.

We sing because we believe God is with us— present in our worship; inhabiting the praises of his people.

Almighty God

words and music by Sandra McCracken, Leslie Jordan, and David Leonard (2015)

Almighty God, to You all hearts are open
Search and know our thoughts
and anxious fears

Wash us in the fountain of Your mercy

Come with Your light

We cannot hide from You

Almighty God, to You all hearts are open
With gratitude we raise a song to You
Come and fill the praises of Your people
In grace and truth
You make us new again
Alleluia

Confession

Psalm 32:1-5

The one whose wrongdoing is forgiven,
whose sin is covered over, is truly happy!

**The one the Lord doesn't consider guilty
in whose spirit there is no dishonesty—
that one is truly happy!**

When I kept quiet, my bones wore out;
I was groaning all day long—
every day, every night!—

because your hand was heavy
upon me.

My energy was sapped
as if in a summer drought.

**So I admitted my sin to you;
I didn't conceal my guilt.
"I'll confess my sins to the Lord, "
is what I said.
Then you removed the guilt
of my sin.**

Let's acknowledge our need for Jesus to do what we cannot: heal, forgive, restore where we have harmed, hurt, and broken. After a brief silence we will sing our confession together:

BE SEATED

Confession happens within the context of relationship, both with God and each other. We confess together, in community, before a gracious God who has given us himself. Confession both acknowledges our need for mercy and celebrates its abundance in Christ.

Sin, in its essence, is a word that means, "an obsession or worship of oneself." Martin Luther described sin as "curving in on oneself," which causes a relational breach not only with people we harm, but also with God by not giving God the place he deserves in our lives as our loving Creator and Savior.

T.J. Williams / E. Wilson

Fine

Lord, ha - ve mer - cy. Christ, ha - ve mer - cy. Lord, ha - ve mer - cy on _____ me.

5

D.C. al Fine

Ky - ri - e e - lei - son, Chris - te e - lei - son, Christ, ha - ve mer - cy on _____ me.

Receiving of Grace

1 John 2:1-2

Hear the Word of God to all who turn to God.

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous one. He is God's way of dealing with our sins, not only ours but the sins of the whole world.

May the Peace of the Lord be always with you! **And also with you.**

Liturgy of Community

Following sending prayer, students 5th grade and younger are dismissed to their classes downstairs, where they, too, can hear about the love and grace of God in their own language.

Let us pray together for our children:

Almighty God, Heavenly Father, you have blessed our congregation with the joy and care of children. Give us courage, patience and wisdom as we bring them up in the faith, that they might never know a day apart from you, through Jesus Christ our Lord. Amen.

As you're able, please stand and greet those around you— especially someone you haven't met!

STANDING

the Reading

It has been the practice of the church for thousands of years to have portions of the Bible read during worship. We do this because we are people who need to be shaped by all of God's Word.

Isaiah 1:10-20

10 Hear the Lord's word, you leaders of Sodom. Listen to our God's teaching, people of Gomorrah! 11 What should I think about all your sacrifices? says the Lord. I'm fed up with entirely burned offerings of rams and the fat of well-fed beasts. I don't want the blood of bulls, lambs, and goats. 12 When you come to appear before me, who asked this from you, this trampling of my temple's courts?

13 Stop bringing worthless offerings. Your incense repulses me. New moon, sabbath, and the calling of an assembly— I can't stand wickedness with celebration! 14 I hate your new moons and your festivals. They've become a burden that I'm tired of bearing. 15 When you extend your hands, I'll hide my eyes from you. Even when you pray for a long time, I won't listen. Your hands are stained with blood. 16 Wash! Be clean! Remove your ugly deeds from my sight. Put an end to such evil; 17 learn to do good. Seek justice: help the oppressed; defend the orphan; plead for the widow. 18 Come now, and let's settle this, says the Lord. Though your sins are like scarlet, they will be white as snow. If they are red as crimson, they will become like wool. 19 If you agree and obey, you will eat the best food of the land. 20 But if you refuse and rebel, you will be devoured by the sword. The Lord has said this.

Mark 15.33-39

33 And when the sixth hour had come, there was darkness over the whole land until the ninth hour. 34 And at the ninth hour Jesus cried with a loud voice, "Eloi, Eloi, lema sabachthani?" which means, "My God, my God, why have you forsaken me?" 35 And some of the bystanders hearing it said, "Behold, he is calling Elijah." 36 And someone ran and filled a sponge with sour wine, put it on a reed and gave it to him to drink, saying, "Wait, let us see whether Elijah will come to take him down." 37 And Jesus uttered a loud cry and breathed his last. 38 And the curtain of the temple was torn in two, from top to bottom. 39 And when the centurion, who stood facing him, saw that in this way he breathed his last, he said, "Truly this man was the Son of God!"

The Word of the Lord.

Thanks be to God.

Homily

My God, Why?

Rev. Andy Pelander

Interlude

Musical interludes are included to provide space for reflection and worship.

Prayers of the People

from the Anglican Church of Kenya

God the Father, creator of the universe and all that is there.

Have mercy on us.

God the Son, the Savior of the world.

Have mercy on us.

God the Holy Spirit the comforter of humanity.

Have mercy on us.

Guide our President and other leaders of this country into ways of justice, peace and unity.

Petitions may be added silently or aloud.

Lord, in your mercy: **hear our prayer.**

For political tolerance among people of different political persuasions, for greater respect for one another's opinions and convictions, for greater thirst after truth and justice for all.

Petitions may be added silently or aloud.

Lord, in your mercy: **hear our prayer.**

Heal the sick and provide for those experiencing homelessness and hunger.

Petitions may be added silently or aloud.

Lord, in your mercy: **hear our prayer.**

Help and comfort the lonely, the bereaved, the oppressed and the voiceless.

Petitions may be added silently or aloud.

Lord, in your mercy: **hear our prayer.**

Preserve and guard your creation against exploitation, misuse, or abuse.

Petitions may be added silently or aloud.

Lord, in your mercy: **hear our prayer.**

Grant these prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

Grateful Giving

What do you have that you did not receive? (1 Corinthians 4:7)



PRAYERS FOR THOSE
NOT COMMUNING

Because All Souls is a church not only for the convinced but also for those journeying toward trust in Jesus, we gladly extend room for you to consider and dialogue.

Use the prayers below during Communion as guides to reflect upon and respond to what God is doing in your life.

PRAYER FOR THOSE
SEARCHING FOR TRUTH

Jesus, you claim to be the way, the truth, and the life. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Give me an understanding of you that is coherent, convincing, and that leads to the life that you promise. Amen.

PRAYER OF BELIEF

Jesus, I admit that I am weaker and more sinful than I ever before believed, and yet, through you, I am more loved and accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross, and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sin and receive you as Savior and Lord. Amen.

PRAYER OF COMMITMENT

Lord Jesus, you have called us to follow you in baptism and in a life of committed discipleship in your church. Grant that I may take the necessary steps to be one with your people, and live in the fullness of your Spirit. Amen.

* Hosanna means "save me!" but with Jesus came to mean "salvation is here!"

Communion

Communion, also called the Lord's Supper or the Eucharist, is the family meal of Christians.

THE PEACE OF CHRIST

Since God has forgiven us in Christ, let us forgive one another.

The peace of Christ be with you always! **And also with you.**

INVITATION + THANKSGIVING

Lift up your hearts! **We lift them up to the Lord!**

Let us give thanks to the Lord our God. **It is right to give him thanks and praise.**

It is right, our duty and our joy, always and everywhere to give thanks to you, O Lord, Holy Father, almighty and everlasting God. We give thanks to you with those who have gone before us, and with brothers and sisters around the world, and along with the angels and all the company of heaven, we praise you with one voice:

Ho - ly, ho - ly, ho - ly Lo - rd, God of pow - er,
hea - ven and ear - th are full of your glo - ry. Ho - san - na in
Bless - ed is he who comes in the name of
Ho - san - na in the high - est. Ho - san - na in

BREAK BREAD

For as often as we eat this bread and drink the cup, we proclaim the Lord's death until he comes. (1 Cor 11:23-26)

Therefore, together, we proclaim the mystery of faith:

Christ has died, Christ is risen, Christ will come again.

Gracious God, pour out your Holy Spirit upon us and upon these your gifts of bread and wine, that the bread we break and the cup we bless may be the communion of the body and blood of Christ. By your Spirit make us one with Christ, that we may be one with all who share this feast. **As this bread is Christ's body for us, send us out to be the body of Christ in the world, for by him, with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. Amen.**

DRAW NEAR

Christ our Passover has been sacrificed for us;

Therefore, let us keep the feast.

The Lamb Has Overcome

words and music by Luke Morton (2011)

The Lamb has overcome (2x)
The battle's done
And the victory is won
For the Lamb has overcome

No grave could hold him down (2x)
Up from the ground,
"He is risen!" was the sound
No grave could hold him down

chorus:

Worthy is the Lamb who was slain
Glory be unto his name

At God's right hand is he (2x)
Our Perfect Plea,
How he lives to intercede!
At God's right hand is he

The table now is spread (2x)
This wine and bread
Broken body and blood shed
The table now is spread / *chorus*

The day is drawing near (2x)
He shall appear
And will wipe away each tear
The day is drawing near / *chorus*

The Lamb has overcome (2x)
The battle's done
And the victory is won
For the Lamb has overcome

All Souls welcomes all who are trusting in Jesus Christ for salvation, understand the meaning of the Lord's Supper, and are in good standing with congregations that proclaim the gospel to receive Holy Communion with us.

Please note that we use wine and on-alcoholic grape juice for Communion.

For those with wheat allergies, a gluten-free cracker is available in place of the bread (ingredients: brown rice flour, sesame seeds, potato starch, safflower oil, flax seeds, quinoa seeds, amaranth seeds, chia seeds, millet, tamari soy sauce powder, sea salt).

A word to parents:

Children are welcome at the communion table. To receive the Lord's Supper, a child must have been baptized and received as a communing member by the leadership of this church or the governing body of the church to which you belong. If you have any question about how this process works, please speak with one of our pastors.

STANDING

Father Let Your Kingdom Come

The Porter's Gate Project (2017)

chorus:

Hallelu, hallelujah
Father, let Your kingdom come

May the works of my hands bring You joy (4x)
And so we sing / *chorus*

May the words from my mouth
speak Your peace (4x) / *chorus*

You make all things new (2x)
In places we don't choose
You make all things new / *chorus*

Scripture appears in either the New International Version (NIV) or the Common English Bible (CEB) unless otherwise noted.

Announcements + Benediction

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

Let us go forth and serve our world as those who love our Lord and Savior Jesus Christ.

Thanks be to God! Alleluia!

Our pastoral staff and other leaders are available following the service for prayer or to answer any questions you may have about All Souls.

Local Pilgrimage

Blessed are those whose strength is in you, O Lord, who have set their hearts on pilgrimage. - Psalm 84:5

Pilgrimage has been defined as “physical travel with a spiritual destination.” Pilgrimages can be undertaken anywhere and at any time! All Souls is offering a “local pilgrimage” within West Seattle on Saturday, November 12.

Join co-hosts Steve Simmons and Kara Barrett from 9a to 3p as we venture together to several sacred spaces. Steve, Kara and others will guide us in purposeful reflections prompted by the places we go. Our final destination will be Trinity Church, where we'll conclude with Communion and a sharing of meanings of the day.

Call or text Steve (651-767-2667) with questions or to register.

Support Foster Care Families

When extended family members (called kinship caregivers) receive children into their homes for foster care, they don't receive the same benefits and support provided by the state to licensed foster care parents. One tangible way All Souls can come alongside kinship caregivers is by providing meals. Our goal is to assemble 40 meal kits with non-perishable items as well as a gift card to purchase perishable items. The kits will be distributed by social workers at the Department of Children, Youth, and Family located in Delridge.

Purchase a full kit for \$150, a half kit for \$75, or a meal for \$25. Please give via check or online (memo 'Meal Kits'). **Want to help prepare and assemble meal kits?** Contact Nancy Spiro for more info (nancyspiro@gmail.com).

Group Life

Home Groups: In a world that pushes us toward isolation, we need community— a place where we're known, loved, and belong. Home Groups are one of the main ways we learn to receive and extend the hospitality of Christ in our neighborhoods. See next page or contact R.J. March (rj@) to learn more.

Grace Groups

More Than a Mom: Join us for connection, prayer, nourishment and encouragement, through scripture and practical takeaways, as we read *More Than a Mom*, by Kari Kampakis. Join us on **Fridays through Thanksgiving week from 9:30-11a**. Contact Suzanne Case (suzanne@) to RSVP, for the location, and for more info.

New and continuing from Fall Souls:

Grace Groups @Work: Join conversations that explore how to live more by God's grace @work. Living by God's grace is a paradigm shift for all of us, and as such we need community, prayer, and the Holy Spirit's work as we join in what God is doing in and through our vocations. Make new connections and deepen connection with other All Souls people working in your field. To join, to learn more, or to create another Grace Group @Work for another field, contact R.J. March (rj@).

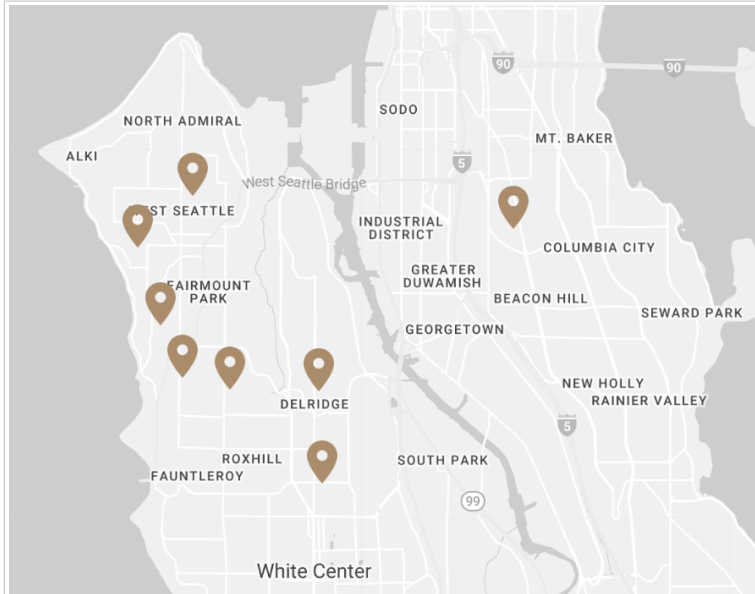
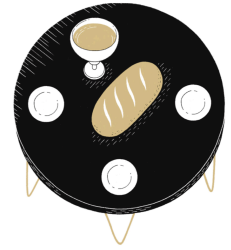
Youth Group

Weekly student gatherings are on **Wednesdays, 6:30-8p** here at Trinity. Middle school students meet in the Commons. High School students meet in the youth room. Dinner provided; Invite a friend!

Parents: Contact Suzanne Case with any questions (suzanne@), and follow us on Instagram (@allsoulsyouth_parents).

Home Group Map + Details

These are open groups anyone can join at any time, built to be a place to share— food, stories, hopes, and life.



ALASKA

Peter + Kara Barrett
Every other Sunday, 6-7:30p
indoors, mixed group of adults, kids welcome, meal included

BEACON HILL

Janiece Jenkins and Ryan + Leah Yoke
Every other Sunday, 10-11:30a
mixed group of adults, kids welcome, meal included

GATEWOOD - NORTH

Andrew + Jen Eckert and Steve + MaryAnn Simmons
Every other Thursday, 6-7:30p
online, mixed group of adults, kids welcome, meal included

GATEWOOD - SOUTH

Luke + Terri Crook
Every other Sunday, 6-7:30p
mixed group of adults, meal included

HIGHLAND PARK - NORTH

Dan + Alyssa Reeve and Jonathan + Rachel Faunce
Every other Monday, 6-7:30p
mixed group of adults, kids + teens welcome, meal included

HIGHLAND PARK - SOUTH

R.J. + Carolyn March
Every other Sunday, 10-11:30a
mixed group of adults, kids welcome, meal included

SEAVIEW

Dustin + Kelley Long
Every other Tuesday, 6-7:30p
mixed group of adults, kids + teens welcome, meal included

WESTWOOD

Thad + Lauren Williams and Erik + Nicole Bennett
Every other Wednesday, 6-7:30p
mixed group of adults, kids welcome

Preview the three-part rhythm that guides our time together:



To connect with one of these groups, visit: allsoulsseattle.org/connect

All Souls Kids + Youth on Sundays

Our ministry exists to help children in partnership with families to know Jesus, and experience his love.



Sunday School

Sunday school classes are offered during worship October through June. We currently have two classes: **Lion Class** (PreK-1st grade) and **Bear Class** (2nd-5th grades)—hear them roar! Both classes meet downstairs.

Parents: please sign your child(ren) in prior to the start of the worship service. Sign-in sheets are located at the ASK table, just past the greeting table when you arrive.

First time here? Welcome! All Souls Kids staff and volunteers are here to greet you and answer any questions.

Kids will be dismissed from the service to their teachers prior to the scripture reading, and escorted to their classrooms. Teachers will bring students back to rejoin families just before the Lord's Supper.

Nursery provided for the entire worship service, ages 1-3. Parents: sign your little one in and out downstairs in the Giraffe (nursery) classroom.

House Rules

In order to keep kids safe and extend hospitality toward our community and Trinity hosts, some house rules:

- Balcony, stage, and downstairs areas are closed to children and youth
- Walking feet only (no running) in the commons and hallways areas
- Adult supervision required in the sanctuary

Table activities are welcome and encouraged in the Commons! Families, please feel free to bring board games, etc. for kids during coffee hour. Encourage them to invite an adult friend to play!

F.A.Q.

Can I join my child in class, if they need me?

Absolutely! Parents may accompany children to class for as long as needed.

Can my child stay in the service with me?

Yes! Children of all ages are welcome in the service at any time.

What will they be learning?

This fall we are sharing with children the immense love Jesus has for each of them, through story, song, and prayer. We will be sharing stories using *The Jesus Storybook Bible* series, as well as the Bible. Classes are designed to be engaging for all children, whether this is their first or hundredth Sunday at church!

Is there an at-home connection?

Yes! Each Sunday we send home the story we read, as well as a short scripture verse. We encourage parents to ask children questions about what they learned! Perhaps these questions may help guide your discussion:

- Ask your child to retell the story from class today.
- What does this story teach you about God?
- Is there anything you'd like to ask God about this story?
- What is one thing you'd like to remember about this story?
- How is this story about you?

How can I view your child protection policies?
Simple! Scan the code.



Additional questions? Contact Suzanne Case
suzanne@allsoulsseattle.org

Giving as Part of Worship

All we have is given to us by God. Our offerings express this joyful dependence and our commitment to join God in his work of renewal. Whether we have much or little, God calls us to treasure and trust Him above all. So we are to give as generously as we are able, knowing that He who met our most dire need through Christ will continue to provide for every need we have. All giving goes toward ministry initiatives of All Souls and the relief of those in need.

While there are many ways to contribute financially to God's Kingdom, scripture says the Church is the primary means by which that kingdom is established on earth. So, God calls us first and foremost to be faithful in the regular, ongoing support of one's local church body through tithes and offerings. If you haven't made tithing a practice, please consider adopting this as a spiritual practice— that you might grow in faith.

We recognize, too, that as the church, we must consistently remind one another of the truth that everything we have is a gift from the Lord.

The Bible says that 'we know the grace of our Lord Jesus Christ, that though he was rich, yet for our sake he became poor, so that we through his poverty might become rich' (2 Corinthians 8:9). Jesus' death on the Cross represents the most generous gift ever given— when he gave up everything in order to reconcile us to God.

Giving cheerfully, sacrificially, and consistently is a part of our worship— not because it's something churches do, but because giving in response to the gospel is intended to be worshipful. When we are generous with others we are reminding one another of the great generosity of God.

All Souls seeks to build community, love our neighbors, and work for peace and justice within Seattle. Our desire in giving is not only to meet our own financial needs, but to be able to serve those in need in our city and neighborhoods.

There are a few ways, in addition to during worship, that you can contribute financially to All Souls:

- ▶ Mail a check, or set up automatic bill pay through your bank, payable to:

All Souls
PO Box 16613
Seattle, WA 98116

- ▶ Visit allsoulsseattle.org/give (ACH now available)



- ▶ For any assistance or questions about:

Giving on a recurring basis via EFT (electronic fund transfer), stock donation, or non-cash contribution options (e.g. property or vehicle donation) please contact bookkeeper@allsoulsseattle.org

The intentional financial participation of those who consider All Souls their church home is vital. If you are not already tithing regularly, please prayerfully consider doing so. If you have questions about tithing or biblical guidelines for giving, please ask. If you are our guest today, please feel no obligation to give.

Amidst one of the longest seasons of challenge most of us have ever experienced, we want to celebrate how God has continually met our community's financial needs. This has allowed All Souls to continue in her mission, entering our eleventh year of worship together, as a church in and for our neighborhood seeking to be a vibrant expression of who God is— gracious, present, hospitable. We thank God for your partnership in this work, and invite you to ask him how you might best reflect his radical, sacrificial generosity with your own.

September Giving Goal: \$50k September Giving Actual: \$56k YTD Goal: \$650k YTD Actual: \$689k

All Souls

of The Diocese of Churches for the Sake of Others (C4SO)

PASTORAL

Kara Nichols Barrett, *deacon*
Suzanne Case, *pastor, kids + youth*
R.J. March, *assoc. rector*
Andy Pelander, *rector*

COMMUNITY / LITURGICAL ARTS / OPERATIONS

Charlotte Aljets
Alyssa Reeve
Kelly Smith

VESTRY

Charlotte Aljets
Joe Berg
Suzanne Case
Rachel Faunce, *people's warden*
Graeme Hanson
Dan Reeve, *junior warden*
Nancy Spiro
Thad Williams, *senior warden*

KIDS / YOUTH

Jake Bohling
Jeff Case
Elba Martin

WORSHIP + OFFICE LOCATION

Trinity West Seattle - Sundays, 4p
7551 35th Ave SW

MAILING ADDRESS

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It is the smallest of all seeds,
but when it has *grown* it is
larger than all the other garden
plants and becomes a tree, so
that birds of the air come and
make nests in its branches.

Matthew 13:32