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Welcome.

All Souls is a church in and for the city, and exists to be a vibrant expression of who God is—gracious, present, hospitable.

Launched in 2010, we are a worshipping community rooted in the belief that the historic Christian gospel is true, compelling, and promises to change our lives powerfully, in the direction of freedom, wholeness, and hope.

We seek to embody and articulate this gospel of grace, bringing about spiritual, social, and cultural renewal in Seattle and, through it, the world.

As a church, we are part of that historical, counter-cultural community that Jesus started and continues to build, sustain, and perfect.

Anyone is welcome in worship, and we encourage you to come as you are. We understand that visiting a church for the first time can be intimidating. So it's our commitment to walk you through each component of the worship service so no one feels like an outsider. There will be no obscure, tribal language. No 'in-house' moments.

Our worship is structured, with liturgy and rich music that connects us to the church of old and those who've gone before us—we are deeply rooted in something much larger than ourselves or our own cultural moment. But worship should be accessible and enjoyable if it's to be meaningful.

You should always feel the freedom to participate actively in worship or to just listen and observe at your discretion. It is a time to process freely and safely the audacious claims of Jesus, and the inevitable tension between the beauty and scandal of the historic Christian gospel.

We haven't heard the gospel for what it really is if we don't find it at once horribly offensive and staggeringly beautiful. It is both heart-breaking and heart-mending.

So let us explore. *Let us worship.*

Exploring?

Do you have questions about the Christian faith?

Do you wrestle with intellectual barriers that make belief seem implausible, even irresponsible?

Do you struggle to reconcile a good God with a hurting world?

We recognize that belief is hard. That's why:

- We value questions, and the people who ask them
- We prize being a community where you can belong before you believe
- We assume, each Sunday, that there are people present who are not convinced
- We desire to talk *to* skeptics not *about* them
- You are welcome here...

So, be curious. Doubt. Ask. Explore.

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All Souls

If I had a choice, I would still choose to remain blind... for when I die,
the first face I will ever see will be the face of my blessed Saviour.

Fanny Crosby

Order of Worship

TWENTY-SECOND SUNDAY AFTER PENTECOST / 21 OCTOBER 2018



*Please silence all devices for
the duration of worship*

welcome

Our community gathers on Sundays to enter the presence of the Lord and offer him praise, as he graciously invites us to do. We come to sing, pray, encounter scripture, celebrate Communion, and to simply be together. We're glad you're here, and as you're getting settled we invite you to sit toward the aisle, allowing access for others along the edges. Thank you.

standing

call to worship

from Psalm 134

Come and bless the Lord (3x)
All you servants of God

Lift up your hands
To the holy place
Lift up your hands
And bless his name

from the Worship Sourcebook

All who thirst, come to the water.
Come, all who are weary;
come, all who yearn for forgiveness.

**The Holy Spirit through Jesus Christ has washed over us,
and our gracious and holy God beckons and blesses us.**

Drink deeply of these living waters.

Glory to you, O Lord, glory to you.

*Text in **bold** is read aloud
by the entire congregation.
Plain text is read by the
worship leader only.*

invocation

from 2 Samuel 22:2-4

*In the Bible, God calls us to
worship, because it is not our
natural impulse to come to
Him. But He calls, reminding
us of His pursuing love, and
we respond in gratitude.*

The LORD is my rock and my fortress and my deliverer,
my God, in whom I take refuge; my shield.

I call upon the LORD, who is worthy to be praised.

words: Stuart K. Hine

music: trad. Swedish melody

hymns

How Great Thou Art

Then sings my soul to my Savior God
To thee we sing, "how great thou art" (2x)

O Lord my God, when I in awesome wonder,
consider all the works thy hands have made;
I see the stars, I hear the rolling thunder,
Thy power throughout the universe displayed.

chorus:

Then sings my soul, my Savior God, to Thee,
how great Thou art, how great Thou art.
Then sings my soul, my Savior God, to Thee,
How great Thou art, how great Thou art!

And when I think,
that God, his Son not sparing;
Sent Him to die, I scarce can take it in;
That on the Cross,
my burden gladly bearing,
He bled and died to take away my sin.

chorus

When Christ shall come,
with shout of acclamation,
And heal the world,
what joy shall fill my heart.
Then I shall bow, in humble adoration,
And there proclaim:
"My God, how great Thou art!"

chorus

All the Poor and Powerless

All the poor and powerless
And all the lost and lonely
And all the meek will come confess
That You alone are holy (2x)

chorus:

And all will sing out
Hallelujah
And we will cry out
Hallelujah

All the hearts who are content
And all who feel unworthy
And all who hurt with nothing left
Will know that You are holy

chorus (2x)

Shout it!
Go on and sing it from the mountains
Go on and tell it to the masses
That He is God

words and music:

David Leonard, Leslie Jordan

Hymns comprise most of the worship songs at All Souls, because of their richness, doctrinal depth, and focus on God's character and redemptive work.

Many hymns are patterned after the Psalms with their varied expressions of praise and thanksgiving, and, too, a wrestling with what it is to trust in a love as audacious as the Lord's. Our hope is that these hymns and prayers set to music would lead us into a dynamic encounter with our Savior, in worship.

reading + interlude

Psalm 139:1-11

- 1 O Lord, you have searched me and known me!
- 2 You know when I sit down and when I rise up;
you discern my thoughts from afar.
- 3 You search out my path and my lying down
and are acquainted with all my ways.
- 4 Even before a word is on my tongue,
behold, O Lord, you know it altogether.
- 5 You hem me in, behind and before,
and lay your hand upon me.
- 6 Such knowledge is too wonderful for me;
it is high; I cannot attain it.

- 7 Where shall I go from your Spirit?
Or where shall I flee from your presence?
- 8 If I ascend to heaven, you are there!
If I make my bed in Sheol, you are there!
- 9 If I take the wings of the morning
and dwell in the uttermost parts of the sea,
- 10 even there your hand shall lead me,
and your right hand shall hold me.
- 11 If I say, "Surely the darkness shall cover me,
and the light about me be night,"
- 12 even the darkness is not dark to you;
the night is bright as the day,
for darkness is as light with you.

The Word of the Lord

Thanks be to God

prayer of confession

Father in heaven,
forgive us, for we have sinned against you
in our thoughts, in our words, and in our deeds.

We are not who we should be.

We are not who we want to be.

**We are not who our friends, family members,
neighbors, and loved ones need us to be.**

**We have been quick to speak, to defend, to judge, and to dismiss. And we have
been slow to listen, to wonder, to love, and to admit.**

Forgive us and cleanse us, O Lord.

And help us to joyfully and faithfully walk in your ways.

*Let's acknowledge these things silently before the Lord, knowing forgiveness and rest
are freely available in Jesus.*

*It has been the practice
of the church for
thousands of years to
have portions of the
Bible read during
worship. We do this
because we are people
who need to be shaped
by all of God's Word.*

*Musical interludes are
included in our service in
order to provide space for
reflection and worship.*

seated

*Confession of sin
happens within the
context of relationship,
both with God and
each other. We confess
together, in community,
before a gracious God
who has given us
himself. Confession both
acknowledges our need
for mercy and celebrates
its abundance in Christ.*

words: Edward Mote
music: William Bradbury

hymn

The Solid Rock

My hope is built on nothing less
Than Jesus' blood and righteousness;
I dare not trust the sweetest frame,
But wholly lean on Jesus' name.

chorus:

On Christ, the solid Rock I stand
All other ground is sinking sand,
All other ground is sinking sand.

When Darkness veils His lovely face,
I rest on His unchanging grace;
In every high and stormy gale
My anchor holds within the veil.

chorus

His oath, His covenant, His blood
Support me in the whelming flood;
When all around my soul gives way,
He then is all my hope and stay.

chorus

When He shall come with trumpet sound,
O may I then in Him be found,
Dressed in His righteousness alone,
Faultless to stand before the throne.

chorus

receiving of grace

Psalms 130:3-4, 7-8

If we say we have no sin, we deceive ourselves, and the truth is not in us.

If we confess our sin,

he is faithful and just to forgive

and to cleanse us from all unrighteousness

May the peace of Christ be with you!

And also with you!

*Go therefore and make
disciples of all nations,
baptizing them in the name
of the Father and of the
Son and of the Holy Spirit.*

*And I will establish my
covenant between me and
you and your offspring after
you throughout their
generations for an
everlasting covenant, to be
God to you and to your
offspring after you.*

*For the promise is for you
and for your children and
for all who are far off,
everyone whom the Lord
our God calls to himself.*

*Believe in the Lord Jesus,
and you will be saved, you
and your household.*

**Matthew 28:19;
Genesis 17:7;
Acts 2:39; 16:31**

** from liturgy of the
French Reformed Church*

the sacrament of baptism

Grace Elizabeth Allen

*For you, Grace,
the Spirit of God moved over the waters at creation,
and the Lord God made covenants with his people.*

*It was for you that the Word of God became flesh
and lived among us, full of grace and truth.*

John 1:14

*For you, Grace, Jesus Christ suffered death
crying out at the end, "It is finished!"*

John 19:20

*And for you, Christ triumphed over death,
rose in newness of life, and ascended to rule over all.*

*All of this was done for you, Grace, though you do not know any of this yet.
But we will continue to tell you this good news until it becomes your own.*

And so the promise of the gospel is fulfilled:

*"We love because God first loved us." **

1 John 4:19

To the parents:

Do you acknowledge that your child is created in God's image, and a gift from him to both you and the world?

Do you acknowledge your child's need of the redemptive work of Jesus Christ, and the renewing grace of his Spirit?

Do you claim God's covenantal promises in her behalf, and do you look in faith to the Lord Jesus for her salvation, as you do for your own?

Do you now unreservedly dedicate your child to God, and promise, in humble dependence on His grace, that you will endeavor to set before her an example of gospel reliance, that you will pray with and for her, that you will teach her the truths, promises, and hope of our faith, and that you will strive, by every avenue God provides, to cultivate her rootedness and delight in the Lord?

To the congregation:

Do you as a congregation undertake the responsibility of assisting in the Christian nurture of this child?

Questions from the Book of Church Order, 56-5

congregational prayer

adapted from the Book of Common Prayer

standing

Lord Jesus Christ, who embraces children with the arms of mercy, and makes them living members of your Church, give Grace grace to stand fast in your faith, to cherish and obey your word, and to abide in your love. Being made strong by your Holy Spirit, may she, our sister, resist temptation and overcome evil, rejoice in the life that is now, and dwell with you in the life that is to come; through your merits, O merciful Savior, who with the Father and the Holy Spirit lives and reigns, one God, world without end. Amen.

hymn

O the Deep, Deep Love of Jesus

O the deep, deep love of Jesus
Vast, unmeasured, boundless free
Rolling as a mighty ocean,
In its fullness over me

How he watches o'er his loved ones,
Died to call them all his own
How for them he intercedeth,
Watcheth o'er them from the throne

Underneath me, all around me,
Is the current of thy love
Leading onward, leading homeward,
To thy glorious rest above

O the deep, deep love of Jesus
Love of every love the best
'Tis an ocean vast of blessing,
'Tis a haven sweet of rest

O the deep, deep love of Jesus
Spread his praise from shore to shore
How he loveth, ever loveth,
Changeth never, never more

O the deep, deep love of Jesus
'Tis a heav'n of heav'ns to me
And it lifts me up to glory
For it lifts me up to thee

words: Samuel T. Francis
music: trad. Welsh melody

Preschool and elementary-age children are dismissed to All Souls Kids following announcements, where they can learn and discover in a language and style more suitable to them.

Jesus, you claim to be the way, the truth, and the life.

Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Give me an understanding of you that is coherent, convincing, and that leads to the life that you promise. Amen.

PRAYER OF BELIEF

Lord Jesus, I admit that I am weaker and more sinful than I ever before believed, but through you I am more loved and accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross, and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as Savior and Lord. Amen.

COMMUNION PRAYER

Lord Jesus, your perfect life, your death, and your resurrection are the source of all blessing in this life and the life to come. As I eat this bread and drink this cup, renew me in the joy and glory of knowing and serving you. I come to this table on the basis of your merit only and not my own. As you have completely and fully offered yourself for me, I now completely and fully offer myself to you as a living sacrifice. Amen.

Allergen-free communion elements (wafer ingredients: organic brown and white rice flour) are available at the center of the communion table. To partake, please dip in either the wine (larger cup) or grape juice and proceed through the line.

word

Rev. Andy Pelander

7 Then the eyes of both were opened, and they knew that they were naked. And they sewed fig leaves together and made themselves loincloths. 8 And they heard the sound of the Lord God walking in the garden in the cool of the day, and the man and his wife hid themselves from the presence of the Lord God among the trees of the garden. 9 But the Lord God called to the man and said to him, “Where are you?” 10 And he said, “I heard the sound of you in the garden, and I was afraid, because I was naked, and I hid myself.” 11 He said, “Who told you that you were naked? Have you eaten of the tree of which I commanded you not to eat?” 12 The man said, “The woman whom you gave to be with me, she gave me fruit of the tree, and I ate.” 13 Then the Lord God said to the woman, “What is this that you have done?” The woman said, “The serpent deceived me, and I ate.”

14 The Lord God said to the serpent,
“Because you have done this, cursed are you above all livestock
and above all beasts of the field;
on your belly you shall go,
and dust you shall eat all the days of your life.
15 I will put enmity between you and the woman,
and between your offspring and her offspring;
he shall bruise your head, and you shall bruise his heel.”

16 To the woman he said,
“I will surely multiply your pain in childbearing; in pain you shall bring forth children.
Your desire shall be contrary to your husband, but he shall rule over you.”

17 And to Adam he said,
“Because you have listened to the voice of your wife
and have eaten of the tree of which I commanded you,
‘You shall not eat of it,’
cursed is the ground because of you; in pain you shall eat of it all the days of your life;
18 thorns and thistles it shall bring forth for you;
and you shall eat the plants of the field.
19 By the sweat of your face you shall eat bread,
till you return to the ground, for out of it you were taken;
for you are dust, and to dust you shall return.”

20 The man called his wife's name Eve, because she was the mother of all living. 21 And the Lord God made for Adam and for his wife garments of skins and clothed them.

22 Then the Lord God said, “Behold, the man has become like one of us in knowing good and evil. Now, lest he reach out his hand and take also of the tree of life and eat, and live forever—”
23 therefore the Lord God sent him out from the garden of Eden to work the ground from which he was taken. 24 He drove out the man, and at the east of the garden of Eden he placed the cherubim and a flaming sword that turned every way to guard the way to the tree of life.

grateful giving

Matthew 10:8

Freely you have received, freely give.

Whether we have much or little, God calls us to treasure and trust Him above all. So we are to give as generously as we are able of the gifts that God has given to us, knowing that He who met our most dire need through Christ will continue to provide for every need we have. All gifts go toward ministry initiatives of All Souls and the relief of the poor.

If you are our guest today, please feel no obligation to give. Let us know you've joined us today, as well as any comments or prayer requests, by placing your comment card in one of the offering bowls as they are passed. Read more about giving in worship on p.12.

table

The Lord's Supper, also called Communion or the Eucharist, is the family meal of Christians.

We invite all baptized followers of Jesus Christ who acknowledge their sin against God and their neighbors and confess their need for the grace of Christ to partake of this meal. We take it as a sign of health to have regular attenders who love our community but don't profess faith in Christ, and so remain seated during this time. If you are a Christian and have not been baptized, please speak with one of our pastors. We would be honored to baptize you.

SURSUM CORDA

The Lord be with you.

And also with you.

Lift up your hearts!

We lift them up to the Lord!

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

It is right, our duty and our joy,

always and everywhere

to give thanks to you,

Father Almighty,

Creator of heaven and earth.

Together we proclaim the mystery of the faith:

Christ has died, Christ is risen, Christ will come again.

hymn

We Will Feast in the House of Zion

standing

chorus:

We will feast in the house of Zion

We will sing with our hearts restored

He has done great things, we will say together

We will feast and weep no more

We will not be burned by the fire

He is the LORD our God

We are not consumed, by the flood

Upheld, protected, gathered up

chorus

In the dark of night, before the dawn

My soul, be not afraid

For the promised morning, oh how long?

Oh God of Jacob, be my strength

chorus

Every vow we've broken and betrayed

You are the Faithful one

And from the garden to the grave

Bind us together, bring shalom.

chorus

benediction + sending

Jude 24-25

Now to him who is able to keep you from stumbling and to present you blameless before the presence of his glory with great joy, to the only God, our Savior, through Jesus Christ our Lord, be glory, majesty, dominion, and authority, before all time and now and forever. **Amen.**

Let us go forth and serve our world

as those who love our Lord and Savior Jesus Christ.

Thanks be to God!

The Sursum Corda (Latin: "Lift up your hearts") originated in the third century as an opening dialogue for God's people as they approach communion together. It encourages the church to come with thankfulness and joy to the Lord's table.

words and music:

*Sandra McCracken
Joshua Moore*

Our pastors and other leaders are available following the service for prayer or to answer any questions you may have about All Souls.

Unless otherwise noted, all Scripture is taken from The Holy Bible, English Standard Version (ESV) or New International Version (NIV).

Please contact
info@allsoulsseattle.org for
details or directions to any of
these gatherings, or visit
allsoulsseattle.org/events.

Gathering

INTRO TO ALL SOULS - BEGINS TODAY

Sundays, Oct 21-Nov 11, 12:30 - 2p / All Souls Loft

Join us for a discussion and introduction to the story, beliefs, and values of All Souls. This is for those who are curious about All Souls, and also for those pursuing membership. Pizza provided the first week; BYO lunch for the following sessions. Childcare available. Sign-up: rsvp@allsoulsseattle.org

JOIN A HOME GROUP

Home groups provide safe places to know and be known as we grow in relationship with ourselves, God, and one another. Each group is unique and has its own 'personality,' while they share a focus on communal life with God. Groups gather twice monthly throughout the neighborhood to share meals and spiritual conversation. See *details and hosts' contact info on p.11.*

Growing

SPIRITUAL PRACTICES CLASS

Sundays through Nov 11, 9a / Madison Library

Using the book *Liturgy of the Ordinary* as a starting point, we will be considering some practical ways to reimagine life with God in daily rhythms. A variety of community members will be leading weekly.

MORNING PRAYER

Join All Souls staff for prayer on Weds at 8:30a, at the All Souls Loft (4138 California Ave SW, 2nd fl).

A WALK THROUGH THE BIBLE

Tuesdays through Nov 13, 7:30-9p / Pelander home

Are you new to the Bible, or have you wondered how it all came together and fits together; what the Bible is for, and the single story it tells? Join us on a 'journey' along scripture's unifying narrative arc, guided by Lesslie Newbigin's book, *A Walk Through the Bible*. Contact: pastor@allsoulsseattle.org.

GROWTH GROUPS

While the strength of Home Groups (p.11) includes community building, safety to explore Christianity, whole-family participation (as applicable), and service among friends, **Growth Groups** are a more intentional and intimate place to go deeper spiritually, with a focus on life with God. Also, as those who've participated will attest, these groups foster a unique depth of relationship with the other women/men. To learn more, contact Becca Shirley (women) or Andy Pelander (men).

CARE + COUNSEL

The Bible teaches that God has given us powerful tools to navigate difficulty and grapple with hard questions: the Holy Spirit, the gospel, and community. At All Souls we lean heavily on these for encouragement, direction, and life-change. So whatever it is, you should know it's okay to talk about it (relationships, sexuality, addiction, marriage/family, faith, etc.). Don't wait.

Bulletin Board

BABYSITTING CO-OP

New members welcome! Join our community of All Souls families who help each other with childcare and gather monthly for playdates and fun. Contact: Alissa Moor (alissa.moor@gmail.com)

READING GROUP

Every other Wednesday 7:30-9p (began Oct 3) / All Souls Loft

Enjoy reading and discussing books on spiritual and theological topics with others? Join a group of learners, as we seek to press the grace and life of Jesus deeper into our hearts and deepen understanding of God and his Word. Selections will range from authors including James K.A. Smith, Lesslie Newbigin, Esther L. Meek, N.T. Wright, and others. Contact: Adam Aljets (aljets@gmail.com)

*How do we desire to be
'formed,' spiritually?*

*The gospel cultivates gratitude,
generosity, patience, and
compassion... and also a
sense of wonder— a curious
heart that seeks to know God
more deeply and more
intimately. Together, these are
the makings of being 'spiritually
formed'... alongside others,
journeying toward maturity
in Christ.*

*Coming to understand the
gospel is the beginning of a
process that gradually
transforms how we do every
aspect of life as new desires,
new hopes, new thoughts, and
new affections emerge. As we
engage this new life in the
Spirit, we find ourselves drawn
to doctrines, practices, and
disciplines that enable us to
know Jesus more intimately,
and savor Him more fully.*

*To meet with a pastor or other
leader confidentially, or for a
counseling referral:
pastor@allsoulsseattle.org*

All Souls Kids + Youth



Our ministry to children is designed to equip and partner with families as you seek to invest in the spiritual wholeness of your children.

We value the role of kids in our community, and are committed to cultivating an environment where they feel known, loved and respected. We intend to draw them into an engaging, enjoyable, and provocative encounter with the gospel using language familiar to them.

We encourage them to learn to ask good questions in the discovery of who they are and who God is, in the hope of building a foundation that shapes their lives for years to come!

Because worship is a celebration of grace, not a theological lecture, children of all ages are encouraged to join us at any time during the service—we are used to having them around! We also offer a safe place for kids to be together during the service.

- **Nursery (4mos-new walkers) and Toddlers (18mos-2 yrs):** Both rooms are open through the entire worship service and are fully staffed by providers who are trained in First Aid/CPR. Little ones receive excellent care in a safe, peaceful space set up specifically for our babies and toddlers. Please sign your child in and out on the provided clip-board when you arrive and pick up. You will be contacted during worship, if needed.
- **3-year-olds, Pre-K (4-5 yrs), and Kindergarten:** Children begin in worship, and are dismissed midway to these dynamic and fun classes. Kids will receive excellent care as they play, sing, read, do crafts, and have a nut-free snack. *The Jesus Storybook Bible* is our primary teaching tool. Please sign your child in and out on the provided clip-board when you drop-off and pick-up.
- **1st, 2nd Grade, and 3rd-5th Grade:** Kids begin in worship and are dismissed midway to class where they will learn and discover in a language and style more suitable to young, growing hearts and minds. Our instruction is framed around a cyclical exploration of key Biblical truths and gospel realities. Students are dismissed by their teachers to rejoin their families after worship (except for the 4th-5th Grade Class, which rejoins their families before the Lord's Supper).

Middle and High School Students

We desire to be a community where each of us experiences significant, lasting relationships that would highlight the active presence of Jesus in the lives of His people, and where we would encounter Jesus in ways that will shape our understanding and experience of His grace for the rest of our lives. And this is true regardless of age. Middle and high schoolers are invited to stay in worship to explore, question, and reflect alongside adults.

Because we believe we grow best in the context of relationship, we are committed to coming alongside middle and high school students through monthly, age-specific Growth Groups on Sunday evenings, geared towards laughing, playing, sharing, exploring, serving, studying, praying and growing together. If you have a middle or high school student, or would like to get involved, please contact us.

Additionally, **Young Life** has many opportunities for youth to connect, and to explore the gospel. To learn more, contact Stefphan Gambill (stefphan@allsoulsseattle.org) or visit westseattle.younglife.org

Bulletin Board

WE'RE HIRING!

All Souls Kids is ready to add an additional Sunday Morning Host to our team, a flexible, paid position. Please contact Suzanne Case for more information (suzanne@allsoulsseattle.org).

If you have special needs or have a friend or family member with special needs, we do not want to miss an opportunity to serve you.

Please introduce yourself and let us know how we can serve you best.

SAFETY NOTE:

In the unlikely event of an emergency or evacuation, all children will be escorted immediately from their classrooms to the south entrance parking lot. Parents can exit onto the terrace through the doors on the right side of the stage and meet their kids in the parking lot.

Parents:

There is a designated and semi-private area in the teachers' lounge, through the double doors in the back-left corner, for anyone during the worship service.

Please use this at your convenience.

Learn more:
allsoulsseattle.org/kids

See below:
All Souls Kids classroom map (downstairs) on p.12

How can I serve?



Never be lacking in zeal, but keep your spiritual fervor, serving the Lord. (Romans 12:11)

We are called to serve, not to be served.

As Jesus came into the world to serve rather than to be served (Mark 10:42-45), our desire is that we as a church would regularly serve each other and also the under-resourced and marginalized of our neighborhood and city.

ALL SOULS COMMUNITY

We value— and rely on!— a collaborative culture at All Souls.

We're not here to consume or spectate, but to **lean in, take ownership, and serve**, no matter what we bring to the table. We honor God with what he's given us and seek to bless those around us, as a family, on Sundays and throughout the week.

current needs / opportunities to serve:

- › **Sundays** - As you might imagine, it takes many hands to turn a middle school into a warm, welcoming worship space. We need volunteers to help with set-up, greeting, coffee/snacks, and more. Contact: Shannon Smith (shannon@allsoulsseattle.org).
- › **Make a Meal** - As a way to tangibly serve one another in challenging or transitional seasons of life, we as a family make meals for each other. To make *or request* a meal, please contact communitycare@allsoulsseattle.org. Thank you!

NEIGHBORHOOD + CITY

Seek the welfare of the city where I have sent you. (Jeremiah 29:7)

As a church 'not just for ourselves', there are also lots of ways to serve and seek the well-being of our neighborhood and city through All Souls. We are primarily interested in connecting volunteers to vital service organizations already serving for the sake of renewal, mercy, and justice.

current opportunities:

› West Seattle Young Life

Young Life leaders go to where students are to develop relationships and to share the story and reality of God's love for them in Jesus Christ. Below are current ways to partner and support this ministry, its staff, and volunteers (for details and sign up contact mercy@allsoulsseattle.org).

- Provide dinner for Young Life Club (large group gatherings)
- Become a 'leader host' who cares and prays for a volunteer leader, even inviting them into your home/family life

› Serve and Partner with the West Seattle DSHS Foster Care Office

All Souls is actively building a relationship with the WA State Department of Social and Health Services' Delridge office. Foster care is a pivotal place to intervene upstream of many other social concerns (homelessness, addictions, etc), and opportunities to support kids and families in the foster care system are varied (toy/clothing donations, DSHS staff appreciations, etc). Please opt-in via email to receive regular updates with needs as they arise (mercy@allsoulsseattle.org).

- Office Moms & Dads is an on-call, daytime volunteer opportunity (customizable to your schedule!) to care for foster kids that have recently been removed from their home while a social worker works hard to find a foster care placement for them.

› YoungLives

All Souls is in the early stages of a partnership with YoungLives, the ministry of Young Life to teenage moms. Our hope is to begin to invest in life-on-life mentoring with teen moms in West Seattle through entering into their lives, building relationships with them and with their little ones, modeling the unconditional love of Christ, and encouraging them to become the women and mothers God created them to be. All levels of commitment are welcome! If you have questions about this ministry, or are interested in hearing more about partnering with YoungLives, contact Rachel (rachelpelander@gmail.com).

Home Groups

In a world that pushes us toward isolation, we need community— a place where we're known and loved, and can grow. We need local 'family' — siblings in Jesus we can lean on, learn with and from, care for, and celebrate growth alongside. Home Groups, designed to invite us into this relational space, are a vital part of our shared life and growth in Christ— places of care and community where we discover and live the Christian life together.

Simply put, they are the best way at All Souls to integrate as a newcomer, build lasting friendships, and to consistently be in each other's lives. We are a community that places high value on this time together in God's word and in prayer, and also serving our city and neighborhoods.

Home Groups meet at least twice a month, and vary slightly in structure from group to group, based on group dynamics/ composition. Generally, groups meet to discuss scripture, share stories, pray, plan service projects/relationships, and share meals. All are encouraged to prioritize Home Groups. They can be joined by anyone at anytime, and aim to accommodate a variety of schedules, including those of families and commuters.

Groups meet regularly through the academic year, shifting to a more informal, intermittent schedule during summer months. To learn more about a group and how to jump in year-round, please contact the leader(s) directly.

PLEASE NOTE: Group rosters are typically capped at 12 adults (plus kids). If a group is full, staff will help you find another option.

Neighborhood	Contact	Time	Notes
ADMIRAL	Graeme + Sarah Hanson s.wulf.hanson@gmail.com	Wed / 7 - 8:30p	Mixed group of adults
ALASKA	R.J. + Carolyn March rj@allsoulsseattle.org	Sun / 5 - 6:30p	Mixed group of adults; children welcome includes a meal and childcare
ARBOR HEIGHTS	Jeff + Suzanne Case suzannecase3@gmail.com	Tues / 6 - 7:30p	Mixed group of adults; children welcome includes a meal
	Matt + Nancy Spiro Nicholas + Alyssa Incorvaia nancyspiro@gmail.com	Tues / 6 - 7:30p	Mixed group of adults; children welcome includes a meal
FAIRMOUNT PARK	Jake + Emily Anderson jake.anderson486@gmail.com	Thurs / 6 - 8:30p	Mixed group of adults; includes a meal
GATEWOOD	Luke + Terri Crook terrilcrook@gmail.com	Sun / 6:30 - 8p	Mixed group of adults; occasional meals
GENESEE	Joseph + Sydney Buckley joseph@bkly.org	Sat / 10 - 11:30a	Mixed group of adults; children welcome Includes brunch
	Matt + Amy Huey amy_c_huey@yahoo.com	Mon / 6:30 - 8p	Mixed group of adults; children welcome

Giving as part of worship

We recognize that as the church, we must consistently remind one another of the truth that everything we have is a gift from the Lord.

The Bible says that 'we know the grace of our Lord Jesus Christ, that though he was rich, yet for our sake he became poor, so that we through his poverty might become rich' (2 Corinthians 8:9). Jesus's death on the cross represents the most generous gift ever given—when he gave up everything in order to reconcile us to God.

Giving cheerfully, sacrificially, and consistently is a part of our worship—not because it's something churches do, but because giving in response to the gospel ought to be worshipful. When we are generous with others, we are reminding one another of the great generosity of our God.

All Souls seeks to build community, love our neighbors, and work for peace and justice within Seattle. Our desire in giving is not only to meet our own financial needs, but to be able to serve those in need in our city and neighborhoods.

There are few ways that you can contribute financially to All Souls.

- Place cash or check in the offering on Sundays
- Mail a check, or set up automatic bill pay through your bank, payable to:
All Souls
PO Box 16613
Seattle, WA 98116
- Visit allsoulsseattle.org/give
- For any assistance or questions about:
Giving on a recurring basis via EFT (electronic fund transfer), stock donation, or non-cash contribution options (e.g. property or vehicle donation)
please contact bookkeeper@allsoulsseattle.org

The intentional financial participation of those who consider All Souls their church home is vital. If you are not already tithing regularly, please prayerfully consider doing so.

If you have questions about tithing or biblical guidelines for giving, please ask.

STAFF

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ALL SOULS KIDS

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Elba Martin, Lauren Williams
Sunday hosts

ELDERS

Chris Ball **Dan Reeve**
Peter Barrett **Thad Williams**

CONSISTORY

Charlotte Aljets **Rachel Faunce**
Joe Berg **Graeme Hanson**
Suzanne Case **Nancy Spiro**

Requests for prayer:
prayer@allsoulsseattle.org

worship location

Sundays 10a
Madison Middle School
3429 45th Avenue SW

All Souls Loft

4138 California Ave SW, 2nd fl

mailing address

PO Box 16613
Seattle WA 98116

206/829-8349
info@allsoulsseattle.org



It is the smallest of all seeds,
but when it has *grown* it is
larger than all the other garden
plants and becomes a tree, so
that birds of the air come and
make nests in its branches.

Matthew 13:32