



Welcome.

All Souls is a church in and for the city, and exists to be a vibrant expression of who God is—gracious, present, hospitable.

Launched in 2010, we are a worshipping community rooted in the belief that the historic Christian gospel is true, compelling, and promises to change our lives powerfully, in the direction of freedom, wholeness, and hope.

We seek to embody and articulate this gospel of grace, bringing about spiritual, social, and cultural renewal in Seattle and, through it, the world.

As a church, we are part of that historical, counter-cultural community that Jesus started and continues to build, sustain, and perfect.

Anyone is welcome in worship, and we encourage you to come as you are. We understand that visiting a church for the first time can be intimidating. So it's our commitment to walk you through each component of the worship service so no one feels like an outsider. There will be no obscure, tribal language. No 'in-house' moments.

Our worship is structured, with liturgy and rich music that connects us to the church of old and those who've gone before us—we are deeply rooted in something much larger than ourselves or our own cultural moment. But worship should be accessible and enjoyable if it's to be meaningful.

You should always feel the freedom to participate actively in worship or to just listen and observe at your discretion. It is a time to process freely and safely the audacious claims of Jesus, and the inevitable tension between the beauty and scandal of the historic Christian gospel.

We haven't heard the gospel for what it really is if we don't find it at once horribly offensive and staggeringly beautiful. It is both heart-breaking and heart-mending.

So let us explore. *Let us worship.*



All Souls

How do I get connected? p. 8

All Souls Kids & Nursery p. 9

How can I serve? p. 10

Home Groups p. 11

Giving as part of our worship p. 12

cover photo by Jesse Penico

What if I am wrong?

Well, if it is another religion that offers the way to eternal salvation or damnation, I am toast regardless. Unlike Christianity that offers the free gift of salvation to any race, color or creed that believes, most religions require that you earn salvation through good works, and I am way too much of a screw up to make the cut. But what if I am wrong about God and Jesus and the truth is that there really is no creator? How does that play out in my life? The way I see it, I will 'waste my time' serving a non-existent God whose fake philosophy is based on love. A non-existent God whose fake book tells me that my life should be about love, joy, peace, patience, kindness, goodness, faithfulness, gentleness, and self-control. A God whose principles will make me a better man, husband, father, and friend, regardless of whether or not He is real. But He is real.

Jeff Hays

"I Love Beer and Jesus"

Order of Worship

8 OCTOBER 2017



*Please silence all devices for
the duration of worship*

*Text in **bold** is read aloud
by the entire congregation.
Plain text is read by the
worship leader only.*

welcome

standing

call to worship

Spirit we ask for your presence
to you we give glory, honor, and praise.

Psalm 95:1-2, 6-7

Oh come, let us sing to the Lord;
let us make a joyful noise to the rock of our salvation!
Let us come into his presence with thanksgiving;
let us make a joyful noise to him with songs of praise!

Oh come, let us worship and bow down;
let us kneel before the Lord, our Maker!
For he is our God,
**and we are the people of his pasture,
and the sheep of his hand.**

invocation

*In the Bible, God calls us to
worship, because it is not our
natural impulse to come to
Him. But He calls, reminding
us of His pursuing love, and
we respond in gratitude.*

May God be gracious to us and bless us
and make his face to shine upon us

hymns

Come Thou Fount of Every Blessing

words: Robert Robinson
music: Ashael Nettleton

Come thou fount of every blessing,
Tune my heart to sing thy grace
Streams of mercy, never ceasing,
Call for songs of loudest praise
Teach me some melodious sonnet,
Sung by flaming tongues above
Praise the mount, I'm fixed upon it,
Mount of God's unchanging love

Here I raise my Ebenezer,
Hither by Thy help I'm come
And I hope by Thy good pleasure,
Safely to arrive at home
Jesus sought me when a stranger,
Wandering from the fold of God
Here to rescue me from danger,
Interposed His precious blood

O to grace how great a debtor,
Daily I'm constrained to be
Let that grace now like a fetter,
Bind my wandering heart to Thee
Prone to wander, Lord, I feel it,
Prone to leave the God I love
Here's my heart, O take and seal it,
Seal it for Thy courts above

words and music:
Charles Wesley

Hymns comprise most of the worship songs at All Souls, because of their richness, doctrinal depth, and focus on God's character and redemptive work. Many hymns are patterned after the Psalms with their varied expressions of praise and thanksgiving, and, too, a wrestling with what it is to trust in a love as audacious as the Lord's. Our hope is that these hymns and prayers set to music would lead us into a dynamic encounter with our Savior, in worship.

How firm a foundation, ye saints of the Lord,
Is laid for your faith in His excellent Word!
What more can He say than to you He hath said,
You, who unto Jesus for refuge have fled?

In every condition, in sickness, in health;
In poverty's vale, or abounding in wealth;
At home and abroad, on the land, on the sea,
As thy days may demand, shall thy strength ever be.

Fear not, I am with you, O be not dismayed,
For I am thy God and will still give thee aid;
I'll strengthen and help you, and cause you to stand
Upheld by My righteous, omnipotent hand.

When through the deep waters I call thee to go,
The rivers of woe shall not you overflow;
For I will be with you, thy troubles to bless,
And sanctify to you thy deepest distress.

When through fiery trials thy pathways shall lie,
My grace, all sufficient, shall be thy supply;
The flame shall not hurt you; I only design
Thy dross to consume, and thy gold to refine.

How Firm a Foundation

I heard the Savior say,
"Thy strength indeed is small,
Child of weakness, watch and pray,
Find in Me thine all in all."

chorus:

Jesus paid it all,
All to Him I owe;
Sin had left a crimson stain,
He washed it white as snow.

Lord, now indeed I find
Thy pow'r and Thine alone,
Can change the leper's spots
And melt the heart of stone.

chorus

For nothing good have I
Where-by Thy grace to claim;
I'll wash my garments white
In the blood of Calv'ry's Lamb.

chorus

And when, before the throne,
I stand in Him complete,
"Jesus died my soul to save,"
My lips shall still repeat.

chorus

*words and music by
Elvina M. Hall, 1865*

scripture reading + interlude

Isaiah 53:1-6

1 Who has believed what he has heard
from us? And to whom has the arm
of the Lord been revealed?
2 For he grew up before him like a young
plant, and like a root out of dry ground;
he had no form or majesty
that we should look at him,
and no beauty that we should desire him.
3 He was despised and rejected by men,
a man of sorrows
and acquainted with grief;
and as one from whom men
hide their faces he was despised,
and we esteemed him not.

4 Surely he has borne our griefs
and carried our sorrows;
yet we esteemed him stricken,
smitten by God, and afflicted.
5 But he was pierced for our
transgressions;
he was crushed for our iniquities;
upon him was the chastisement that
brought us peace,
and with his wounds we are healed.
6 All we like sheep have gone astray;
we have turned—every one—
to his own way;
and the LORD has laid on him
the iniquity of us all.

*It has been the practice
of the church for
thousands of years to
have portions of the
Bible read during
worship. We do this
because we are people
who need to be shaped
by all of God's Word.*

*Musical interludes are
included in our service in
order to provide space for
reflection and worship.*

This is the Word of the Lord
Thanks be to God

seated

Prayers of lament, with their roots in the psalms, give expression to the Christian's authentic engagement in a world desperate for healing and renewal, and also that we have a God who invites the full spectrum of prayer.

prayer of lament

Psalm 13:1-2

Looking out at the broader world, seeing the suffering of God's people, with a heavy heart the psalmist cried out these words:

How long, O Lord? Will you forget me forever?
How long will you hide your face from me?
How long must I have sorrow in my heart?

Being a Christian doesn't mean all of our problems are solved, or that we have to pretend we have it all together anyway. Here's what it means: we know a God who hears our prayers, delights in them, and invites us to cry out to him in the midst of whatever circumstances we face. So we pray together:

God of all comfort, the world can be a terrible place. Peace and unity can seem hard to come by. We pray now for all who are suffering trials:

**For nations at war,
For lands suffering drought and famine,
For those facing poverty and hunger,
For those facing persecution and captivity,
For those facing sickness of body or mind,
For those whose families suffer loss and division,
For those who long for children, or have lost children,
We ask, 'How long, O Lord?'**

It's tempting to think that our help is in politicians, or technology, or in our own ingenuity. But with your church throughout the ages, we echo this hope:

Our help is in the name of the Lord, almighty creator of Heaven and Earth.

Lord, it is sometimes so hard to believe this. We want to believe! **Lord, help our unbelief!**

We are eager for the day when you return, restoring justice, beauty, and harmony to your creation— we ache for a world unbroken. Until then, may we continue to praise you, and look forward with a peace and a joy that can only come from you.

Come quickly, Lord Jesus! Amen.

standing

hymn

Jesus, the Sinner's Friend

Jesus, the sinner's Friend, to thee,
Lost and undone, for aid I flee,
Weary of earth, myself, and sin:
Open Thine arms, and take me in.

At last I own it cannot be
That I should fit myself for Thee:
Here, then, to Thee I all resign;
Thine is the work, and only Thine.

Pity and save my ruined soul;
'Tis Thou alone canst make me whole;
Dark, 'til in me Thine image shine,
And lost, I am, 'til Thou art mine.

What can I say Thy grace to move?
Lord, I am sin, but Thou art love;
I give up every plea beside—
Lord, I am lost, but Thou hast died.

words: Charles Wesley

music: Nathan Ryan
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the sacrament of baptism

Ruby Skye Martin & Nikko Sol Martin

For you, Ruby/Nikko, the Spirit of God moved over the waters at creation,
and the Lord God made covenants with his people.

It was for you that the Word of God became flesh
and lived among us, full of grace and truth.

John 1:14

For you, Ruby/Nikko, Jesus Christ suffered death
crying out at the end, "It is finished!"

John 19:20

And for you Christ triumphed over death,
rose in newness of life, and ascended to rule over all.

All of this was done for you, Ruby/Nikko, though you did not know any of this yet.

And so the promise of the gospel is fulfilled:

"We love because God first loved us." *

1 John 4:19

Profession of faith:

Do you understand that our hearts are broken in a way that we cannot fix on our own,
and that because of this we are separate from God unless he chooses to do something
about it?

Do you believe that Jesus is the Son of God who came to earth, lived and died as we
should have, and rose again, so that we will no longer be separate from him? Do you
want Jesus' life to count in place of yours before God so that you can be in a loving
relationship with him, forever?

Do you want to become more like Jesus, loving and honoring God with your thoughts,
words, and actions, as God's own Spirit graciously and gently enables you to learn and
grow, and to love as Jesus loves?

Will you, with a grateful heart, join other followers of Jesus to serve, love, and share this
amazing news of what Jesus has done, and is doing on our behalf?

Will you allow leaders within the church to guide you toward what the Bible teaches us,
and will you strive to be encouraging, supportive, and kind, treating the church like
family you love?

Go therefore and make
disciples of all nations,
baptizing them in the name
of the Father and of the
Son and of the Holy Spirit.

And I will establish my
covenant between me and
you and your offspring after
you throughout their
generations for an
everlasting covenant, to be
God to you and to your
offspring after you.

Matthew 28:19;
Genesis 17:7;

* from liturgy of the
French Reformed Church

Questions adapted from the
Book of Church Order, 57-5

hymn

His Eye is On the Sparrow

standing

Why should I feel discouraged,
why should the shadows come,
Why should my heart be lonely,
and long for heav'n and home,
When Jesus is my portion?
My constant Friend is He

"Let not your heart be troubled,"
His tender word I hear,
And resting on His goodness,
I lose my doubts and fears;
Though by the path He leadeth,
but one step I may see

chorus:

His eye is on the sparrow,
and I know He watches me. (2x)

chorus

Whenever I am tempted,
whenever clouds arise,
When songs give place to sighing,
when hope within me dies,
I draw the closer to Him,
from care He sets me free

chorus

words and music:
Phil Peterson
© 1999 Grace Seattle,
N. Ryan © 2010 All Souls

Preschool and
elementary-age children
are now dismissed to
All Souls Kids, where they
can learn and discover in
a language and style more
suitable to them.

Jesus, you claim to be the way, the truth, and the life.

Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Give me an understanding of you that is coherent, convincing, and that leads to the life that you promise. Amen.

PRAYER OF BELIEF

Lord Jesus, I admit that I am weaker and more sinful than I ever before believed, but through you I am more loved and accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross, and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as Savior and Lord. Amen.

COMMUNION PRAYER

Lord Jesus, your perfect life, your death, and your resurrection are the source of all blessing in this life and the life to come. As I eat this bread and drink this cup, renew me in the joy and glory of knowing and serving you. I come to this table on the basis of your merit only and not my own. As you have completely and fully offered yourself for me, I now completely and fully offer myself to you as a living sacrifice. Amen.

Allergen-free communion elements (wafer ingredients: organic brown and white rice flour) are available at the center of the communion table. To partake, please dip in either the wine (larger cup) or grape juice and proceed through the line.

gospel lesson

Rev. Andy Pelander

2 Now a man lame from birth was being carried, whom they laid daily at the gate of the temple that is called the Beautiful Gate to ask alms of those entering the temple. 3 Seeing Peter and John about to go into the temple, he asked to receive alms. 4 And Peter directed his gaze at him, as did John, and said, "Look at us." 5 And he fixed his attention on them, expecting to receive something from them. 6 But Peter said, "I have no silver and gold, but what I do have I give to you. In the name of Jesus Christ of Nazareth, rise up and walk!" 7 And he took him by the right hand and raised him up, and immediately his feet and ankles were made strong. 8 And leaping up, he stood and began to walk, and entered the temple with them, walking and leaping and praising God.

13 The God of Abraham, the God of Isaac, and the God of Jacob, the God of our fathers, glorified his servant Jesus, whom you delivered over and denied in the presence of Pilate, when he had decided to release him. 14 But you denied the Holy and Righteous One, and asked for a murderer to be granted to you, 15 and you killed the Author of life, whom God raised from the dead. To this we are witnesses. 16 And his name—by faith in his name—has made this man strong whom you see and know, and the faith that is through Jesus has given the man this perfect health in the presence of you all.

17 "And now, brothers, I know that you acted in ignorance, as did also your rulers. 18 But what God foretold by the mouth of all the prophets, that his Christ would suffer, he thus fulfilled. 19 Repent therefore, and turn back, that your sins may be blotted out, 20 that times of refreshing may come from the presence of the Lord, and that he may send the Christ appointed for you, Jesus, 21 whom heaven must receive until the time for restoring all the things about which God spoke by the mouth of his holy prophets long ago. 22 Moses said, 'The Lord God will raise up for you a prophet like me from your brothers. You shall listen to him in whatever he tells you.'

offering

1 Corinthians 4:7

What do you have that you did not receive?

Whether we have much or little, God calls us to treasure and trust Him above all. So we are to give as generously as we are able of the gifts that God has given to us, knowing that He who met our most dire need through Christ will continue to provide for every need we have. All gifts go toward ministry initiatives of All Souls and the relief of the poor.

If you are our guest today, please feel no obligation to give. Let us know you've joined us today, as well as any comments or prayer requests, by placing your comment card in one of the offering bowls as they are passed. Read more about giving in worship on p. 12.

the Lord's table

The Lord's Supper, also called Communion or the Eucharist, is the family meal of Christians. We invite all baptized followers of Jesus Christ who acknowledge their sin against God and their neighbors and confess their need for the grace of Christ to partake of this meal. We take it as a sign of health to have regular attenders who love our community but don't profess faith in Christ, and so remain seated during this time. If you are a Christian and haven't been baptized, please talk with our pastor. We would be honored to baptize you.

hymns

How Deep the Father's Love for Us

words and music by
Stuart Townend

How deep the Father's love for us
How vast beyond all measure
That He should give His only Son
To make a wretch His treasure

How great the pain of searing loss
The Father turns his face away
As wounds which mar the chosen one
Bring many sons to glory

I will not boast in anything
No gifts, no power, no wisdom
But I will boast in Jesus Christ
His death and resurrection

Why should I gain from His reward
I cannot give an answer
But this I know with all my heart
His wounds have paid my ransom

Behold the man upon a cross
My sin upon his shoulders
Ashamed, I hear my mocking voice
Call out among the scoffers

It was my sin that held Him there
Until it was accomplished
His dying breath has brought me life
I know that it is finished

On Jordan's Stormy Banks I Stand

standing

On Jordan's stormy banks I stand,
And cast a wishful eye
To Canaan's fair and happy land,
Where my possessions lie.

No chilling winds nor poisonous breath,
Can reach that healthful shore,
Sickness, sorrow, pain, and death,
Are felt and feared no more.

All o'er those wide extended plains,
Shines one eternal day
There God, the Son forever reigns,
And scatters night away.

chorus

When shall I reach that happy place,
And be forever blessed?
Where shall I see my Father's face,
And in his bosom rest?

chorus:

I am bound, I am bound,
I am bound for the Promised Land (2x)

chorus

words: Samuel Stennett
music: Christopher Miner

benediction + sending

2 Corinthians 13:14

The grace of the Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all. **Amen.**

Let us go forth and serve our world
as those who love our Lord and Savior Jesus Christ.

Thanks be to God!

Our pastor, elders, and other leaders are available following the service for prayer or to answer any questions you may have about All Souls.

Unless otherwise noted, all Scripture is taken from *The Holy Bible*, English Standard Version (ESV) or New International Version (NIV).

Please contact
info@allsoulsseattle.org for
details or directions to any of
these gatherings, or visit
allsoulsseattle.org/calendar.

Gathering

JOIN A HOME GROUP THIS MONTH

Beginning Oct 1, groups gather bi-weekly through mid December

Home groups provide safe places to know and be known as we grow in relationship with ourselves, God, and one another. Each group is unique and has its own 'personality,' while they share a focus on growing in relationship with Jesus and with each other. Groups meet throughout the week and neighborhood, and include space for relation building, study and reflection, service, and prayer.

In a world that pushes us toward isolation, where we need community, home groups can become family. Please see p.11 for group meeting time, location, and contact details.

NEWCOMERS' LUNCH - NEXT WEEK

Sunday, Oct 15, 12:45p

New around here? Want to connect with others who are also getting to know the All Souls community this fall? Join us for an informal lunch hosted by the Pelander family, just blocks from Madison M.S. Kids welcome; please contact rsvp@allsoulsseattle.org for directions.

LET'S LEARN TOGETHER ABOUT CARING FOR LOCAL TEEN MOMS

Sunday, Oct 22, 7-8:30p

Rachel Pelander will host an informational gathering about YoungLives, the ministry of Young Life to teenage moms. Our hope is to begin to invest in life-on-life mentoring with teen moms in West Seattle through entering into their lives, building relationships with them and with their little ones, modeling the unconditional love of Christ, and encouraging them to become the women and mothers God created them to be. If you have questions about this ministry, or are interested in hearing more about partnering with YoungLives, contact Rachel at rachelpelander@gmail.com.

Growing

*How do we desire to be
'formed,' spiritually?*

*The gospel cultivates gratitude,
generosity, patience, and
compassion... and also a
sense of wonder— a curious
heart that seeks to know God
more deeply and more
intimately. Together, these are
the makings of being 'spiritually
formed'... alongside others,
journeying toward maturity
in Christ.*

*Coming to understand the
gospel is the beginning of a
process that gradually
transforms how we do every
aspect of life as new desires,
new hopes, new thoughts, and
new affections emerge. As we
engage this new life in the
Spirit, we find ourselves drawn
to doctrines, practices, and
disciplines that enable us to
know Jesus more intimately,
and savor Him more fully.*

*To meet with our pastor or
other leader confidentially, or
for a counseling referral:
pastor@allsoulsseattle.org*

GROWTH GROUPS

Ready to learn and apply the Bible more broadly, press the gospel of Jesus further into your heart and life, dig into deeper, bigger questions, and share with greater transparency in a smaller (6-8 ppl max), gender-specific group? Growth Groups are a unique and more intimate place to grow spiritually, with a committed focus on discipleship. Details and sign up / groups@allsoulsseattle.org

SPIRITUAL FORMATION

Sundays, 9-9:45a in the library; childcare provided ages 2+

We are excited to continue a space for engagement and learning this fall, on Sunday mornings before worship. The sessions will explore the Old Testament: what it says about who God is and the promises he made to redeem and reconcile his people to himself through Jesus. Bring coffee and a notebook, and come ready for teaching and discussion. For details, please contact Dan Reeve (dereeve@gmail.com) or Ryan Anderson (email.ryananderson@gmail.com).

CARE + COUNSEL

The Bible teaches that God has given us powerful tools to navigate difficulty and grapple with hard questions: the Holy Spirit, the gospel, and community. At All Souls we lean heavily on these for encouragement, direction, and life-change. So whatever it is, you should know it's okay to talk about it (relationships, sexuality, addiction, marriage/family, faith, etc.). Don't wait.

Bulletin Board

BABYSITTING CO-OP

New members welcome! Join our community of All Souls families who help each other with childcare and gather monthly for playdates and fun. To learn more, contact Rachel Lanera (DeLanera@hotmail.com).

All Souls Kids + Nursery



Our ministry to children is designed to equip and partner with families as you seek to invest in the spiritual wholeness of your children.

We value the role of kids in our community, and are committed to cultivating an environment where they feel known, loved and respected. We intend to draw them into an engaging, enjoyable, and provocative encounter with the gospel using language familiar to them.

We encourage them to learn to ask good questions in the discovery of who they are and who God is, in the hope of building a foundation that shapes their lives for years to come!

Because worship is a celebration of grace, not a theological lecture, children of all ages are encouraged to join us at any time during the service— we are used to having them around!

We also offer a safe place for kids to be together during the service.

- **Nursery (non-walkers) and Toddlers (1-2 yrs):** Both rooms are open through the entire worship service. Little ones receive excellent care in a safe, peaceful space set up specifically for our babies and toddlers. Please sign your child in and out on the provided clip-board when you arrive and pick up. You will be contacted during worship, if needed.
- **3-year-olds, Pre-K (4-5 yrs), and Kindergarten:** Children begin in worship, and are dismissed midway to these dynamic and fun classes. Kids will receive excellent care as they play, sing, read, do crafts, and have a nut-free snack. *The Jesus Storybook Bible* is our primary teaching tool. Please sign your child in and out on the provided clip-board when you drop-off and pick-up.
- **1st, 2nd Grade, and 3rd-5th Grade:** Kids begin in worship and are dismissed midway to class where they will learn and discover in a language and style more suitable to young, growing hearts and minds. Our instruction is framed around a cyclical exploration of key Biblical truths and gospel realities. Students are brought upstairs by their teachers to rejoin their families after worship (except for the 4th-5th Grade Class, which rejoins their families before the Lord's Supper).

Middle and High School Students

We desire to be a community where each of us experiences significant, lasting relationships that would highlight the active presence of Jesus in the lives of His people, and where we would encounter Jesus in ways that will shape our understanding and experience of His grace for the rest of our lives. And this is true regardless of age. Middle and high schoolers are invited to stay in worship to explore, question, and reflect alongside adults.

Because we believe we grow best in the context of relationship, we are committed to coming alongside middle and high school students through monthly, age-specific Growth Groups on Sunday evenings, geared towards laughing, playing, sharing, exploring, serving, studying, praying and growing together. If you have a middle or high school student, or would like to get involved, please contact us.

Additionally, **Young Life** has many opportunities for youth to connect, and to explore the gospel. To learn more, contact Area Director Alison Bray (alisonb.yl@gmail.com).

If you have special needs or have a friend or family member with special needs, we do not want to miss an opportunity to serve you.

Please introduce yourself and let us know how we can serve you best.

SAFETY NOTE:

In the unlikely event of an emergency or evacuation, all children will be escorted immediately from their classrooms to the south entrance parking lot. Parents can exit onto the terrace through the doors on the right side of the stage and meet their kids in the parking lot.

Parents:

There is a designated and semi-private area in the teachers' lounge, through the double doors in the back-left corner, for anyone during the worship service.

Please use this at your convenience.

*Learn more:
allsoulsseattle.org/kids*

See below:
All Souls Kids classroom map (downstairs) on p. 12

How can I serve?



Never be lacking in zeal, but keep your spiritual fervor, serving the Lord. (Romans 12:11)

We are called to serve, not to be served.

As Jesus came into the world to serve rather than to be served (Mark 10:42-45), our desire is that we as a church would regularly serve each other and also the under-resourced and marginalized of our neighborhood and city.

ALL SOULS COMMUNITY

We value— and rely on!— a collaborative culture at All Souls.

We're not here to consume or spectate, but to **lean in, take ownership, and serve**, no matter what we bring to the table. We honor God with what he's given us and seek to bless those around us, as a family, on Sundays and throughout the week.

current needs / opportunities to serve:

- **Sundays** - As you might imagine, it takes many hands to turn a middle school into a warm, welcoming worship space. We need volunteers to help with set-up, greeting, coffee/snacks, and more. Contact: Charlotte Aljets (charlotte@allsoulsseattle.org).
- **Make a Meal** - As a way to tangibly serve one another in challenging or transitional seasons of life, we as a family make meals for each other. To make *or request* a meal, please contact communitycare@allsoulsseattle.org. Thank you!

NEIGHBORHOOD + CITY

Seek the welfare of the city where I have sent you. (Jeremiah 29:7)

As a church 'not just for ourselves', there are also lots of ways to serve and seek the well-being of our neighborhood and city through All Souls. We are primarily interested in connecting volunteers to vital service organizations already serving for the sake of renewal, mercy, and justice.

current opportunities:

▸ **West Seattle Young Life**

A vital gospel ministry to middle and high school students in our neighborhood! YL leaders go to where students are to develop relationships and to share the story and reality of God's love for them in Jesus Christ. Below are current ways to partner and support this ministry, its staff, and volunteers (for details and sign up contact mercy@allsoulsseattle.org).

- Provide dinner for Young Life Club (large group gatherings)
- Become a 'leader host' who cares and prays for a volunteer leader, even inviting them into your home/family life

▸ **Serve and Partner with the West Seattle DSHS Foster Care Office**

All Souls is actively building a relationship with the WA State Department of Social and Health Services' Delridge office. Foster care is a pivotal place to intervene upstream of many other social concerns (homelessness, addictions, etc), and opportunities to support kids and families in the foster care system are varied (toy/clothing donations, DSHS staff appreciations, etc). Please opt-in via email to receive regular updates with needs as they arise (mercy@allsoulsseattle.org).

- Office Moms & Dads is an on-call, daytime volunteer opportunity (customizable to your schedule!) to care for foster kids that have recently been removed from their home while a social worker works hard to find a foster care placement for them. The next volunteer training is Wednesday, Oct 18, 10-1130a; rsvp to Janine Krebs (westseattleomd@gmail.com).

▸ **YoungLives**

Sunday, Oct 22, 7-8:30p

Rachel Pelander will host an informational gathering about YoungLives, the ministry of Young Life to teenage moms. Our hope is to begin to invest in life-on-life mentoring with teen moms in West Seattle through entering into their lives, building relationships with them and with their little ones, modeling the unconditional love of Christ, and encouraging them to become the women and mothers God created them to be. If you have questions about this ministry, or are interested in hearing more about partnering with YoungLives, contact Rachel at rachelpelander@gmail.com.

Home Groups

In a world that pushes us toward isolation, we need community— a place where we're known and loved, and can grow. Home groups are a vital part of shared life and growth in Christ— places of care and community where we discover and live the Christian life together.

Simply put, they are the best way at All Souls to integrate as a newcomer, build lasting friendships, and to consistently be in each other's lives. We are a community that places high value on this time together in God's word and in prayer, and also serving our city and neighborhoods.

All are encouraged to prioritize Home Groups, most of which meet every other week, Sept - June. They can be joined by *anyone at anytime*, and aim to accommodate a variety of schedules, including those of families and commuters.

Groups meet every other week beginning October 1. To join or learn more about a group please contact the leader(s) directly.

PLEASE NOTE: Group rosters are capped at 12 adults (plus kids). If a group is full, staff will help you find another option (groups@).

Time/location details for additional groups launching this fall will be posted here as they are confirmed.

Neighborhood	Contact	Time	Notes
ADMIRAL	Graeme + Sarah Hanson s.wulf.hanson@gmail.com	Wed / 7 - 8:30p	Mixed group of adults
	Martin + Sarah Dillard sarahjdillard@gmail.com	Wed / 6:30 - 8p	Mixed group of adults; childcare provided
ALASKA	R.J. + Carolyn March rj@allsoulsseattle.org	Sun / 5 - 6:30p	Mixed group of adults; children welcome
ARBOR HEIGHTS	Jeff + Suzanne Case Matt + Nancy Spiro suzannecase3@gmail.com	Tues / 6 - 7:30p	Mixed group of adults; children welcome includes a meal
DELRIDGE	Jonathan + Rachel Faunce rachelfaunce@gmail.com	Sun / 4:30 - 6p	Mixed group of adults; children welcome includes a meal
FAIRMOUNT PARK	Jake + Emily Anderson jake.anderson486@gmail.com	Thurs / 6 - 8:30p	Mixed group of adults; includes a meal
RAINIER BEACH	Aaron + Prasti Purdum appurdum@gmail.com	Sun / 6 - 7:30p	Mixed group of adults; children welcome
MIDDLE SCHOOL HOME GROUP	Stefphan Gambill stefphan@allsoulsseattle.org	Sun / 4:30 - 6p	All middle schoolers welcome (invite a friend!); meets at the All Souls Loft

Group schedules can also be found here: allsoulsseattle.org/calendar

Giving as part of worship

We recognize that as the church, we must consistently remind one another of the truth that everything we have is a gift from the Lord.

The Bible says that 'we know the grace of our Lord Jesus Christ, that though he was rich, yet for our sake he became poor, so that we through his poverty might become rich' (2 Corinthians 8:9). Jesus's death on the cross represents the most generous gift ever given—when he gave up everything in order to reconcile us to God.

Giving cheerfully, sacrificially, and consistently is a part of our worship—not because it's something churches do, but because giving in response to the gospel ought to be worshipful. When we are generous with others, we are reminding one another of the great generosity of our God.

All Souls seeks to build community, love our neighbors, and work for peace and justice within Seattle. Our desire in giving is not only to meet our own financial needs, but to be able to serve those in need in our city and neighborhoods.

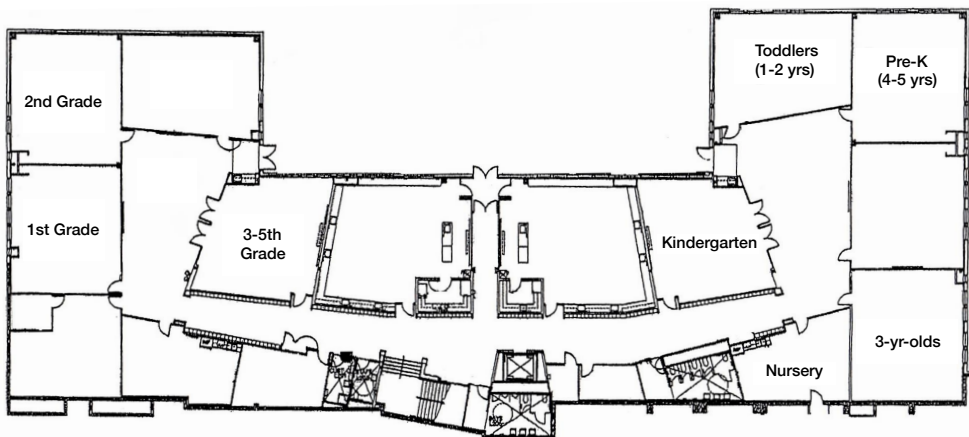
There are few ways that you can contribute financially to All Souls.

- Place cash or check in the offering on Sundays
- Mail a check, or set up automatic bill pay through your bank, payable to:
All Souls Church
PO Box 16613
Seattle, WA 98116
- For any assistance or questions about:
Giving on a recurring basis via EFT (electronic fund transfer) or stock donation, please contact Noni Wilson (bookkeeper@allsoulsseattle.org)
Non-cash contribution options (e.g. property or vehicle donation), please contact Steve Dymale (steve@allsoulsseattle.org)

The intentional financial participation of those who consider All Souls their church home is vital. If you are not already tithing regularly, please prayerfully consider doing so.

If you have questions about tithing or biblical guidelines for giving, please ask.

All Souls Kids Classroom Map (downstairs)



STAFF

Rev. Andy Pelander
pastor
pastor@allsoulsseattle.org

R.J. March
assistant pastor
rj@allsoulsseattle.org

Charlotte Aljets
pastoral / ministry coordinator
charlotte@allsoulsseattle.org

Noni Wilson
bookkeeper
bookkeeper@allsoulsseattle.org

ALL SOULS KIDS

Suzanne Case
director
suzanne@allsoulsseattle.org

Kara Barrett
curriculum lead
kara@allsoulsseattle.org

Stefphan Gambill
ministry coord., upper elem. + m.s.
stefphan@allsoulsseattle.org

Allie Holt
ministry assistant
allison@allsoulsseattle.org

**Elba Martin, Cassie Smithco
Lauren Williams, Sunday hosts**

ELDERS

Steve Dymale
steve@allsoulsseattle.org

Nathan Ryan
nathan@allsoulsseattle.org

Requests for prayer:
prayer@allsoulsseattle.org

worship location

Sundays 10a
Madison Middle School
3429 45th Avenue SW

All Souls Loft

4138 California Ave SW, 2nd fl

mailing address

All Souls
PO Box 16613
Seattle WA 98116

206/829-8349
info@allsoulsseattle.org



It is the smallest of all seeds,
but when it has *grown* it is
larger than all the other garden
plants and becomes a tree, so
that birds of the air come and
make nests in its branches.

Matthew 13:32