



Oct 2

Welcome

All Souls, seeking to be a church not just for ourselves, exists to be a vibrant expression of who God is— gracious, present, hospitable.

Launched in 2010, we are a worshipping community rooted in the belief that the historic Christian gospel is true, compelling, and promises to change our lives powerfully, in the direction of freedom, wholeness, and hope.

We seek to embody and articulate this gospel of grace, bringing about spiritual, social, and cultural renewal in Seattle and, through it, the world.

Please feel the freedom to participate actively in worship or to just listen and observe at your discretion. It is a time to process freely and safely the audacious claims of Jesus, and the inevitable tension between the beauty and scandal of God's grace, freely given to you.

As a church, we are part of that historical, counter-cultural community that Jesus started and continues to build, sustain, and perfect.

Anyone is welcome in worship, and we encourage you to come as you are. We understand that visiting a church for the first time can be intimidating. So it's our commitment to walk you through each component of the worship service so no one feels like an outsider. There will be no obscure, tribal language. No 'in-house' moments.

Our worship is structured, with liturgy and rich music that connects us to the church of old and those who've gone before us— we are deeply rooted in something much larger than ourselves or our own cultural moment. But worship should be accessible and enjoyable if it's to be meaningful.

We haven't heard the gospel for what it really is if we don't find it at once horribly offensive and staggeringly beautiful.

It is both heart-breaking and heart-mending.

So let us explore. *Let us worship!*

Exploring?

Do you have questions about the Christian faith?

Do you wrestle with intellectual barriers that make belief seem implausible, even irresponsible?

Do you struggle to reconcile a good God with a hurting world?

We recognize that belief is hard. That's why:

- We value questions, and the people who ask them
- We prize being a community where you can belong before you believe
- We assume, each Sunday, that there are people present who are not convinced
- We desire to talk to skeptics not about them
- You are welcome here...

So, be curious. Doubt. Ask. Explore.

How do I get connected?

visit allsoulsseattle.org for the latest

All Souls Kids + Youth

allsoulsseattle.org/kids (/youth)

How can I serve?

allsoulsseattle.org/connect

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the basis of community is not primarily our
ideas, feelings, and emotions about each other
but our common search for God.

Henri Nouwen

Order of Worship

HAPPY BIRTHDAY, ALL SOULS! / SEVENTEENTH SUNDAY OF ORDINARY TIME



Please help us to be hospitable:

Face covering is optional on the main floor of the building (recommended downstairs). Participate online if you have symptoms of Covid-19 or have known exposure to someone who has tested positive.

If you have any questions about our precautions, check out our website at allsoulsseattle.org/covid or email info@allsoulsseattle.org.

Our community gathers on Sundays to enter the presence of the Lord and offer him praise, as he graciously invites us to do. We come to sing, pray, encounter God's Word, celebrate Communion, and to simply be together.

Call to Worship

based on 2 Corinthians 4:7-9

In the Bible, God calls us to worship, because it is not our natural impulse to come to Him. But He calls, reminding us of His pursuing love, and we respond in gratitude.

song by Tim Moore (2004)

STANDING

We turn unfilled to Thee again (4x)

We have the treasure, in earthen vessels
We may be troubled, but we're not forsaken
We may be broken, but never destroyed

We turn unfilled to Thee again

from Psalm 37:7

Be still before the Lord
and wait patiently for him;

Be still before the Lord
and wait patiently for him

Be still before the Lord

Acclamation

The mercy of the Lord is everlasting:
O come, let us adore him.

Bold text is read together by the congregation. Plain text is read by the leader. Responsive readings remind us that during corporate worship God speaks to his people and we respond together as a community.

If you, or someone with you this afternoon, has special needs we do not want to miss an opportunity to serve you.

Please introduce yourself and let us know how we can support you best.

Music at All Souls is comprised of "psalms, hymns, and spiritual songs" (Eph. 5:19).

These are often works that date back as far as Jewish antiquity, anchoring us in the ancient roots of Christian faith. Sometimes these are newer works that reflect prayerfully and prophetically on our current moment.

They contain theological richness and focus on God's character and redemptive work. They also lend poetic voice to our deepest emotional expressions: praise and thanksgiving, anger and sorrow, hope and joy.

We sing because we believe God is with us— present in our worship; inhabiting the praises of his people.

Confession happens within the context of relationship, both with God and each other. We confess together, in community, before a gracious God who has given us himself. Confession both acknowledges our need for mercy and celebrates its abundance in Christ.

Sin, in its essence, is a word that means, "an obsession or worship of oneself." Martin Luther described sin as "curving in on oneself," which causes a relational breach not only with people we harm, but also with God by not giving God the place he deserves in our lives as our loving Creator and Savior.

Holy, Holy, Holy

words by Reginald Heber; music by John B. Dykes

Holy, holy, holy! Lord God Almighty!
Early in the morning
our song shall rise to Thee;
Holy, holy, holy, merciful and mighty!
God in three Persons, blessed Trinity!

Holy, holy, holy! All the saints adore Thee,
Casting down their golden crowns
around the glassy sea,
Cherubim and seraphim falling down
before Thee,
Who wert and art, and evermore shalt be.

Holy, holy, holy!
Though the darkness hide Thee,
Though the eye of sinful man
Thy glory may not see;
Only Thou art holy,
there is none beside Thee,
Perfect in power, love, and purity.

Holy, holy, holy! Lord God Almighty!
All Thy works shall praise Thy name
in earth and sky and sea;
Holy, holy, holy, merciful and mighty!
God in three Persons, blessed Trinity!

Justice Will Roll Down

words and music by Sandra McCracken (2010)

Oh my love, you have grown so cold
To the world outside, to the house next door
She who has been loved much,
has so much to give
Mercy is the fragrance, of the broken

chorus:

Justice will roll down, oh justice will roll down
From high upon those mountains
with a mighty river sound
It will roll down (2x)

Oh my child, I will be your light
In your secret pain, in the dark of night
No enemy, no conqueror,
will steal your life from me
I am your salvation,
and your victory / chorus

Soon oh soon, when the trumpet sounds
Every knee shall bend,
every heart will pound
I have made a new world,
where the servant is the King
Oppression will be over,
and the slave set free / chorus

BE SEATED

Confession

Psalms 34:17-18

The Lord hears his people when they call to him for help. He rescues them from all their troubles. The Lord is close to the brokenhearted; he rescues those whose spirits are crushed.

Most merciful God, **we confess that we get overwhelmed with life and fail to trust you. Forgive us. Capture our minds with your love, your provision, and the abundance you give in your Son, Jesus. Renew us through your Spirit to rest in you alone.**

Let's acknowledge these things silently before the Lord, knowing forgiveness and rest are freely available in Jesus. After a brief silence we will sing our confession together:



Lord, ha - ve mer - cy. Christ, ha - ve mer - cy. Lord, ha - ve mer - cy on ____ me.



Ky - ri - e e - lei - son, Chris - te e - lei - son, Christ, ha - ve mer - cy on _____ me.

Receiving of Grace

Titus 3:4-5

Only by the blood of Christ have we been declared righteous in God's eyes. He has raised to new life those whose trust is in him. And so we remember the hope of His grace:

But when the goodness and loving kindness of God our Savior appeared, he saved us, not because of works done by us in righteousness, but according to his own mercy.

God's grace abounds for us, even in our weakness.

Hear and know that you are forgiven, and be at peace. **Thanks be to God.**

STANDING

Liturgy of Community

As you're able, please stand and greet those around you— especially someone you haven't met!

Following sending prayer, students 5th grade and younger are dismissed to their classes downstairs, where they, too, can hear about the love and grace of God in their own language.

the Reading

It has been the practice of the church for thousands of years to have portions of the Bible read during worship. We do this because we are people who need to be shaped by all of God's Word.

Habakkuk 1:2-5, 12a

2 Lord, how long will I call for help and you not listen?

I cry out to you, "Violence!"

but you don't deliver us.

3 Why do you show me injustice and look at anguish

so that devastation and violence are before me?

There is strife, and conflict abounds.

4 The Instruction is ineffective.

Justice does not endure

because the wicked surround the righteous.

Justice becomes warped.

5 Look, prophet, among the nations and watch!

Be astonished and stare

because something is happening in your days

that you wouldn't believe even if told.

12 Lord, aren't you ancient, my God, my holy one?

Don't let us die.

53 They took Jesus to the high priest, and all the chief priests, the elders and the teachers of the law came together. 54 Peter followed him at a distance, right into the courtyard of the high priest. There he sat with the guards and warmed himself at the fire.

55 The chief priests and the whole Sanhedrin were looking for evidence against Jesus so that they could put him to death, but they did not find any. 56 Many testified falsely against him, but their statements did not agree.

57 Then some stood up and gave this false testimony against him: 58 “We heard him say, ‘I will destroy this temple made with human hands and in three days will build another, not made with hands.’” 59 Yet even then their testimony did not agree.

60 Then the high priest stood up before them and asked Jesus, “Are you not going to answer? What is this testimony that these men are bringing against you?” 61 But Jesus remained silent and gave no answer.

Again the high priest asked him, “Are you the Messiah, the Son of the Blessed One?”

62 “I am,” said Jesus. “And you will see the Son of Man sitting at the right hand of the Mighty One and coming on the clouds of heaven.”

63 The high priest tore his clothes. “Why do we need any more witnesses?” he asked. 64 “You have heard the blasphemy. What do you think?”

They all condemned him as worthy of death. 65 Then some began to spit at him; they blindfolded him, struck him with their fists, and said, “Prophecy!” And the guards took him and beat him.

The Word of the Lord.

Thanks be to God.

Homily

the Silent One

Rev. Andy Pelander

Prayers of the People

We regularly pray for needs in our community, our city, and the world as an act of obedience and love, and to align our concerns with the Lord's. If you have children with you, please feel free to use this time to teach them to pray with us, as we ask God to honor our hope that we are becoming a vibrant expression of who God is— gracious, present, hospitable.

chorus:

Blessed are the merciful (3x)

For they shall receive mercy, mercy

Forgive us as we forgive those who sin against us (2x)

Lord, have mercy on us; show your mercy through us (3x) mercy

Gracious God, we confess our fickleness. We want you to be a God of merit when it suits us, when we think we have proven ourselves worthy so we can make demands about what you and others owe us. And yet, when our limitations are exposed, when our weakness is revealed, when we must wake up to reality, do we see our constant need for you to be a God of grace? Forgive our fickleness as your church in our witness to the world, especially when we demand grace but are stingy to offer it. Jesus, you have revealed to us that you are the only human who ultimately has it all together. And, Jesus, you have also revealed to us your heart for us— you allowed yourself to be exposed to shame and to suffer death so that we could find dignity and refuge. Help us to live not from what we think we have to prove about ourselves, but from what you have done for us in your grace. Embolden us by your grace to live as those who are truly loved, that we no longer have to hide from exposure or project that we have it all together. And may our small group gatherings, in the many ways they find expression in our community, be places where we can apprentice to your grace and learn your ways.

Lord, have mercy on us; show your mercy through us; mercy

O Lord, our ever-present help, we confess the many ways we, as a church, are absent in our broader community. In the ways we could be more present, would you give us the comfort and challenge of your Spirit to lead us toward having a meaningful presence in our community, especially with those who are hurting right now. Show us how to attend to our own pain in such a way that we would be those who know how to skillfully move toward others in their pain. Please bless our Prayer Triads as they meet and form newly this fall. May these be a sacred space to us as we gather in humility before you and seek to practice your presence, learning also to be present to each other.

Lord, have mercy on us; show your mercy through us; mercy

O God, our great Host. In the cross, you have shown us the immeasurable cost you were willing to absorb so that we would know we are welcome in your household. You have given us domains in which we can extend your hospitality. Make us thoughtful, winsome hosts. We praise you for the return of Home Groups after an extended pause during the pandemic. Make these regular gatherings in our homes a cherished feature of our common life again. **Amen.**

chorus

Grateful Giving

Ascribe to the Lord the glory due his name;

bring an offering and come into his courts. (Psalm 96:8)



PRAYERS FOR THOSE
NOT COMMUNING

Because All Souls is a church not only for the convinced but also for those journeying toward trust in Jesus, we gladly extend room for you to consider and dialogue.

Use the prayers below during Communion as guides to reflect upon and respond to what God is doing in your life.

PRAYER FOR THOSE
SEARCHING FOR TRUTH

Jesus, you claim to be the way, the truth, and the life. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Give me an understanding of you that is coherent, convincing, and that leads to the life that you promise. Amen.

PRAYER OF BELIEF

Jesus, I admit that I am weaker and more sinful than I ever before believed, and yet, through you, I am more loved and accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross, and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sin and receive you as Savior and Lord. Amen.

PRAYER OF COMMITMENT

Lord Jesus, you have called us to follow you in baptism and in a life of committed discipleship in your church. Grant that I may take the necessary steps to be one with your people, and live in the fullness of your Spirit. Amen.

* Hosanna means "save me!" but with Jesus came to mean "salvation is here!"

Communion

Communion, also called the Lord's Supper or the Eucharist, is the family meal of Christians.

THE PEACE OF CHRIST

Since God has forgiven us in Christ, let us forgive one another.

The peace of Christ be with you always! **And also with you.**

INVITATION + THANKSGIVING

Lift up your hearts! **We lift them up to the Lord!**

Let us give thanks to the Lord our God. **It is right to give him thanks and praise.**

It is right, our duty and our joy, always and everywhere to give thanks to you, O Lord, Holy Father, almighty and everlasting God. We give thanks to you with those who have gone before us, and with brothers and sisters around the world, and along with the angels and all the company of heaven, we praise you with one voice:

Ho - ly, ho - ly, ho - ly Lo - rd, God of pow - er,
hea - ven and ear - th are full of your glo - ry. Ho - san - na in
excelsis Deo. Bless - ed is he who comes in the name of
the Lord our God, Ho - san - na in the high - est. Ho - san - na in
excelsis Deo.

BREAK BREAD

For as often as we eat this bread and drink the cup, we proclaim the Lord's death until he comes. (1 Cor 11:23-26)

Therefore, together, we proclaim the mystery of faith:

Christ has died, Christ is risen, Christ will come again.

Gracious God, pour out your Holy Spirit upon us and upon these your gifts of bread and wine, that the bread we break and the cup we bless may be the communion of the body and blood of Christ. By your Spirit make us one with Christ, that we may be one with all who share this feast. **As this bread is Christ's body for us, send us out to be the body of Christ in the world, for by him, with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. Amen.**

DRAW NEAR

Christ our Passover has been sacrificed for us;

Therefore, let us keep the feast.

Trinity Song

words and music by Sandra McCracken

Holy Father, Son, and Spirit
Holy Communion, Three-in-one.

Come with your peace, with your invitation
Bind us together in Holy love.

STANDING

The Strife is O'er

words: Latin hymn, c. 1695; tr. Francis Pott, 1861; music by Vito Aiuto, 2012

The strife is o'er, the battle done
The victory of life is won
The song of triumph has begun
Alleluia! Alleluia!

The powers of death have done their worst
But Christ their legions hath dispersed
Let songs of holy joy outburst
Alleluia! Alleluia!

Lord, by the stripes which wounded thee
From death's dread sting thy servants free
That we may live and sing to thee
Alleluia! Alleluia!

Alleluia! Alleluia!
The three sad days are quickly sped
He rises glorious from the dead
All glory to our risen head
Alleluia! Alleluia!

Alleluia! Alleluia!

Announcements + Benediction

from 2 Timothy 1:2

Grace, mercy, and peace to you from God the Father and Christ Jesus our Lord.

Amen.

Let us go forth and serve our world as those who love our Lord and Savior Jesus Christ.

Thanks be to God! Alleluia!

All Souls welcomes all who are trusting in Jesus Christ for salvation, understand the meaning of the Lord's Supper, and are in good standing with congregations that proclaim the gospel to receive Holy Communion with us.

Please note that we use wine and on-alcoholic grape juice for Communion.

For those with wheat allergies, a gluten-free cracker is available in place of the bread (ingredients: brown rice flour, sesame seeds, potato starch, safflower oil, flax seeds, quinoa seeds, amaranth seeds, chia seeds, millet, tamari soy sauce powder, sea salt).

A word to parents:

Children are welcome at the communion table. To receive the Lord's Supper, a child must have been baptized and received as a communing member by the leadership of this church or the governing body of the church to which you belong. If you have any question about how this process works, please speak with one of our pastors.

Scripture appears in either the New International Version (NIV) or the Common English Bible (CEB) unless otherwise noted.

Our pastoral staff and other leaders are available following the service for prayer or to answer any questions you may have about All Souls.

Announcements

Community-wide Ordination Celebration: On Saturday, October 22, at 4p, we will gather as a whole community to witness Kara Nichols Barrett be ordained by our Bishop, Todd Hunter, to the diaconate. This will mark a significant milestone in both ours and Kara's journey, as we welcome her to our pastoral staff. Join us for the service and after-party at St. John the Baptist Episcopal Church (California and Hanford); childcare details tba.

Serve with Us

Sunday Volunteers: We are looking for a few more volunteers to round out our fall/winter schedule! Our current areas of need are in our set-up/teardown, greeting and entry supervision (during the service) roles. Please take a moment to scan the QR code survey and fill out the survey with dates you are available. You can also reach out to Alyssa Reeve (alyssa@) with questions or for more information!



Group Life

Home Groups: In a world that pushes us toward isolation, we need community— a place where we're known, loved, and belong. We need local 'family'— siblings in Jesus we can lean on, learn with and from, care for, and celebrate growth alongside. Home Groups, designed to invite us into this relational space, are a vital part of our shared life and growth in Christ— places of care and community where we discover and live the Christian life together. Home Groups are one of the main ways we learn to receive and extend the hospitality of Christ in our neighborhoods. See next page or contact R.J. March (rj@) to learn more.

Grace Groups

More Than a Mom: God has created us whole and good in his image. For those of us who carry the identity of mother, whether to children who are very young or who are approaching or have flown the nest, it can be challenging to find the value and purpose God may have for us beyond this role. Join us for connection, prayer, nourishment and encouragement, through scripture and practical takeaways, as we read *More Than a Mom*, by Kari Kampakis. Join us on **Fridays through Thanksgiving week from 9:30-11a**. Contact Suzanne Case (suzanne@) to RSVP, for the location, and for more info.

Coming this winter:

Lord, where are you?: Seeking God in the midst of disappointment, unbelief, and hurt. Join hosts Rachel and Andy Pelander after worship on Sundays for dinner and interactive conversation. We'll explore scripture and learn how to pray in 'wilderness' and lament-filled seasons of life. Stay tuned for more details.

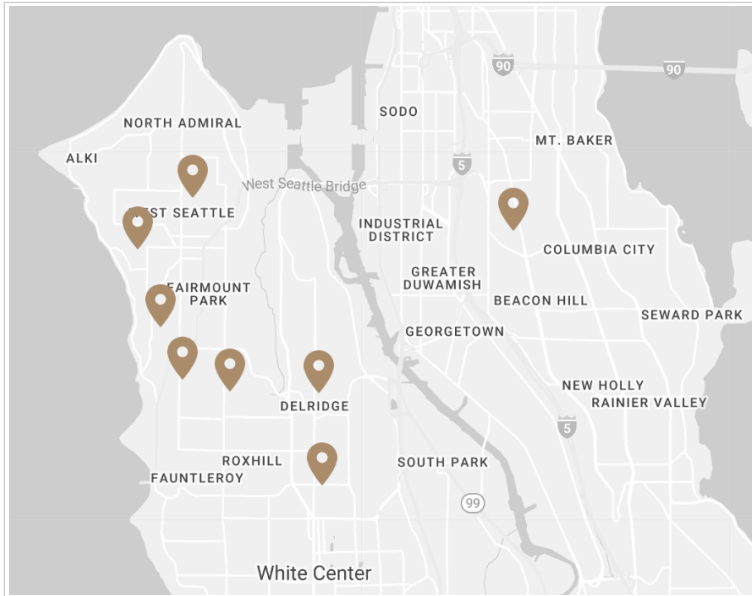
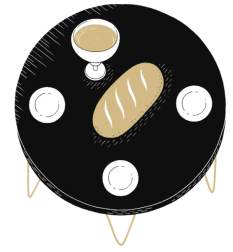
Youth Group

Weekly student gatherings resume **this Wednesday, Oct. 5, 6:30-8p** here at Trinity. Middle school students meet in the Commons. High School students meet in the youth room. Dinner provided; Invite a friend!

Parents: Contact Suzanne Case with any questions (suzanne@), and follow us on Instagram (@allsoulsyouth_parents).

Home Group Map + Details

These are open groups anyone can join at any time, built to be a place to share— food, stories, hopes, and life.



Alaska

Peter + Kara Barrett

Every other Sun / 10-11:30a

indoors, mixed group of adults, children welcome, includes a meal

Beacon Hill

Ryan Yoke + Leah Hampson Yoke; Janiece Jenkins

Every other Sun / 10-11:30a

mixed group of adults, children welcome, includes a meal

Gatewood - North

Jen + Andrew Eckert and Steve + Mary Ann Simmons

Every other Thurs / 6-7:30p

online, mixed group of adults, children welcome, includes a meal

Gatewood - South

Luke + Terri Crook

TBD

adult group, meal included

Highland Park - North

Dan + Alyssa Reeve; Jonathan + Rachel Faunce

Every other Mon / 6-7:30p

mixed group of adults, teens, kids; meal included

Highland Park - South

R.J. + Carolyn March

Every other Sun / 10-11:30a

mixed group of adults, children welcome, includes brunch

Seaview

Dustin + Kelly Long

Every other Tues / 6-7:30p

mixed group of adults, children + youth welcome, includes a meal

Westwood

Thad + Lauren Williams; Erik and Nicole Bennett

Every other Wed / 6-7:30p

mixed group of adults + kids

Preview the three-part rhythm that guides our time together:



All Souls Kids + Youth

Our ministry exists to help children in partnership with families to know Jesus, and experience his love.



Sunday School

Sunday school classes are offered during worship October through June. We currently have two classes: **Lion Class** (PreK-1st grade) and **Bear Class** (2nd-5th grades)—hear them roar! Both classes meet downstairs.

Parents: please sign your child(ren) in prior to the start of the worship service. Sign-in sheets and name tags are located at the ASK table, just past the greeting table when you arrive.

First time here? Welcome! All Souls Kids staff and volunteers are here to greet you and answer any questions.

Kids will be dismissed from the service to their teachers prior to the scripture reading, and escorted to their classrooms. Teachers will bring students back to rejoin families just before the Lord's Supper.

Nursery provided for the entire worship service, ages 1-3. Parents: sign your little one in and out downstairs at the nursery classroom.

F.A.Q.

Can I join my child in class, if they need me?

Absolutely! Parents may accompany children to class for as long as needed.

Can my child stay in the service with me?

Yes! Children of all ages are welcome in the service at any time.

What will they be learning?

This fall we are sharing with children the immense love Jesus has for each of them, through story, song, and prayer. We will be sharing stories using *The Jesus Storybook Bible* series, as well as the Bible. Classes are designed to be engaging for all children, whether this is their first or hundredth Sunday at church!

Is there an at-home connection?

Yes! Each Sunday we send home the story we read, as well as a short scripture verse. We encourage parents to ask children questions about what they learned! Perhaps these questions may help guide your discussion:

- Ask your child to retell the story from class today.
- What does this story teach you about God?
- Is there anything you'd like to ask God about this story?
- What is one thing you'd like to remember about this story?
- How is this story about you?

How can I view your child protection policies?

Simple! Scan the code.



Additional questions? Contact Suzanne Case suzanne@allsoulsseattle.org

Giving as Part of Worship

All we have is given to us by God. Our offerings express this joyful dependence and our commitment to join God in his work of renewal. Whether we have much or little, God calls us to treasure and trust Him above all. So we are to give as generously as we are able, knowing that He who met our most dire need through Christ will continue to provide for every need we have. All giving goes toward ministry initiatives of All Souls and the relief of those in need.

While there are many ways to contribute financially to God's Kingdom, scripture says the Church is the primary means by which that kingdom is established on earth. So, God calls us first and foremost to be faithful in the regular, ongoing support of one's local church body through tithes and offerings. If you haven't made tithing a practice, please consider adopting this as a spiritual practice— that you might grow in faith.

We recognize, too, that as the church, we must consistently remind one another of the truth that everything we have is a gift from the Lord.

The Bible says that 'we know the grace of our Lord Jesus Christ, that though he was rich, yet for our sake he became poor, so that we through his poverty might become rich' (2 Corinthians 8:9). Jesus' death on the Cross represents the most generous gift ever given— when he gave up everything in order to reconcile us to God.

Giving cheerfully, sacrificially, and consistently is a part of our worship— not because it's something churches do, but because giving in response to the gospel is intended to be worshipful. When we are generous with others we are reminding one another of the great generosity of God.

All Souls seeks to build community, love our neighbors, and work for peace and justice within Seattle. Our desire in giving is not only to meet our own financial needs, but to be able to serve those in need in our city and neighborhoods.

There are a few ways, in addition to during worship, that you can contribute financially to All Souls:

- ▶ Mail a check, or set up automatic bill pay through your bank, payable to:

All Souls
PO Box 16613
Seattle, WA 98116

- ▶ Visit allsoulsseattle.org/give (ACH now available)



- ▶ For any assistance or questions about:

Giving on a recurring basis via EFT (electronic fund transfer), stock donation, or non-cash contribution options (e.g. property or vehicle donation) please contact bookkeeper@allsoulsseattle.org

The intentional financial participation of those who consider All Souls their church home is vital. If you are not already tithing regularly, please prayerfully consider doing so. If you have questions about tithing or biblical guidelines for giving, please ask. If you are our guest today, please feel no obligation to give.

*Amidst one of the longest seasons of challenge most of us have ever experienced, we want to celebrate how God has continually met our community's financial needs. This has allowed All Souls to continue in her mission, entering our eleventh year of worship together, as a church in and for our neighborhood seeking to be a vibrant expression of who God is— gracious, present, hospitable. **We thank God for your partnership in this work, and invite you to ask him how you might best reflect his radical, sacrificial generosity with your own.***

August Giving Goal: \$50k August Giving Actual: \$31k YTD Goal: \$600k YTD Actual: \$633k

All Souls

of The Diocese of Churches for the Sake of Others (C4SO)

PASTORAL

Kara Nichols Barrett, *ordinand*
Suzanne Case, *pastor, kids + youth*
R.J. March, *assoc. rector*
Andy Pelander, *rector*

COMMUNITY / LITURGICAL ARTS / OPERATIONS

Charlotte Aljets
Alyssa Reeve
Kelly Smith

VESTRY

Charlotte Aljets
Joe Berg
Suzanne Case
Rachel Faunce, *people's warden*
Graeme Hanson
Dan Reeve, *junior warden*
Nancy Spiro
Thad Williams, *senior warden*

KIDS / YOUTH

Jake Bohling
Jeff Case
Carrie Mahoney
Elba Martin

WORSHIP + OFFICE LOCATION

Trinity West Seattle - Sundays, 4p
7551 35th Ave SW

MAILING ADDRESS

PO Box 16613, Seattle WA 98116

info@allsoulsseattle.org
Instagram: @allsoulsseattle



It is the smallest of all seeds,
but when it has *grown* it is
larger than all the other garden
plants and becomes a tree, so
that birds of the air come and
make nests in its branches.

Matthew 13:32