



# Welcome

**All Souls, seeking to be a church not just for ourselves, exists to be a vibrant expression of who God is—gracious, present, hospitable.**

Launched in 2010, we are a worshipping community rooted in the belief that the historic Christian gospel is true, compelling, and promises to change our lives powerfully, in the direction of freedom, wholeness, and hope.

We seek to embody and articulate this gospel of grace, bringing about spiritual, social, and cultural renewal in Seattle and, through it, the world.

Please feel the freedom to participate actively in worship or to just listen and observe at your discretion. It is a time to process freely and safely the audacious claims of Jesus, and the inevitable tension between the beauty and scandal of God's grace, freely given to you.

As a church, we are part of that historical, counter-cultural community that Jesus started and continues to build, sustain, and perfect.

Anyone is welcome in worship, and we encourage you to come as you are. We understand that visiting a church for the first time can be intimidating. So it's our commitment to walk you through each component of the worship service so no one feels like an outsider. There will be no obscure, tribal language. No 'in-house' moments.

Our worship is structured, with liturgy and rich music that connects us to the church of old and those who've gone before us—we are deeply rooted in something much larger than ourselves or our own cultural moment. But worship should be accessible and enjoyable if it's to be meaningful.

We haven't heard the gospel for what it really is if we don't find it at once horribly offensive and staggeringly beautiful.

It is both heart-breaking and heart-mending.

All Souls is a safe place to begin from anywhere.

**So let us explore. *Let us worship!***

# Exploring?

Do you have questions about the Christian faith?

Do you wrestle with intellectual barriers that make belief seem implausible, even irresponsible?

Do you struggle to reconcile a good God with a hurting world?

We recognize that belief is hard. That's why:

- We value questions, and the people who ask them
- We prize being a community where you can belong before you believe
- We assume, each Sunday, that there are people present who are not convinced
- We desire to talk to skeptics not about them
- You are welcome here...

So, be curious. Doubt. Ask. Explore.

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## How do I get connected?

visit [allsoulsseattle.org](http://allsoulsseattle.org) for the latest

## All Souls Kids + Youth

[allsoulsseattle.org/kids](http://allsoulsseattle.org/kids) ( /youth )

## How can I serve?

[allsoulsseattle.org/connect](http://allsoulsseattle.org/connect)

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Change works only when people believe it is happening for them, not to them.

Danny Meyer  
Setting the Table

# Order of Worship

ORDINARY TIME / OCTOBER 1 2023



*Our community gathers on Sundays to enter the presence of the Lord and offer him praise, as he graciously invites us to do. We come to sing, pray, encounter God's Word, celebrate Communion, and to simply be together. This is a safe place to begin from anywhere.*

## Call to Worship

Magnificat

*In the Bible, God calls us to worship, because it is not our natural impulse to come to Him. But He calls, reminding us of His pursuing love, and we respond in gratitude.*

*words adapted from Luke 1 and music by Evan Wilson*

My soul magnifies the Lord	For he has done great things
My spirit rejoices in God	For he has done great things for me
My soul magnifies the Lord,	For he has done great things for me
my Sav - ior (2x)	

STANDING

Psalm 25:4-6

Show me your ways, Lord,  
**teach me your paths.**  
Guide me in your truth and teach me,  
**for you are God my Savior,**  
**and my hope is in you all day long.**  
Remember, Lord, your great mercy and love,  
**for they are from of old.**

**Bold** text is read together by the congregation. Plain text is read by the leader. Responsive readings remind us that during corporate worship God speaks to his people and we respond together as a community.

## Acclamation

Blessed be God: the Father, the Son, and the Holy Spirit.  
**And blessed be his kingdom, now and for ever. Amen.**

*If you, or someone with you this afternoon, has special needs we do not want to miss an opportunity to serve you.*

*Please introduce yourself and let us know how we can support you best.*

# House of God, Forever

*words adapted from Psalm 23 and music by Jon Foreman (2008)*

God is my shepherd	Your shepherd's staff comforts me
I won't be wanting, I won't be wanting	You are my feast in the presence of enemies
He makes me rest	Surely goodness will follow me, follow me
In fields of green, with quiet streams	In the house of God forever
Even though I walk	In the house of God forever (2x)
Through the valley, of death and dying	
I will not fear	
'cause You are with me, You are with me	

# Thy Mercy, My God

*words by John Stocker (1776) and music by Sandra McCracken (2001)*

Thy mercy, my God,	Thy mercy is more
Is the theme of my song	Than a match for my heart
The joy of my heart	Which wonders to feel
And the boast of my tongue	Its own hardness depart
Thy free grace alone	Dissolved by Thy goodness
From the first to the last	I fall to the ground
Hath won my affections	And weep to the praise
And bound my soul fast	Of the mercy I've found.
Without Thy sweet mercy	Great Father of mercies
I could not live here	Thy goodness I own
Sin would reduce me to utter despair	And the covenant love of Thy crucified Son
But, through Thy free goodness	All praise to the Spirit
My spirits revive	Whose whisper divine
And He that first made me	Seals mercy and pardon
Still keeps me alive.	and righteousness mine (2x)

# Confession

Psalm 25:7-8

*Do not remember the sins of my youth and my rebellious ways;  
according to your love remember me, for you, Lord, are good.  
Good and upright is the Lord; therefore he instructs sinners in his ways.*

**Almighty and most merciful Father,  
we have erred and strayed from your ways like lost sheep.  
We have followed too much the devices and desires of our own hearts.  
We have offended against your holy laws.  
We have left undone those things which we ought to have done,  
and we have done those things which we ought not to have done;  
and apart from your grace, there is no health in us.  
O Lord, have mercy upon us.**

*Music at All Souls is comprised of "psalms, hymns, and spiritual songs" (Eph. 5:19).*

*These are often works that date back as far as Jewish antiquity, anchoring us in the ancient roots of Christian faith. Sometimes these are newer works that reflect prayerfully and prophetically on our current moment.*

*They contain theological richness and focus on God's character and redemptive work. They also lend poetic voice to our deepest emotional expressions: praise and thanksgiving, anger and sorrow, hope and joy.*

*We sing because we believe God is with us—present in our worship; inhabiting the praises of his people.*

## BE SEATED

*Confession happens within the context of relationship, both with God and each other. We confess together, in community, before a gracious God who has given us himself. Confession both acknowledges our need for mercy and celebrates its abundance in Christ.*

*Sin, in its essence, is a word that means, "an obsession or worship of oneself." Martin Luther described sin as "curving in on oneself," which causes a relational breach not only with people we harm, but also with God by not giving God the place he deserves in our lives as our loving Creator and Savior.*

Let's acknowledge our need for Jesus to do what we cannot: heal, forgive, and restore where we have harmed, hurt, and broken. After a brief silence we will sing our confession.

*T.J. Williams / E. Wilson*



*Fine*

Lord, ha - ve mer - cy. Christ, ha - ve mer - cy. Lord, ha - ve mer - cy on \_\_\_\_\_ me.

5



*D.C. al Fine*

Ky - ri - e e - lei - son, Chris - te e - lei - son, Christ, ha - ve mer - cy on \_\_\_\_\_ me.

## Receiving of Grace

Isaiah 43:1-2; 25

*We serve a God of limitless power and might. Yet, in all of his power he looks on us with mercy, and draws us into his family, because of what Jesus Christ has done.*

But now, this is what the Lord says—

he who created you, Jacob,

he who formed you, Israel:

“Do not fear, for I have redeemed you;

I have summoned you by name; you are mine.

When you pass through the waters,

I will be with you;

and when you pass through the rivers,

they will not sweep over you.

For I am the Lord your God,

the Holy One of Israel, your Savior;

I am he who blots out

your transgressions, for my own sake,

and remembers your sins no more.

God's grace abounds for us, even in our weakness.

Let us remember the hope of the gospel: **In Christ, we are forgiven.**

## Liturgy of Community

*Following prayer, students PreK-5th will be dismissed to All Souls Kids classes: Lion (PreK-K), Deer (1st-2nd), Bear (3rd-5th), Zebra (6th-7th).*

Lord, bless these children whom you love, as they discover in their own language who you are.

**Give them a sense of being known and loved by you,** and the freedom to come fully as themselves.

Bless our teachers, and be present in their every word and interaction.

**Beloved children, go in peace. Amen.**

As you're able, please stand and greet those around you—especially someone you haven't met!

## the Reading

*It has been the practice of the church for thousands of years to have portions of the Bible read during worship. We do this because we are people who need to be shaped by all of God's Word.*

### Genesis 1:29-30

29 Then God said, "I give you every seed-bearing plant on the face of the whole earth and every tree that has fruit with seed in it. They will be yours for food. 30 And to all the beasts of the earth and all the birds in the sky and all the creatures that move along the ground—everything that has the breath of life in it—I give every green plant for food." And it was so.

### Philippians 2:1-11

Therefore if you have any encouragement from being united with Christ, if any comfort from his love, if any common sharing in the Spirit, if any tenderness and compassion, 2 then make my joy complete by being like-minded, having the same love, being one in spirit and of one mind. 3 Do nothing out of selfish ambition or vain conceit. Rather, in humility value others above yourselves, 4 not looking to your own interests but each of you to the interests of the others.

5 In your relationships with one another, have the same mindset as Christ Jesus:

6 Who, being in very nature God,

did not consider equality with God something to be used to his own advantage;

7 rather, he made himself nothing

by taking the very nature of a servant,

being made in human likeness.

8 And being found in appearance as a man,

he humbled himself

by becoming obedient to death—

even death on a cross!

9 Therefore God exalted him to the highest place

and gave him the name that is above every name,

10 that at the name of Jesus every knee should bow,

in heaven and on earth and under the earth,

11 and every tongue acknowledge that Jesus Christ is Lord,

to the glory of God the Father.

The Word of the Lord.

**Thanks be to God.**

### Luke 14:12-35

12 Then Jesus said to his host, "When you give a luncheon or dinner, do not invite your friends, your brothers or sisters, your relatives, or your rich neighbors; if you do, they may invite you back and so you will be repaid. 13 But when you give a banquet, invite the poor, the crippled, the lame, the blind, 14 and you will be blessed. Although they cannot repay you, you will be repaid at the resurrection of the righteous."

15 When one of those at the table with him heard this, he said to Jesus, "Blessed is the one who will eat at the feast in the kingdom of God." 16 Jesus replied: "A certain man was preparing a great banquet and invited many guests. 17 At the time of the banquet he sent his servant to tell those who had been invited, 'Come, for everything is now ready.'

18 "But they all alike began to make excuses. The first said, 'I have just bought a field, and I must go and see it. Please excuse me.'

19 “Another said, ‘I have just bought five yoke of oxen, and I’m on my way to try them out. Please excuse me.’  
20 “Still another said, ‘I just got married, so I can’t come.’  
21 “The servant came back and reported this to his master. Then the owner of the house became angry and ordered his servant, ‘Go out quickly into the streets and alleys of the town and bring in the poor, the crippled, the blind and the lame.’  
22 “‘Sir,’ the servant said, ‘what you ordered has been done, but there is still room.’  
23 “Then the master told his servant, ‘Go out to the roads and country lanes and compel them to come in, so that my house will be full. 24 I tell you, not one of those who were invited will get a taste of my banquet.’”  
25 Large crowds were traveling with Jesus, and turning to them he said: 26 “If anyone comes to me and does not hate father and mother, wife and children, brothers and sisters—yes, even their own life—such a person cannot be my disciple. 27 And whoever does not carry their cross and follow me cannot be my disciple.  
28 “Suppose one of you wants to build a tower. Won’t you first sit down and estimate the cost to see if you have enough money to complete it? 29 For if you lay the foundation and are not able to finish it, everyone who sees it will ridicule you, 30 saying, ‘This person began to build and wasn’t able to finish.’  
31 “Or suppose a king is about to go to war against another king. Won’t he first sit down and consider whether he is able with ten thousand men to oppose the one coming against him with twenty thousand? 32 If he is not able, he will send a delegation while the other is still a long way off and will ask for terms of peace. 33 In the same way, those of you who do not give up everything you have cannot be my disciples.  
34 “Salt is good, but if it loses its saltiness, how can it be made salty again? 35 It is fit neither for the soil nor for the manure pile; it is thrown out.  
“Whoever has ears to hear, let them hear.”

The Gospel of the Lord.

**Praise to you, Lord Christ.**

## Homily

Hosted by God

Rev. R.J. March

## Interlude

*Musical interludes are included to provide space for reflection and worship.*

Home Group Introductions, see p. 9.

## Grateful Giving

Now this is what the Lord Almighty says: “Give careful thought to your ways. You have planted much, but harvested little. You eat, but never have enough. You drink, but never have your fill. You put on clothes, but are not warm. You earn wages, only to put them in a purse with holes in it.” (Haggai 1:5-6)





PRAYERS FOR THOSE  
NOT COMMUNING

Because All Souls is a church not only for the convinced but also for those journeying toward trust in Jesus, we gladly extend room for you to consider and dialogue.

Use the prayers below during Communion as guides to reflect upon and respond to what God is doing in your life.

PRAYER FOR THOSE  
SEARCHING FOR TRUTH

Jesus, you claim to be the way, the truth, and the life. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Give me an understanding of you that is coherent, convincing, and that leads to the life that you promise. Amen.

PRAYER OF BELIEF

Jesus, I admit that I am weaker and more sinful than I ever before believed, and yet, through you, I am more loved and accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross, and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sin and receive you as Savior and Lord. Amen.

PRAYER OF COMMITMENT

Lord Jesus, you have called us to follow you in baptism and in a life of committed discipleship in your church. Grant that I may take the necessary steps to be one with your people, and live in the fullness of your Spirit. Amen.

\* Hosanna means "save me!" but with Jesus came to mean "salvation is here!"

## Communion

Communion, also called the Lord's Supper or the Eucharist, is the family meal of Christians.

### THE PEACE OF CHRIST

Since God has forgiven us in Christ, let us forgive one another.

The peace of Christ be with you always! **And also with you.**

### INVITATION + THANKSGIVING

Lift up your hearts! **We lift them up to the Lord!**

Let us give thanks to the Lord our God. **It is right to give him thanks and praise.**

It is right, our duty and our joy, always and everywhere to give thanks to you, O Lord, Holy Father, almighty and everlasting God. We give thanks to you with those who have gone before us, and with brothers and sisters around the world, and along with the angels and all the company of heaven, we praise you with one voice:

Ho - ly, ho - ly, ho - ly Lo - rd, God of pow - er,  
hea - ven and ear - th are full of your glo - ry. Ho - san - na in  
Bless - ed is he who comes in the name of  
Ho - san - na in the high - est. Ho - san - na in

### BREAK BREAD

For as often as we eat this bread and drink the cup, we proclaim the Lord's death until he comes. (1 Cor 11:23-26)

Therefore, together, we proclaim the mystery of faith:

**Christ has died, Christ is risen, Christ will come again.**

Gracious God, pour out your Holy Spirit upon us and upon these your gifts of bread and wine, that the bread we break and the cup we bless may be the communion of the body and blood of Christ. By your Spirit make us one with Christ, that we may be one with all who share this feast. **As this bread is Christ's body for us, send us out to be the body of Christ in the world, for by him, with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. Amen.**

### DRAW NEAR

Christ our Passover has been sacrificed for us;

**Therefore, let us keep the feast.**

## Trinity Song

words and music by Sandra McCracken (2016)

Holy Father, Son, and Spirit  
Holy Communion, Three in One

Come with your peace, with your invitation  
Bind us together in holy love

God Most High,

**We thank you for welcoming us, teaching us and feeding us. We deserve nothing from you but in your great mercy, you have given us everything in your Son Jesus Christ. We love you and give ourselves to you to be sent out for your work. Grant us your blessing, now and for ever. Amen.**

## Let This Heart Not Wander

words and music by Young Oceans (2016)

Let my eyes see nothing (2x)  
But Your glory, my Lord  
Let my eyes see nothing (2x)  
But Your glory my Lord

Let this heart not wander (2x)  
From Your mercy, my Lord  
Let this heart not wander (2x)  
From Your mercy, my Lord

May I always linger (2x)  
In Your presence, my Lord  
May I always linger (2x)  
In Your presence, my Lord

I will ever praise You (2x)  
You are worthy, my Lord  
I will ever praise You (2x)  
You are worthy, my Lord

## Benediction

Genesis 12:2

I will bless you; I will make your name great, so that you will be a blessing. **Amen.**

Let us go forth and serve our world as those who love our Lord and Savior Jesus Christ.

**Thanks be to God!**

*All Souls welcomes all who are trusting in Jesus Christ for salvation, understand the meaning of the Lord's Supper, and are in good standing with congregations that proclaim the gospel to receive Holy Communion with us.*

*Please note that we use wine and non-alcoholic grape juice for Communion. For those with wheat allergies, a gluten-free cracker is available in place of the bread (ingredients: cauliflower, brown rice flour, tapioca starch, coconut milk powder, pumpkin seeds, sunflower seeds, sesame seeds, mustard powder, sea salt, garlic powder, onion powder).*

### **A word to parents:**

*Children are welcome at the communion table. To receive the Lord's Supper, a child must have been baptized and received as a communing member by the leadership of this church or the governing body of the church to which you belong. If you have any question about how this process works, please speak with one of our pastors.*

*Scripture appears in the English Standard Version (ESV) or New International Version (NIV) unless otherwise noted.*

*Our pastoral staff and other leaders are available following the service for prayer or to answer any questions you may have about All Souls.*

## Announcements



**Men's Retreat Weekend:** Join us **October 27-29** for a break from the flurry of Fall to rest, have fun, and explore how God's grace is available to us as we face aging: the fears, joys, and opportunities in the next chapter in our lives. Please register your interest by **October 12**.



**Vestry Nominations:** Please take a moment to nominate three eligible members of the All Souls community to serve on the Vestry, our lay leadership team. You can learn more and nominate on our website /vestry or by using the QR code. Nominations are due **today October 1**.



**Second Sunday Suppers:** Join us starting **October 8** for a new monthly tradition of community feasting following worship. Sign up to bring a dish using the QR code.

**Co-Work Fridays:** Bring your work to the All Souls' Upper Rooms on **Fridays starting in October from 8:15a**. Stay or drop in. A call room is available. Coffee + lunch is provided at Noon with a short midday prayer. Happy Hour (and ping pong) begins at 3p. Invite a colleague or friend! Want to help and serve as a host? Have questions? Contact R.J. (rj@).

**Bishop Brian Wallace visit:** Happy Hour **Monday 10/9 at 4p** + Listening Prayer **Tuesday 10/10 9a** @ the Upper Rooms

## Serve Together

**Get to know unhoused neighbors.** If you are interested in preparing a meal or serving, please contact Kara (kara@).

## Group Life

**Home Groups** — *starting back NEXT WEEK*

In a world that pushes us toward isolation, we need community—a place where we're known, loved, and belong. Home Groups are one of the main ways we learn to enjoy and extend the hospitality of Christ in our neighborhoods. See page 9 or contact R.J. (rj@) to learn more and gather informally.

**Grace Groups**

**Women's Study** — *on Fridays*

Alissa Moor and Lydia Peterson will be co-leading a study by Jen Wilkin, *None Like Him* (on the book table) exploring ten attributes of God. We will meet at Trinity most Friday mornings through December 15 9:30-11:30a (not meeting on public school holidays). For childcare, email: alissamoor@gmail.com or lydia.s.peterson@gmail.com.

**Grace Groups @Work**

Join conversations that explore how to live more by God's grace @work. Make new connections and deepen connection with other All Souls people working in your field: for tech (contact Greg, greg@kroleski.com), for education (contact Tyler tylerashby@gmail.com), to start a new group (contact R.J., rj@allsoulsseattle.org)

**Youth Group**

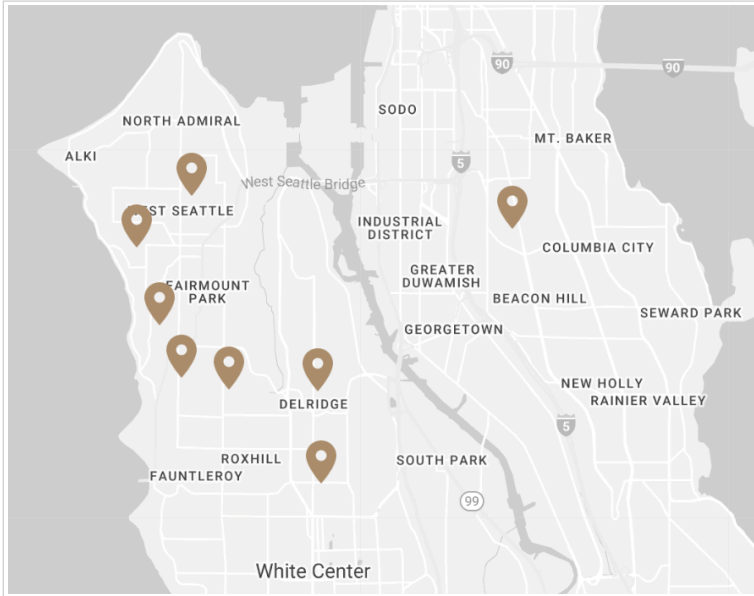
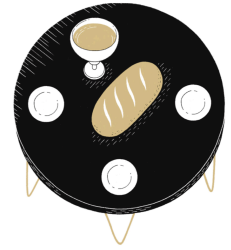
**8th-12th grade-** Youth group begins Oct 4th 6:30-8:00 Trinity West Seattle. Dinner provided.

**6th-7th grade-** Sunday school classes begin today, Oct 1st during the service.

**Corn maze outing Oct 7th:** All middle and high school students welcome. We will join the youth group from Grace Seattle. Friends welcome! Email Suzanne@ for details and/or check the IG page

# Home Group Map + Details

These are open groups anyone can join at any time, built to be a place to share—food, stories, hopes, and life.



## ALASKA

Peter + Kara Barrett  
**Every other Sunday, 6-7:30p**  
indoors, mixed group of adults, kids welcome, meal included

## GATEWOOD - NORTH

Andrew + Jen Eckert and Steve + MaryAnn Simmons  
**Every other Thursday, 6-7:30p**  
online, mixed group of adults, kids welcome, meal included

## GATEWOOD - SOUTH

Luke + Terri Crook  
**Every other Sunday, 6-7:30p**  
mixed group of adults, meal included

## HIGHLAND PARK - NORTH

Dan + Alyssa Reeve and Jonathan + Rachel Faunce  
**Every other Monday, 6-7:30p**  
mixed group of adults, kids + teens welcome, meal included

## HIGHLAND PARK - EAST

Jeff + Suzanne Case  
**Every other Sunday, 6-7:30p**  
indoors, mixed group of adults, kids welcome, meal included

## HIGHLAND PARK - SOUTH

R.J. + Carolyn March  
**Every other Sunday, 10-11:30a**  
mixed group of adults, kids welcome, meal included

## SEAVIEW

Dustin + Kelley Long  
**Every other Tuesday, 6-7:30p**  
mixed group of adults, kids + teens welcome, meal included

## WESTWOOD

Thad + Lauren Williams and Erik + Nicole Bennett  
**Every other Wednesday, 6-7:30p**  
mixed group of adults, kids welcome

To connect with one of these groups,  
visit: [allsoulsseattle.org/connect](https://allsoulsseattle.org/connect)



# All Souls Kids + Youth on Sundays

Our ministry exists to help children in partnership with families to know Jesus, and experience his love.



## Sunday School

Sunday school classes are offered during worship October through June. We currently have four classes: **Lion Class** (PreK-K), **Deer Class** (1st-2nd grade), **Bear Class** (3rd-5th) and **Zebra Class** (6th-7th) All classes meet downstairs. Students will be signed in upon class arrival and signed out after dismissal back into worship

**First time here? Welcome! All Souls Kids staff and volunteers are here to greet you and answer any questions.**

Kids will be dismissed from the service to their teachers prior to the scripture reading, and escorted to their classrooms. Teachers will bring students back to rejoin families just before the Lord's Supper.

Nursery provided for the entire worship service, ages 1-3. Parents: sign your little one in and out downstairs in the Giraffe (nursery) classroom.

## House Rules

In order to keep kids safe and extend hospitality toward our community and Trinity hosts, some house rules:

- Balcony, stage, and downstairs areas are closed to children and youth
- Walking feet only (no running) in the commons and hallways areas
- Adult supervision required in the sanctuary

Table activities are welcome and encouraged in the Commons! Families, please feel free to bring board games, etc. for kids during coffee hour. Encourage them to invite an adult friend to play!

## F.A.Q.

*Can I join my child in class, if they need me?*

Absolutely! Parents may accompany children to class for as long as needed.

*Can my child stay in the service with me?*

Yes! Children of all ages are welcome in the service at any time.

*What will they be learning?*

Children ages PreK through 7th grade will be learning about Jesus and the big story of the gospel through lessons from the Dwell Curriculum. Lessons include story, prayer, and fun activities. Classes are designed to be engaging for all children, whether this is their first or hundredth Sunday at church!

*Is there an at-home connection?*

Yes! Each Sunday we encourage parents to ask children questions about what they learned! Perhaps these questions may help guide your discussion:

- Ask your child to retell the story from class today.
- What does this story teach you about God?
- Is there anything you'd like to ask God about this story?
- What is one thing you'd like to remember about this story?
- How is this story about you?

*How can I view your child protection policies?*

Simple! Scan the code.



Additional questions? Contact Suzanne Case  
suzanne@allsoulsseattle.org

## Giving as Part of Worship

All we have is given to us by God. Our offerings express this joyful dependence and our commitment to join God in his work of renewal. Whether we have much or little, God calls us to treasure and trust Him above all. So we are to give as generously as we are able, knowing that He who met our most dire need through Christ will continue to provide for every need we have. All giving goes toward ministry initiatives of All Souls and the relief of those in need.

While there are many ways to contribute financially to God's Kingdom, scripture says the Church is the primary means by which that kingdom is established on earth. So, God calls us first and foremost to be faithful in the regular, ongoing support of one's local church body through tithes and offerings. If you haven't made tithing a practice, please consider adopting this as a spiritual practice—that you might grow in faith.

We recognize, too, that as the church, we must consistently remind one another of the truth that everything we have is a gift from the Lord.

The Bible says that 'we know the grace of our Lord Jesus Christ, that though he was rich, yet for our sake he became poor, so that we through his poverty might become rich' (2 Corinthians 8:9). Jesus' death on the Cross represents the most generous gift ever given—when he gave up everything in order to reconcile us to God.

Giving cheerfully, sacrificially, and consistently is a part of our worship—not because it's something churches do, but because giving in response to the gospel is intended to be worshipful. When we are generous with others we are reminding one another of the great generosity of God.

All Souls seeks to build community, love our neighbors, and work for peace and justice within Seattle. Our desire in giving is not only to meet our own financial needs, but to be able to serve those in need in our city and neighborhoods.

There are a few ways, in addition to during worship, that you can contribute financially to All Souls:

- ▶ Mail a check, or set up automatic bill pay through your bank, payable to:

All Souls  
PO Box 16613  
Seattle, WA 98116

- ▶ Visit [allsoulsseattle.org/give](https://allsoulsseattle.org/give) (ACH now available)



- ▶ For any assistance or questions about:

Giving on a recurring basis via EFT (electronic fund transfer), stock donation, or non-cash contribution options (e.g. property or vehicle donation) please contact [bookkeeper@allsoulsseattle.org](mailto:bookkeeper@allsoulsseattle.org)

*The intentional financial participation of those who consider All Souls their church home is vital. If you are not already tithing regularly, please prayerfully consider doing so. If you have questions about tithing or biblical guidelines for giving, please ask. If you are our guest today, please feel no obligation to give.*

*We thank God for your partnership in this work, and invite you to ask him how you might best reflect his radical, sacrificial generosity with your own.*

**July Giving** \$39k **Spending** \$55k // **August Giving** \$33k **Spending** \$55k

*Spending is based on the Budget 2022/23, ending in September 2023.*

# All Souls

of The Diocese of Churches for the Sake of Others (C4SO)

## PASTORAL

Kara Nichols Barrett, *deacon*  
Suzanne Case, *pastor, kids + youth*  
R.J. March, *rector*

## COMMUNITY / LITURGICAL ARTS / OPERATIONS

Alyssa Reeve  
Kelly Smith

## VESTRY

Adam Aljets  
Merrilee Thompson  
Nicole Bennett  
Rachel Faunce, *people's warden*  
Thad Williams, *senior warden*

## KIDS / YOUTH

Elba Martin

[vestry@allsoulsseattle.org](mailto:vestry@allsoulsseattle.org)

## WORSHIP + OFFICE LOCATION

Trinity West Seattle - Sundays, 4p  
7551 35th Ave SW

## MAILING ADDRESS

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Podcast: All Souls as You Go



It is the smallest of all seeds,  
but when it has grown it is  
larger than all the other garden  
plants and becomes a tree, so  
that birds of the air come and  
make nests in its branches.

Matthew 13:32