



September 25

# Welcome

**All Souls, seeking to be a church not just for ourselves, exists to be a vibrant expression of who God is— gracious, present, hospitable.**

Launched in 2010, we are a worshipping community rooted in the belief that the historic Christian gospel is true, compelling, and promises to change our lives powerfully, in the direction of freedom, wholeness, and hope.

We seek to embody and articulate this gospel of grace, bringing about spiritual, social, and cultural renewal in Seattle and, through it, the world.

Please feel the freedom to participate actively in worship or to just listen and observe at your discretion. It is a time to process freely and safely the audacious claims of Jesus, and the inevitable tension between the beauty and scandal of God's grace, freely given to you.

As a church, we are part of that historical, counter-cultural community that Jesus started and continues to build, sustain, and perfect.

Anyone is welcome in worship, and we encourage you to come as you are. We understand that visiting a church for the first time can be intimidating. So it's our commitment to walk you through each component of the worship service so no one feels like an outsider. There will be no obscure, tribal language. No 'in-house' moments.

Our worship is structured, with liturgy and rich music that connects us to the church of old and those who've gone before us— we are deeply rooted in something much larger than ourselves or our own cultural moment. But worship should be accessible and enjoyable if it's to be meaningful.

We haven't heard the gospel for what it really is if we don't find it at once horribly offensive and staggeringly beautiful.

It is both heart-breaking and heart-mending.

So let us explore. *Let us worship!*

# Exploring?

Do you have questions about the Christian faith?

Do you wrestle with intellectual barriers that make belief seem implausible, even irresponsible?

Do you struggle to reconcile a good God with a hurting world?

We recognize that belief is hard. That's why:

- We value questions, and the people who ask them
- We prize being a community where you can belong before you believe
- We assume, each Sunday, that there are people present who are not convinced
- We desire to talk to skeptics not about them
- You are welcome here...

So, be curious. Doubt. Ask. Explore.

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## How do I get connected?

visit [allsoulsseattle.org](http://allsoulsseattle.org) for the latest

## All Souls Kids + Youth

[allsoulsseattle.org/kids](http://allsoulsseattle.org/kids) ( /youth )

## How can I serve?

[allsoulsseattle.org/connect](http://allsoulsseattle.org/connect)

## Announcements

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## Giving as part of worship

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cover photo by *Thad Williams*

the Lord Jesus himself... is said to be the clothing of the saints.

Origen



**Please help us to be hospitable:**

Face covering is optional on the main floor of the building (recommended downstairs). Participate online if you have symptoms of Covid-19 or have known exposure to someone who has tested positive.

If you have any questions about our precautions, check out our website at [allsoulsseattle.org/covid](https://allsoulsseattle.org/covid) or email [info@allsoulsseattle.org](mailto:info@allsoulsseattle.org).

STANDING

**Bold** text is read together by the congregation. Plain text is read by the leader. Responsive readings remind us that during corporate worship God speaks to his people and we respond together as a community.

If you, or someone with you this afternoon, has special needs we do not want to miss an opportunity to serve you.

Please introduce yourself and let us know how we can support you best.

Our community gathers on Sundays to enter the presence of the Lord and offer him praise, as he graciously invites us to do. We come to sing, pray, encounter God's Word, celebrate Communion, and to simply be together.

## Call to Worship

from Psalm 95

In the Bible, God calls us to worship, because it is not our natural impulse to come to Him. But He calls, reminding us of His pursuing love, and we respond in gratitude.

music by Evan Wilson (2016)

Come, let us sing for joy unto the Lord  
Let us shout to the rock of our salvation  
Oh, let us sing to him with thankful hearts  
Shout for joy with music and song  
Oh, come

For the Lord is a great God (x2)  
In his hands are the earth, the seas (x2)  
For the Lord is the great king (x2)  
The seas are his, he has made them (x2)

Psalm 146:1, 6-8

Praise the Lord.

**Praise the Lord, my soul.**

He is the Maker of heaven and earth,  
the sea, and everything in them—

**he remains faithful forever.**

He upholds the cause of the oppressed  
**and gives food to the hungry.**

The Lord sets prisoners free,

**the Lord gives sight to the blind,**  
the Lord lifts up those who are bowed down,  
the Lord loves the righteous.

Praise the Lord.

**Praise the Lord, my soul.**

## Acclamation

The mercy of the Lord is everlasting:

**O come, let us adore him.**

*Music at All Souls is comprised of "psalms, hymns, and spiritual songs" (Eph. 5:19).*

*These are often works that date back as far as Jewish antiquity, anchoring us in the ancient roots of Christian faith. Sometimes these are newer works that reflect prayerfully and prophetically on our current moment.*

*They contain theological richness and focus on God's character and redemptive work. They also lend poetic voice to our deepest emotional expressions: praise and thanksgiving, anger and sorrow, hope and joy.*

*We sing because we believe God is with us— present in our worship; inhabiting the praises of his people.*

## BE SEATED

*Confession happens within the context of relationship, both with God and each other.*

*We confess together, in community, before a gracious God who has given us himself.*

*Confession both acknowledges our need for mercy and celebrates its abundance in Christ.*

*Sin, in its essence, is a word that means, "an obsession or worship of oneself." Martin Luther described sin as "curving in on oneself," which causes a relational breach not only with people we harm, but also with God by not giving God the place he deserves in our lives as our loving Creator and Savior.*

## Spirit of the Living God

*words by Henry H. Tweedy (1868) and music by Audrey Assad*

O Spirit of the living God, thou Light and Fire Divine  
Descend upon Thy Church once more and make it truly Thine  
Fill it with love and joy and power, with righteousness and peace  
That Christ shall dwell in human hearts, and sin and sorrow cease.

Blow, wind of God, with wisdom blow until our minds are free  
From mists of error, clouds of doubt, which blind our eyes to Thee  
Burn, winged fire, inspire our lips with flaming love and zeal  
To preach to all Thy great good news, God's glorious commonweal

So shall we know the power of Christ, who came this world to save  
So shall we rise with Him to life which soars beyond the grave  
And earth shall win true holiness which makes Thy children whole  
Till, perfected by Thee, we reach creation's glorious goal.

## Almighty God

*words from Book of Common Prayer and music Sandra McCracken (2015)*

Almighty God to you all hearts are open  
With gratitude we raise our song to you  
Come and fill the praises of your people  
In grace and truth, you make us new again

## Confession

Most merciful God,  
**we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*Let's acknowledge these things silently before the Lord, knowing forgiveness and rest are freely available in Jesus. After a brief silence we will sing our confession together:*

*T.J. Williams / E. Wilson*

Lord, ha - ve mer - cy. Christ, ha - ve mer - cy. Lord, ha - ve mer - cy on \_\_\_\_ me. *Fine*

5

Ky - ri - e e - lei - son, Chris - te e - lei - son, Christ, ha - ve mer - cy on \_\_\_\_ me. *D.C. al Fine*

## Receiving of Grace

1 Corinthians 15:3-8

*Only by the blood of Christ have we been declared righteous in God's eyes. He has raised to new life those whose trust is in him. And so we remember the hope of His grace:*

Christ died for our sins according to the Scriptures, that he was buried, that he was raised on the third day according to the Scriptures, and that he appeared to Cephas, and then to the Twelve. After that, he appeared to more than five hundred of the brothers and sisters at the same time, most of whom are still living, though some have fallen asleep. Then he appeared to James, then to all the apostles, and last of all he appeared to me also, as to one abnormally born.

Heavenly Father, in your great mercy you have promised forgiveness of sins to all those who sincerely repent and with true faith turn to you. Have mercy upon us, pardon and deliver us from all our sins, strengthen us in all goodness, and bring us to everlasting life through Jesus Christ our Lord. Amen.

Let us remember the hope of the gospel:

In Christ, we are forgiven.

Hear and know you are forgiven. **Thanks be to God.**

STANDING

## the Reading

*It has been the practice of the church for thousands of years to have portions of the Bible read during worship. We do this because we are people who need to be shaped by all of God's Word.*

Amos 6:1-7

1 Woe to you who are complacent in Zion,  
and to you who feel secure on Mount Samaria,  
you notable men of the foremost nation,  
to whom the people of Israel come!

2 Go to Kalneh and look at it;  
go from there to great Hamath,  
and then go down to Gath in Philistia.

Are they better off than your two kingdoms?  
Is their land larger than yours?  
3 You put off the day of disaster  
and bring near a reign of terror.  
4 You lie on beds adorned with ivory  
and lounge on your couches.  
You dine on choice lambs  
and fattened calves.  
5 You strum away on your harps like David  
and improvise on musical instruments.  
6 You drink wine by the bowlful  
and use the finest lotions,  
but you do not grieve over the ruin of Joseph.  
7 Therefore you will be among the first to go into exile;  
your feasting and lounging will end.

#### Mark 14:43-52

43 Just as he was speaking, Judas, one of the Twelve, appeared. With him was a crowd armed with swords and clubs, sent from the chief priests, the teachers of the law, and the elders.  
44 Now the betrayer had arranged a signal with them: "The one I kiss is the man; arrest him and lead him away under guard." 45 Going at once to Jesus, Judas said, "Rabbi!" and kissed him. 46 The men seized Jesus and arrested him. 47 Then one of those standing near drew his sword and struck the servant of the high priest, cutting off his ear.  
48 "Am I leading a rebellion," said Jesus, "that you have come out with swords and clubs to capture me? 49 Every day I was with you, teaching in the temple courts, and you did not arrest me. But the Scriptures must be fulfilled." 50 Then everyone deserted him and fled.  
51 A young man, wearing nothing but a linen garment, was following Jesus. When they seized him, 52 he fled naked, leaving his garment behind.

The Word of the Lord.

**Thanks be to God.**

Homily

Fright, Flight, and Faithfulness

Kara Barrett

## the Apostles' Creed

*The Apostles' Creed has for centuries helped people understand who God is, and the essential truths of Christian faith. Who is God? As we speak the creed now together it unites us with the Church globally and across the ages. We say this together as a community, because we need each other in life with God, and so that as a community we may grow as a vibrant expression of who God is.*

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.**

**He was conceived by the Holy Spirit  
and born of the Virgin Mary.**

**He suffered under Pontius Pilate,  
was crucified, died, and was buried.**

**He descended to the dead.**

**On the third day he rose again.**

**He ascended into heaven,  
and is seated at the right hand of the Father.**

**He will come again to judge the living and the dead.**

**I believe in the Holy Spirit,**

**the holy catholic Church,**

**the communion of saints,**

**the forgiveness of sins,**

**the resurrection of the body,**

**and the life everlasting. Amen.**

*We regularly pray for needs in our community, our city, and the world as an act of obedience and love, and to align our concerns with the Lord's. If you have children with you, please feel free to use this time to teach them to pray with us, as we ask God to honor our hope that we are becoming a vibrant expression of who God is—gracious, present, hospitable.*

## Grateful Giving

Ascribe to the Lord the glory due his name;  
bring an offering and come into his courts. (Psalm 96:8)





PRAYERS FOR THOSE  
NOT COMMUNING

Because All Souls is a church not only for the convinced but also for those journeying toward trust in Jesus, we gladly extend room for you to consider and dialogue.

Use the prayers below during Communion as guides to reflect upon and respond to what God is doing in your life.

PRAYER FOR THOSE  
SEARCHING FOR TRUTH

Jesus, you claim to be the way, the truth, and the life. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Give me an understanding of you that is coherent, convincing, and that leads to the life that you promise. Amen.

PRAYER OF BELIEF

Jesus, I admit that I am weaker and more sinful than I ever before believed, and yet, through you, I am more loved and accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross, and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sin and receive you as Savior and Lord. Amen.

PRAYER OF COMMITMENT

Lord Jesus, you have called us to follow you in baptism and in a life of committed discipleship in your church. Grant that I may take the necessary steps to be one with your people, and live in the fullness of your Spirit. Amen.

\* Hosanna means "save me!" but with Jesus came to mean "salvation is here!"

## Communion

Communion, also called the Lord's Supper or the Eucharist, is the family meal of Christians.

### THE PEACE OF CHRIST

Since God has forgiven us in Christ, let us forgive one another.

The peace of Christ be with you always! **And also with you.**

### INVITATION + THANKSGIVING

Lift up your hearts! **We lift them up to the Lord!**

Let us give thanks to the Lord our God. **It is right to give him thanks and praise.**

It is right, our duty and our joy, always and everywhere to give thanks to you, O Lord, Holy Father, almighty and everlasting God. We give thanks to you with those who have gone before us, and with brothers and sisters around the world, and along with the angels and all the company of heaven, we praise you with one voice:

Ho - ly, ho - ly, ho - ly Lo - rd, God of pow - er,  
hea - ven and ear - th are full of your glo - ry. Ho - san - na in  
excelsis Deo. Bless - ed is he who comes in the name of  
the Lord our God, Ho - san - na in the high - est. Ho - san - na in  
excelsis Deo.

### BREAK BREAD

For as often as we eat this bread and drink the cup, we proclaim the Lord's death until he comes. (1 Cor 11:23-26)

Therefore, together, we proclaim the mystery of faith:

**Christ has died, Christ is risen, Christ will come again.**

Gracious God, pour out your Holy Spirit upon us and upon these your gifts of bread and wine, that the bread we break and the cup we bless may be the communion of the body and blood of Christ. By your Spirit make us one with Christ, that we may be one with all who share this feast. **As this bread is Christ's body for us, send us out to be the body of Christ in the world, for by him, with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. Amen.**

### DRAW NEAR

Christ our Passover has been sacrificed for us;

**Therefore, let us keep the feast.**

# Amazing Grace

words and music John Newton (1779)

Amazing grace how sweet the sound  
That saved a wretch like me  
I once was lost, but now I'm found  
Was blind but now I see

'Twas grace that taught my heart to fear  
And grace my fears relieved  
How precious did that grace appear  
The hour I first believed

Through many dangers, toils, and snares  
I have already come  
This grace that brought me safe thus far  
And grace will lead me home

When we've been here ten thousand  
years  
Bright, shining as the sun  
We've no less days to sing God's praise  
Than when we first begun

STANDING

# Come Holy Ghost

words *Veni Creator Spiritus* attr. Rhabanus Maurus (776-856)  
music Bruce Benedict and Ray Mills (2016)

Come, Holy Ghost, Creator blest,  
And in our hearts take up Thy rest;  
Come with thy grace and heav'nly aid  
to fill our hearts which thou hast made (x2)

O Comforter, to thee we cry,  
Thou heav'nly gift of God most high; Thou  
fount of life, and fire of love, And sweet  
anointing from above (x2)

*Chorus:*

Be not afraid;  
where you go,  
there I am with you (x2)

Praise be to thee, Father and Son, And  
Holy Spirit, with them one; And may the  
Son on us bestow The gifts that from the  
Spirit flow; The gifts that from the Spirit  
flow.

*Chorus*

*Chorus with Verse 1 sung over it*

*Concluding together:*

To fill our hearts which thou hast made.

# Announcements + Benediction

Romans 8:38-39

Neither death nor life, nor angels nor rulers, nor things present nor things to come, nor powers, or height nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord. **Amen.**

Let us go forth and serve our world as those who love our Lord and Savior Jesus Christ.

**Thanks be to God! Alleluia!**

*All Souls welcomes all who are trusting in Jesus Christ for salvation, understand the meaning of the Lord's Supper, and are in good standing with congregations that proclaim the gospel to receive Holy Communion with us.*

*Please note that we use wine and on-alcoholic grape juice for Communion.*

*For those with wheat allergies, a gluten-free cracker is available in place of the bread (ingredients: brown rice flour, sesame seeds, potato starch, safflower oil, flax seeds, quinoa seeds, amaranth seeds, chia seeds, millet, tamari soy sauce powder, sea salt).*

**A word to parents:**

*Children are welcome at the communion table. To receive the Lord's Supper, a child must have been baptized and received as a communing member by the leadership of this church or the governing body of the church to which you belong. If you have any question about how this process works, please speak with one of our pastors.*

*Our pastoral staff and other leaders are available following the service for prayer or to answer any questions you may have about All Souls.*

## Announcements

*coming up:*

**Fall Souls Retreat:** Join us at Camp Long for our first-ever all-church retreat, **Fri, Sept. 30 - Sat, Oct. 1**, as friends new and old come together, freshly returning or simply seeking deeper and broader relationships within the All Souls community. Please RSVP using the QR code.



**Community-wide Ordination Celebration:** The weekend of **October 22**, we will gather as a whole community to witness Kara Nichols Barrett be ordained by our Bishop, Todd Hunter, to the diaconate. This will mark a significant milestone in both ours and Kara's journey, as we welcome her to our pastoral staff. Service and after-party details to come.

## Serve with Us

**Sunday Volunteers:** We are looking for a few more volunteers to round out our fall/winter schedule! Our current areas of need are in our set-up/teardown, greeting and entry supervision (during the service) roles. Please take a moment to scan the QR code survey and fill out the survey with dates you are available. You can also reach out to Alyssa Reeve (alyssa@) with questions or for more information!



## Group Life

**Home Groups:** In a world that pushes us toward isolation, we need community— a place where we're known, loved, and belong. We need local 'family'— siblings in Jesus we can lean on, learn with and from, care for, and celebrate growth alongside. Home Groups, designed to invite us into this relational space, are a vital part of our shared life and growth in Christ— places of care and community where we discover and live the Christian life together. Home Groups are one of the main ways we learn to receive and extend the hospitality of Christ in our neighborhoods. Contact R.J. March (rj@allsoulsseattle.org) to learn more.

**Grace Group: More Than a Mom.** God has created us whole and good in his image. For those of us who carry the identity of mother, whether to children who are very young or who are approaching or have flown the nest, it can be challenging to find the value and purpose God may have for us beyond this role. Join us for connection, prayer, nourishment and encouragement, through scripture and practical takeaways, as we read *More Than a Mom*, by Kari Kampakis. Join us on **Fridays beginning Sept. 16 from 9:30-11a**. Contact Suzanne Case (suzanne@) to RSVP, for the location, and for more info.

### Youth Group

Weekly student gatherings will resume **Wednesday, October 5, 6:30-8p** at Trinity WS.

Middle school students meet in the commons room. High School students meet in the youth room.

*Parents:* follow us on Instagram @allsoulsyouth\_parents

# All Souls KIDS!

What's something you  
HEARD during worship today?

A GUIDE FOR  
EXPLORING  
WHO GOD  
IS TO US!

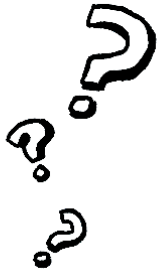
Did you hear any  
words that were  
NEW to you?



AS YOU  
LISTEN...



Draw something that  
inspired your IMAGINATION:



What's ONE question  
you'd want to ask  
your parents or pastors?

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What's ONE question  
you'd want to ask GOD?

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Who do you want, or need,  
GOD to be to you today?

PRAY:

Ask GOD to take  
care of everything you  
need. He always hears  
you, because He loves you!



## About

*All Souls Kids exists to help children  
in partnership with families  
to know Jesus and experience his love.*

## Sunday School

Sunday school classes begin October 2nd and will run through June. We currently have two classes: Lion class ( PreK-1st grade) and the Bear class ( 2nd-5th grade). Both classes meet downstairs.

Parents, please sign in your child(ren) prior to the service. Sign in sheets and name tags are located at the ASK table, just past the greeting table when you arrive. First time here? Welcome! All Souls Kids and volunteers will be there to greet you and answer any questions.

Children will be dismissed to their teachers from the service prior to the Scripture Reading, and escorted down to their classroom. Teachers will bring students back to rejoin families just before the Lord's Supper.

## Frequently Asked Questions

**Can I join my child in class, if they need me?** Absolutely! Parents may accompany children to class for as long as needed.

**Can my child stay in the service with me?** Yes! Children of all ages are welcome in the service at any time.

**What's the curriculum?** This fall we will be sharing with children the immense love Jesus has for each of them, through story, song, and prayer. We will be sharing stories using the Jesus Storybook Bible series, as well as the Bible. Classes are designed to be engaging for all children, whether this is their first Sunday at church or their 100th!

**Is there a home connection?** Yes! Each Sunday we will send home the story we read, as well as a short scripture verse. We encourage parents to ask children questions about what they learned! Perhaps these questions may help guide your discussion:

Ask your child to retell the story from class today.

What does this story teach you about God?

Is there anything you'd like to ask God about this story?

What is one thing you'd like to remember about this story?

How is this story about you?

**Additional questions?** Email Suzanne Case [suzanne@allsoulsseattle.org](mailto:suzanne@allsoulsseattle.org) or any of our pastors with questions.

## Giving as Part of Worship

All we have is given to us by God. Our offerings express this joyful dependence and our commitment to join God in his work of renewal. Whether we have much or little, God calls us to treasure and trust Him above all. So we are to give as generously as we are able, knowing that He who met our most dire need through Christ will continue to provide for every need we have. All giving goes toward ministry initiatives of All Souls and the relief of those in need.

While there are many ways to contribute financially to God's Kingdom, scripture says the Church is the primary means by which that kingdom is established on earth. So, God calls us first and foremost to be faithful in the regular, ongoing support of one's local church body through tithes and offerings. If you haven't made tithing a practice, please consider adopting this as a spiritual practice— that you might grow in faith.

We recognize, too, that as the church, we must consistently remind one another of the truth that everything we have is a gift from the Lord.

The Bible says that 'we know the grace of our Lord Jesus Christ, that though he was rich, yet for our sake he became poor, so that we through his poverty might become rich' (2 Corinthians 8:9). Jesus' death on the Cross represents the most generous gift ever given— when he gave up everything in order to reconcile us to God.

Giving cheerfully, sacrificially, and consistently is a part of our worship— not because it's something churches do, but because giving in response to the gospel is intended to be worshipful. When we are generous with others we are reminding one another of the great generosity of God.

All Souls seeks to build community, love our neighbors, and work for peace and justice within Seattle. Our desire in giving is not only to meet our own financial needs, but to be able to serve those in need in our city and neighborhoods.

There are a few ways, in addition to during worship, that you can contribute financially to All Souls:

- Mail a check, or set up automatic bill pay through your bank, payable to:  
All Souls  
PO Box 16613  
Seattle, WA 98116
- Visit [allsoulsseattle.org/give](https://allsoulsseattle.org/give) (ACH now available)
- For any assistance or questions about:  
Giving on a recurring basis via EFT (electronic fund transfer), stock donation, or non-cash contribution options (e.g. property or vehicle donation) please contact [bookkeeper@allsoulsseattle.org](mailto:bookkeeper@allsoulsseattle.org)

*The intentional financial participation of those who consider All Souls their church home is vital. If you are not already tithing regularly, please prayerfully consider doing so. If you have questions about tithing or biblical guidelines for giving, please ask. If you are our guest today, please feel no obligation to give.*

*Amidst one of the longest seasons of challenge most of us have ever experienced, we want to celebrate how God has continually met our community's financial needs. This has allowed All Souls to continue in her mission, entering our eleventh year of worship together, as a church in and for our neighborhood seeking to be a vibrant expression of who God is— gracious, present, hospitable. 98.5% of our costs from last year were covered by careful cost adjustments by staff, and your continued giving and support. We thank God for your partnership in this work!*

*This year, as we look at our budget, there are few things to note: Pandemic realities have led to our giving and expenses shrinking around 20% over the last 2 years. However, this year we anticipate additional costs and have built them into our budget as we resume in-person Sunday gatherings. We have budgeted as realistically as possible, though many uncertainties remain about our costs this year. Our new budget of \$600,000 (\$550,000 last year) assumes a 10% growth in giving, and even then we are prepared to dip into our reserves about \$70,000 as we expect our costs to be closer to \$670,000. The pastors and leadership of All Souls invite you to join us in this generous risk, investing in our shared life together this next year.*

Online giving:



# All Souls

## CLERGY

Rev. R.J. March  
Rev. Andy Pelander

## VESTRY

Charlotte Aljets  
Joe Berg  
Suzanne Case  
Rachel Faunce, *people's warden*  
Graeme Hanson  
Dan Reeve, *junior warden*  
Nancy Spiro  
Thad Williams, *senior warden*

## WORSHIP LOCATION

Trinity West Seattle - Sundays, 4p  
7551 35th Ave SW

## OFFICE

All Souls Loft  
4138 California Ave SW, 2nd fl

## MAILING ADDRESS

PO Box 16613, Seattle 98116

info@allsoulsseattle.org  
Instagram: @allsoulsseattle

## ART / LITURGY / FORMATION

Kara Nichols Barrett (ordinand)  
Alyssa Reeve

## COMMUNITY / LOGISTICS

Charlotte Aljets  
Emma Groppe  
Kelly Smith

## KIDS / YOUTH

Jake Bohling  
Jeff Case  
Suzanne Case  
Carrie Mahoney  
Elba Martin



It is the smallest of all seeds,  
but when it has grown it is  
larger than all the other garden  
plants and becomes a tree, so  
that birds of the air come and  
make nests in its branches.

Matthew 13:32