



September 18

# Welcome

**All Souls, seeking to be a church not just for ourselves, exists to be a vibrant expression of who God is— gracious, present, hospitable.**

Launched in 2010, we are a worshipping community rooted in the belief that the historic Christian gospel is true, compelling, and promises to change our lives powerfully, in the direction of freedom, wholeness, and hope.

We seek to embody and articulate this gospel of grace, bringing about spiritual, social, and cultural renewal in Seattle and, through it, the world.

Please feel the freedom to participate actively in worship or to just listen and observe at your discretion. It is a time to process freely and safely the audacious claims of Jesus, and the inevitable tension between the beauty and scandal of God's grace, freely given to you.

As a church, we are part of that historical, counter-cultural community that Jesus started and continues to build, sustain, and perfect.

Anyone is welcome in worship, and we encourage you to come as you are. We understand that visiting a church for the first time can be intimidating. So it's our commitment to walk you through each component of the worship service so no one feels like an outsider. There will be no obscure, tribal language. No 'in-house' moments.

Our worship is structured, with liturgy and rich music that connects us to the church of old and those who've gone before us— we are deeply rooted in something much larger than ourselves or our own cultural moment. But worship should be accessible and enjoyable if it's to be meaningful.

We haven't heard the gospel for what it really is if we don't find it at once horribly offensive and staggeringly beautiful.

It is both heart-breaking and heart-mending.

So let us explore. *Let us worship!*

# Exploring?

Do you have questions about the Christian faith?

Do you wrestle with intellectual barriers that make belief seem implausible, even irresponsible?

Do you struggle to reconcile a good God with a hurting world?

We recognize that belief is hard. That's why:

- We value questions, and the people who ask them
- We prize being a community where you can belong before you believe
- We assume, each Sunday, that there are people present who are not convinced
- We desire to talk to skeptics not about them
- You are welcome here...

So, be curious. Doubt. Ask. Explore.

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## How do I get connected?

visit [allsoulsseattle.org](http://allsoulsseattle.org) for the latest

## All Souls Kids + Youth

[allsoulsseattle.org/kids](http://allsoulsseattle.org/kids) ( /youth )

## How can I serve?

[allsoulsseattle.org/connect](http://allsoulsseattle.org/connect)

## Announcements

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## Giving as part of worship

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cover photo by *Thad Williams*

many people think of the Bible as a book of moral teachings, with stories sprinkled through to illustrate the teaching. But it's a lot better than that. The Bible is a single, true story, with teachings sprinkled through to illustrate the story.

timothy keller



**Please help us to be hospitable:**

Face covering is optional on the main floor of the building (recommended downstairs). Participate online if you have symptoms of Covid-19 or have known exposure to someone who has tested positive.

If you have any questions about our precautions, check out our website at [allsoulsseattle.org/covid](http://allsoulsseattle.org/covid) or email [info@allsoulsseattle.org](mailto:info@allsoulsseattle.org).

STANDING

**Bold** text is read together by the congregation. Plain text is read by the leader. Responsive readings remind us that during corporate worship God speaks to his people and we respond together as a community.

If you, or someone with you this afternoon, has special needs we do not want to miss an opportunity to serve you.

Please introduce yourself and let us know how we can support you best.

Our community gathers on Sundays to enter the presence of the Lord and offer him praise, as he graciously invites us to do. We come to sing, pray, encounter God's Word, celebrate Communion, and to simply be together.

## Call to Worship

from Psalm 103

In the Bible, God calls us to worship, because it is not our natural impulse to come to Him. But He calls, reminding us of His pursuing love, and we respond in gratitude.

music by Knathan Ryan

Bless the Lord, O my soul  
All that is within me, Bless His holy name

Bless the Lord, O my soul  
who forgives you  
who redeems you  
who satisfies you

Bless the Lord, O my soul

Psalm 138:4-7

May all the kings of the earth praise you, Lord,  
**when they hear what you have decreed.**

May they sing of the ways of the Lord,  
**for the glory of the Lord is great.**

Though the Lord is exalted, **he looks kindly on the lowly;**  
though lofty, **he sees them from afar.**

Though I walk in the midst of trouble,  
**you preserve my life.**

## Acclamation

The mercy of the Lord is everlasting:  
**O come, let us adore him.**

Music at All Souls is comprised of "psalms, hymns, and spiritual songs" (Eph. 5:19).

These are often works that date back as far as Jewish antiquity, anchoring us in the ancient roots of Christian faith. Sometimes these are newer works that reflect prayerfully and prophetically on our current moment.

They contain theological richness and focus on God's character and redemptive work. They also lend poetic voice to our deepest emotional expressions: praise and thanksgiving, anger and sorrow, hope and joy.

We sing because we believe God is with us— present in our worship; inhabiting the praises of his people.

Confession happens within the context of relationship, both with God and each other.

We confess together, in community, before a gracious God who has given us himself.

Confession both acknowledges our need for mercy and celebrates its abundance in Christ.

Sin, in its essence, is a word that means, "an obsession or worship of oneself." Martin Luther described sin as "curving in on oneself," which causes a relational breach not only with people we harm, but also with God by not giving God the place he deserves in our lives as our loving Creator and Savior.

## All Creatures of Our God and King

words by Francis of Assisi (1200s) music by The Sing Team (2017)

All creatures of our God and King  
Lift up your voice and with us sing  
O, praise Him! Alleluia!  
Thou burning sun with golden beam  
Thou silver moon with softer gleam!  
O, praise Him! (O, praise Him!)  
Alleluia! (Alleluia!), Alleluia!

Thou rushing wind that art so strong  
Ye clouds that sail in heaven along  
O, praise Him! Alleluia!  
Thou rising moon, in praise rejoice  
Ye lights of evening, find a voice!  
O, praise Him! (O, praise Him!)  
Alleluia! (Alleluia!), Alleluia!

Let all things their Creator bless  
And worship Him in humbleness  
O, praise Him! Alleluia!  
Praise, praise the Father, praise the Son  
And praise the Spirit, Three in One!  
O, praise Him! (2x)  
Alleluia! (3x)

Praise, praise the Father, praise the Son  
And praise the Spirit, Three in One!  
O, praise Him! Alleluia!  
Praise, praise the Father, praise the Son  
And praise the Spirit, Three in One!  
O, praise Him! (O, praise Him!)  
Alleluia! (Alleluia!), Alleluia!

## The Lord is King

words by Josiah Conder (1824) music by Nathan Partain (2007)

The Lord is King! Lift up your voice,  
O earth and all ye heavens, rejoice!  
From world to world the joy shall ring:  
"The Lord omnipotent is King!"

Sing his praise, sing his praise,  
Lord of lords, Ancient of Days;  
Sing his praise, sing his praise,  
All your days, all your days.

BE SEATED

### Confession

O God, whose nature it is to be generous:

**We confess to you our share of the guilt  
for a world of hungry families and homeless peoples.**

O God, whose nature it is to be faithful:

**We confess to you our unfaithfulness.  
We have worshiped other gods: money, power, greed, and convenience.**

Let's acknowledge this silently before the Lord, knowing forgiveness and rest are freely available in Jesus. After a brief silence we will sing our confession together:



Lord, ha - ve mer - cy. Christ, ha - ve mer - cy. Lord, ha - ve mer - cy on \_\_\_\_ me.



Ky - ri - e e - lei - son, Chris - te e - lei - son, Christ, ha - ve mer - cy on \_\_\_\_ me.

## Receiving of Grace

2 Corinthians 8:9

*Only by the blood of Christ have we been declared righteous in God's eyes. He has raised to new life those whose trust is in him. And so we remember the hope of His grace:*

For you know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that you through his poverty might become rich.

Hear and know you are forgiven. **Thanks be to God.**

STANDING

## the Reading

*It has been the practice of the church for thousands of years to have portions of the Bible read during worship. We do this because we are people who need to be shaped by all of God's Word.*

Amos 8:4-12

4 Hear this, you who trample the needy  
and do away with the poor of the land,  
5 saying,  
"When will the New Moon be over  
that we may sell grain,  
and the Sabbath be ended  
that we may market wheat?"—  
skimping on the measure,  
boosting the price  
and cheating with dishonest scales,  
6 buying the poor with silver  
and the needy for a pair of sandals,  
selling even the sweepings with the wheat.

7 The Lord has sworn by himself, the Pride of Jacob: "I will never forget anything they have done.

8 “Will not the land tremble for this,  
and all who live in it mourn?

The whole land will rise like the Nile;  
it will be stirred up and then sink  
like the river of Egypt.

9 “In that day,” declares the Sovereign Lord,  
“I will make the sun go down at noon  
and darken the earth in broad daylight.

10 I will turn your religious festivals into mourning  
and all your singing into weeping.

I will make all of you wear sackcloth  
and shave your heads.

I will make that time like mourning for an only son  
and the end of it like a bitter day.

11 “The days are coming,” declares the Sovereign Lord,  
“when I will send a famine through the land—  
not a famine of food or a thirst for water,  
but a famine of hearing the words of the Lord.

12 People will stagger from sea to sea  
and wander from north to east,  
searching for the word of the Lord,  
but they will not find it.

#### Mark 14:32-42

32 They went to a place called Gethsemane, and Jesus said to his disciples, “Sit here while I pray.” 33 He took Peter, James and John along with him, and he began to be deeply distressed and troubled. 34 “My soul is overwhelmed with sorrow to the point of death,” he said to them. “Stay here and keep watch.”

35 Going a little farther, he fell to the ground and prayed that if possible the hour might pass from him. 36 “Abba, Father,” he said, “everything is possible for you. Take this cup from me. Yet not what I will, but what you will.”

37 Then he returned to his disciples and found them sleeping. “Simon,” he said to Peter, “are you asleep? Couldn’t you keep watch for one hour? 38 Watch and pray so that you will not fall into temptation. The spirit is willing, but the flesh is weak.”

39 Once more he went away and prayed the same thing. 40 When he came back, he again found them sleeping, because their eyes were heavy. They did not know what to say to him.

41 Returning the third time, he said to them, “Are you still sleeping and resting? Enough! The hour has come. Look, the Son of Man is delivered into the hands of sinners. 42 Rise! Let us go! Here comes my betrayer!”

The Word of the Lord.

**Thanks be to God.**

## Homily

‘Take this cup from me’

Rev. Andy Pelander

## Prayers of the People

### **Our Father, who art in Heaven, hallowed be thy name.**

*Take a moment to praise God, silently or aloud—  
what is something you want to give God thanks for?*

King Jesus, **hear our prayer.**

### **Thy Kingdom come, thy will be done, on earth as it is in heaven.**

*Take a moment now to pray, silently or aloud—  
what would you like to ask God to heal and restore in our world?*

King Jesus, **hear our prayer.**

### **Give us this day our daily bread,**

*Take a moment now to imagine a long table with our community and  
brothers and sisters from all over the world seated at it. As you look  
down the table, what are 'our' daily needs as a community gathered to  
God's table? Now, silently or aloud— talk to God about your personal,  
daily needs and 'our' needs as a community.*

King Jesus, **hear our prayer.**

### **And forgive us our debts,**

*Take a moment now to reflect on how your actions or inactions have cost  
others and God. How do we— in our actions or inactions as a  
community— need forgiveness?*

King Jesus, **hear our prayer.**

### **As we forgive our debtors.**

*Silently or aloud, ask God for the grace to forgive as you have been  
forgiven.*

King Jesus, **hear our prayer.**

### **Lead us not into temptation, but deliver us from evil.**

*Silently or aloud, talk to God about your fears and unburden yourself to  
Him. In what situations would you like to ask for God's protection—  
personally, for our community?*

King Jesus, **hear our prayer.**

### **For thine is the Kingdom, the power, and the glory. Now and forever. Amen.**

*We regularly pray for needs  
in our community, our city,  
and the world as an act  
of obedience and love, and to  
align our concerns with the  
Lord's. If you have children  
with you, please feel free to  
use this time to teach them  
to pray with us, as we ask  
God to honor our hope that  
we are becoming a vibrant  
expression of who God is—  
gracious, present,  
hospitable.*

## Grateful Giving

Ascribe to the Lord the glory due his name;  
bring an offering and come into his courts. (Psalm 96:8)





PRAYERS FOR THOSE  
NOT COMMUNING

Because All Souls is a church not only for the convinced but also for those journeying toward trust in Jesus, we gladly extend room for you to consider and dialogue.

Use the prayers below during Communion as guides to reflect upon and respond to what God is doing in your life.

PRAYER FOR THOSE  
SEARCHING FOR TRUTH

Jesus, you claim to be the way, the truth, and the life. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Give me an understanding of you that is coherent, convincing, and that leads to the life that you promise. Amen.

PRAYER OF BELIEF

Jesus, I admit that I am weaker and more sinful than I ever before believed, and yet, through you, I am more loved and accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross, and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sin and receive you as Savior and Lord. Amen.

PRAYER OF COMMITMENT

Lord Jesus, you have called us to follow you in baptism and in a life of committed discipleship in your church. Grant that I may take the necessary steps to be one with your people, and live in the fullness of your Spirit. Amen.

\* Hosanna means "save me!" but with Jesus came to mean "salvation is here!"

## Communion

Communion, also called the Lord's Supper or the Eucharist, is the family meal of Christians.

### THE PEACE OF CHRIST

Since God has forgiven us in Christ, let us forgive one another.

The peace of Christ be with you always! **And also with you.**

### INVITATION + THANKSGIVING

Lift up your hearts! **We lift them up to the Lord!**

Let us give thanks to the Lord our God. **It is right to give him thanks and praise.**

It is right, our duty and our joy, always and everywhere to give thanks to you, O Lord, Holy Father, almighty and everlasting God. We give thanks to you with those who have gone before us, and with brothers and sisters around the world, and along with the angels and all the company of heaven, we praise you with one voice:

Ho - ly, ho - ly, ho - ly Lo - rd, God of pow - er,  
hea - ven and ear - th are full of your glo - ry. Ho - san - na in  
excelsis, Bless - ed is he who comes in the name of  
the Lord, Ho - san - na in the high - est. Ho - san - na in  
excelsis.

### BREAK BREAD

For as often as we eat this bread and drink the cup, we proclaim the Lord's death until he comes. (1 Cor 11:23-26)

Therefore, together, we proclaim the mystery of faith:

**Christ has died, Christ is risen, Christ will come again.**

Gracious God, pour out your Holy Spirit upon us and upon these your gifts of bread and wine, that the bread we break and the cup we bless may be the communion of the body and blood of Christ. By your Spirit make us one with Christ, that we may be one with all who share this feast. **As this bread is Christ's body for us, send us out to be the body of Christ in the world, for by him, with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. Amen.**

### DRAW NEAR

Christ our Passover has been sacrificed for us;

**Therefore, let us keep the feast.**

## We Will Feast

words and music by Joshua Moore and Sandra McCracken (2015)

We will feast in the house of Zion  
We will sing with our hearts restored  
He has done great things,  
We will say together  
We will feast and weep no more  
We will not be burned by the fire  
He is the Lord, our God  
We are not consumed by the flood  
Upheld, protected, gathered up

In the dark of night, before the dawn  
My soul, be not afraid  
For the promised morning, oh how long  
Oh God of Jacob, be my strength  
Every vow we've broken and betrayed  
You are the faithful One  
And from the garden to the grave

STANDING

## His Kingdom Now is Come (Behold! Behold!)

words and music by Paul Zach, Isaac Wardell, Leslie Jordan, Lorenzo Baylor, and Brian Nhira

The light shines in the darkness  
And the darkness has not overcome  
Behold! Behold! His kingdom now is come

The valleys will be lifted  
And the mountains will be brought down low  
Behold! Behold! His kingdom now is come

Hear the voice cry from the highway,  
"Make way for the prince of peace"  
Behold! Behold! His kingdom now is come

God of justice (God of justice),  
Righteous judge (righteous judge)  
Behold! Behold! Behold!

Our defender (our defender),  
Prince of peace (prince of peace)  
Behold! Behold! Behold!

Father to the fatherless  
(Father to the fatherless),  
Our strong deliverer (our strong deliverer)

Behold! Behold! Behold!  
He's troubling the water  
(He's troubling the water)  
And we're marching through

Behold! Behold!  
His kingdom now is come

## Announcements + Benediction

2 Corinthians 13:13

The grace of the Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with all of you. **Amen.**

Let us go forth and serve our world as those who love our Lord and Savior Jesus Christ.

**Thanks be to God! Alleluia!**

*All Souls welcomes all who are trusting in Jesus Christ for salvation, understand the meaning of the Lord's Supper, and are in good standing with congregations that proclaim the gospel to receive Holy Communion with us.*

*Please note that we use wine and on-alcoholic grape juice for Communion.*

*For those with wheat allergies, a gluten-free cracker is available in place of the bread (ingredients: brown rice flour, sesame seeds, potato starch, safflower oil, flax seeds, quinoa seeds, amaranth seeds, chia seeds, millet, tamari soy sauce powder, sea salt).*

### **A word to parents:**

*Children are welcome at the communion table. To receive the Lord's Supper, a child must have been baptized and received as a communing member by the leadership of this church or the governing body of the church to which you belong. If you have any question about how this process works, please speak with one of our pastors.*

*Our pastoral staff and other leaders are available following the service for prayer or to answer any questions you may have about All Souls.*

## Announcements

*coming up:*

**Fall Souls Retreat:** Join us at Camp Long for our first-ever all-church retreat, **Fri, Sept. 30 - Sat, Oct. 1**, as friends new and old come together, freshly returning or simply seeking deeper and broader relationships within the All Souls community. Please RSVP using the QR code.



**Community-wide Ordination Celebration:** The weekend of **October 22**, we will gather as a whole community to witness Kara Nichols Barrett be ordained by our Bishop, Todd Hunter, to the diaconate. This will mark a significant milestone in both ours and Kara's journey, as we welcome her to our pastoral staff. Service and after-party details to come.

## Serve with Us

**Sunday Volunteers:** We are looking for a few more volunteers to round out our fall/winter schedule! Our current areas of need are in our set-up/teardown, greeting and entry supervision (during the service) roles. Please take a moment to scan the QR code survey and fill out the survey with dates you are available. You can also reach out to Alyssa Reeve (alyssa@) with questions or for more information!



**WestSide Baby's Brews for Basic Needs:** Thursday, September 29, 5-9p, Future Primitive Brewery. Please bring diapers (sized 5&6 and all pull ups) or hygiene items (wipes, baby shampoo, wash, lotion, and diaper cream). For more information, please contact Deb Rhinehart (cdrhinehart@icloud.com).



## Group Life

**Home Groups:** In a world that pushes us toward isolation, we need community— a place where we're known, loved, and belong. We need local 'family'— siblings in Jesus we can lean on, learn with and from, care for, and celebrate growth alongside. Home Groups, designed to invite us into this relational space, are a vital part of our shared life and growth in Christ— places of care and community where we discover and live the Christian life together. Home Groups are one of the main ways we learn to receive and extend the hospitality of Christ in our neighborhoods. **We are seeking to add Home Group hosts and leaders this Fall.** Contact R.J. March (rj@allsoulsseattle.org) to learn more.

**Grace Group: More Than a Mom.** Join us on Fridays from 9:30-11a. Contact Suzanne Case (suzanne@) to RSVP, for the location, and for more info.

### Youth Group

Weekly student gatherings will resume **Wednesday, October 5, 6:30-8p** at Trinity WS. Middle school students meet in the commons room. High School students meet in the youth room.

**Youth group kickoff social:** This Wednesday September 21st, middle and high school students are invited to WestCrest park to meet leaders, eat pizza, and play games. Bring a camp chair, a dessert or chips to share, and a friend! 6:30-8:00  
Contact Suzanne Case for additional details or questions.

*Parents:* follow us on Instagram @allsoulsyouth\_parents

# All Souls KIDS!

What's something you  
HEARD during worship today?

A GUIDE FOR  
EXPLORING  
WHO GOD  
IS TO US!

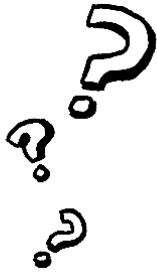
Did you hear any  
words that were  
NEW to you?



AS YOU  
LISTEN...



Draw something that  
inspired your IMAGINATION:



What's ONE question  
you'd want to ask  
your parents or pastors?

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What's ONE question  
you'd want to ask GOD?

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Who do you want, or need,  
GOD to be to you today?

PRAY:

Ask GOD to take  
care of everything you  
need. He always hears  
you, because He loves you!

draw!  
color in!

# All Souls KIDS doodle page

for kids  
of ALL ages!



The earth is  
the LORD's,  
and everything  
in it...

...the world and all  
who live in it.  
PSALM 24:1



## Giving as Part of Worship

All we have is given to us by God. Our offerings express this joyful dependence and our commitment to join God in his work of renewal. Whether we have much or little, God calls us to treasure and trust Him above all. So we are to give as generously as we are able, knowing that He who met our most dire need through Christ will continue to provide for every need we have. All giving goes toward ministry initiatives of All Souls and the relief of those in need.

While there are many ways to contribute financially to God's Kingdom, scripture says the Church is the primary means by which that kingdom is established on earth. So, God calls us first and foremost to be faithful in the regular, ongoing support of one's local church body through tithes and offerings. If you haven't made tithing a practice, please consider adopting this as a spiritual practice— that you might grow in faith.

We recognize, too, that as the church, we must consistently remind one another of the truth that everything we have is a gift from the Lord.

The Bible says that 'we know the grace of our Lord Jesus Christ, that though he was rich, yet for our sake he became poor, so that we through his poverty might become rich' (2 Corinthians 8:9). Jesus' death on the Cross represents the most generous gift ever given— when he gave up everything in order to reconcile us to God.

Giving cheerfully, sacrificially, and consistently is a part of our worship— not because it's something churches do, but because giving in response to the gospel is intended to be worshipful. When we are generous with others we are reminding one another of the great generosity of God.

All Souls seeks to build community, love our neighbors, and work for peace and justice within Seattle. Our desire in giving is not only to meet our own financial needs, but to be able to serve those in need in our city and neighborhoods.

There are a few ways, in addition to during worship, that you can contribute financially to All Souls:

- Mail a check, or set up automatic bill pay through your bank, payable to:  
All Souls  
PO Box 16613  
Seattle, WA 98116
- Visit [allsoulsseattle.org/give](https://allsoulsseattle.org/give) (ACH now available)
- For any assistance or questions about:  
Giving on a recurring basis via EFT (electronic fund transfer), stock donation, or non-cash contribution options (e.g. property or vehicle donation) please contact [bookkeeper@allsoulsseattle.org](mailto:bookkeeper@allsoulsseattle.org)

*The intentional financial participation of those who consider All Souls their church home is vital. If you are not already tithing regularly, please prayerfully consider doing so. If you have questions about tithing or biblical guidelines for giving, please ask. If you are our guest today, please feel no obligation to give.*

*Amidst one of the longest seasons of challenge most of us have ever experienced, we want to celebrate how God has continually met our community's financial needs. This has allowed All Souls to continue in her mission, entering our eleventh year of worship together, as a church in and for our neighborhood seeking to be a vibrant expression of who God is— gracious, present, hospitable. 98.5% of our costs from last year were covered by careful cost adjustments by staff, and your continued giving and support. We thank God for your partnership in this work!*

*This year, as we look at our budget, there are few things to note: Pandemic realities have led to our giving and expenses shrinking around 20% over the last 2 years. However, this year we anticipate additional costs and have built them into our budget as we resume in-person Sunday gatherings. We have budgeted as realistically as possible, though many uncertainties remain about our costs this year. Our new budget of \$600,000 (\$550,000 last year) assumes a 10% growth in giving, and even then we are prepared to dip into our reserves about \$70,000 as we expect our costs to be closer to \$670,000. The pastors and leadership of All Souls invite you to join us in this generous risk, investing in our shared life together this next year.*

Online giving:



# All Souls

## CLERGY

Rev. R.J. March  
Rev. Andy Pelander

## VESTRY

Charlotte Aljets  
Joe Berg  
Suzanne Case  
Rachel Faunce, *people's warden*  
Graeme Hanson  
Dan Reeve, *junior warden*  
Nancy Spiro  
Thad Williams, *senior warden*

## WORSHIP LOCATION

Trinity West Seattle - Sundays, 4p  
7551 35th Ave SW

## OFFICE

All Souls Loft  
4138 California Ave SW, 2nd fl

## MAILING ADDRESS

PO Box 16613, Seattle 98116

info@allsoulsseattle.org  
Instagram: @allsoulsseattle

## ART / LITURGY / FORMATION

Kara Nichols Barrett (ordinand)  
Alyssa Reeve

## COMMUNITY / LOGISTICS

Charlotte Aljets  
Emma Groppe  
Kelly Smith

## KIDS / YOUTH

Jake Bohling  
Jeff Case  
Suzanne Case  
Carrie Mahoney  
Elba Martin



It is the smallest of all seeds,  
but when it has *grown* it is  
larger than all the other garden  
plants and becomes a tree, so  
that birds of the air come and  
make nests in its branches.

Matthew 13:32