



September 11

# Welcome

**All Souls, seeking to be a church not just for ourselves, exists to be a vibrant expression of who God is— gracious, present, hospitable.**

Launched in 2010, we are a worshipping community rooted in the belief that the historic Christian gospel is true, compelling, and promises to change our lives powerfully, in the direction of freedom, wholeness, and hope.

We seek to embody and articulate this gospel of grace, bringing about spiritual, social, and cultural renewal in Seattle and, through it, the world.

Please feel the freedom to participate actively in worship or to just listen and observe at your discretion. It is a time to process freely and safely the audacious claims of Jesus, and the inevitable tension between the beauty and scandal of God's grace, freely given to you.

As a church, we are part of that historical, counter-cultural community that Jesus started and continues to build, sustain, and perfect.

Anyone is welcome in worship, and we encourage you to come as you are. We understand that visiting a church for the first time can be intimidating. So it's our commitment to walk you through each component of the worship service so no one feels like an outsider. There will be no obscure, tribal language. No 'in-house' moments.

Our worship is structured, with liturgy and rich music that connects us to the church of old and those who've gone before us— we are deeply rooted in something much larger than ourselves or our own cultural moment. But worship should be accessible and enjoyable if it's to be meaningful.

We haven't heard the gospel for what it really is if we don't find it at once horribly offensive and staggeringly beautiful.

It is both heart-breaking and heart-mending.

So let us explore. *Let us worship!*

# Exploring?

Do you have questions about the Christian faith?

Do you wrestle with intellectual barriers that make belief seem implausible, even irresponsible?

Do you struggle to reconcile a good God with a hurting world?

We recognize that belief is hard. That's why:

- We value questions, and the people who ask them
- We prize being a community where you can belong before you believe
- We assume, each Sunday, that there are people present who are not convinced
- We desire to talk to skeptics not about them
- You are welcome here...

So, be curious. Doubt. Ask. Explore.

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## How do I get connected?

visit [allsoulsseattle.org](http://allsoulsseattle.org) for the latest

## All Souls Kids + Youth

[allsoulsseattle.org/kids](http://allsoulsseattle.org/kids) ( /youth )

## How can I serve?

[allsoulsseattle.org/connect](http://allsoulsseattle.org/connect)

## Announcements

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## Coloring pages!

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## Giving as part of worship

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cover photo by *Thad Williams*

I must totally disown my self-rejecting voice and claim the truth that God does indeed want to embrace me.

Henri Nouwen

# Order of Worship

FOURTEENTH SUNDAY OF ORDINARY TIME



## **Please help us to be hospitable:**

Face covering is optional on the main floor of the building (recommended downstairs).

Participate online if you have symptoms of Covid-19 or have known exposure to someone who has tested positive.

If you have any questions about our precautions, check out our website at [allsoulsseattle.org/covid](http://allsoulsseattle.org/covid) or email [info@allsoulsseattle.org](mailto:info@allsoulsseattle.org).

Our community gathers on Sundays to enter the presence of the Lord and offer him praise, as he graciously invites us to do. We come to sing, pray, encounter God's Word, celebrate Communion, and to simply be together.

## Call to Worship

Psalm 67

In the Bible, God calls us to worship, because it is not our natural impulse to come to Him. But He calls, reminding us of His pursuing love, and we respond in gratitude.

music by Evan W. Wilson

### STANDING

May God be gracious to us  
O let all the peoples praise you  
Make His face to shine on us  
O let all the peoples praise you

The nations will be glad  
Be glad and sing for joy  
O let all the peoples praise you

For you will judge with equity  
O let all the peoples praise you  
The earth has yielded its increase  
O let all the peoples praise you

The nations will be glad  
Be glad and sing for joy  
O let all the peoples praise you

Psalm 51:15-17 (MSG)

Unbutton my lips, dear God;

**I'll let loose with your praise.**

Going through the motions doesn't please you,  
a flawless performance is nothing to you.

I learned God-worship

when my pride was shattered.

Heart-shattered lives ready for love

don't for a moment escape God's notice.

Unbutton my lips, dear God;

**I'll let loose with your praise.**

**Bold** text is read together by the congregation. Plain text is read by the leader. Responsive readings remind us that during corporate worship God speaks to his people and we respond together as a community.

If you, or someone with you this afternoon, has special needs we do not want to miss an opportunity to serve you.

Please introduce yourself and let us know how we can support you best.

## Acclamation

The mercy of the Lord is everlasting:

**O come, let us adore him.**

*Music at All Souls is comprised of "psalms, hymns, and spiritual songs" (Eph. 5:19).*

*These are often works that date back as far as Jewish antiquity, anchoring us in the ancient roots of Christian faith. Sometimes these are newer works that reflect prayerfully and prophetically on our current moment.*

*They contain theological richness and focus on God's character and redemptive work. They also lend poetic voice to our deepest emotional expressions: praise and thanksgiving, anger and sorrow, hope and joy.*

*We sing because we believe God is with us— present in our worship; inhabiting the praises of his people.*

## Come, Thou Fount of Every Blessing

*words and music by Robert Robertson (1758)*

Come, Thou fount of every blessing  
Tune my heart to sing Thy grace  
Streams of mercy never ceasing  
Call for songs of loudest praise

Teach me some melodious sonnet  
Sung by flaming tongues above  
Praise the mount, I'm fixed upon it  
Mount of Thy redeeming love

Here I raise my Ebenezer  
Here by Thy great help I've come  
And I hope by Thy good pleasure  
Safely to arrive at home

Jesus sought me when a stranger  
Wandering from the fold of God  
He to rescue me from danger  
Interposed His precious blood

Oh, to grace how great a debtor  
Daily I'm constrained to be  
Let Thy goodness like a fetter  
Bind my wandering heart to Thee

Prone to wander, Lord I feel it  
Prone to leave the God I love  
Here's my heart, oh take and seal it  
Seal it for Thy courts above

## The Lord is My Light

*words by Taize Community, music by Jacques Berthier*

The Lord is my light  
My light and salvation  
In God I trust (2x)

BE SEATED

*Confession happens within the context of relationship, both with God and each other.*

*We confess together, in community, before a gracious God who has given us himself.*

*Confession both acknowledges our need for mercy and celebrates its abundance in Christ.*

*Sin, in its essence, is a word that means, "an obsession or worship of oneself." Martin Luther described sin as "curving in on oneself," which causes a relational breach not only with people we harm, but also with God by not giving God the place he deserves in our lives as our loving Creator and Savior.*

## Confession

*from Psalm 51:1-4, 7-8, 10*

Have mercy on me, God, according to your faithful love!

**Wipe away my wrongdoings according to your great compassion!**

**Wash me completely clean of my guilt;**

purify me from my sin!

Because I know my wrongdoings,  
my sin is always right in front of me.

I've sinned against you—you alone.

I've committed evil in your sight.

That's why you are justified when you render your verdict,  
completely correct when you issue your judgment.

Purify me with hyssop and I will be clean;

**wash me and I will be whiter than snow.**

**Let me hear joy and celebration again;**

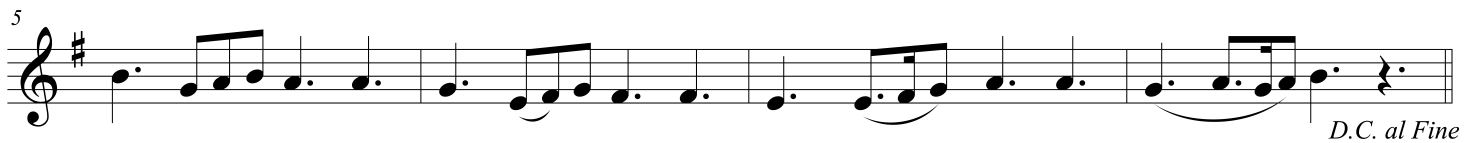
Create in me a pure heart, O God,

**and renew a steadfast spirit within me.**

*Let's acknowledge this silently before the Lord, knowing forgiveness and rest are freely available in Jesus. After a brief silence we will sing our confession together:*



Lord, ha - ve mer - cy. Christ, ha - ve mer - cy. Lord, ha - ve mer - cy on \_\_\_\_\_ me.



Ky - ri - e e - lei - son, Chris - te e - lei - son, Christ, ha - ve mer - cy on \_\_\_\_\_ me.

## Receiving of Grace

1 Timothy 1:12-15

*Only by the blood of Christ have we been declared righteous in God's eyes. He has raised to new life those whose trust is in him. And so we remember the hope of His grace:*

I (Paul) thank Christ Jesus our Lord, who has given me strength because he considered me faithful. So he appointed me to ministry even though I used to speak against him, attack his people, and I was proud. But I was shown mercy because I acted in ignorance and without faith. Our Lord's favor poured all over me along with the faithfulness and love that are in Christ Jesus. This saying is reliable and deserves full acceptance: "Christ Jesus came into the world to save sinners"—and I'm the biggest sinner of all.

Hear and know you are forgiven. **Thank you, gracious God.**

STANDING

## the Reading

*It has been the practice of the church for thousands of years to have portions of the Bible read during worship. We do this because we are people who need to be shaped by all of God's Word.*

Exodus 32:1, 7-14

1 The people saw that Moses was taking a long time to come down from the mountain. They gathered around Aaron and said to him, "Come on! Make us gods who can lead us. As for this man Moses who brought us up out of the land of Egypt, we don't have a clue what has happened to him."

7 The Lord spoke to Moses: "Hurry up and go down! Your people, whom you brought up out of the land of Egypt, are ruining everything! 8 They've already abandoned the path that I commanded. They have made a metal bull calf for themselves. They've bowed down to it and offered sacrifices to it and declared, 'These are your gods, Israel, who brought you up out of the land of Egypt!'" 9 The Lord said to Moses, "I've been watching these people, and I've seen how stubborn they are. 10 Now leave me alone! Let my fury burn and devour them. Then I'll make a great nation out of you."

11 But Moses pleaded with the Lord his God, "Lord, why does your fury burn against your own people, whom you brought out of the land of Egypt with great power and amazing force? 12 Why should the Egyptians say, 'He had an evil plan to take the people out and kill them in the mountains and so wipe them off the earth'? Calm down your fierce anger. Change your mind about doing terrible things to your own people. 13 Remember Abraham, Isaac, and Israel, your servants, whom you yourself promised, 'I'll make your descendants as many as the stars in the sky. And I've promised to give your descendants this whole land to possess for all time.'" 14 Then the Lord changed his mind about the terrible things he said he would do to his people.

12 On the first day of the Festival of Unleavened Bread, when it was customary to sacrifice the Passover lamb, Jesus' disciples asked him, "Where do you want us to go and make preparations for you to eat the Passover?"

13 So he sent two of his disciples, telling them, "Go into the city, and a man carrying a jar of water will meet you. Follow him.

14 Say to the owner of the house he enters, 'The Teacher asks: Where is my guest room, where I may eat the Passover with my disciples?' 15 He will show you a large room upstairs, furnished and ready. Make preparations for us there."

16 The disciples left, went into the city and found things just as Jesus had told them. So they prepared the Passover.

22 While they were eating, Jesus took bread, and when he had given thanks, he broke it and gave it to his disciples, saying, "Take it; this is my body."

23 Then he took a cup, and when he had given thanks, he gave it to them, and they all drank from it.

24 "This is my blood of the covenant, which is poured out for many," he said to them. 25 "Truly I tell you, I will not drink again from the fruit of the vine until that day when I drink it new in the kingdom of God."

26 When they had sung a hymn, they went out to the Mount of Olives.

27 "You will all fall away," Jesus told them, "for it is written:

"I will strike the shepherd,  
and the sheep will be scattered.'

28 But after I have risen, I will go ahead of you into Galilee."

29 Peter declared, "Even if all fall away, I will not."

30 "Truly I tell you," Jesus answered, "today—yes, tonight—before the rooster crows twice you yourself will disown me three times."

31 But Peter insisted emphatically, "Even if I have to die with you, I will never disown you." And all the others said the same.

The Word of the Lord.

**Thanks be to God.**

Homily

It is For You

Rev. Andy Pelander

## Prayers of the People

**Teach us to number our days**

**That we may apply our hearts to Your ways**

**Teach us to number our days with wisdom and grace.**

Jesus, help us to find our home in you.

The place we return to.

The place we long to be.

The place we find comfort.

The place we hide.

The place we call “shelter”— in your love and in the church whom you have made to bear your love into the world.

Help us to extend the hospitality you show us: make us a shelter for one another.

**Teach us to number our days**

**That we may apply our hearts to Your ways**

**Teach us to number our days with wisdom and grace.**

Lord, be with each of us in our work:

We pray for educators: O Lord, be their gracious rabbi.

We pray for medical workers: O Lord, be their great physician.

We pray for designers: O Lord, apprentice them as their masterful creative director.

We pray for architects, engineers, and builders:

O Lord, teach them how you build your Kingdom.

We pray for all ministers: O Lord, be their ever-present High Priest.

We pray for all social workers and government employees:

O Lord, be their advocate.

And may all of us in all our work for your glory and the world’s good,  
with wisdom and grace.

**Teach us to number our days**

**That we may apply our hearts to Your ways**

**Teach us to number our days with wisdom and grace.**

*We regularly pray for needs in our community, our city, and the world as an act of obedience and love, and to align our concerns with the Lord’s. If you have children with you, please feel free to use this time to teach them to pray with us, as we ask God to honor our hope that we are becoming a vibrant expression of who God is—gracious, present, hospitable.*

## Grateful Giving

Ascribe to the Lord the glory due his name;  
bring an offering and come into his courts. (Psalm 96:8)





PRAYERS FOR THOSE  
NOT COMMUNING

Because All Souls is a church not only for the convinced but also for those journeying toward trust in Jesus, we gladly extend room for you to consider and dialogue.

Use the prayers below during Communion as guides to reflect upon and respond to what God is doing in your life.

PRAYER FOR THOSE  
SEARCHING FOR TRUTH

Jesus, you claim to be the way, the truth, and the life. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Give me an understanding of you that is coherent, convincing, and that leads to the life that you promise. Amen.

PRAYER OF BELIEF

Jesus, I admit that I am weaker and more sinful than I ever before believed, and yet, through you, I am more loved and accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross, and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sin and receive you as Savior and Lord. Amen.

PRAYER OF COMMITMENT

Lord Jesus, you have called us to follow you in baptism and in a life of committed discipleship in your church. Grant that I may take the necessary steps to be one with your people, and live in the fullness of your Spirit. Amen.

\* Hosanna means "save me!" but with Jesus came to mean "salvation is here!"

## Communion

Communion, also called the Lord's Supper or the Eucharist, is the family meal of Christians.

### THE PEACE OF CHRIST

Since God has forgiven us in Christ, let us forgive one another.

The peace of Christ be with you always! **And also with you.**

### INVITATION + THANKSGIVING

Lift up your hearts! **We lift them up to the Lord!**

Let us give thanks to the Lord our God. **It is right to give him thanks and praise.**

It is right, our duty and our joy, always and everywhere to give thanks to you, O Lord, Holy Father, almighty and everlasting God. We give thanks to you with those who have gone before us, and with brothers and sisters around the world, and along with the angels and all the company of heaven, we praise you with one voice:

Ho - ly, ho - ly, ho - ly Lo - rd, God of pow - er,  
hea - ven and ear - th are full of your glo - ry. Ho - san - na in  
excelsis De - o, Bless - ed is he who comes in the name of  
the Lord, Ho - san - na in the high - est. Ho - san - na in excelsis De - o.

### BREAK BREAD

For as often as we eat this bread and drink the cup, we proclaim the Lord's death until he comes. (1 Cor 11:23-26)

Therefore, together, we proclaim the mystery of faith:

**Christ has died, Christ is risen, Christ will come again.**

Gracious God, pour out your Holy Spirit upon us and upon these your gifts of bread and wine, that the bread we break and the cup we bless may be the communion of the body and blood of Christ. By your Spirit make us one with Christ, that we may be one with all who share this feast. **As this bread is Christ's body for us, send us out to be the body of Christ in the world, for by him, with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. Amen.**

### DRAW NEAR

Christ our Passover has been sacrificed for us;

**Therefore, let us keep the feast.**

## We Abide

words and music by *The Porters Gate* (2017)

We are the vineyard You have planted  
Tend our leaves and wild branches:  
We abide, we abide in You. (2x)

Fruit growing from our strength and labor,  
rain on us with grace and favor:  
We abide, we abide in You. (2x)

Where can my soul find living water?  
Apart from You we bear no fruit!  
O plant my feet down by the river:  
we abide, we abide in You.

STANDING

## Break Forth, O Joyful Heart

words *Fanny Crosby* (1881) music *Nathan Partain* (2009)

Tw'as Jesus sought my wandering soul,  
And with a shepherd's care,  
He brought me kindly to his fold,  
And still protects me there.

*chorus:*

Break forth (Break forth),  
O joyful heart (O joyful heart)  
Break forth and no more silent be!  
Break forth (Break forth),  
In grateful praise (in grateful praise),  
To him who came to ransom thee.

He is my Advocate with God,  
My Savior and my Friend,  
His mercies new with every morn,  
Like healing showers descend / *chorus*

My soul shall magnify the Lord,  
My voice his love proclaim,  
And every power within me join  
To bless and praise his name / *chorus*

## Announcements + Benediction

Numbers 6:24-26

The LORD bless you and keep you;  
the LORD make his face to shine upon you and be gracious to you;  
the LORD turn his face toward you and give you peace. **Amen.**

Let us go forth and serve our world as those who love our Lord and Savior Jesus Christ.

**Thanks be to God! Alleluia!**

*All Souls welcomes all who are trusting in Jesus Christ for salvation, understand the meaning of the Lord's Supper, and are in good standing with congregations that proclaim the gospel to receive Holy Communion with us.*

*Please note that we use wine and on-alcoholic grape juice for Communion.*

*For those with wheat allergies, a gluten-free cracker is available in place of the bread (ingredients: brown rice flour, sesame seeds, potato starch, safflower oil, flax seeds, quinoa seeds, amaranth seeds, chia seeds, millet, tamari soy sauce powder, sea salt).*

### **A word to parents:**

*Children are welcome at the communion table. To receive the Lord's Supper, a child must have been baptized and received as a communing member by the leadership of this church or the governing body of the church to which you belong. If you have any question about how this process works, please speak with one of our pastors.*

*Our pastoral staff and other leaders are available following the service for prayer or to answer any questions you may have about All Souls.*

## Announcements

*coming up:*

**Fall Souls Retreat:** Join us at Camp Long for our first-ever all-church retreat, **Fri, Sept. 30 - Sat, Oct. 1**, as friends new and old come together, freshly returning or simply seeking deeper and broader relationships within the All Souls community. Please RSVP using the QR code.



**Community-wide Ordination Celebration:** The weekend of **October 22**, we will gather as a whole community to witness Kara Nichols Barrett be ordained by our Bishop, Todd Hunter, to the diaconate. This will mark a significant milestone in both ours and Kara's journey, as we welcome her to our pastoral staff. Service and after-party details to come.

## Serve with Us

**Sunday Volunteers:** We are looking for a few more volunteers to round out our fall/winter schedule! Our current areas of need are in our set-up/teardown, greeting and entry supervision (during the service) roles. Please take a moment to scan the QR code survey and fill out the survey with dates you are available. You can also reach out to Alyssa Reeve (alyssa@) with questions or for more information!



## Group Life

**Home Groups:** In a world that pushes us toward isolation, we need community— a place where we're known, loved, and belong. We need local 'family'— siblings in Jesus we can lean on, learn with and from, care for, and celebrate growth alongside. Home Groups, designed to invite us into this relational space, are a vital part of our shared life and growth in Christ— places of care and community where we discover and live the Christian life together. Home Groups are one of the main ways we learn to receive and extend the hospitality of Christ in our neighborhoods. **We are seeking to add Home Group hosts and leaders this Fall.** Contact R.J. March (rj@allsoulsseattle.org) to learn more.

**Grace Group: More Than a Mom.** God has created us whole and good in his image. For those of us who carry the identity of mother, whether to children who are very young or who are approaching or have flown the nest, it can be challenging to find the value and purpose God may have for us beyond this role. Join us for connection, prayer, nourishment and encouragement, through scripture and practical takeaways, as we read *More Than a Mom*, by Kari Kampakis. Join us on **Fridays beginning Sept. 16 from 9:30-11a**. Contact Suzanne Case (suzanne@) to RSVP, for the location, and for more info.

### Youth Group

Weekly student gatherings will resume **Wednesday, October 5, 6:30-8p** at Trinity WS.

Middle school students meet in the commons room. High School students meet in the youth room.

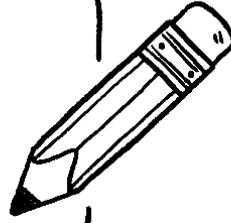
*Parents:* follow us on Instagram @allsoulsyouth\_parents

# All Souls KIDS!

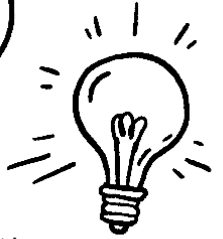
What's something you  
HEARD during worship today?

A GUIDE FOR  
EXPLORING  
WHO GOD  
IS TO US!

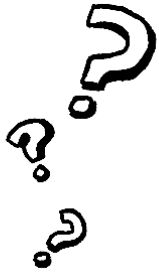
Did you hear any  
words that were  
NEW to you?



AS YOU  
LISTEN...



Draw something that  
inspired your IMAGINATION:



What's ONE question  
you'd want to ask  
your parents or pastors?

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What's ONE question  
you'd want to ask GOD?

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Who do you want, or need,  
GOD to be to you today?

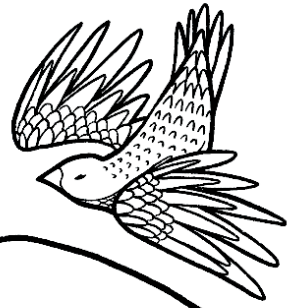
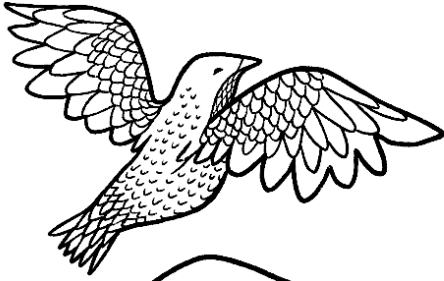
PRAY:

Ask GOD to take  
care of everything you  
need. He always hears  
you, because He loves you!

draw!  
color in!

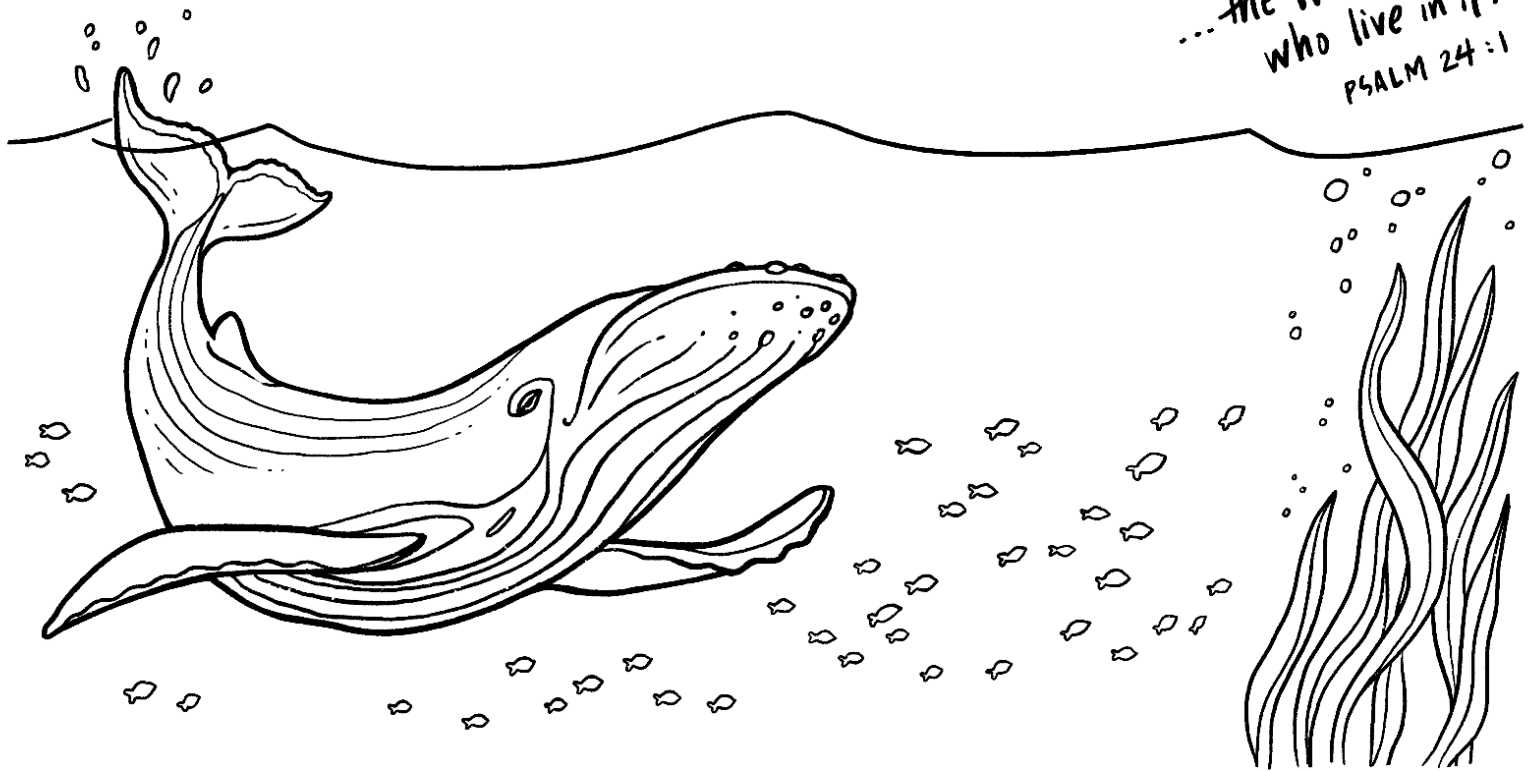
# All Souls KIDS doodle page

for kids  
of ALL ages!



The earth is  
the LORD's,  
and everything  
in it...

...the world and all  
who live in it.  
PSALM 24:1



## Giving as Part of Worship

All we have is given to us by God. Our offerings express this joyful dependence and our commitment to join God in his work of renewal. Whether we have much or little, God calls us to treasure and trust Him above all. So we are to give as generously as we are able, knowing that He who met our most dire need through Christ will continue to provide for every need we have. All giving goes toward ministry initiatives of All Souls and the relief of those in need.

While there are many ways to contribute financially to God's Kingdom, scripture says the Church is the primary means by which that kingdom is established on earth. So, God calls us first and foremost to be faithful in the regular, ongoing support of one's local church body through tithes and offerings. If you haven't made tithing a practice, please consider adopting this as a spiritual practice— that you might grow in faith.

We recognize, too, that as the church, we must consistently remind one another of the truth that everything we have is a gift from the Lord.

The Bible says that 'we know the grace of our Lord Jesus Christ, that though he was rich, yet for our sake he became poor, so that we through his poverty might become rich' (2 Corinthians 8:9). Jesus' death on the Cross represents the most generous gift ever given— when he gave up everything in order to reconcile us to God.

Giving cheerfully, sacrificially, and consistently is a part of our worship— not because it's something churches do, but because giving in response to the gospel is intended to be worshipful. When we are generous with others we are reminding one another of the great generosity of God.

All Souls seeks to build community, love our neighbors, and work for peace and justice within Seattle. Our desire in giving is not only to meet our own financial needs, but to be able to serve those in need in our city and neighborhoods.

There are a few ways, in addition to during worship, that you can contribute financially to All Souls:

- Mail a check, or set up automatic bill pay through your bank, payable to:  
All Souls  
PO Box 16613  
Seattle, WA 98116
- Visit [allsoulsseattle.org/give](https://allsoulsseattle.org/give) (ACH now available)
- For any assistance or questions about:  
Giving on a recurring basis via EFT (electronic fund transfer), stock donation, or non-cash contribution options (e.g. property or vehicle donation) please contact [bookkeeper@allsoulsseattle.org](mailto:bookkeeper@allsoulsseattle.org)

*The intentional financial participation of those who consider All Souls their church home is vital. If you are not already tithing regularly, please prayerfully consider doing so. If you have questions about tithing or biblical guidelines for giving, please ask. If you are our guest today, please feel no obligation to give.*

*Amidst one of the longest seasons of challenge most of us have ever experienced, we want to celebrate how God has continually met our community's financial needs. This has allowed All Souls to continue in her mission, entering our eleventh year of worship together, as a church in and for our neighborhood seeking to be a vibrant expression of who God is— gracious, present, hospitable. 98.5% of our costs from last year were covered by careful cost adjustments by staff, and your continued giving and support. We thank God for your partnership in this work!*

*This year, as we look at our budget, there are few things to note: Pandemic realities have led to our giving and expenses shrinking around 20% over the last 2 years. However, this year we anticipate additional costs and have built them into our budget as we resume in-person Sunday gatherings. We have budgeted as realistically as possible, though many uncertainties remain about our costs this year. Our new budget of \$600,000 (\$550,000 last year) assumes a 10% growth in giving, and even then we are prepared to dip into our reserves about \$70,000 as we expect our costs to be closer to \$670,000. The pastors and leadership of All Souls invite you to join us in this generous risk, investing in our shared life together this next year.*

Online giving:



# All Souls

## CLERGY

Rev. R.J. March  
Rev. Andy Pelander

## VESTRY

Charlotte Aljets  
Joe Berg  
Suzanne Case  
Rachel Faunce, *people's warden*  
Graeme Hanson  
Dan Reeve, *junior warden*  
Nancy Spiro  
Thad Williams, *senior warden*

## WORSHIP LOCATION

Trinity West Seattle - Sundays, 4p  
7551 35th Ave SW

## OFFICE

All Souls Loft  
4138 California Ave SW, 2nd fl

## MAILING ADDRESS

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## ART / LITURGY / FORMATION

Kara Nichols Barrett (ordinand)  
Alyssa Reeve

## COMMUNITY / LOGISTICS

Charlotte Aljets  
Emma Groppe  
Kelly Smith

## KIDS / YOUTH

Jake Bohling  
Jeff Case  
Suzanne Case  
Carrie Mahoney  
Elba Martin



It is the smallest of all seeds,  
but when it has *grown* it is  
larger than all the other garden  
plants and becomes a tree, so  
that birds of the air come and  
make nests in its branches.

Matthew 13:32