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Welcome

All Souls, seeking to be a church not just for ourselves, exists to be a vibrant expression of who God is—gracious, present, hospitable.

Launched in 2010, we are a worshipping community rooted in the belief that the historic Christian gospel is true, compelling, and promises to change our lives powerfully, in the direction of freedom, wholeness, and hope.

We seek to embody and articulate this gospel of grace, bringing about spiritual, social, and cultural renewal in Seattle and, through it, the world.

Please feel the freedom to participate actively in worship or to just listen and observe at your discretion. It is a time to process freely and safely the audacious claims of Jesus, and the inevitable tension between the beauty and scandal of God's grace, freely given to you.

As a church, we are part of that historical, counter-cultural community that Jesus started and continues to build, sustain, and perfect.

Anyone is welcome in worship, and we encourage you to come as you are. We understand that visiting a church for the first time can be intimidating. So it's our commitment to walk you through each component of the worship service so no one feels like an outsider. There will be no obscure, tribal language. No 'in-house' moments.

Our worship is structured, with liturgy and rich music that connects us to the church of old and those who've gone before us—we are deeply rooted in something much larger than ourselves or our own cultural moment. But worship should be accessible and enjoyable if it's to be meaningful.

We haven't heard the gospel for what it really is if we don't find it at once horribly offensive and staggeringly beautiful.

It is both heart-breaking and heart-mending.

All Souls is a safe place to begin from anywhere.

So let us explore. *Let us worship!*

Exploring?

Do you have questions about the Christian faith?

Do you wrestle with intellectual barriers that make belief seem implausible, even irresponsible?

Do you struggle to reconcile a good God with a hurting world?

We recognize that belief is hard. That's why:

- We value questions, and the people who ask them
- We prize being a community where you can belong before you believe
- We assume, each Sunday, that there are people present who are not convinced
- We desire to talk to skeptics not about them
- You are welcome here...

So, be curious. Doubt. Ask. Explore.

How do I get connected?

visit allsoulsseattle.org for the latest

All Souls Kids + Youth

allsoulsseattle.org/kids (/youth)

How can I serve?

allsoulsseattle.org/connect

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Worldly wisdom consists in my knowing that I know;
heavenly wisdom, by contrast, consists in my knowing
that God knows and living in the light of that knowledge

Erasmus Leiva Merikakis

Order of Worship

ORDINARY TIME / SEPTEMBER 3 2023



Our community gathers on Sundays to enter the presence of the Lord and offer him praise, as he graciously invites us to do. We come to sing, pray, encounter God's Word, celebrate Communion, and to simply be together. This is a safe place to begin from anywhere.

Call to Worship

from Isaiah 55

In the Bible, God calls us to worship, because it is not our natural impulse to come to Him. But He calls, reminding us of His pursuing love, and we respond in gratitude.

words adapted and music by Matt Maher (2006)

STANDING

O let all who thirst,
let them come to the water.
And let all who have nothing,
let them come to the Lord:
without money, without price.
Why should you pay the price,
except for the Lord?

And let all who seek,
let them come to the water.
And let all who have nothing,
let them come to the Lord:
without money, without price.
Why should you spend your life,
except for the Lord?

And let all who toil,
let them come to the water.
And let all who are weary,
let them come to the Lord:
all who labor, without rest.
How can your soul find rest,
except for the Lord?

And let all the poor,
let them come to the water.
Bring the ones who are laden,
bring them all to the Lord:
bring the children without might.
Easy the load and light:
come to the Lord.

Psalm 26:8, 12

Bold text is read together by the congregation. Plain text is read by the leader. Responsive readings remind us that during corporate worship God speaks to his people and we respond together as a community.

Lord, I love the house where you live,
the place where your glory dwells.

**My feet stand on level ground;
in the great congregation I will praise the Lord.**

Acclamation

Blessed be God: the Father, the Son, and the Holy Spirit.

And blessed be his kingdom, now and for ever. Amen.

If you, or someone with you this afternoon, has special needs we do not want to miss an opportunity to serve you.

Please introduce yourself and let us know how we can support you best.

Come Thou Fount

words by Robert Robinson (1758) music "Nettleton" by John Wyeth

Come, Thou fount of every blessing
Tune my heart to sing Thy grace
Streams of mercy never ceasing
Call for songs of loudest praise
Teach me some melodious sonnet
Sung by flaming tongues above
Praise the mount, I'm fixed upon it
Mount of God's redeeming love

Here I raise my Ebenezer
Hither by Thy help I come
And I hope by Thy good pleasure
Safely to arrive at home
Jesus sought me when a stranger
Wandering from the fold of God
He, to rescue me from danger,
Interposed His precious blood

O to grace how great a debtor
Daily I'm constrained to be
Let Thy goodness, like a fetter
Bind my wandering heart to Thee
Prone to wander, Lord I feel it
Prone to leave the God I love
Here's my heart, Lord, take and seal it
Seal it for Thy courts above
Here's my heart, Lord, take and seal it
Seal it for Thy courts above

Be Still My Soul

words Katharina von Schlegel; transl. Jane Borthwick (1855)
music by Jean Sibelius (1899) arr. Page CXVI (2010)

Be still, my soul: the Lord is on your side
Bear patiently the cross of grief or pain;
Leave to your God to order and provide;
In every change, He will remain

Be still, my soul: your God will undertake
To guide the future, as in ages past
Your hope, your mind,
Your will let nothing shake;
All now mysterious shall be bright

Be still, my soul:
The hour is hastening on
When we shall be forever with the Lord
When disappointment,
Grief, and fear are gone
Sorrow forgot, love's joys restored
Be still my soul

Confession

Merciful Father,
We confess that we get overwhelmed with life, and fail to trust you.

Forgive us.

Capture our minds with your love, with your provision,

and with the abundance you offer in your Son, Jesus.

Renew us completely through your Spirit to rest in you alone.

Music at All Souls is comprised of "psalms, hymns, and spiritual songs" (Eph. 5:19).

These are often works that date back as far as Jewish antiquity, anchoring us in the ancient roots of Christian faith. Sometimes these are newer works that reflect prayerfully and prophetically on our current moment.

They contain theological richness and focus on God's character and redemptive work. They also lend poetic voice to our deepest emotional expressions: praise and thanksgiving, anger and sorrow, hope and joy.

We sing because we believe God is with us—present in our worship; inhabiting the praises of his people.

BE SEATED

Confession happens within the context of relationship, both with God and each other. We confess together, in community, before a gracious God who has given us himself. Confession both acknowledges our need for mercy and celebrates its abundance in Christ.

Sin, in its essence, is a word that means, "an obsession or worship of oneself." Martin Luther described sin as "curving in on oneself," which causes a relational breach not only with people we harm, but also with God by not giving God the place he deserves in our lives as our loving Creator and Savior.

Let's acknowledge our need for Jesus to do what we cannot: heal, forgive, and restore where we have harmed, hurt, and broken. After a brief silence we will sing our confession.

T.J. Williams / E. Wilson



Lord, ha - ve mer - cy. Christ, ha - ve mer - cy. Lord, ha - ve mer - cy on _____ me. *Fine*

5



Ky - ri - e e - lei - son, Chris - te e - lei - son, Christ, ha - ve mer - cy on _____ me. *D.C. al Fine*

Receiving of Grace

Colossians 2:13-14

We serve a God of limitless power and might. Yet, in all of his power he looks on us with mercy, and draws us into his family, because of what Jesus Christ has done.

You were dead because of your sins and because your sinful nature was not yet cut away. Then God made you alive with Christ, for he forgave all our sins. He canceled the record of the charges against us and took it away by nailing it to the cross.

Almighty God, whose steadfast love is as great as the heavens are high above the earth, remove our sins from us as far as the east is from the west, strengthen our lives in Your kingdom and keep us upright to the last day; through Jesus Christ our merciful High Priest. **Amen.**

Liturgy of Community

Following prayer, for the summer months, students PreK-5th will be dismissed to the commons for prayer, art, and games. Children will return to the service after the sermon.

Lord, bless these children whom you love, as they discover in their own language who you are.

Give them a sense of being known and loved by you, and the freedom to come fully as themselves.

Bless our teachers, and be present in their every word and interaction.

Beloved children, go in peace. Amen.

As you're able, please stand and greet those around you—especially someone you haven't met!

the Reading

It has been the practice of the church for thousands of years to have portions of the Bible read during worship. We do this because we are people who need to be shaped by all of God's Word.

1 Kings 2:1-12

When the time drew near for David to die, he gave a charge to Solomon his son. 2 "I am about to go the way of all the earth," he said. "So be strong, act like a man, 3 and observe what the Lord your God requires: Walk in obedience to him, and keep his decrees and commands, his laws and regulations, as written in the Law of Moses. Do this so that you may prosper in all you do and wherever you go 4 and that the Lord may keep his promise to me: 'If your descendants watch how they live, and if they walk faithfully before me with all their heart and soul, you will never fail to have a successor on the throne of Israel.' 5 "Now you yourself know what Joab son of Zeruiah did to me—what he did to the two commanders of Israel's armies, Abner son of Ner and Amasa son of Jether. He killed them, shedding their blood in peacetime as if in battle, and with that blood he stained the belt around his waist and the sandals on his feet. 6 Deal with him according to your wisdom, but do not let his gray head go down to the grave in peace. 7 "But show kindness to the sons of Barzillai of Gilead and let them be among those who eat at your table. They stood by me when I fled from your brother Absalom. 8 "And remember, you have with you Shimei son of Gera, the Benjamite from Bahurim, who called down bitter curses on me the day I went to Mahanaim. When he came down to meet me at the Jordan, I swore to him by the Lord: 'I will not put you to death by the sword.' 9 But now, do not consider him innocent. You are a man of wisdom; you will know what to do to him. Bring his gray head down to the grave in blood." 10 Then David rested with his ancestors and was buried in the City of David. 11 He had reigned forty years over Israel—seven years in Hebron and thirty-three in Jerusalem. 12 So Solomon sat on the throne of his father David, and his rule was firmly established.

Romans 12:1-8

Therefore, I urge you, brothers and sisters, in view of God's mercy, to offer your bodies as a living sacrifice, holy and pleasing to God—this is your true and proper worship. 2 Do not conform to the pattern of this world, but be transformed by the renewing of your mind. Then you will be able to test and approve what God's will is—his good, pleasing and perfect will. 3 For by the grace given me I say to every one of you: Do not think of yourself more highly than you ought, but rather think of yourself with sober judgment, in accordance with the faith God has distributed to each of you. 4 For just as each of us has one body with many members, and these members do not all have the same function, 5 so in Christ we, though many, form one body, and each member belongs to all the others. 6 We have different gifts, according to the grace given to each of us. If your gift is prophesying, then prophesy in accordance with your faith; 7 if it is serving, then serve; if it is teaching, then teach; 8 if it is to encourage, then give encouragement; if it is giving, then give generously; if it is to lead, do it diligently; if it is to show mercy, do it cheerfully.

The Word of the Lord.

Thanks be to God.

Matthew 16:21-27

21 From that time Jesus began to show his disciples that he must go to Jerusalem and suffer many things from the elders and chief priests and scribes, and be killed, and on the third day be raised. 22 And Peter took him aside and began to rebuke him, saying, "Far be it from you, Lord! This shall never happen to you." 23 But he turned and said to Peter, "Get behind me, Satan! You are a hindrance to me. For you are not setting your mind on the things of God, but on the things of man."

24 Then Jesus told his disciples, "If anyone would come after me, let him deny himself and take up his cross and follow me. 25 For whoever would save his life will lose it, but whoever loses his life for my sake will find it. 26 For what will it profit a man if he gains the whole world and forfeits his soul? Or what shall a man give in return for his soul? 27 For the Son of Man is going to come with his angels in the glory of his Father, and then he will repay each person according to what he has done.

The Gospel of the Lord.

Praise to you, Lord Christ.

Interlude + Prayers of the People

Let us pray for the Church and for the world.

For the peace of the whole world, and for the well-being and unity of the people of God.

Petitions may be added silently or aloud.

Lord, in your mercy: **hear our prayer.**

For Foley Beach, Archbishop of the Anglican Church in North America (ACNA); for Todd Hunter, our Bishop, of the Diocese of Churches for the Sake of Others (C4SO); for our rector, R.J. March; and for the clergy and people of C4SO; and for our lay leadership, staff, and for our entire All Souls family.

Petitions may be added silently or aloud.

Lord, in your mercy: **hear our prayer.**

For our nation, for those in authority, and for all in public service, especially President Joe Biden, Vice President Kamala Harris, Governor Jay Inslee, and Mayor Bruce Harrell.

Petitions may be added silently or aloud.

Lord, in your mercy: **hear our prayer.**

For all school administrators, teachers, and students as they begin a new school year.

Petitions may be added silently or aloud.

Lord, in your mercy: **hear our prayer.**

For all who are in trouble, sorrow, need, sickness, or any other adversity.

Petitions may be added silently or aloud.

Lord, in your mercy: **hear our prayer.**

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

Petitions may be added silently or aloud.

Lord, in your mercy: hear our prayer.

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and forever. **Amen.**

Grateful Giving

Every good and perfect gift is from above, coming down from the Father of the heavenly lights, who does not change like shifting shadows. (James 1:17)



PRAYERS FOR THOSE
NOT COMMUNING

Because All Souls is a church not only for the convinced but also for those journeying toward trust in Jesus, we gladly extend room for you to consider and dialogue. Use the prayers below during Communion as guides to reflect upon and respond to what God is doing in your life.

PRAYER FOR THOSE
SEARCHING FOR TRUTH

Jesus, you claim to be the way, the truth, and the life. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Give me an understanding of you that is coherent, convincing, and that leads to the life that you promise. Amen.

PRAYER OF BELIEF

Jesus, I admit that I am weaker and more sinful than I ever before believed, and yet, through you, I am more loved and accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross, and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sin and receive you as Savior and Lord. Amen.

PRAYER OF COMMITMENT

Lord Jesus, you have called us to follow you in baptism and in a life of committed discipleship in your church. Grant that I may take the necessary steps to be one with your people, and live in the fullness of your Spirit. Amen.

* Hosanna means "save me!" but with Jesus came to mean "salvation is here!"

Communion

Communion, also called the Lord's Supper or the Eucharist, is the family meal of Christians.

THE PEACE OF CHRIST

Since God has forgiven us in Christ, let us forgive one another.

The peace of Christ be with you always! **And also with you.**

THE LORD'S PRAYER

And now as our Savior Christ has taught us, we are bold to pray:

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power, and the glory are yours, now and forever. Amen.**

DRAW NEAR

Father,

we come to your table as your children, not presuming but assured, not trusting ourselves but your Word; we hunger and thirst for righteousness, and ask for our hearts to be satisfied with the body and blood of your Son, Jesus Christ the righteous. Amen.

The gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

We Will Feast

words and music by Sandra McCracken (2015)

We will feast in the house of Zion
We will sing with our hearts restored
He has done great things,
We will say together
We will feast and weep no more

We will not be burned by the fire
He is the Lord, our God
We are not consumed by the flood
Upheld, protected, gathered up / chorus

In the dark of night, before the dawn
My soul, be not afraid
For the promised morning, oh how long
God of Jacob, be my strength / chorus
Every vow we've broken and betrayed
You are the faithful One
And from the garden to the grave
Bind us together, bring shalom / chorus

Prayer of Thanksgiving

God Most High,

We thank you for welcoming us, teaching us and feeding us. We deserve nothing from you but in your great mercy, you have given us everything in your Son Jesus Christ. We love you and give ourselves to you to be sent out for your work. Grant us your blessing, now and for ever. Amen.

Hail to the Lord's Anointed

words by John Newton (1821); music by Sandra McCracken (2012)

*Hail to the Lord's anointed,
great David's greater Son!
Hail in the time appointed,
His reign on earth begun!*

He comes to break oppression,
to set the captive free,
To take away transgression,
and rule in equity / *chorus*

He comes in succor speedy
to those who suffer wrong,
To help the poor and needy,
and bid the weak be strong

To give them songs for sighing,
their darkness turn to light,
Whose souls, condemned and dying,
are precious in His sight / *chorus*

The tide of time shall never
His covenant remove.
His Name shall stand forever,
that Name to us is Love / *chorus*

Benediction

Book of Common Prayer

Lord Jesus Christ, you stretched out your arms of love on the hard wood of the cross that everyone might come within the reach of your saving embrace: So clothe us in your Spirit that we, reaching forth our hands in love, may bring those who do not know you to the knowledge and love of you; for the honor of your Name. **Amen.**

Let us go forth and serve our world as those who love our Lord and Savior Jesus Christ.

Thanks be to God!

All Souls welcomes all who are trusting in Jesus Christ for salvation, understand the meaning of the Lord's Supper, and are in good standing with congregations that proclaim the gospel to receive Holy Communion with us.

Please note that we use wine and non-alcoholic grape juice for Communion. For those with wheat allergies, a gluten-free cracker is available in place of the bread (ingredients: cauliflower, brown rice flour, tapioca starch, coconut milk powder, pumpkin seeds, sunflower seeds, sesame seeds, mustard powder, sea salt, garlic powder, onion powder).

A word to parents:

Children are welcome at the communion table. To receive the Lord's Supper, a child must have been baptized and received as a communing member by the leadership of this church or the governing body of the church to which you belong. If you have any question about how this process works, please speak with one of our pastors.

Scripture appears in the English Standard Version (ESV) or New International Version (NIV) unless otherwise noted.

Our pastoral staff and other leaders are available following the service for prayer or to answer any questions you may have about All Souls.

Announcements

Men's Retreat Weekend: Join us **October 27-29** for a break from the flurry of Fall to rest, have fun, and explore how God's grace is available to us as we face aging: the fears, joys, and opportunities in the next chapter in our lives. Please register your interest and learn more here:



All Church Meeting: On September 17 during the Announcements, Vestry will give an update on the budget and the year ahead.

Serve Together

Get to know unhoused neighbors. Seven days a week, unhoused neighbors gather at the West Seattle Veterans Center to eat a hot breakfast, take a shower, and do laundry. If you are interested in preparing or serving breakfast on a Thursday morning, please contact Kara (kara@) or use the QR code.



Group Life

Home Groups — *gathering informally throughout the summer but starting back in October 2023*

In a world that pushes us toward isolation, we need community—a place where we're known, loved, and belong. Home Groups are one of the main ways we learn to enjoy and extend the hospitality of Christ in our neighborhoods. See page 9 or contact R.J. (rj@) to learn more and gather informally.

Grace Groups

Grace Groups @Work

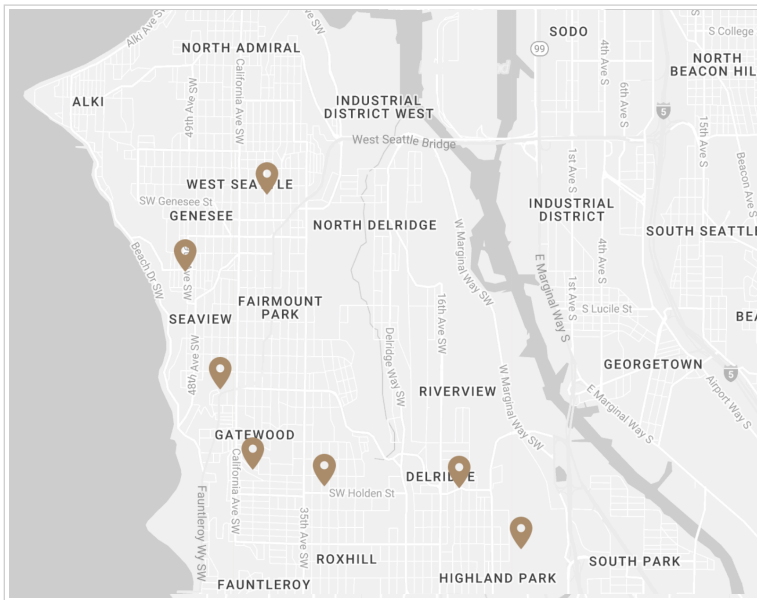
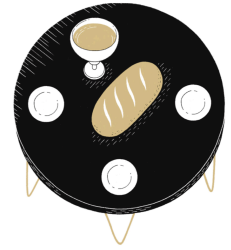
Join conversations that explore how to live more by God's grace @work. Make new connections and deepen connection with other All Souls people working in your field. Contact R.J. (rj@) to learn more.

Youth Group

Youth group will resume in October. Email suzanne@ for information about All Souls youth.

Home Group Map + Details

These are open groups anyone can join at any time, built to be a place to share—food, stories, hopes, and life.



ALASKA

Peter + Kara Barrett
Every other Sunday, 6-7:30p
indoors, mixed group of adults, kids welcome, meal included

ARBOR HEIGHTS

Jeff + Suzanne Case
Every other Monday, 6-7:30p
indoors, mixed group of adults, kids welcome, meal included

GATEWOOD - NORTH

Andrew + Jen Eckert and Steve + MaryAnn Simmons
Every other Thursday, 6-7:30p
online, mixed group of adults, kids welcome, meal included

GATEWOOD - SOUTH

Luke + Terri Crook
Every other Sunday, 6-7:30p
mixed group of adults, meal included

HIGHLAND PARK - NORTH

Dan + Alyssa Reeve and Jonathan + Rachel Faunce
Every other Monday, 6-7:30p
mixed group of adults, kids + teens welcome, meal included

HIGHLAND PARK - SOUTH

R.J. + Carolyn March
Every other Sunday, 10-11:30a
mixed group of adults, kids welcome, meal included

SEAVIEW

Dustin + Kelley Long
Every other Tuesday, 6-7:30p
mixed group of adults, kids + teens welcome, meal included

WESTWOOD

Thad + Lauren Williams and Erik + Nicole Bennett
Every other Wednesday, 6-7:30p
mixed group of adults, kids welcome

Preview the three-part rhythm that guides our time together:



To connect with one of these groups, visit: allsoulsseattle.org/connect



All Souls Kids + Youth on Sundays

Our ministry exists to help children in partnership with families to know Jesus, and experience his love.



Sunday School

Sunday school classes are offered during worship October through June. We currently have two classes: **Lion Class** (PreK-1st grade) and **Bear Class** (2nd-5th grades)—hear them roar! Both classes meet downstairs.

Parents: please sign your child(ren) in prior to the start of the worship service. Sign-in sheets are located at the ASK table, just past the greeting table when you arrive.

First time here? Welcome! All Souls Kids staff and volunteers are here to greet you and answer any questions.

Kids will be dismissed from the service to their teachers prior to the scripture reading, and escorted to their classrooms. Teachers will bring students back to rejoin families just before the Lord's Supper.

Nursery provided for the entire worship service, ages 0-5. **Parents:** sign your little one in and out downstairs in the Giraffe (nursery) classroom.

House Rules

In order to keep kids safe and extend hospitality toward our community and Trinity hosts, some house rules:

- Balcony, stage, and downstairs areas are closed to children and youth
- Walking feet only (no running) in the commons and hallways areas
- Adult supervision required in the sanctuary

Table activities are welcome and encouraged in the Commons! Families, please feel free to bring board games, etc. for kids during coffee hour. Encourage them to invite an adult friend to play!

F.A.Q.

Can I join my child in class, if they need me?

Absolutely! Parents may accompany children to class for as long as needed.

Can my child stay in the service with me?

Yes! Children of all ages are welcome in the service at any time.

What will they be learning?

This fall we are sharing with children the immense love Jesus has for each of them, through story, song, and prayer. We will be sharing stories using *The Jesus Storybook Bible* series, as well as the Bible. Classes are designed to be engaging for all children, whether this is their first or hundredth Sunday at church!

Is there an at-home connection?

Yes! Each Sunday we encourage parents to ask children questions about what they learned! Perhaps these questions may help guide your discussion:

- Ask your child to retell the story from class today.
- What does this story teach you about God?
- Is there anything you'd like to ask God about this story?
- What is one thing you'd like to remember about this story?
- How is this story about you?

How can I view your child protection policies?
Simple! Scan the code.



Additional questions? Contact Suzanne Case
suzanne@allsoulsseattle.org

Giving as Part of Worship

All we have is given to us by God. Our offerings express this joyful dependence and our commitment to join God in his work of renewal. Whether we have much or little, God calls us to treasure and trust Him above all. So we are to give as generously as we are able, knowing that He who met our most dire need through Christ will continue to provide for every need we have. All giving goes toward ministry initiatives of All Souls and the relief of those in need.

While there are many ways to contribute financially to God's Kingdom, scripture says the Church is the primary means by which that kingdom is established on earth. So, God calls us first and foremost to be faithful in the regular, ongoing support of one's local church body through tithes and offerings. If you haven't made tithing a practice, please consider adopting this as a spiritual practice—that you might grow in faith.

We recognize, too, that as the church, we must consistently remind one another of the truth that everything we have is a gift from the Lord.

The Bible says that 'we know the grace of our Lord Jesus Christ, that though he was rich, yet for our sake he became poor, so that we through his poverty might become rich' (2 Corinthians 8:9). Jesus' death on the Cross represents the most generous gift ever given—when he gave up everything in order to reconcile us to God.

Giving cheerfully, sacrificially, and consistently is a part of our worship—not because it's something churches do, but because giving in response to the gospel is intended to be worshipful. When we are generous with others we are reminding one another of the great generosity of God.

All Souls seeks to build community, love our neighbors, and work for peace and justice within Seattle. Our desire in giving is not only to meet our own financial needs, but to be able to serve those in need in our city and neighborhoods.

There are a few ways, in addition to during worship, that you can contribute financially to All Souls:

- ▶ Mail a check, or set up automatic bill pay through your bank, payable to:

All Souls
PO Box 16613
Seattle, WA 98116

- ▶ Visit allsoulsseattle.org/give (ACH now available)



- ▶ For any assistance or questions about:

Giving on a recurring basis via EFT (electronic fund transfer), stock donation, or non-cash contribution options (e.g. property or vehicle donation) please contact bookkeeper@allsoulsseattle.org

The intentional financial participation of those who consider All Souls their church home is vital. If you are not already tithing regularly, please prayerfully consider doing so. If you have questions about tithing or biblical guidelines for giving, please ask. If you are our guest today, please feel no obligation to give.

We thank God for your partnership in this work, and invite you to ask him how you might best reflect his radical, sacrificial generosity with your own.

July Giving \$39k **Spending** \$55k // **August Giving** \$33k **Spending** \$55k

Spending is based on the Budget 2022/23, ending in September 2023.

All Souls

of The Diocese of Churches for the Sake of Others (C4SO)

PASTORAL

Kara Nichols Barrett, *deacon*
Suzanne Case, *pastor, kids + youth*
R.J. March, *rector*

COMMUNITY / LITURGICAL ARTS / OPERATIONS

Alyssa Reeve
Kelly Smith

VESTRY

Adam Aljets
Merrilee Thompson
Nancy Spiro
Nicole Bennett
Rachel Faunce, *people's warden*
Thad Williams, *senior warden*

vestry@allsoulsseattle.org

KIDS / YOUTH

Elba Martin
Jake Bohling
Jeff Case

WORSHIP + OFFICE LOCATION

Trinity West Seattle - Sundays, 4p
7551 35th Ave SW

MAILING ADDRESS

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It is the smallest of all seeds,
but when it has *grown* it is
larger than all the other garden
plants and becomes a tree, so
that birds of the air come and
make nests in its branches.

Matthew 13:32