



August 21

# Welcome

**All Souls, seeking to be a church not just for ourselves, exists to be a vibrant expression of who God is— gracious, present, hospitable.**

Launched in 2010, we are a worshipping community rooted in the belief that the historic Christian gospel is true, compelling, and promises to change our lives powerfully, in the direction of freedom, wholeness, and hope.

We seek to embody and articulate this gospel of grace, bringing about spiritual, social, and cultural renewal in Seattle and, through it, the world.

Please feel the freedom to participate actively in worship or to just listen and observe at your discretion. It is a time to process freely and safely the audacious claims of Jesus, and the inevitable tension between the beauty and scandal of God's grace, freely given to you.

As a church, we are part of that historical, counter-cultural community that Jesus started and continues to build, sustain, and perfect.

Anyone is welcome in worship, and we encourage you to come as you are. We understand that visiting a church for the first time can be intimidating. So it's our commitment to walk you through each component of the worship service so no one feels like an outsider. There will be no obscure, tribal language. No 'in-house' moments.

Our worship is structured, with liturgy and rich music that connects us to the church of old and those who've gone before us— we are deeply rooted in something much larger than ourselves or our own cultural moment. But worship should be accessible and enjoyable if it's to be meaningful.

We haven't heard the gospel for what it really is if we don't find it at once horribly offensive and staggeringly beautiful.

It is both heart-breaking and heart-mending.

So let us explore. *Let us worship!*

# Exploring?

Do you have questions about the Christian faith?

Do you wrestle with intellectual barriers that make belief seem implausible, even irresponsible?

Do you struggle to reconcile a good God with a hurting world?

We recognize that belief is hard. That's why:

- We value questions, and the people who ask them
- We prize being a community where you can belong before you believe
- We assume, each Sunday, that there are people present who are not convinced
- We desire to talk to skeptics not about them
- You are welcome here...

So, be curious. Doubt. Ask. Explore.

## How do I get connected?

visit [allsoulsseattle.org](http://allsoulsseattle.org) for the latest

## All Souls Kids + Youth

[allsoulsseattle.org/kids](http://allsoulsseattle.org/kids) ( /youth )

## How can I serve?

[allsoulsseattle.org/connect](http://allsoulsseattle.org/connect)

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Cover Photo: Women at Warm Springs (1902)

Creator, open our hearts to end exclusion,  
violence, and fear among all.  
Creator, open our hearts to peace  
and healing between all people.  
May our hearts feel happy and light,  
that your will be done.

Duwamish tribe, "prayer for April"

# Order of Worship

ELEVENTH SUNDAY OF ORDINARY TIME



**Please help us to be hospitable:**

Face covering is optional on the main floor of the building (recommended downstairs). Participate online if you have symptoms of Covid-19 or have known exposure to someone who has tested positive.

If you have any questions about our precautions, check out our website at [allsoulsseattle.org/covid](http://allsoulsseattle.org/covid) or email [info@allsoulsseattle.org](mailto:info@allsoulsseattle.org).

Our community gathers on Sundays to enter the presence of the Lord and offer him praise, as he graciously invites us to do. We come to sing, pray, encounter God's Word, celebrate Communion, and to simply be together.

STANDING

## Call to Worship

from Luke 1:46–55 “Magnificat”

In the Bible, God calls us to worship, because it is not our natural impulse to come to Him. But He calls, reminding us of His pursuing love, and we respond in gratitude.

words (adapted) and music: Evan Wilson (2016)

My soul magnifies the Lord,  
My spirit rejoices in God  
My soul magnifies the Lord,  
my Sav-ior

For he has done great things  
For he has done great things for me  
For he has done great things for me.

Psalm 46: 8-11

Come, behold the works of the Lord,  
how he has brought desolations on the earth.  
**He makes wars cease to the end of the earth;  
he breaks the bow and shatters the spear;  
he burns the chariots with fire.**

“Be still, and know that I am God.

I will be exalted among the nations,  
I will be exalted in the earth!”

**The Lord of hosts is with us;  
the God of Jacob is our fortress.**

**Bold** text is read together by the congregation. Plain text is read by the leader. Responsive readings remind us that during corporate worship God speaks to his people and we respond together as a community.

If you, or someone with you this afternoon, has special needs we do not want to miss an opportunity to serve you.

Please introduce yourself and let us know how we can support you best.

## Acclamation

Alleluia. The Spirit of the Lord renews the face of the earth:  
**O come, let us adore him. Alleluia.**

## Raise Up a Holy Sound

*text: Evan Wilson (stanzas 1 & 2) and James Weldon Johnson (stanza 3 [public domain]; alt. Wilson)  
music: Evan Wilson (c) 2020 Evan Wallace Wilson*

Raise up a holy sound  
til every wall come down  
Til every nation lives in harmony  
Let songs of freedom roll,  
rivers of justice flow  
Let peace fall as a dove upon the sea

Come, let us go up the mount of the Lord together  
Where a brother never takes sword against a brother  
Lay every weapon down  
Let heaven's peace resound  
Til lamb and lion are together found

When will our prayer be sealed? When will our hearts be healed?  
Lord, do you see how many sparrows fall?  
Save from our dark despair; daily our burdens bear  
Into the morning, lead us with a song

Father to the fatherless, guardian of the widow  
All the poor the Lord will bless and oppressors bring low AEB  
He leads the prisoner out  
From bitter dark and doubt  
All are set free in thine eternal fount

God of our weary years, God of our silent tears  
Thou who hast brought us thus far on the way  
Thou who hast by Thy might, Led us into the light  
Keep us forever in the path, we pray

Lest our feet stray from the place, our God, where we met Thee  
Lest, our hearts, drunk with the wine of the world, forget Thee  
Shadowed beneath Thy hand  
May we forever stand  
True to our God, true to our native land

## The Lord is My Light

*Taizé Community*

The Lord is my light  
My light and salvation  
In God, I trust  
In God, I trust

*Music at All Souls is comprised of "psalms, hymns, and spiritual songs" (Eph. 5:19).*

*These are often works that date back as far as Jewish antiquity, anchoring us in the ancient roots of Christian faith. Sometimes these are newer works that reflect prayerfully and prophetically on our current moment.*

*They contain theological richness and focus on God's character and redemptive work. They also lend poetic voice to our deepest emotional expressions: praise and thanksgiving, anger and sorrow, hope and joy.*

*We sing because we believe God is with us— present in our worship; inhabiting the praises of his people.*

BE SEATED

## Confession

*Confession happens within the context of relationship, both with God and each other. We confess together, in community, before a gracious God who has given us himself. Confession both acknowledges our need for mercy and celebrates its abundance in Christ.*

Gracious God, we rejoice in your resurrection and in your promise to return. Help us live today as people who await the fulfillment of your kingdom. **We confess that we have become callous to those in need, holding back compassion yet unsparing with judgment. We defend our motivations, rather than using all you have given us to love and care for the least of these. Hear our confessions and heal our hearts. May we be people of mercy, as you are merciful, and people of love, just as you have loved us.**

Bend our knees to the hard work of prayer, worship, repentance, and intercession. Throughout history you have used the seemingly weak to nurture justice, to fight poverty, and to walk bravely toward human thrones of power proclaiming another way. Help us find comfort and hope in our afflictions, knowing you are present with us always.

In the name of Jesus, our Savior, **Amen.**

*Let's acknowledge this silently before the Lord, knowing forgiveness and rest are freely available in Jesus.  
After a brief silence we will sing our confession together:*

## Though Your Sins Be As Scarlet

*words from Isaiah 1:18 adapted by Fanny Crosby / music by Knathan Ryan (2016)*

“Though your sins be as scarlet, They shall be as white as snow; (x2)  
Though they be red like crimson, They shall be as wool!”  
“Though your sins be as scarlet, Though your sins be as scarlet,  
They shall be as white as snow.”

Hear the voice that entreats you, O return ye unto God! (x2)  
He is of great compassion, And of wondrous love;  
Hear the voice that entreats you, Hear the voice that entreats you,  
O return ye unto God!

He'll forgive your transgressions, And remember them no more; (x2)  
“Look unto Me, ye people,” Saith the Lord your God!  
He'll forgive your transgressions, He'll forgive your transgressions, (x2)  
And remember them no more.

## Receiving of Grace

Isaiah 30:18

*We serve a God of limitless power and might. Yet, in all of his power he looks on us with mercy, and draws us into his family, because of what Jesus Christ has done.*

The Lord longs to be gracious to you; therefore he will rise up to show you compassion.  
For the Lord is a God of justice. Blessed are all who wait for him!

Let us remember the hope of the gospel: **In Christ, we are forgiven.**

## the Reading

*It has been the practice of the church for thousands of years to have portions of the Bible read during worship. We do this because we are people who need to be shaped by all of God's Word.*

### Isaiah 28:14-21 (New International Version)

Therefore hear the word of the Lord, you scoffers  
who rule this people in Jerusalem.

15 You boast, "We have entered into a covenant with death,  
with the realm of the dead we have made an agreement.  
When an overwhelming scourge sweeps by,  
it cannot touch us,  
for we have made a lie our refuge  
and falsehood our hiding place."

16 So this is what the Sovereign Lord says:  
"See, I lay a stone in Zion, a tested stone,  
a precious cornerstone for a sure foundation;  
the one who relies on it  
will never be stricken with panic.

17 I will make justice the measuring line  
and righteousness the plumb line;  
hail will sweep away your refuge, the lie,  
and water will overflow your hiding place.

18 Your covenant with death will be annulled;  
your agreement with the realm of the dead will not  
stand.

When the overwhelming scourge sweeps by,  
you will be beaten down by it.

19 As often as it comes it will carry you away;  
morning after morning, by day and by night,  
it will sweep through."

The understanding of this message  
will bring sheer terror.

20 The bed is too short to stretch out on,  
the blanket too narrow to wrap around you.

21 The Lord will rise up as he did at Mount Perazim,  
he will rouse himself as in the Valley of Gibeon—  
to do his work, his strange work,  
and perform his task, his alien task.

### Hebrews 12:1-13:2 (First Nations Version)

**A New Peace Treaty** 22 But you, my much-loved relatives, have not come to a mountain like this. Instead, you have come to Strong Mountain (Zion) and to the Village of Peace (Jerusalem) from the spirit-world above, the village of our Creator who is the Maker of Life. This is where many thousands of the spirit-messengers have gathered to celebrate a great festival! 23 This is also a gathering of the great sacred family, who are the firstborn whose names have been written down in the book of life kept in the spirit-world above. You have come to the Great Spirit, the one who decides for everyone who has done right and who has done wrong, and to the ones in good standing whose spirits have been made whole. 24 Yes, you have come to Creator Sets Free (Jesus), the peacemaker of the new peace treaty between the Great Spirit and human beings. You have come to the blood that has been sprinkled, which says better things than the blood of His Breath Goes Up (Abel).

**A Shaking of All Things** 25 Make sure you do not turn away from the voice of the one who now speaks! For if the ones who turned away from him who warned them on earth did not escape, how will we escape if we turn away the one who speaks from the spirit-world above? 26 At that time his voice shook the earth, but he has now promised once more to shake both the earth and the spirit-world above. 27 When he says "once more," this means he is removing those things that can be shaken, things that are of this creation, so that which cannot be shaken will remain. 28 So then, since we are welcoming a good road that cannot be shaken, let us give thanks to the Great Spirit and serve him in a good way, with much honor and respect. 29 For our Creator is an all-consuming fire.

**Love as Brothers and Sisters** 1 Keep loving each other as brothers and sisters of the sacred family. 2 Do not forget to be kind and welcoming to strangers, for in this way some have welcomed spirit-messengers without knowing it. 3 Keep the ones who are in prison in your thoughts as if you were there with them, and those who are mistreated as if you in your own body shared their suffering.

The Word of the Lord. **Thanks be to God.**

## Prayers of the People

Lord, you have placed Eternity in the hearts of all.  
A longing for redemption echoes through all people,  
from all cultures, throughout all of history.

This is true for the people of Warm Springs, just as it is true for us here today.  
And with the people of Warm Springs we grieve all that is not as it should be,  
all that is broken, all that has been taken.

### **Come, Lord Jesus.**

On behalf of the people of Warm Springs,  
We ask you, Lord, for healing.  
We ask you, Lord, for hope.  
We pray for the provision of food where there is hunger.  
We pray for access to medical care and to the means of health, where there is sickness.  
We pray for protection where there is violence, for peace where there is unrest.  
We pray that the children of Warm Springs would know joy in the midst of sorrow.  
We pray that the elders of Warm Springs would know rest where there is weariness.

### **Come, Lord Jesus.**

And Lord, we pray that the longing for light in the midst of darkness, of which Crazy Horse spoke, would draw the gaze of the people of Warm Springs, to another prophesy, the true promise of redemption...

“A great multitude that no one could count, from every nation, tribe, people and language, will be standing before the throne and before the Lamb...they will cry out in a loud voice: “Salvation belongs to our God, who sits on the throne, and to the Lamb.”

He who sits on the throne will shelter them with his presence. Never again will they hunger; never again will they thirst. The sun will not beat down on them, nor any scorching heat. For the Lamb at the center of the throne will be their shepherd; he will lead them to springs of living water.

And God will wipe away every tear from their eyes.”

### **Come, Lord Jesus. Amen.**

## Grateful Giving

Freely you have received; freely give. (Matthew 10:8)

*In September of 1877, just 4 days before his assassination, the great Lakota warrior, Crazy Horse, shared this prophesy:*

*“Upon suffering beyond suffering; the Red Nation shall rise again and it shall be a blessing for a sick world. A world filled with broken promises, selfishness and separations. A world longing for light again.*

*I see a time of seven generations when all the colors of mankind will gather under the sacred Tree of Life and the whole Earth will become one circle again.”*





PRAYERS FOR THOSE  
NOT COMMUNING

Because All Souls is a church not only for the convinced but also for those journeying toward trust in Jesus, we gladly extend room for you to consider and dialogue.

Use the prayers below during Communion as guides to reflect upon and respond to what God is doing in your life.

PRAYER FOR THOSE  
SEARCHING FOR TRUTH

Jesus, you claim to be the way, the truth, and the life. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Give me an understanding of you that is coherent, convincing, and that leads to the life that you promise. Amen.

PRAYER OF BELIEF

Jesus, I admit that I am weaker and more sinful than I ever before believed, and yet, through you, I am more loved and accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross, and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sin and receive you as Savior and Lord. Amen.

PRAYER OF COMMITMENT

Lord Jesus, you have called us to follow you in baptism and in a life of committed discipleship in your church. Grant that I may take the necessary steps to be one with your people, and live in the fullness of your Spirit. Amen.

\* Hosanna means "save me!" but with Jesus came to mean "salvation is here!"

## Communion

Communion, also called the Lord's Supper or the Eucharist, is the family meal of Christians.

### THE PEACE OF CHRIST

Since God has forgiven us in Christ, let us forgive one another.

The peace of Christ be with you always! **And also with you.**

### INVITATION + THANKSGIVING

Lift up your hearts! **We lift them up to the Lord!**

Let us give thanks to the Lord our God. **It is right to give him thanks and praise.**

It is right, our duty and our joy, always and everywhere to give thanks to you, O Lord, Holy Father, almighty and everlasting God. We give thanks to you with those who have gone before us, and with brothers and sisters around the world, and along with the angels and all the company of heaven, we praise you with one voice:



Ho - ly, ho - ly, ho - ly Lo - rd, God of pow  
5 hea - ven and ear - th are full of your glo - ry. Ho - san - na in  
9 Bless - ed is he who comes in the name of  
12 Ho - san - na in the high - est. Ho - san - na in

### BREAK BREAD

For as often as we eat this bread and drink the cup, we proclaim the Lord's death until he comes. (1 Cor 11:23-26)

Therefore, together, we proclaim the mystery of faith:

**Christ has died, Christ is risen, Christ will come again.**

Gracious God, pour out your Holy Spirit upon us and upon these your gifts of bread and wine, that the bread we break and the cup we bless may be the communion of the body and blood of Christ. By your Spirit make us one with Christ, that we may be one with all who share this feast. **As this bread is Christ's body for us, send us out to be the body of Christ in the world, for by him, with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. Amen.**

### DRAW NEAR

Christ our Passover has been sacrificed for us;

**Therefore, let us keep the feast.**

# Amazing Grace

words and music by John Newton (1772)

Amazing grace how sweet the sound  
That saved a wretch like me  
I once was lost, but now I'm found  
Was blind but now I see

It was grace that taught my heart to fear  
And grace my fears relieved  
How precious did that grace appear  
The hour I first believed

Through many dangers, toils, and snares  
I have already come  
This grace that brought me safe thus far  
And grace will lead me home

When we've been here ten thousand  
years  
Bright, shining as the sun  
We've no less days to sing God's praise  
Than when we first begun

STANDING

# Justice Will Roll Down

words and music: Sandra McCracken (2010)

Oh my love, you have grown so cold  
To the world outside, to the house next door  
She who has been loved much, has so much  
to give  
Mercy is the fragrance, of the broken

*Justice will roll down, oh justice will roll down  
From high upon those mountains with a  
mighty river sound  
It will roll down, It will roll down.*

Oh my child, I will be your light  
In your secret pain, in the dark of night

No enemy, no conqueror, will steal your  
life from me  
I am your salvation, and your  
victory. *chorus*

Soon oh soon, when the trumpet sounds  
Every knee shall bend, every  
heart will pound  
I have made a new world, where the  
servant is the King  
Oppression will be over, and the slave set  
free. *chorus*

# Announcements + Benediction

1 Thessalonians 5:16-18

Rejoice always, pray continually, give thanks in all circumstances;  
for this is God's will for you in Christ Jesus.

Go now in the name of the Father and the Son and the Holy Spirit. **Amen.**

Let us go forth and serve our world as those who love our Lord and Savior Jesus Christ.

**Thanks be to God! Alleluia!**

*All Souls welcomes all who are trusting in Jesus Christ for salvation, understand the meaning of the Lord's Supper, and are in good standing with congregations that proclaim the gospel to receive Holy Communion with us.*

*Please note that we use wine and on-alcoholic grape juice for Communion (labeled on tables). For those with wheat allergies, a gluten-free cracker is available in place of the bread (ingredients: brown rice flour, sesame seeds, potato starch, safflower oil, flax seeds, quinoa seeds, amaranth seeds, chia seeds, millet, tamari soy sauce powder, sea salt).*

**A word to parents:**  
*Children are welcome at the communion table. To receive the Lord's Supper, a child must have been baptized and received as a communing member by the leadership of this church or the governing body of the church to which you belong. If you have any question about how this process works, please speak with one of our pastors.*

*Our pastoral staff and other leaders are available following the service for prayer or to answer any questions you may have about All Souls.*

## Announcements

**Annual Neighborhood Picnic:** In lieu of Sunday afternoon worship at Trinity on **August 28th**, the All Souls community will gather for our annual neighborhood picnic and kickball tournament! **Beginning at 4:00pm at Lowman Beach** (the waterfront just north of Lincoln Park), join us for youth baptisms. We'll then walk/drive up the hill to Lincoln Park picnic shelter #5 (the shelter between the playground and wading pool) where we will be until 8pm. Smoked pork sandos and hot dogs will be provided – please bring chips/fruit/veggies/cookies/drinks to share! All are welcome... invite a friend!

**Curious about membership at All Souls?** Following an initial info session in April (recording available), we are hosting four 'Welcome' sessions this summer for conversation and food, reviewing the basics of what Christians believe about God's Kingdom, salvation, and the church (**dates: June 3, 24; July 22; Aug 26**). Participation is a required next step toward membership; please RSVP and send any questions to [info@](mailto:info@).

**Bike Camping:** Join us on **Friday September 9th** for our annual overnight bike camping trip to Fey Bainbridge. Contact Joshua Groppe ([joshua.jc.groppe@gmail.com](mailto:joshua.jc.groppe@gmail.com)) to learn more and to register your interest.

**Fall Souls Retreat:** Mark your calendar for our first all church retreat **Friday Sep 30-Saturday Oct 1** at Camp Long.

## Serve

**Back-to-School Shopping** The Salvation Army is taking a large group children shopping at the South Center Mall Old Navy on Friday, August 26th. Volunteer to be a personal shopper for one child. Each child will be given \$150 for new school clothing that will be credited at check out. Contact [nancyspiro@gmail.com](mailto:nancyspiro@gmail.com).

**Sunday Volunteers:** As we find new, sustainable rhythms of life in this next season, we are seeking to grow our teams of volunteers, each who help to make Sunday gatherings possible. We invite you to join us! *To learn more and serve our community through volunteering, use QR code.*

**Kids + Youth Volunteers:** We are hoping to launch All Souls Kids classes this fall, and are still in need of additional volunteers. Email [suzanne@](mailto:suzanne@) to learn more about volunteering.



## Group Life

**Home Groups:** In a world that pushes us toward isolation, we need community— a place where we're known, loved, and belong. We need local 'family'— siblings in Jesus we can lean on, learn with and from, care for, and celebrate growth alongside. Home Groups, designed to invite us into this relational space, are a vital part of our shared life and growth in Christ— places of care and community where we discover and live the Christian life together. Home Groups are one of the main ways we learn to receive and extend the hospitality of Christ in our neighborhoods. **We are seeking to add Home Group hosts and leaders this Fall.** Contact R.J. by email [rj@](mailto:rj@).

**Grace Group: More Than a Mom.** Fridays 9:30-11 beginning Sept 16. Location TBD. contact [Suzanne@](mailto:Suzanne@) for more info.

### Youth Group

Weekly student gatherings will resume **Wednesday October 5th 6:30-8:00** at Trinity WS.

Middle school students meet in the commons room. High School students meet in the youth room.

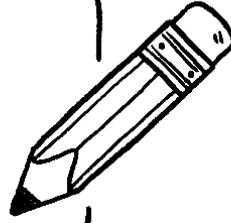
*Parents:* follow us on Instagram [@allsoulsyouth\\_parents](https://www.instagram.com/allsoulsyouth_parents)

# All Souls KIDS!

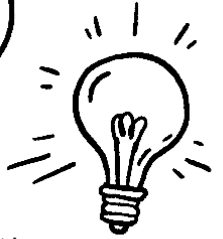
What's something you  
HEARD during worship today?

A GUIDE FOR  
EXPLORING  
WHO GOD  
IS TO US!

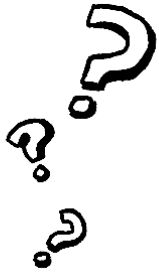
Did you hear any  
words that were  
NEW to you?



AS YOU  
LISTEN...



Draw something that  
inspired your IMAGINATION:



What's ONE question  
you'd want to ask  
your parents or pastors?

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What's ONE question  
you'd want to ask GOD?

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Who do you want, or need,  
GOD to be to you today?

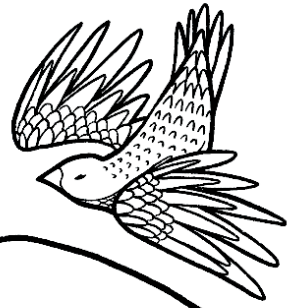
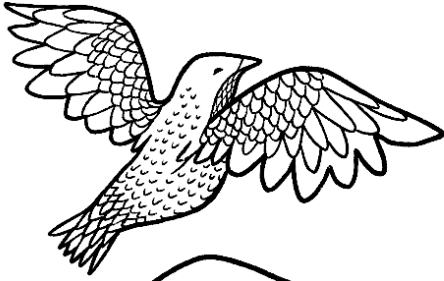
PRAY:

Ask GOD to take  
care of everything you  
need. He always hears  
you, because He loves you!

draw!  
color in!

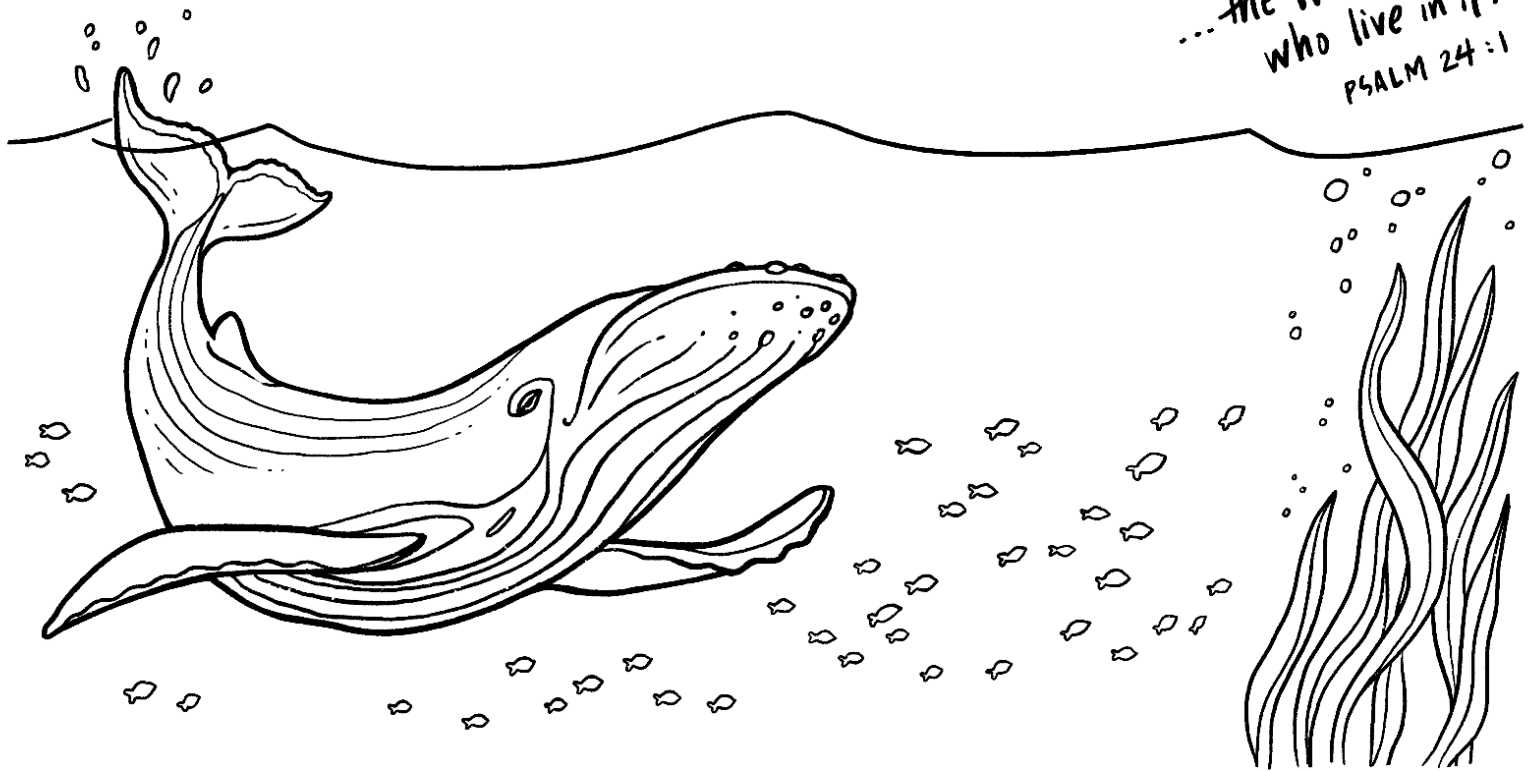
# All Souls KIDS doodle page

for kids  
of ALL ages!



The earth is  
the LORD's,  
and everything  
in it...

...the world and all  
who live in it.  
PSALM 24:1



## Giving as Part of Worship

All we have is given to us by God. Our offerings express this joyful dependence and our commitment to join God in his work of renewal. Whether we have much or little, God calls us to treasure and trust Him above all. So we are to give as generously as we are able, knowing that He who met our most dire need through Christ will continue to provide for every need we have. All giving goes toward ministry initiatives of All Souls and the relief of those in need.

While there are many ways to contribute financially to God's Kingdom, scripture says the Church is the primary means by which that kingdom is established on earth. So, God calls us first and foremost to be faithful in the regular, ongoing support of one's local church body through tithes and offerings. If you haven't made tithing a practice, please consider adopting this as a spiritual practice— that you might grow in faith.

We recognize, too, that as the church, we must consistently remind one another of the truth that everything we have is a gift from the Lord.

The Bible says that 'we know the grace of our Lord Jesus Christ, that though he was rich, yet for our sake he became poor, so that we through his poverty might become rich' (2 Corinthians 8:9). Jesus' death on the Cross represents the most generous gift ever given— when he gave up everything in order to reconcile us to God.

Giving cheerfully, sacrificially, and consistently is a part of our worship— not because it's something churches do, but because giving in response to the gospel is intended to be worshipful. When we are generous with others we are reminding one another of the great generosity of God.

All Souls seeks to build community, love our neighbors, and work for peace and justice within Seattle. Our desire in giving is not only to meet our own financial needs, but to be able to serve those in need in our city and neighborhoods.

There are a few ways, in addition to during worship, that you can contribute financially to All Souls:

- ▶ Mail a check, or set up automatic bill pay through your bank, payable to:  
All Souls  
PO Box 16613  
Seattle, WA 98116
- ▶ Visit [allsoulsseattle.org/give](https://allsoulsseattle.org/give) (ACH now available)
- ▶ For any assistance or questions about:  
Giving on a recurring basis via EFT (electronic fund transfer), stock donation, or non-cash contribution options (e.g. property or vehicle donation) please contact [bookkeeper@allsoulsseattle.org](mailto:bookkeeper@allsoulsseattle.org)

*The intentional financial participation of those who consider All Souls their church home is vital. If you are not already tithing regularly, please prayerfully consider doing so. If you have questions about tithing or biblical guidelines for giving, please ask. If you are our guest today, please feel no obligation to give.*

*Amidst one of the longest seasons of challenge most of us have ever experienced, we want to celebrate how God has continually met our community's financial needs. This has allowed All Souls to continue in her mission, entering our eleventh year of worship together, as a church in and for our neighborhood seeking to be a vibrant expression of who God is— gracious, present, hospitable. 98.5% of our costs from last year were covered by careful cost adjustments by staff, and your continued giving and support. We thank God for your partnership in this work!*

*This year, as we look at our budget, there are few things to note: Pandemic realities have led to our giving and expenses shrinking around 20% over the last 2 years. However, this year we anticipate additional costs and have built them into our budget as we resume in-person Sunday gatherings. We have budgeted as realistically as possible, though many uncertainties remain about our costs this year. Our new budget of \$600,000 (\$550,000 last year) assumes a 10% growth in giving, and even then we are prepared to dip into our reserves about \$70,000 as we expect our costs to be closer to \$670,000. The pastors and leadership of All Souls invite you to join us in this generous risk, investing in our shared life together this next year.*

**July Giving Goal:** \$50k **July Giving Actual:** \$43k

Online giving:



# All Souls

## CLERGY

Rev. R.J. March  
Rev. Andy Pelander

## VESTRY

Charlotte Aljets  
Joe Berg  
Suzanne Case  
Rachel Faunce, *people's warden*  
Graeme Hanson  
Dan Reeve, *junior warden*  
Nancy Spiro  
Thad Williams, *senior warden*

## ART / LITURGY / FORMATION

Kara Nichols Barrett (ordinand)  
Alyssa Reeve

## COMMUNITY / LOGISTICS

Charlotte Aljets  
Emma Groppe  
Kelly Smith

## KIDS / YOUTH

Jake Bohling  
Jeff Case  
Suzanne Case  
Carrie Mahoney  
Elba Martin

## WORSHIP LOCATION

Trinity West Seattle - Sundays, 4p  
7551 35th Ave SW

## OFFICE

All Souls Loft  
4138 California Ave SW, 2nd fl

## MAILING ADDRESS

PO Box 16613, Seattle 98116

info@allsoulsseattle.org  
Instagram: @allsoulsseattle



It is the smallest of all seeds,  
but when it has *grown* it is  
larger than all the other garden  
plants and becomes a tree, so  
that birds of the air come and  
make nests in its branches.

Matthew 13:32