



Welcome

All Souls, seeking to be a church not just for ourselves, exists to be a vibrant expression of who God is—gracious, present, hospitable.

Launched in 2010, we are a worshipping community rooted in the belief that the historic Christian gospel is true, compelling, and promises to change our lives powerfully, in the direction of freedom, wholeness, and hope.

We seek to embody and articulate this gospel of grace, bringing about spiritual, social, and cultural renewal in Seattle and, through it, the world.

Please feel the freedom to participate actively in worship or to just listen and observe at your discretion. It is a time to process freely and safely the audacious claims of Jesus, and the inevitable tension between the beauty and scandal of God's grace, freely given to you.

As a church, we are part of that historical, counter-cultural community that Jesus started and continues to build, sustain, and perfect.

Anyone is welcome in worship, and we encourage you to come as you are. We understand that visiting a church for the first time can be intimidating. So it's our commitment to walk you through each component of the worship service so no one feels like an outsider. There will be no obscure, tribal language. No 'in-house' moments.

Our worship is structured, with liturgy and rich music that connects us to the church of old and those who've gone before us—we are deeply rooted in something much larger than ourselves or our own cultural moment. But worship should be accessible and enjoyable if it's to be meaningful.

We haven't heard the gospel for what it really is if we don't find it at once horribly offensive and staggeringly beautiful.

It is both heart-breaking and heart-mending.

All Souls is a safe place to begin from anywhere.

So let us explore. *Let us worship!*

Exploring?

Do you have questions about the Christian faith?

Do you wrestle with intellectual barriers that make belief seem implausible, even irresponsible?

Do you struggle to reconcile a good God with a hurting world?

We recognize that belief is hard. That's why:

- We value questions, and the people who ask them
- We prize being a community where you can belong before you believe
- We assume, each Sunday, that there are people present who are not convinced
- We desire to talk to skeptics not about them
- You are welcome here...

So, be curious. Doubt. Ask. Explore.

How do I get connected?

visit allsoulsseattle.org for the latest

All Souls Kids + Youth

allsoulsseattle.org/kids (/youth)

How can I serve?

allsoulsseattle.org/connect

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The church is not first and foremost an institution (though it is that) or even a tradition of belief and practice (though it is that as well) but a shared life: a shared life of transforming enemies into friends, a life of crucified love, the life of the Holy Spirit blowing through creation.

Frederick Christian Bauerschmidt
The Love That is God

Order of Worship

ORDINARY TIME / AUGUST 20 2023



Our community gathers on Sundays to enter the presence of the Lord and offer him praise, as he graciously invites us to do. We come to sing, pray, encounter God's Word, celebrate Communion, and to simply be together. This is a safe place to begin from anywhere.

Call to Worship

from Luke 1:46-49

In the Bible, God calls us to worship, because it is not our natural impulse to come to Him. But He calls, reminding us of His pursuing love, and we respond in gratitude.

words adapted and music by Evan Wilson (2021) arr. Alex Peterson (2023)

My soul magnifies the Lord
My spirit rejoices in God
My soul magnifies the Lord, my Savior (2x)

For he has done great things,
For he has done great things for me. (2x)

STANDING

Psalm 29:1-2, 11

Ascribe to the Lord, you heavenly beings,
ascribe to the Lord glory and strength.
Ascribe to the Lord the glory due his name;
worship the Lord in the splendor of his holiness.

The Lord gives strength to his people;
the Lord blesses his people with peace.

Bold text is read together by the congregation. Plain text is read by the leader. Responsive readings remind us that during corporate worship God speaks to his people and we respond together as a community.

Acclamation

Blessed be God: the Father, the Son, and the Holy Spirit.

And blessed be his kingdom, now and for ever. Amen.

If you, or someone with you this afternoon, has special needs we do not want to miss an opportunity to serve you.

Please introduce yourself and let us know how we can support you best.

It Is Well

words and music: Alex Peterson (2022)

When peace like a river attendeth my way
When sorrows like sea billows roll
Whatever my lot, Thou has taught me to say
It is well, it is well with my soul

chorus:

It is well (it is well)
with my soul (with my soul)
It is well, it is well with my soul

Though Satan should buffet,
though trials should come
Let this blest assurance control
That Christ has regarded my helpless estate
And has shed His own blood for my soul

My sin, O the bliss of this glorious
thought

My sin, not in part, but the whole
Is nailed to the cross,
and I bear it no more
Praise the Lord, praise the Lord,
O my soul / *chorus*

And Lord, haste the day when my faith
shall be sight

The clouds be rolled back as a scroll
The trump shall resound, and the Lord
shall descend

Even so, it is well with my soul / *chorus*

All Creatures of our God and King

words: St. Francis of Assisi(1225), trans. William Draper(1919), music: Peter Von Brachel(1623)

All creatures of our God and King,
Lift up your voice and with us sing
Alleluia! Alleluia!
Thou burning sun with golden beam,
Thou silver moon with softer gleam

chorus:

O praise Him! O praise Him!
Alleluia! Alleluia! Alleluia!

Thou rushing wind that art so strong,
Ye clouds that sail in Heaven along,
O praise Him! Alleluia!
Thou rushing morn in praise rejoice,
Ye lights of evening find a voice /*chorus*

All people of tender heart,
Forgiving others take your part
O sing ye! Alleluia!
Ye who long pain and sorrow bear,
Praise God and on Him cast your care
/ *chorus*

Let all things their Creator bless,
And worship Him in humbleness.
O praise Him! Alleluia!
Praise, praise the Father, praise the Son;
And praise the Spirit, Three in One
/ *chorus*

Confession

Almighty and merciful Father,

We have erred and strayed from your ways like lost sheep.

We have followed too much the devices and desires of our own hearts.

We have left undone things which we ought to have done;

We have done those things which we ought not to have done.

Restore us according to your promises

declared to all people in Christ Jesus our Lord.

Music at All Souls is comprised of "psalms, hymns, and spiritual songs" (Eph. 5:19).

These are often works that date back as far as Jewish antiquity, anchoring us in the ancient roots of Christian faith. Sometimes these are newer works that reflect prayerfully and prophetically on our current moment.

They contain theological richness and focus on God's character and redemptive work. They also lend poetic voice to our deepest emotional expressions: praise and thanksgiving, anger and sorrow, hope and joy.

We sing because we believe God is with us—present in our worship; inhabiting the praises of his people.

BE SEATED

Confession happens within the context of relationship, both with God and each other. We confess together, in community, before a gracious God who has given us himself. Confession both acknowledges our need for mercy and celebrates its abundance in Christ.

Sin, in its essence, is a word that means, "an obsession or worship of oneself." Martin Luther described sin as "curving in on oneself," which causes a relational breach not only with people we harm, but also with God by not giving God the place he deserves in our lives as our loving Creator and Savior.

Let's acknowledge our need for Jesus to do what we cannot: heal, forgive, and restore where we have harmed, hurt, and broken. After a brief silence we will sing our confession.

T.J. Williams / E. Wilson



Lord, ha - ve mer - cy. Christ, ha - ve mer - cy. Lord, ha - ve mer - cy on _____ me. *Fine*

5



Ky - ri - e e - lei - son, Chris - te e - lei - son, Christ, ha - ve mer - cy on _____ me. *D.C. al Fine*

Receiving of Grace

Isaiah 57:15

We serve a God of limitless power and might. Yet, in all of his power he looks on us with mercy, and draws us into his family, because of what Jesus Christ has done.

I live in a high and holy place, but also with the one who is contrite and lowly in spirit, to revive the spirit of the lowly and to revive the heart of the contrite.

Almighty God, whose steadfast love is as great as the heavens are high above the earth, remove our sins from us as far as the east is from the west, strengthen our lives in Your kingdom and keep us upright to the last day; through Jesus Christ our merciful High Priest. **Amen.**

Liturgy of Community

Following prayer, for the summer months, students PreK-5th will be dismissed to the commons for prayer, art, and games. Children will return to the service after the sermon.

Lord, bless these children whom you love, as they discover in their own language who you are.

Give them a sense of being known and loved by you, and the freedom to come fully as themselves.

Bless our teachers, and be present in their every word and interaction.

Beloved children, go in peace. Amen.

As you're able, please stand and greet those around you—especially someone you haven't met!

the Reading

It has been the practice of the church for thousands of years to have portions of the Bible read during worship. We do this because we are people who need to be shaped by all of God's Word.

Jonah 2:7-10

When my life was fainting away,
I remembered the Lord,
and my prayer came to you,
into your holy temple.
8 Those who pay regard to vain idols
forsake their hope of steadfast love.

9 But I with the voice of thanksgiving
will sacrifice to you;
what I have vowed I will pay.
Salvation belongs to the Lord!"
10 And the Lord spoke to the fish, and it vomited
Jonah out upon the dry land.

2 Samuel 9

David asked, "Is there anyone still left of the house of Saul to whom I can show kindness for Jonathan's sake?"
2 Now there was a servant of Saul's household named Ziba. They summoned him to appear before David, and the king said to him, "Are you Ziba?"
"At your service," he replied.
3 The king asked, "Is there no one still alive from the house of Saul to whom I can show God's kindness?"
Ziba answered the king, "There is still a son of Jonathan; he is lame in both feet."
4 "Where is he?" the king asked.
Ziba answered, "He is at the house of Makir son of Ammiel in Lo Debar."
5 So King David had him brought from Lo Debar, from the house of Makir son of Ammiel.
6 When Mephibosheth son of Jonathan, the son of Saul, came to David, he bowed down to pay him honor.
David said, "Mephibosheth!"
"At your service," he replied.
7 "Don't be afraid," David said to him, "for I will surely show you kindness for the sake of your father Jonathan. I will restore to you all the land that belonged to your grandfather Saul, and you will always eat at my table."
8 Mephibosheth bowed down and said, "What is your servant, that you should notice a dead dog like me?"
9 Then the king summoned Ziba, Saul's steward, and said to him, "I have given your master's grandson everything that belonged to Saul and his family. 10 You and your sons and your servants are to farm the land for him and bring in the crops, so that your master's grandson may be provided for. And Mephibosheth, grandson of your master, will always eat at my table." (Now Ziba had fifteen sons and twenty servants.)
11 Then Ziba said to the king, "Your servant will do whatever my lord the king commands his servant to do." So Mephibosheth ate at David's table like one of the king's sons.
12 Mephibosheth had a young son named Mika, and all the members of Ziba's household were servants of Mephibosheth.
13 And Mephibosheth lived in Jerusalem, because he always ate at the king's table; he was lame in both feet.

Romans 9:1-5

I speak the truth in Christ—I am not lying, my conscience confirms it through the Holy Spirit— 2 I have great sorrow and unceasing anguish in my heart. 3 For I could wish that I myself were cursed and cut off from Christ for the sake of my people, those of my own race, 4 the people of Israel. Theirs is the adoption to sonship; theirs the divine glory, the covenants, the receiving of the law, the temple worship and the promises. 5 Theirs are the patriarchs, and from them is traced the human ancestry of the Messiah, who is God over all, forever praised! Amen.

The Word of the Lord.

Thanks be to God.

Matthew 14:22-33

22 Immediately Jesus made the disciples get into the boat and go on ahead of him to the other side, while he dismissed the crowd. 23 After he had dismissed them, he went up on a mountainside by himself to pray.

Later that night, he was there alone, 24 and the boat was already a considerable distance from land, buffeted by the waves because the wind was against it.

25 Shortly before dawn Jesus went out to them, walking on the lake. 26 When the disciples saw him walking on the lake, they were terrified. "It's a ghost," they said, and cried out in fear.

27 But Jesus immediately said to them: "Take courage! It is I. Don't be afraid."

28 "Lord, if it's you," Peter replied, "tell me to come to you on the water."

29 "Come," he said.

Then Peter got down out of the boat, walked on the water and came toward Jesus. 30 But when he saw the wind, he was afraid and, beginning to sink, cried out, "Lord, save me!"

31 Immediately Jesus reached out his hand and caught him. "You of little faith," he said, "why did you doubt?"

32 And when they climbed into the boat, the wind died down. 33 Then those who were in the boat worshiped him, saying, "Truly you are the Son of God."

The Gospel of the Lord.

Praise to you, Lord Christ.

Homily

Love, Made Credible

Rev. R.J. March

Interlude

Musical interludes are included to provide space for reflection and worship.

Prayers of the People

Please join in singing the following, as prompted by the prayer. Words and music by The Porter's Gate (2016).

**Teach us to number our days
That we may apply our hearts to Your ways
Teach us to number our days
with wisdom and grace.**

**You've been our home and our dwelling
our place in all generations.
Before the earth or the mountains were formed,
Lord, You were God.**

Grateful Giving

Freely you have received; freely give. (Matthew 10:8)



PRAYERS FOR THOSE
NOT COMMUNING

Because All Souls is a church not only for the convinced but also for those journeying toward trust in Jesus, we gladly extend room for you to consider and dialogue.

Use the prayers below during Communion as guides to reflect upon and respond to what God is doing in your life.

PRAYER FOR THOSE
SEARCHING FOR TRUTH

Jesus, you claim to be the way, the truth, and the life. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Give me an understanding of you that is coherent, convincing, and that leads to the life that you promise. Amen.

PRAYER OF BELIEF

Jesus, I admit that I am weaker and more sinful than I ever before believed, and yet, through you, I am more loved and accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross, and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sin and receive you as Savior and Lord. Amen.

PRAYER OF COMMITMENT

Lord Jesus, you have called us to follow you in baptism and in a life of committed discipleship in your church. Grant that I may take the necessary steps to be one with your people, and live in the fullness of your Spirit. Amen.

* Hosanna means "save me!" but with Jesus came to mean "salvation is here!"

Communion

Communion, also called the Lord's Supper or the Eucharist, is the family meal of Christians.

THE PEACE OF CHRIST

Since God has forgiven us in Christ, let us forgive one another.

The peace of Christ be with you always! **And also with you.**

INVITATION + THANKSGIVING

Lift up your hearts! **We lift them up to the Lord!**

Let us give thanks to the Lord our God. **It is right to give him thanks and praise.**

It is right, our duty and our joy, always and everywhere to give thanks to you, O Lord, Holy Father, almighty and everlasting God. We give thanks to you with those who have gone before us, and with brothers and sisters around the world, and along with the angels and all the company of heaven, we praise you with one voice:



Musical score for Hosanna in Excelsis Deo. The score is written in treble clef with a key signature of three sharps (F#, C#, G#) and a common time signature (C). The lyrics are: Ho - ly, ho - ly, ho - ly Lo - rd, God of pow - er, hea - ven and ear - th are full of your glo - ry. Ho - san - na in excelsis Deo. Bless - ed is he who comes in the name of the Lord. Ho - san - na in excelsis Deo. Ho - san - na in excelsis Deo.

BREAK BREAD

For as often as we eat this bread and drink the cup, we proclaim the Lord's death until he comes. (1 Cor 11:23-26)

Therefore, together, we proclaim the mystery of faith:

Christ has died, Christ is risen, Christ will come again.

Gracious God, pour out your Holy Spirit upon us and upon these your gifts of bread and wine, that the bread we break and the cup we bless may be the communion of the body and blood of Christ. By your Spirit make us one with Christ, that we may be one with all who share this feast. **As this bread is Christ's body for us, send us out to be the body of Christ in the world, for by him, with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. Amen.**

DRAW NEAR

Christ our Passover has been sacrificed for us;

Therefore, let us keep the feast.

Trinity Song

words and music Sandra McCracken

Holy Father, Son, and Spirit

Holy Communion, Three in One 2x

Come with your peace, with your invitation

Bind us together in holy love

God Most High,

We thank you for welcoming us, teaching us and feeding us. We deserve nothing from you but in your great mercy, you have given us everything in your Son Jesus Christ. We love you and give ourselves to you to be sent out for your work. Grant us your blessing, now and for ever. Amen.

For the Beauty of the Earth

words: Folliot S. Pierpoint, music: Nathan Ryan © 2016 All Souls

For the beauty of the earth,

For the glory of the skies,

For the love which from our birth

Over and around us lies

chorus:

Lord of all to Thee we raise

This our hymn of grateful praise

For the wonder of each hour,

Of the day and of the night,

Hill and vale, and tree and flower,

Sun and moon, and stars of light / *chorus*

For the joy of human love,

Brother, sister, parent, child,

Friends on earth and friends above,

For all gentle thoughts and mild

/ *chorus*

For the church, that evermore

Lifteth holy hands above,

Offering up on every shore

Her pure sacrifice of love / *chorus*

For Thyself, best Gift Divine.

To our race so freely given,

For that great, great love of Thine,

Peace on earth and joy in Heaven

/ *chorus*

Benediction

Romans 8:37-39

For I am convinced that neither death nor life, neither angels nor demons, neither the present nor the future, nor any powers, 39 neither height nor depth, nor anything else in all creation, will be able to separate us from the love of God that is in Christ Jesus our Lord. **Amen.**

Let us go forth and serve our world as those who love our Lord and Savior Jesus Christ.

Thanks be to God!

All Souls welcomes all who are trusting in Jesus Christ for salvation, understand the meaning of the Lord's Supper, and are in good standing with congregations that proclaim the gospel to receive Holy Communion with us.

Please note that we use wine and non-alcoholic grape juice for Communion.

For those with wheat allergies, a gluten-free cracker is available in place of the bread (ingredients: cauliflower, brown rice flour, tapioca starch, coconut milk powder, pumpkin seeds, sunflower seeds, sesame seeds, mustard powder, sea salt, garlic powder, onion powder).

A word to parents:

Children are welcome at the communion table. To receive the Lord's Supper, a child must have been baptized and received as a communing member by the leadership of this church or the governing body of the church to which you belong. If you have any question about how this process works, please speak with one of our pastors.

Scripture appears in the English Standard Version (ESV) or New International Version (NIV) unless otherwise noted.

Our pastoral staff and other leaders are available following the service for prayer or to answer any questions you may have about All Souls.

Announcements

Summer Suppers: While Home Groups are on break for the summer, sign up to attend a meal and get to know some new friends and familiar faces in the All Souls community, including Vestry members:

Friday August 25 @ the Case home. RSVP to: Suzanne (suzanne@allsoulsseattle.org)

Pint Night: Pint nights are back for the summer! Join us at Future Primitive on **August 24th at 6p** for drinks and community time. Kids and pets are welcomed to come! For any questions, contact Kelly (kelly@allsoulsseattle.org)

Baptism in the Sound: In anticipation of baptisms conducted at Lowman Beach on **August 27th**, interested adults and children can reach out to R.J. (rj@allsoulsseattle.org)

Men's Retreat Weekend: Join us **October 27-29** for a break from the flurry of Fall to rest, have fun, and explore how God's grace is available to us as we face aging: the fears, joys, and opportunities in the next chapter in our lives.

Subscribe to the Summer Socials Calendar



Serve Together

Get to know unhoused neighbors. Seven days a week, unhoused neighbors gather at the West Seattle Veterans Center to eat a hot breakfast, take a shower, and do laundry. If you are interested in preparing or serving breakfast on a Thursday morning over the summer, please contact Kara (kara@) or use the QR code.



Group Life

Home Groups — *gathering informally throughout the summer but starting back in October 2023*

In a world that pushes us toward isolation, we need community—a place where we're known, loved, and belong. Home Groups are one of the main ways we learn to enjoy and extend the hospitality of Christ in our neighborhoods. See page 9 or contact R.J. (rj@) to learn more and gather informally.

Grace Groups

NEW — Women's Bible Study of Hebrews on Wednesdays in August

August 9, 16, 23, and 30th from 8-9:15p. Let Suzanne Kroleski know if you are interested: suzanne@kroleski.com

Grace Groups @Work

Join conversations that explore how to live more by God's grace @work. Make new connections and deepen connection with other All Souls people working in your field. Contact R.J. (rj@) to learn more.

Youth Group

Youth group will resume in October. Email suzanne@ for information about All Souls youth.

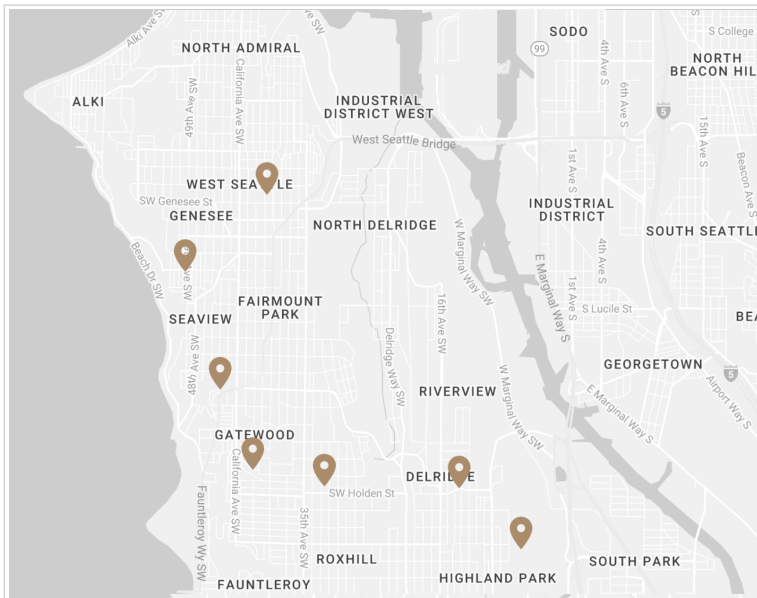
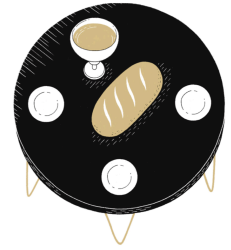
Upcoming:

Pool party with Grace Seattle YG, **Saturday Aug 26th 11am-2pm** lunch included RSVP to Suzanne for carpool info

Youth Group kickoff for youth and families **Wednesday September 27th** 6:30 Location TBD

Home Group Map + Details

These are open groups anyone can join at any time, built to be a place to share—food, stories, hopes, and life.



ALASKA

Peter + Kara Barrett
Every other Sunday, 6-7:30p
indoors, mixed group of adults, kids welcome, meal included

ARBOR HEIGHTS

Jeff + Suzanne Case
Every other Monday, 6-7:30p
indoors, mixed group of adults, kids welcome, meal included

GATEWOOD - NORTH

Andrew + Jen Eckert and Steve + MaryAnn Simmons
Every other Thursday, 6-7:30p
online, mixed group of adults, kids welcome, meal included

GATEWOOD - SOUTH

Luke + Terri Crook
Every other Sunday, 6-7:30p
mixed group of adults, meal included

HIGHLAND PARK - NORTH

Dan + Alyssa Reeve and Jonathan + Rachel Faunce
Every other Monday, 6-7:30p
mixed group of adults, kids + teens welcome, meal included

HIGHLAND PARK - SOUTH

R.J. + Carolyn March
Every other Sunday, 10-11:30a
mixed group of adults, kids welcome, meal included

SEAVIEW

Dustin + Kelley Long
Every other Tuesday, 6-7:30p
mixed group of adults, kids + teens welcome, meal included

WESTWOOD

Thad + Lauren Williams and Erik + Nicole Bennett
Every other Wednesday, 6-7:30p
mixed group of adults, kids welcome

Preview the three-part rhythm
that guides our time together:



To connect with one of these groups,
visit: allsoulsseattle.org/connect



All Souls Kids + Youth on Sundays

Our ministry exists to help children in partnership with families to know Jesus, and experience his love.



Sunday School

Sunday school classes are offered during worship October through June. We currently have two classes: **Lion Class** (PreK-1st grade) and **Bear Class** (2nd-5th grades)—hear them roar! Both classes meet downstairs.

Parents: please sign your child(ren) in prior to the start of the worship service. Sign-in sheets are located at the ASK table, just past the greeting table when you arrive.

First time here? Welcome! All Souls Kids staff and volunteers are here to greet you and answer any questions.

Kids will be dismissed from the service to their teachers prior to the scripture reading, and escorted to their classrooms. Teachers will bring students back to rejoin families just before the Lord's Supper.

Nursery provided for the entire worship service, ages 0-5. **Parents:** sign your little one in and out downstairs in the Giraffe (nursery) classroom.

House Rules

In order to keep kids safe and extend hospitality toward our community and Trinity hosts, some house rules:

- Balcony, stage, and downstairs areas are closed to children and youth
- Walking feet only (no running) in the commons and hallways areas
- Adult supervision required in the sanctuary

Table activities are welcome and encouraged in the Commons! Families, please feel free to bring board games, etc. for kids during coffee hour. Encourage them to invite an adult friend to play!

F.A.Q.

Can I join my child in class, if they need me?

Absolutely! Parents may accompany children to class for as long as needed.

Can my child stay in the service with me?

Yes! Children of all ages are welcome in the service at any time.

What will they be learning?

This fall we are sharing with children the immense love Jesus has for each of them, through story, song, and prayer. We will be sharing stories using *The Jesus Storybook Bible* series, as well as the Bible. Classes are designed to be engaging for all children, whether this is their first or hundredth Sunday at church!

Is there an at-home connection?

Yes! Each Sunday we encourage parents to ask children questions about what they learned! Perhaps these questions may help guide your discussion:

- Ask your child to retell the story from class today.
- What does this story teach you about God?
- Is there anything you'd like to ask God about this story?
- What is one thing you'd like to remember about this story?
- How is this story about you?

How can I view your child protection policies?
Simple! Scan the code.



Additional questions? Contact Suzanne Case
suzanne@allsoulsseattle.org

Giving as Part of Worship

All we have is given to us by God. Our offerings express this joyful dependence and our commitment to join God in his work of renewal. Whether we have much or little, God calls us to treasure and trust Him above all. So we are to give as generously as we are able, knowing that He who met our most dire need through Christ will continue to provide for every need we have. All giving goes toward ministry initiatives of All Souls and the relief of those in need.

While there are many ways to contribute financially to God's Kingdom, scripture says the Church is the primary means by which that kingdom is established on earth. So, God calls us first and foremost to be faithful in the regular, ongoing support of one's local church body through tithes and offerings. If you haven't made tithing a practice, please consider adopting this as a spiritual practice—that you might grow in faith.

We recognize, too, that as the church, we must consistently remind one another of the truth that everything we have is a gift from the Lord.

The Bible says that 'we know the grace of our Lord Jesus Christ, that though he was rich, yet for our sake he became poor, so that we through his poverty might become rich' (2 Corinthians 8:9). Jesus' death on the Cross represents the most generous gift ever given—when he gave up everything in order to reconcile us to God.

Giving cheerfully, sacrificially, and consistently is a part of our worship—not because it's something churches do, but because giving in response to the gospel is intended to be worshipful. When we are generous with others we are reminding one another of the great generosity of God.

All Souls seeks to build community, love our neighbors, and work for peace and justice within Seattle. Our desire in giving is not only to meet our own financial needs, but to be able to serve those in need in our city and neighborhoods.

There are a few ways, in addition to during worship, that you can contribute financially to All Souls:

- ▶ Mail a check, or set up automatic bill pay through your bank, payable to:

All Souls
PO Box 16613
Seattle, WA 98116

- ▶ Visit allsoulsseattle.org/give (ACH now available)



- ▶ For any assistance or questions about:

Giving on a recurring basis via EFT (electronic fund transfer), stock donation, or non-cash contribution options (e.g. property or vehicle donation) please contact bookkeeper@allsoulsseattle.org

The intentional financial participation of those who consider All Souls their church home is vital. If you are not already tithing regularly, please prayerfully consider doing so. If you have questions about tithing or biblical guidelines for giving, please ask. If you are our guest today, please feel no obligation to give.

We thank God for your partnership in this work, and invite you to ask him how you might best reflect his radical, sacrificial generosity with your own.

May Giving \$35k **Spending** \$55k // **June Giving** \$49k **Spending** \$64k

Spending is based on the Budget 2022/23, ending in September 2023.

All Souls

of The Diocese of Churches for the Sake of Others (C4SO)

PASTORAL

Kara Nichols Barrett, *deacon*
Suzanne Case, *pastor, kids + youth*
R.J. March, *rector*

COMMUNITY / LITURGICAL ARTS / OPERATIONS

Alyssa Reeve
Kelly Smith

VESTRY

Adam Aljets
Merrilee Thompson
Nancy Spiro
Nicole Bennett
Rachel Faunce, *people's warden*
Thad Williams, *senior warden*

vestry@allsoulsseattle.org

KIDS / YOUTH

Elba Martin
Jake Bohling
Jeff Case

WORSHIP + OFFICE LOCATION

Trinity West Seattle - Sundays, 4p
7551 35th Ave SW

MAILING ADDRESS

PO Box 16613, Seattle WA 98116

info@allsoulsseattle.org
Instagram: @allsoulsseattle



It is the smallest of all seeds,
but when it has *grown* it is
larger than all the other garden
plants and becomes a tree, so
that birds of the air come and
make nests in its branches.

Matthew 13:32