



Welcome.

All Souls is a church in and for the city, and exists to be a vibrant expression of who God is—gracious, present, hospitable.

Launched in 2010, we are a worshipping community rooted in the belief that the historic Christian gospel is true, compelling, and promises to change our lives powerfully, in the direction of freedom, wholeness, and hope.

We seek to embody and articulate this gospel of grace, bringing about spiritual, social, and cultural renewal in Seattle and, through it, the world.

As a church, we are part of that historical, counter-cultural community that Jesus started and continues to build, sustain, and perfect.

Anyone is welcome in worship, and we encourage you to come as you are. We understand that visiting a church for the first time can be intimidating. So it's our commitment to walk you through each component of the worship service so no one feels like an outsider. There will be no obscure, tribal language. No 'in-house' moments.

Our worship is structured, with liturgy and rich music that connects us to the church of old and those who've gone before us—we are deeply rooted in something much larger than ourselves or our own cultural moment. But worship should be accessible and enjoyable if it's to be meaningful.

You should always feel the freedom to participate actively in worship or to just listen and observe at your discretion. It is a time to process freely and safely the audacious claims of Jesus, and the inevitable tension between the beauty and scandal of the historic Christian gospel.

We haven't heard the gospel for what it really is if we don't find it at once horribly offensive and staggeringly beautiful. It is both heart-breaking and heart-mending.

So let us explore. *Let us worship.*

Exploring?

Do you have questions about the Christian faith?

Do you wrestle with intellectual barriers that make belief seem implausible, even irresponsible?

Do you struggle to reconcile a good God with a hurting world?

We recognize that belief is hard. That's why:

- We value questions, and the people who ask them
- We prize being a community where you can belong before you believe
- We assume, each Sunday, that there are people present who are not convinced
- We desire to talk *to* skeptics not *about* them
- You are welcome here...

So, be curious. Doubt. Ask. Explore.

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Photo by Jesse Penico



All Souls

I am not my imperfections. That would mean I am perfection... which doesn't exist.

Scott Erickson

Order of Worship

THIRTEENTH SUNDAY AFTER PENTECOST / 19 AUGUST 2018



Please silence all devices for
the duration of worship

welcome

standing

call to worship

from Luke 1:46-55

My soul mag - ni - fies the Lord. My spir - it re - joi - ces in God —

5 My soul mag - ni - fies the Lord, my Sav - ior.

9 For He has done great things, For he has done great things for

13 me. For he has done great things for me. **3**

from John 1:1-5

In the beginning the Word already existed.
The Word was with God, and the Word was God.
He existed in the beginning with God.
God created everything through him, and nothing was created except through him.

**The Word gave life to everything that was created,
and his life brought light to everyone.
The light shines in the darkness, and the darkness can never extinguish it.**

Text in **bold** is read aloud
by the entire congregation.
Plain text is read by the
worship leader only.

invocation

from Psalm 119:76-77

In the Bible, God calls us to
worship, because it is not our
natural impulse to come to
Him. But He calls, reminding
us of His pursuing love, and
we respond in gratitude.

Let your steadfast love comfort me
Let your mercy come to me, that I may live

words: Robert Grant

music: Johann Haydn

hymns

O Worship the King

O worship the King all glorious above
And gratefully sing, His power and His love
Our shield and defender,
The Ancient of Days
Pavilioned in splendor,
And girded with praise

Oh tell of His might, Oh sing of His grace
Whose robe is the light,
Whose canopy space
Whose chariots of wrath,
The deep thunder clouds form
And dark is His path,
On the wings of the storm

Thy bountiful care,
what tongue can recite?
It breathes in the air, it shines in the light
It streams from the hills,
It descends to the plain
And sweetly distills,
In the dew and the rain

Frail children of dust, and feeble as frail
In Thee do we trust, nor find Thee to fail
Thy mercies how tender,
How firm to the end
Our Maker, Defender,
Redeemer, and Friend

Lo! He Comes with Clouds Descending

Lo! He comes with clouds descending,
Once for our salvation, slain;
Thousand thousand saints attending,
Swell the triumph of His train:
Hallelujah! Hallelujah!
God appears on earth to reign. (x2)

Lo! He comes in glory shining
Saints arise and meet your king
Glorious captain of salvation
“Welcome welcome” hear them sing
Shouts of triumph, shouts of triumph
Make the heavens with echoes ring (x2)

Now redemption, long expected,
See in solemn pomp appear;
All His saints, by man rejected,
Now shall meet Him in the air:
Hallelujah! Hallelujah!
See the day of God appear! (x2)

Yea, amen! Let all adore Thee,
High on Thine eternal throne;
Savior, take the power and glory,
Claim the kingdom for Thine own;
O come quickly! O come quickly!
Hallelujah! Come, Lord, come! (x2)

words: Charles Wesley,
Martin Madan,
Joseph Swain,
John Cennick

music: N. Ryan
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Hymns comprise most of the worship songs at All Souls, because of their richness, doctrinal depth, and focus on God's character and redemptive work. Many hymns are patterned after the Psalms with their varied expressions of praise and thanksgiving, and, too, a wrestling with what it is to trust in a love as audacious as the Lord's. Our hope is that these hymns and prayers set to music would lead us into a dynamic encounter with our Savior, in worship.

39 In those days Mary arose and went with haste into the hill country, to a town in Judah,
 40 and she entered the house of Zechariah and greeted Elizabeth. 41 And when Elizabeth
 heard the greeting of Mary, the baby leaped in her womb. And Elizabeth was filled with
 the Holy Spirit, 42 and she exclaimed with a loud cry, "Blessed are you among women,
 and blessed is the fruit of your womb! 43 And why is this granted to me that the mother of
 my Lord should come to me? 44 For behold, when the sound of your greeting came to
 my ears, the baby in my womb leaped for joy. 45 And blessed is she who believed that
 there would be a fulfillment of what was spoken to her from the Lord."

46 And Mary said,

"My soul magnifies the Lord,
 47 and my spirit rejoices in God my Savior,
 48 for he has looked on the humble estate of his servant.
 For behold, from now on all generations will call me blessed;
 49 for he who is mighty has done great things for me,
 and holy is his name.
 50 And his mercy is for those who fear him
 from generation to generation.
 51 He has shown strength with his arm;
 he has scattered the proud in the thoughts of their hearts;
 52 he has brought down the mighty from their thrones
 and exalted those of humble estate;
 53 he has filled the hungry with good things,
 and the rich he has sent away empty.
 54 He has helped his servant Israel,
 in remembrance of his mercy,
 55 as he spoke to our fathers,
 to Abraham and to his offspring forever."

56 And Mary remained with her about three months and returned to her home.

The Word of the Lord

Thanks be to God

prayer of confession

Merciful Father,

We confess that we get overwhelmed with life, and fail to trust you.

Forgive us.

**Capture our minds with your love, with your provision,
 and with the abundance you offer in your Son, Jesus.**

Renew us completely through your Spirit to rest in you alone.

*Let's acknowledge these things silently before the Lord, knowing forgiveness and rest
 are freely available in Jesus.*

*It has been the practice
 of the church for
 thousands of years to
 have portions of the
 Bible read during
 worship. We do this
 because we are people
 who need to be shaped
 by all of God's Word.*

*Musical interludes are
 included in our service in
 order to provide space for
 reflection and worship.*

seated

*Confession of sin
 happens within the
 context of relationship,
 both with God and
 each other. We confess
 together, in community,
 before a gracious God
 who has given us
 himself. Confession both
 acknowledges our need
 for mercy and celebrates
 its abundance in Christ.*

words: Henry Lyte,
Justin Smith

music: Justin Smith

hymn

Abide with Me

Abide with me; falls the eventide;
The darkness deepens; Lord with me abide.
When other helpers fail, and comforts flee,
Help of the helpless, abide with me.

Thou on my head, in early youth didst smile;
And, though rebellious,
and perverse meanwhile,
Thou hast not left me, oft as I left Thee,
On to the close Lord, abide with me.

I need Thy presence, every passing hour.
What but Thy grace
can foil the tempter's power?
Who, like Thyself,
my guide and stay can be?
Through cloud and sunshine, abide with me.

I fear no foe, with Thee at hand to bless
Ills have no weight,
tears lose their bitterness
Where is thy sting, death?
Where, grave, thy victory?
I triumph still, abide with me.

Hold Thou Thy cross,
before my closing eyes;
Shine through the gloom,
and point me to the skies.
Heaven's morning breaks,
and earth's vain shadows flee;
In life, in death, Lord, abide with me.

receiving of grace

from Colossians 2:13-14

You were dead because of your sins and because your sinful nature was not yet cut away. Then God made you alive with Christ, for he forgave all our sins. He canceled the record of the charges against us and took it away by nailing it to the cross.

Let us remember the hope of the gospel: **In Christ, we are forgiven.**

*Go therefore and make
disciples of all nations,
baptizing them in the name
of the Father and of the
Son and of the Holy Spirit.*

*And I will establish my
covenant between me and
you and your offspring after
you throughout their
generations for an
everlasting covenant, to be
God to you and to your
offspring after you.*

*For the promise is for you
and for your children and
for all who are far off,
everyone whom the Lord
our God calls to himself.*

*Believe in the Lord Jesus,
and you will be saved, you
and your household.*

**Matthew 28:19;
Genesis 17:7;
Acts 2:39; 16:31**

** from liturgy of the
French Reformed Church*

celebrating first communion

Ethan Grayer Faunce

the sacrament of baptism

Nathaniel Amos Gonzalo Faunce

*For you, Nate,
the Spirit of God moved over the waters at creation,
and the Lord God made covenants with his people.*

*It was for you that the Word of God became flesh
and lived among us, full of grace and truth.*

John 1:14

*For you, Nate, Jesus Christ suffered death
crying out at the end, "It is finished!"*

John 19:20

*And for you Christ triumphed over death,
rose in newness of life, and ascended to rule over all.*

*All of this was done for you, Nate, though you do not know any of this yet.
But we will continue to tell you this good news until it becomes your own.*

*And so the promise of the gospel is fulfilled:
"We love because God first loved us." **

1 John 4:19

To the parents:

Do you acknowledge that your child is created in God's image, and a gift from him to both you and the world?

Do you acknowledge your child's need of the cleansing blood of Jesus Christ, and the renewing grace of the Holy Spirit?

Do you claim God's covenant promises in his behalf, and do you look in faith to the Lord Jesus Christ for his salvation, as you do for your own?

Do you now unreservedly dedicate your child to God, and promise, in humble reliance upon divine grace, that you will endeavor to set before her a godly example, that you will pray with and for him, that you will teach him the doctrines of our holy religion, and that you will strive, by all the means of God's appointment, to bring him up in the nurture and admonition of the Lord?

To the congregation:

Do you as a congregation undertake the responsibility of assisting in the Christian nurture of this child?

Questions from the Book of Church Order, 56-5

congregational prayer

adapted from the Book of Common Prayer

Lord Jesus Christ,

who embraces children with the arms of mercy, and makes them living members of your Church, give Ethan and Nate grace to stand fast in your faith, to cherish and obey your word, and to abide in your love.

Being made strong by your Holy Spirit, may they, our brothers, resist temptation and overcome evil, rejoice in the life that is now, and dwell with you in the life that is to come; through your merits, O merciful Savior, who with the Father and the Holy Spirit lives and reigns, one God, world without end. Amen.

hymn

Be Thou My Vision

standing

Be Thou my vision, O Lord of my heart
Naught be all else to me save that Thou art
Thou my best thought by day or by night
Waking or sleeping, Thy presence my light

Riches I heed not, nor man's empty praise
Thou mine inheritance, now and always
Thou and Thou only first in my heart
High King of heaven, my treasure Thou art

Be Thou my wisdom
And Thou my true Word
I ever with Thee and Thou with me, Lord
Thou my great Father and Spirit and Son
Thou in me dwelling, and I with Thee one

High King of heaven, my victory won
May I reach heaven's joys,
O bright heaven's sun
Heart of my own heart whatever befall
Still be my vision, O Ruler of all

*Ancient Irish poem
Trans. by Mary Byrne*

*Versified by Eleanor Hull
Traditional Irish melody*

Preschool and elementary-age children are dismissed to All Souls Kids following announcements, where they can learn and discover in a language and style more suitable to them.

Jesus, you claim to be the way, the truth, and the life.

Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Give me an understanding of you that is coherent, convincing, and that leads to the life that you promise. Amen.

PRAYER OF BELIEF

Lord Jesus, I admit that I am weaker and more sinful than I ever before believed, but through you I am more loved and accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross, and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as Savior and Lord. Amen.

COMMUNION PRAYER

Lord Jesus, your perfect life, your death, and your resurrection are the source of all blessing in this life and the life to come. As I eat this bread and drink this cup, renew me in the joy and glory of knowing and serving you. I come to this table on the basis of your merit only and not my own. As you have completely and fully offered yourself for me, I now completely and fully offer myself to you as a living sacrifice. Amen.

Allergen-free communion elements (wafer ingredients: organic brown and white rice flour) are available at the center of the communion table. To partake, please dip in either the wine (larger cup) or grape juice and proceed through the line.

word

Rev. Andy Pelander

- 1 Oh give thanks to the Lord, for he is good, for his steadfast love endures forever!
- 2 Let the redeemed of the Lord say so, whom he has redeemed from trouble
- 3 and gathered in from the lands, from the east and from the west, from the north and from the south.
- 4 Some wandered in desert wastes, finding no way to a city to dwell in;
- 5 hungry and thirsty, their soul fainted within them.
- 6 Then they cried to the Lord in their trouble, and he delivered them from their distress.
- 7 He led them by a straight way till they reached a city to dwell in.
- 8 Let them thank the Lord for his steadfast love, for his wondrous works to the children of man!
- 9 For he satisfies the longing soul, and the hungry soul he fills with good things.
- 10 Some sat in darkness and in the shadow of death, prisoners in affliction and in irons,
- 11 for they had rebelled against the words of God, and spurned the counsel of the Most High.
- 12 So he bowed their hearts down with hard labor; they fell down, with none to help.
- 13 Then they cried to the Lord in their trouble, and he delivered them from their distress.
- 14 He brought them out of darkness and the shadow of death, and burst their bonds apart.
- 15 Let them thank the Lord for his steadfast love, for his wondrous works to the children of man!
- 16 For he shatters the doors of bronze and cuts in two the bars of iron.
- 17 Some were fools through their sinful ways, and because of their iniquities suffered affliction;
- 18 they loathed any kind of food, and they drew near to the gates of death.
- 19 Then they cried to the Lord in their trouble, and he delivered them from their distress.
- 20 He sent out his word and healed them, and delivered them from their destruction.
- 21 Let them thank the Lord for his steadfast love, for his wondrous works to the children of man!
- 22 And let them offer sacrifices of thanksgiving, and tell of his deeds in songs of joy!
- 23 Some went down to the sea in ships, doing business on the great waters;
- 24 they saw the deeds of the Lord, his wondrous works in the deep.
- 25 For he commanded and raised the stormy wind, which lifted up the waves of the sea.
- 26 They mounted up to heaven; they went down to the depths; their courage melted away in their evil plight;
- 27 they reeled and staggered like drunken men and were at their wits' end.
- 28 Then they cried to the Lord in their trouble, and he delivered them from their distress.
- 29 He made the storm be still, and the waves of the sea were hushed.
- 30 Then they were glad that the waters were quiet, and he brought them to their desired haven.
- 31 Let them thank the Lord for his steadfast love, for his wondrous works to the children of man!
- 43 Whoever is wise, let them attend to these things; let them consider the steadfast love of the Lord.

grateful giving

1 Chronicles 29:14

“But who am I, and who are my people, that we should be able to give as generously as this? Everything comes from you, Lord, and we have given you only what comes from your hand.”

Whether we have much or little, God calls us to treasure and trust Him above all. So we are to give as generously as we are able of the gifts that God has given to us, knowing that He who met our most dire need through Christ will continue to provide for every need we have. All gifts go toward ministry initiatives of All Souls and the relief of the poor.

If you are our guest today, please feel no obligation to give. Let us know you've joined us today, as well as any comments or prayer requests, by placing your comment card in one of the offering bowls as they are passed. Read more about giving in worship on p. 12.

table

WORDS OF THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts!

We lift them up to the Lord!

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

WORDS OF INSTITUTION

Therefore, we proclaim
the mystery of the faith:

**Christ has died, Christ is risen,
Christ will come again.**

Christ our Passover is sacrificed for us;

Therefore, let us keep the feast.

The Lord's Supper, also called Communion or the Eucharist, is the family meal of Christians.

We invite all baptized followers of Jesus Christ who acknowledge their sin against God and their neighbors and confess their need for the grace of Christ to partake of this meal. We take it as a sign of health to have regular attenders who love our community but don't profess faith in Christ, and so remain seated during this time. If you are a Christian and haven't been baptized, please talk with our pastor. We would be honored to baptize you.

words: Samuel Stennett

music: Christopher Miner

COMMUNION PRAYER

Lord God, almighty and everlasting Father, we give you humble thanks for all your goodness and loving-kindness to us, as we receive these holy mysteries with the spiritual food of the body and blood of our Savior.

Preserve us with your mighty power, that we may not fall into old patterns of selfishness, nor be overcome by adversity; and in all we do, direct us to the fulfilling of your purpose; through Jesus Christ our Lord. Amen.

hymn

On Jordan's Stormy Banks I Stand

standing

On Jordan's stormy banks I stand,
And cast a wishful eye
To Canaan's fair and happy land,
Where my possessions lie.

No chilling winds nor poisonous breath,
Can reach that healthful shore,
Sickness, sorrow, pain, and death,
Are felt and feared no more.

All o'er those wide extended plains,
Shines one eternal day
There God, the Son forever reigns,
And scatters night away.

chorus

When shall I reach that happy place,
And be forever blessed?
Where shall I see my Father's face,
And in his bosom rest?

chorus:

I am bound, I am bound,
I am bound for the Promised Land (2x)

chorus

benediction + sending

As those God has gathered and yearns to embrace,
go in renewed faith and assurance of hope.

Peace be with you. **Amen.**

Let us go forth and serve our world as those who love our Lord and Savior Jesus Christ.

Thanks be to God!

Our pastors and other leaders are available following the service for prayer or to answer any questions you may have about All Souls.

Unless otherwise noted, all Scripture is taken from *The Holy Bible*, English Standard Version (ESV) or New International Version (NIV).

Please contact info@allsoulsseattle.org for details or directions to any of these gatherings, or visit allsoulsseattle.org/events.

Gathering

NEXT SUNDAY: ANNUAL NEIGHBORHOOD PICNIC + KICKBALL

August 26, 11a-2p, Lincoln Park

In lieu of Sunday worship at Madison Middle School, the All Souls community will gather for its annual picnic at Lincoln Park. NEW THIS YEAR: kickball tournament! So we'll be up around the baseball diamond, not the waterfront. Pulled pork sandies and hot dogs provided— bring fruit/salad/chips/cookies/drinks to share. All are welcome, invite a friend! **Sign up today for kickball.**

A SUMMER CONVERSATION SERIES FOR WOMEN - THIS WEEK

Wednesdays, 7-9p / June 27, July 25, August 22

As a faith community, our life is centered on the unique power and authority of God's story. And, there are other stories that matter to us, too— in films, books, songs, etc., that we remember and return to again and again. This summer, women in and around the All Souls family are invited to three evenings of conversation and reflection, getting to know one another through the stories that have shaped us. For more information and to RSVP, contact Becca Shirley (becca@allsoulsseattle.org).

SUMMER SOCIALS

Through August, a handful of casual gatherings are scheduled— a number of them hosted by one of our Home Groups. All welcome; info card on the book table and join us! *Upcoming:*

Fri Aug 24 Youth Gathering: Pizza + Pool Party / Olympic View Swim Club / 4-8p
RSVP to Suzanne Case (suzanne@allsoulsseattle.org)

Thu Aug 30 Pig Roast Luau / Dillard home / 6-10p
RSVP to Martin + Sarah Dillard (sarahjdillard@gmail.com)

Growing

MORNING PRAYER

Join All Souls staff for prayer on Weds at 8:30a, at the All Souls Loft (4138 California Ave SW, 2nd fl).

GROWTH GROUPS

While the strength of Home Groups (p.11) includes community building, safety to explore Christianity, whole-family participation (as applicable), and service among friends, **Growth Groups** are a more intentional and intimate place to go deeper spiritually, with a focus on life with God. Also, as those who've participated will attest, these groups foster a unique depth of relationship with the other women/men.

So, are you in a season of your life when you're ready to learn and apply the Bible more broadly, press the gospel of Jesus further into your heart and life, dig into deeper, bigger questions, and share with greater transparency in a smaller (5-7 max), gender-specific group?

Growth groups meet weekly and require a high commitment to faithful presence and engagement. Group structures vary slightly, based on dynamics and composition of group, but generally involve discussion of assigned reading material. Groups have studied scripture, and/or books on gospel application, practical theology, and prayer. Details and sign up / groups@allsoulsseattle.org

CARE + COUNSEL

The Bible teaches that God has given us powerful tools to navigate difficulty and grapple with hard questions: the Holy Spirit, the gospel, and community. At All Souls we lean heavily on these for encouragement, direction, and life-change. So whatever it is, you should know it's okay to talk about it (relationships, sexuality, addiction, marriage/family, faith, etc.). Don't wait.

WE'RE HIRING

We are seeking a **Director of Christian Formation for Middle and High School Students** who will prayerfully, humbly, skillfully, creatively, and joyfully love and serve our worshipping community and neighborhood; who, as a disciple, demonstrates continual, personal engagement with the gospel of Jesus in all areas of life; who has demonstrated gifting and calling to ministry. For more info, see allsoulsseattle.org/about or contact A.S.K. Director Suzanne Case (suzanne@allsoulsseattle.org).

How do we desire to be 'formed,' spiritually?

The gospel cultivates gratitude, generosity, patience, and compassion... and also a sense of wonder— a curious heart that seeks to know God more deeply and more intimately. Together, these are the makings of being 'spiritually formed'... alongside others, journeying toward maturity in Christ.

Coming to understand the gospel is the beginning of a process that gradually transforms how we do every aspect of life as new desires, new hopes, new thoughts, and new affections emerge. As we engage this new life in the Spirit, we find ourselves drawn to doctrines, practices, and disciplines that enable us to know Jesus more intimately, and savor Him more fully.

To meet with a pastor or other leader confidentially, or for a counseling referral: pastor@allsoulsseattle.org

All Souls Kids + Youth



Our ministry to children is designed to equip and partner with families as you seek to invest in the spiritual wholeness of your children.

We value the role of kids in our community, and are committed to cultivating an environment where they feel known, loved and respected. We intend to draw them into an engaging, enjoyable, and provocative encounter with the gospel using language familiar to them.

We encourage them to learn to ask good questions in the discovery of who they are and who God is, in the hope of building a foundation that shapes their lives for years to come!

Because worship is a celebration of grace, not a theological lecture, children of all ages are encouraged to join us at any time during the service— we are used to having them around! We also offer a safe place for kids to be together during the service.

- **Nursery (4mos-new walkers) and Toddlers (18mos-2 yrs):** Both rooms are open through the entire worship service and are fully staffed by providers who are trained in First Aid/CPR. Little ones receive excellent care in a safe, peaceful space set up specifically for our babies and toddlers. Please sign your child in and out on the provided clip-board when you arrive and pick up. You will be contacted during worship, if needed.
- **3-year-olds, Pre-K (4-5 yrs), and Kindergarten:** Children begin in worship, and are dismissed midway to these dynamic and fun classes. Kids will receive excellent care as they play, sing, read, do crafts, and have a nut-free snack. *The Jesus Storybook Bible* is our primary teaching tool. Please sign your child in and out on the provided clip-board when you drop-off and pick-up.
- **1st, 2nd Grade, and 3rd-5th Grade:** Kids begin in worship and are dismissed midway to class where they will learn and discover in a language and style more suitable to young, growing hearts and minds. Our instruction is framed around a cyclical exploration of key Biblical truths and gospel realities. Students are dismissed by their teachers to rejoin their families after worship (except for the 4th-5th Grade Class, which rejoins their families before the Lord's Supper).

Middle and High School Students

We desire to be a community where each of us experiences significant, lasting relationships that would highlight the active presence of Jesus in the lives of His people, and where we would encounter Jesus in ways that will shape our understanding and experience of His grace for the rest of our lives. And this is true regardless of age. Middle and high schoolers are invited to stay in worship to explore, question, and reflect alongside adults.

Because we believe we grow best in the context of relationship, we are committed to coming alongside middle and high school students through monthly, age-specific Growth Groups on Sunday evenings, geared towards laughing, playing, sharing, exploring, serving, studying, praying and growing together. If you have a middle or high school student, or would like to get involved, please contact us.

Additionally, **Young Life** has many opportunities for youth to connect, and to explore the gospel. To learn more, contact Stefphan Gambill (stefphan@allsoulsseattle.org) or visit westseattle.younglife.org

PARENTING BOOK STUDY

Thursdays through August, 7-8:30p, at the All Souls Loft

Join All Souls Kids staff for a summer book study (*Parenting is Heart Work*, by Dr. Scott Turansky) with guided discussion for all parents (parents of kids with special needs, typically developing kids, and of any age). The discussion is designed to shift our focus as parents to the deeper desires and challenges in our kids' hearts which drive behavior, and how to address them intentionally with the grace and love of Christ. For more information contact Suzanne Case (suzanne@allsoulsseattle.org).

If you have special needs or have a friend or family member with special needs, we do not want to miss an opportunity to serve you.

Please introduce yourself and let us know how we can serve you best.

SAFETY NOTE:

In the unlikely event of an emergency or evacuation, all children will be escorted immediately from their classrooms to the south entrance parking lot. Parents can exit onto the terrace through the doors on the right side of the stage and meet their kids in the parking lot.

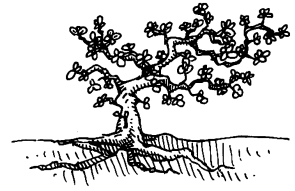
Parents:

There is a designated and semi-private area in the teachers' lounge, through the double doors in the back-left corner, for anyone during the worship service.

Please use this at your convenience.

Learn more: allsoulsseattle.org/kids

How can I serve?



Never be lacking in zeal, but keep your spiritual fervor, serving the Lord. (Romans 12:11)

We are called to serve, not to be served.

As Jesus came into the world to serve rather than to be served (Mark 10:42-45), our desire is that we as a church would regularly serve each other and also the under-resourced and marginalized of our neighborhood and city.

ALL SOULS COMMUNITY

We value— and rely on!— a collaborative culture at All Souls.

We're not here to consume or spectate, but to **lean in, take ownership, and serve**, no matter what we bring to the table. We honor God with what he's given us and seek to bless those around us, as a family, on Sundays and throughout the week.

current needs / opportunities to serve:

- › **Sundays** - As you might imagine, it takes many hands to turn a middle school into a warm, welcoming worship space. We need volunteers to help with set-up, greeting, coffee/snacks, and more. Contact: Shannon Smith (shannon@allsoulsseattle.org).
- › **Make a Meal** - As a way to tangibly serve one another in challenging or transitional seasons of life, we as a family make meals for each other. To make *or request* a meal, please contact communitycare@allsoulsseattle.org. Thank you!

NEIGHBORHOOD + CITY

Seek the welfare of the city where I have sent you. (Jeremiah 29:7)

As a church 'not just for ourselves', there are also lots of ways to serve and seek the well-being of our neighborhood and city through All Souls. We are primarily interested in connecting volunteers to vital service organizations already serving for the sake of renewal, mercy, and justice.

current opportunities:

› **West Seattle Young Life**

Young Life leaders go to where students are to develop relationships and to share the story and reality of God's love for them in Jesus Christ. Below are current ways to partner and support this ministry, its staff, and volunteers (for details and sign up contact mercy@allsoulsseattle.org).

- Provide dinner for Young Life Club (large group gatherings)
- Become a 'leader host' who cares and prays for a volunteer leader, even inviting them into your home/family life

› **Serve and Partner with the West Seattle DSHS Foster Care Office**

All Souls is actively building a relationship with the WA State Department of Social and Health Services' Delridge office. Foster care is a pivotal place to intervene upstream of many other social concerns (homelessness, addictions, etc), and opportunities to support kids and families in the foster care system are varied (toy/clothing donations, DSHS staff appreciations, etc). Please opt-in via email to receive regular updates with needs as they arise (mercy@allsoulsseattle.org).

- Office Moms & Dads is an on-call, daytime volunteer opportunity (customizable to your schedule!) to care for foster kids that have recently been removed from their home while a social worker works hard to find a foster care placement for them. Contact Janine Krebs (westseattleomd@gmail.com) to learn more and to sign up for the next volunteer training.

› **YoungLives**

All Souls is in the early stages of a partnership with YoungLives, the ministry of Young Life to teenage moms. Our hope is to begin to invest in life-on-life mentoring with teen moms in West Seattle through entering into their lives, building relationships with them and with their little ones, modeling the unconditional love of Christ, and encouraging them to become the women and mothers God created them to be. All levels of commitment are welcome! If you have questions about this ministry, or are interested in hearing more about partnering with YoungLives, contact Rachel at rachelpelander@gmail.com.

Home Groups

In a world that pushes us toward isolation, we need community— a place where we're known and loved, and can grow. We need local 'family' — siblings in Jesus we can lean on, learn with and from, care for, and celebrate growth alongside. Home Groups, designed to invite us into this relational space, are a vital part of our shared life and growth in Christ— places of care and community where we discover and live the Christian life together.

Simply put, they are the best way at All Souls to integrate as a newcomer, build lasting friendships, and to consistently be in each other's lives. We are a community that places high value on this time together in God's word and in prayer, and also serving our city and neighborhoods.

Home Groups meet at least twice a month, and vary slightly in structure from group to group, based on group dynamics/ composition. Generally, groups meet to discuss scripture, share stories, pray, plan service projects/relationships, and share meals. All are encouraged to prioritize Home Groups. They can be joined by anyone at anytime, and aim to accommodate a variety of schedules, including those of families and commuters.

Groups meet regularly through the academic year, shifting to a more informal, intermittent schedule during summer months. To learn more about a group and how to jump in year-round, please contact the leader(s) directly.

PLEASE NOTE: Group rosters are typically capped at 12 adults (plus kids). If a group is full, staff will help you find another option.

Neighborhood	Contact	Time	Notes
ADMIRAL	Graeme + Sarah Hanson s.wulf.hanson@gmail.com	Wed / 7 - 8:30p	Mixed group of adults
ALASKA	R.J. + Carolyn March rj@allsoulsseattle.org	Sun / 5 - 6:30p	Mixed group of adults; children welcome includes a meal and childcare
ARBOR HEIGHTS	Jeff + Suzanne Case suzannecase3@gmail.com	Tues / 6 - 7:30p	Mixed group of adults; children welcome includes a meal
	Matt + Nancy Spiro Nicholas + Alyssa Incorvaia nancyspiro@gmail.com	Tues / 6 - 7:30p	Mixed group of adults; children welcome includes a meal
DELRIDGE	Jonathan + Rachel Faunce rachelfaunce@gmail.com	Sun / 4:30 - 6p	Mixed group of adults; children welcome includes a meal
FAIRMOUNT PARK	Jake + Emily Anderson jake.anderson486@gmail.com	Thurs / 6 - 8:30p	Mixed group of adults; includes a meal
YOUTH HOME GROUP	Stephan Gambill stephan@allsoulsseattle.org	Sun / 4:30 - 6p	All middle schoolers welcome (invite a friend!); meets at the All Souls Loft

Group schedules can also be found here: allsoulsseattle.org/events

Giving as part of worship

We recognize that as the church, we must consistently remind one another of the truth that everything we have is a gift from the Lord.

The Bible says that 'we know the grace of our Lord Jesus Christ, that though he was rich, yet for our sake he became poor, so that we through his poverty might become rich' (2 Corinthians 8:9). Jesus's death on the cross represents the most generous gift ever given—when he gave up everything in order to reconcile us to God.

Giving cheerfully, sacrificially, and consistently is a part of our worship—not because it's something churches do, but because giving in response to the gospel ought to be worshipful. When we are generous with others, we are reminding one another of the great generosity of our God.

All Souls seeks to build community, love our neighbors, and work for peace and justice within Seattle. Our desire in giving is not only to meet our own financial needs, but to be able to serve those in need in our city and neighborhoods.

There are few ways that you can contribute financially to All Souls.

- Place cash or check in the offering on Sundays
- Mail a check, or set up automatic bill pay through your bank, payable to:

All Souls
PO Box 16613
Seattle, WA 98116

- For any assistance or questions about:
Giving on a recurring basis via EFT (electronic fund transfer), stock donation, or non-cash contribution options (e.g. property or vehicle donation) please contact bookkeeper@allsoulsseattle.org

The intentional financial participation of those who consider All Souls their church home is vital. If you are not already tithing regularly, please prayerfully consider doing so.

If you have questions about tithing or biblical guidelines for giving, please ask.

STAFF

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ALL SOULS KIDS

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**Elba Martin, Cassie Smithco
Lauren Williams, Sunday hosts**

ELDERS

Chris Ball **Dan Reeve**
Peter Barrett **Thad Williams**

CONSISTORY

Charlotte Aljets **Rachel Faunce**
Joe Berg **Graeme Hanson**
Suzanne Case **Nancy Spiro**

Requests for prayer:
prayer@allsoulsseattle.org

worship location

Sundays 10a
Madison Middle School
3429 45th Avenue SW

All Souls Loft

4138 California Ave SW, 2nd fl

mailing address

PO Box 16613
Seattle WA 98116

206/829-8349
info@allsoulsseattle.org



It is the smallest of all seeds,
but when it has grown it is
larger than all the other garden
plants and becomes a tree, so
that birds of the air come and
make nests in its branches.

Matthew 13:32