



8 | 18

# Welcome.

All Souls, seeking to be a church not just for ourselves, exists to be a vibrant expression of who God is—gracious, present, hospitable.

Launched in 2010, we are a worshipping community rooted in the belief that the historic Christian gospel is true, compelling, and promises to change our lives powerfully, in the direction of freedom, wholeness, and hope.

We seek to embody and articulate this gospel of grace, bringing about spiritual, social, and cultural renewal in Seattle and, through it, the world.

As a church, we are part of that historical, counter-cultural community that Jesus started and continues to build, sustain, and perfect.

Anyone is welcome in worship, and we encourage you to come as you are. We understand that visiting a church for the first time can be intimidating. So it's our commitment to walk you through each component of the worship service so no one feels like an outsider. There will be no obscure, tribal language. No 'in-house' moments.

Our worship is structured, with liturgy and rich music that connects us to the church of old and those who've gone before us—we are deeply rooted in something much larger than ourselves or our own cultural moment. But worship should be accessible and enjoyable if it's to be meaningful.

You should always feel the freedom to participate actively in worship or to just listen and observe at your discretion. It is a time to process freely and safely the audacious claims of Jesus, and the inevitable tension between the beauty and scandal of the historic Christian gospel.

We haven't heard the gospel for what it really is if we don't find it at once horribly offensive and staggeringly beautiful. It is both heart-breaking and heart-mending.

So let us explore. *Let us worship.*

# Exploring?

Do you have questions about the Christian faith?

Do you wrestle with intellectual barriers that make belief seem implausible, even irresponsible?

Do you struggle to reconcile a good God with a hurting world?

We recognize that belief is hard. That's why:

- We value questions, and the people who ask them
- We prize being a community where you can belong before you believe
- We assume, each Sunday, that there are people present who are not convinced
- We desire to talk *to* skeptics not *about* them
- You are welcome here...

So, be curious. Doubt. Ask. Explore.

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*All Souls*

Everybody's got a hungry heart.

Bruce Springsteen

# Order of Worship

TENTH SUNDAY AFTER PENTECOST / 18 AUGUST 2019



*Please silence all devices for  
the duration of worship*

**Bold** text is read together by  
the congregation. Plain text is  
read by the leader. Responsive  
readings remind us that during  
corporate worship God speaks  
to his people and we respond  
together as a community.

## welcome

*Our community gathers on Sundays to enter the presence of the Lord and offer him praise, as he graciously invites us to do. We come to sing, pray, encounter scripture, celebrate Communion, and to simply be together. We're glad you're here, and as you're getting settled we invite you to sit toward the aisle, allowing access for others along the edges. Thank you.*

*standing*

## call to worship

*from Psalm 95*

Come, let us sing for joy unto the Lord  
Let us shout to the rock of our salvation  
O, let us sing to him with thankful hearts  
Shout for joy with music and song

For the Lord is a great God (2x)  
In his hands are the earth, the seas (2x)

For the Lord is the great king (2x)  
The seas are his, he has made them (2x)

Psalm 96:7-8, 11-13

Ascribe to the Lord, O families of the peoples,  
ascribe to the Lord glory and strength!  
Ascribe to the Lord the glory due his name.

**Let the heavens be glad, and let the earth rejoice;  
let the sea roar, and all that fills it;  
let the field exult, and everything in it!**

For he comes to judge the earth.  
He will judge the world in righteousness,  
and the peoples in his faithfulness.

*In the Bible, God calls us to  
worship, because it is not our  
natural impulse to come to  
Him. But He calls, reminding  
us of His pursuing love, and  
we respond in gratitude.*

## invocation

Psalm 96:2

Sing to the Lord, bless his name;  
tell of his salvation from day to day.

words: St. Francis of Assisi,  
trans. William Draper

music: Peter Von Brachel

## hymns

All creatures of our God and King,  
Lift up your voice and with us sing  
Alleluia! Alleluia!  
Thou burning sun with golden beam,  
Thou silver moon with softer gleam

*chorus:*

O praise Him! O praise Him!  
Alleluia! Alleluia! Alleluia!

Thou rushing wind that art so strong,  
Ye clouds that sail in Heaven along,  
O praise Him! Alleluia!

Thou rushing morn in praise rejoice,  
Ye lights of evening find a voice

*chorus*

Praise to the Lord, the Almighty,  
the King of creation!  
O, my soul, praise Him,  
For He is thy health and salvation!  
All ye who hear,  
Now to His temple draw near;  
Praise Him in glad adoration.

Praise to the Lord! Who hath fearfully,  
wondrously, made thee.  
Granted thee health and, when heedlessly  
falling, hath stayed thee;  
What need or grief,  
ever hath failed of relief?  
Wings of His mercy did shade thee.

*chorus:*

Praise Him, Praise Him  
Praise Him (2x)

## All Creatures of Our God and King

All people of tender heart,  
Forgiving others take your part  
O sing ye! Alleluia!  
Ye who long pain and sorrow bear,  
Praise God and on Him cast your care

*chorus*

Let all things their Creator bless,  
And worship Him in humbleness.  
O praise Him! Alleluia!  
Praise, praise the Father, praise the Son;  
And praise the Spirit, Three in One

*chorus*

## Praise to the Lord, the Almighty

Praise to the Lord, Who, when tempests  
their warfare are waging.  
Who, when the elements madly around  
thee are raging.  
Biddeth them cease,  
Turneth their fury to peace,  
Whirlwinds and waters assuaging.

*chorus*

Praise to the Lord!  
O let all that is in me adore Him!  
All that hath life and breath,  
Come now with praises before Him.  
Let the Amen sound from his people  
again;  
Gladly forever adore him.

Praise him, praise him

words: Joachim Neander  
music: traditional melody

*Hymns comprise most of the worship songs at All Souls, because of their richness, doctrinal depth, and focus on God's character and redemptive work. Many hymns are patterned after the Psalms with their varied expressions of praise and thanksgiving, and, too, a wrestling with what it is to trust in a love as audacious as the Lord's. Our hope is that these hymns and prayers set to music would lead us into a dynamic encounter with our Savior, in worship.*

23 “Am I a God at hand, declares the Lord, and not a God far away? 24 Can a man hide himself in secret places so that I cannot see him? declares the Lord. Do I not fill heaven and earth? declares the Lord. 25 I have heard what the prophets have said who prophesy lies in my name, saying, ‘I have dreamed, I have dreamed!’ 26 How long shall there be lies in the heart of the prophets who prophesy lies, and who prophesy the deceit of their own heart, 27 who think to make my people forget my name by their dreams that they tell one another, even as their fathers forgot my name for Baal? 28 Let the prophet who has a dream tell the dream, but let him who has my word speak my word faithfully. What has straw in common with wheat? declares the Lord. 29 Is not my word like fire, declares the Lord, and like a hammer that breaks the rock in pieces?

*It has been the practice of the church for thousands of years to have portions of the Bible read during worship. We do this because we are people who need to be shaped by all of God’s Word.*

The Word of the Lord

**Thanks be to God**

### prayer of confession

*“O Jerusalem, Jerusalem, the city that kills the prophets and stones those who are sent to it! How often would I have gathered your children together as a hen gathers her brood under her wings, and you were not willing!” — Luke 13:34*

**Lord Jesus,**

- we long for your comfort and yet seek false comforts instead—**
- in the health of our finances,**
- in our status compared to others,**
- in where we live,**
- in religiously following what is wise in the eyes of our culture—**
- and so we have forsaken our only comfort in life and in death.**

**In your mercy, speak to my soul again.**

**Draw me near— for in you alone can we find the safety and rest we crave.**

*Let’s acknowledge these things silently before the Lord, drawing hope from this promise: “Then I acknowledged my sin to you and did not cover up my iniquity.... And you forgave.” (Psalm 32:5).*

### seated

*Confession of sin happens within the context of relationship, both with God and each other. We confess together, in community, before a gracious God who has given us himself. Confession both acknowledges our need for mercy and celebrates its abundance in Christ.*

*Sin is a word that basically means to insert oneself into space only God should occupy. Martin Luther famously described sin as “curving in on oneself,” which causes a relational breach not only with the people we harm, but also with God by not giving him the place he deserves in our lives, as our loving Creator and Savior.*

## hymn

## Help My Unbelief

The fullness of the Godhead  
knit with our humanity  
Flesh and bones sewn in the heart  
of God inseparably

I know, I know, and I believe  
You are the Lord (2x)

Strange and sweet collision of  
justice and mercy  
Your burden is light and  
Your yoke is easy

I know, I know, and I believe  
You are the Lord (2x)

Help my unbelief, help my unbelief

O happy fault that gained for me  
the chance to know You, Lord  
To touch Your wounded side and know  
the joy of my reward

I know, I know, and I believe  
You are the Lord (2x)

Help my unbelief, help my unbelief (2x)

My Lord and my God

## receiving of grace

*from Hebrews 12:1-2*

Let us lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God.

God's grace secures our hope and holds us, even in our weakness.  
Let us remember the promise of the gospel: **In Christ, we are forgiven.**

## responding to grace

*from the General Thanksgiving*

Let us pray in response to what God has done for us:

**We thank you for our creation, preservation, and all the blessings of this life;  
but above all for your immeasurable love  
in the redemption of the world by our Lord Jesus Christ;  
for the means of grace, and for the hope of glory.**

**Give us such an awareness of your mercies,  
that with truly thankful hearts, we may show forth your praise,  
not only with our lips, but in our lives,  
by giving up ourselves to your service,  
and by walking before you in your ways all our days. Amen.**

## prayer

by George Herbert

*In the 1600s, the pastor and poet George Herbert penned this reflection on prayer.*

Prayer the church's banquet, angel's age,  
God's breath in man returning to his birth,  
The soul in paraphrase, heart in pilgrimage,  
The Christian plummet sounding heav'n and earth  
Engine against th' Almighty, sinner's tow'r,  
Reversed thunder, Christ-side-piercing spear,  
The six-days world transposing in an hour,  
A kind of tune, which all things hear and fear;  
Softness, and peace, and joy, and love, and bliss,  
Exalted manna, gladness of the best,  
Heaven in ordinary, man well drest,  
The milky way, the bird of Paradise,  
Church-bells beyond the stars heard, the soul's blood,  
The land of spices; something understood.

*Take a moment now to pray silently.*

Together, let's pray as Jesus taught us:

**Our Father in heaven, hallowed be your name.**

**Your Kingdom come your will be done earth as it is in heaven.**

**Give us this day our daily bread,**

**and forgive us our debts, even as we forgive our debtors.**

**Lead us not into temptation, but deliver us from evil.**

**For yours is the Kingdom and the power and the glory forever. Amen.**

## hymn

All Shall Be Well

Thank You for the sun  
Thank You for the moon  
Thank You for the stars at night  
and the darkness too

Bless You for Your peace  
Bless You for Your grace  
Bless You for Your perfect love  
and Your perfect ways

And all shall be well, all shall be well  
all manner of things shall be well

Use me as you will  
Move my selfish pride  
Create in me a servant's heart  
to bless Your Holy Bride

And when my work is done  
and the seeds are sown  
Please receive my spirit Lord  
and welcome me home

And all shall be well, all shall be well  
all manner of things shall be well

*words and music:*

*John Van Deusen*

*Preschool and elementary-age children are dismissed to All Souls Kids following announcements, where they can learn and discover in a language and style more suitable to them.*

## common rhythms + practices



PRAYERS FOR THOSE NOT COMMUNING

Because All Souls is a church not only for the convinced but also for those journeying toward trust in Jesus, we gladly extend room for you to consider and dialogue. Use the prayers below during Communion as guides to reflect upon and respond to what God is doing in your life.

PRAYER FOR THOSE SEARCHING FOR TRUTH

Jesus, you claim to be the way, the truth, and the life. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Give me an understanding of you that is coherent, convincing, and that leads to the life that you promise. Amen.

PRAYER OF BELIEF

Jesus, I admit that I am weaker and more sinful than I ever before believed, and yet, through you, I am more loved and accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross, and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sin and receive you as Savior and Lord. Amen.

PRAYER OF COMMITMENT

Lord Jesus, you have called us to follow you in baptism and in a life of committed discipleship in your church. Grant that I may take the necessary steps to be one with your people, and live in the fullness of your Spirit. Amen.

Ho-sa-nna is a word that means "save me!" but came to mean "salvation is here!"

word

Rev. R.J. March

grateful giving

James 1:17

Every good gift and every perfect gift is from above, coming down from the Father of lights, with whom there is no variation or shadow due to change.

All we have is given to us by God. Our offerings express this joyful dependence and our commitment to join God in his work of renewal. Whether we have much or little, God calls us to treasure and trust Him above all. So we are to give as generously as we are able, knowing that He who met our most dire need through Christ will continue to provide for every need we have. All gifts go toward ministry initiatives of All Souls and the relief of those in need.

If you are our guest today, please feel no obligation to give. Let us know you're here, as well as any questions, comments or prayer requests you may have, by placing your comment card in one of the offering bowls as they are passed. Read more about giving in worship on p.12.

table

The Lord's Supper, also called Communion or the Eucharist, is the family meal of Christians. As we celebrate together, prayer stations are set up on the window-side of the room, where community leaders are available to pray with or for you.

EXTEND PEACE

Since God has forgiven us in Christ, let us forgive one another.

The peace of Christ be with you always! **And also with you.**

INVITATION + THANKSGIVING

Lift up your hearts! **We lift them up to the Lord!**

Let us give thanks to the Lord our God. **It is right to give him thanks and praise.**

It is right, our duty and our joy, always and everywhere to give thanks to you, O Lord, Holy Father, almighty and everlasting God. We give thanks to you with those who have gone before us, and with brothers and sisters around the world, and along with the angels and all the company of heaven, we praise you by singing:

Musical score for the hymn 'Hosanna in the Highest'. It consists of three staves of music in G major (one sharp) and 4/4 time. The lyrics are: Ho-ly, ho-ly, ho-ly Lord God of pow'r and might. Hea- of your glo-ry. Ho-san-na in the high-est! Ble-s in the name of the Lord. Ho-san-na in the hig

## BREAK BREAD

*For as often as we eat this bread and drink the cup, we proclaim the Lord's death until he comes. (1 Cor 11:23-26)*

Therefore, together, we proclaim the mystery of faith:

**Christ has died, Christ is risen, Christ will come again.**

Gracious God, pour out your Holy Spirit upon us and upon these your gifts of bread and wine, that the bread we break and the cup we bless may be the communion of the body and blood of Christ. By your Spirit make us one with Christ, that we may be one with all who share this feast. **As this bread is Christ's body for us, send us out to be the body of Christ in the world, for by him, with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. Amen.**

## DRAW NEAR

Christ our Passover has been sacrificed for us;

**Therefore, let us keep the feast.**

*standing*

## doxology

Thomas Ken 1674, Louis Bourgeois 1551

Praise God from whom all blessings flow  
Praise Him all creatures here below  
Praise Him above, ye heavenly host  
Praise Father, Son, and Holy Ghost. Amen.

## benediction + sending

Ephesians 3:20-21

Now to him who is able to do far more abundantly than all that we ask or think, according to the power at work within us, to him be glory in the church and in Christ Jesus throughout all generations, forever and ever. **Amen.**

Let us go forth and serve our world as those who love our Lord and Savior Jesus Christ.

**Thanks be to God!**

*All Souls welcomes all who are trusting in Jesus Christ for salvation, understand the meaning of the Lord's Supper, and are in good standing with congregations that proclaim the gospel to receive Holy Communion with us.*

*Please note that we use wine for Communion; non-alcoholic grape juice is in the smaller of the two goblets. For those with wheat allergies, a gluten-free cracker is available in place of the bread (ingredients: water, organic brown and white rice flour).*

**A word to parents:**  
*Children are welcome at the communion table. To receive the Lord's Supper, a child must have been baptized and received as a communing member by the Session of this church or the governing body of the church to which you belong. If you have any question about how this process works, please speak with one of our pastors.*

*Our pastors and other leaders are available following the service for prayer or to answer any questions you may have about All Souls.*

Unless otherwise noted, all Scripture is taken from *The Holy Bible*, English Standard Version (ESV) or New International Version (NIV).

Please contact [info@allsoulsseattle.org](mailto:info@allsoulsseattle.org) for details or directions to any of these gatherings, or visit [allsoulsseattle.org/events](http://allsoulsseattle.org/events).

## Gathering

### SUMMER SOCIALS

Join us for our second annual series of summer gatherings— find a full list on the handouts (back book table), invite friends, and join us. *Upcoming:*

**Mario Cart Battle** | Saturday Aug 24 | All Souls Loft | 5-7:30p

### NEXT SUNDAY: ANNUAL NEIGHBORHOOD PICNIC + KICKBALL TOURNEY

August 25, 10:30a meet at Lowman Beach (on the north end of Lincoln Park)

In lieu of Sunday worship at Madison, the All Souls community will gather for the baptisms of Nathan Huey, Lachlan Johnson, Soren Peterson, and Raya Spiro and our annual picnic. We will meet at Lowman Beach and walk or drive up the hill to Lincoln Park where we will be until 2p. RETURNING THIS YEAR: kickball tournament! So the food and games will be up around the baseball diamond at the north end of the park, not the waterfront. BBQ pulled pork sandwiches and hot dogs provided— please bring chips/fruit/veggies/cookies/drinks to share. All are welcome, invite a friend!

## Growing

### LEARN + SERVE

One of the marks of Christian maturity and growth is moving from being self-centered to others-centered. More curious about someone else's questions, experiences, hopes. Toward that end, we are trying something new as a community— this year, All Souls staff will curate events and experiences that help us to learn from and serve among our Native American and First Nations neighbors. How might we, together, discover who God is in fresh ways this year as we engage with the Native American experience in our city? Visit [allsoulsseattle.org/native](http://allsoulsseattle.org/native) for details.

### CARE + COUNSEL

The Bible teaches that God has given us powerful tools to navigate difficulty and grapple with hard questions: the Holy Spirit, the gospel, and community. At All Souls we lean heavily on these for encouragement, direction, and life-change. So whatever it is, you should know it's okay to talk about it (relationships, sexuality, addiction, marriage/family, faith, etc.). Don't wait. To meet with a pastor or other leader confidentially, or for a counseling referral: [pastor@allsoulsseattle.org](mailto:pastor@allsoulsseattle.org)

## Bulletin Board

### READING GROUP

Every other Wednesday 7:30-9p / All Souls Loft

*Enjoy reading and discussing books on spiritual and theological topics?* Beginning May 15, we will discuss John Stott's *The Cross of Christ*, exploring the reasons for Jesus' death on the cross and what it means for us. Contact Adam Aljets to learn more ([aljets@gmail.com](mailto:aljets@gmail.com)).

### BABYSITTING CO-OP

New members welcome! Join our community of All Souls families who help each other with childcare and gather monthly for playdates. Contact: Kat Libolt ([katlibolt@gmail.com](mailto:katlibolt@gmail.com))

*How do we desire to be 'formed,' spiritually?*

*The gospel cultivates gratitude, generosity, patience, and compassion... and also a sense of wonder— a curious heart that seeks to know God more deeply and more intimately. Together, these are the makings of being 'spiritually formed'... alongside others, journeying toward maturity in Christ.*

*Coming to understand the gospel is the beginning of a process that gradually transforms how we do every aspect of life as new desires, new hopes, new thoughts, and new affections emerge. As we engage this new life in the Spirit, we find ourselves drawn to doctrines, practices, and disciplines that enable us to know Jesus more intimately, and savor Him more fully.*

# All Souls Kids + Youth



Our ministry to children is designed to equip and partner with families as you seek to invest in the spiritual wholeness of your children.

We value the role of kids in our community, and are committed to cultivating an environment where they feel known, loved and respected. We intend to draw them into an engaging, enjoyable, and provocative encounter with the gospel using language familiar to them.

We encourage them to learn to ask good questions in the discovery of who they are and who God is, in the hope of building a foundation that shapes their lives for years to come!

Because worship is a celebration of grace, not a theological lecture, children of all ages are encouraged to join us at any time during the service—we are used to having them around! We also offer a safe place for kids to be together during the service.

- **Nursery (4mos-new walkers) and Toddlers (18mos-2 yrs):** Both rooms are open through the entire worship service and are fully staffed by providers who are trained in First Aid/CPR. Little ones receive excellent care in a safe, peaceful space set up specifically for our babies and toddlers. Please sign your child in and out on the provided clip-board when you arrive and pick up. You will be contacted during worship, if needed.
- **3-year-olds, Pre-K (4-5 yrs), and Kindergarten:** Children begin in worship, and are dismissed midway to these dynamic and fun classes. Kids will receive excellent care as they play, sing, read, do crafts, and have a nut-free snack. *The Jesus Storybook Bible* is our primary teaching tool. Please sign your child in and out on the provided clip-board when you drop-off and pick-up.
- **1st, 2nd Grade, and 3rd-5th Grade:** Kids begin in worship and are dismissed midway to class where they will learn and discover in a language and style more suitable to young, growing hearts and minds. Our instruction is framed around a cyclical exploration of key Biblical truths and gospel realities. Students are dismissed by their teachers to rejoin their families after worship (except for the 4th-5th Grade Class, which rejoins their families before the Lord's Supper).

## Middle and High School Students

We desire to be a community where each of us experiences significant, lasting relationships that would highlight the active presence of Jesus in the lives of His people, and where we would encounter Jesus in ways that will shape our understanding and experience of His grace for the rest of our lives. And this is true regardless of age!

- **Middle school students** are invited to participate in bi-monthly spiritual formation classes, in the library (2nd and 4th Sundays of each month), and to remain in worship or serve with All Souls Kids on the 1st and 3rd Sundays of each month.
- **High school students** are invited on Sundays to participate in worship and/or to serve with All Souls Kids. **High School Student Group** meets on the 2nd/4th Thursday of each month, at the All Souls Loft 6-8p. Dinner included. Contact Suzanne Case for more info.

Because we believe we grow best in the context of relationship, we are committed to walking alongside middle and high school students as they journey spiritually, including during **quarterly gatherings** designed to foster connection and growth through play, sharing, exploring, serving, and learning to pray together.

### UPCOMING:

**Mario Cart Battle** | Saturday, Aug 24 | the Loft | 5p | students + adults welcome

Additionally, **Young Life** has many opportunities for youth to connect, and to explore the gospel. To learn more, ask one of our student ministries staff or visit [westseattle.younglife.org](http://westseattle.younglife.org).

*If you have special needs or have a friend or family member with special needs, we do not want to miss an opportunity to serve you.*

*Please introduce yourself and let us know how we can serve you best.*

### SAFETY NOTE:

In the unlikely event of an emergency or evacuation, all children will be escorted immediately from their classrooms to the south entrance parking lot. Parents can exit onto the terrace through the doors on the right side of the stage and meet their kids in the parking lot.

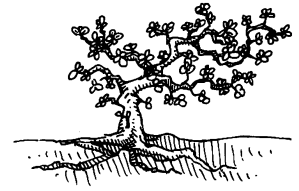
### Parents:

*There is a designated and semi-private area in the teachers' lounge, through the double doors in the back-left corner, for anyone during the worship service.*

*Please use this at your convenience.*

*learn more:*  
[allsoulsseattle.org/kids](http://allsoulsseattle.org/kids)

# How can I serve?



Never be lacking in zeal, but keep your spiritual fervor, serving the Lord. (Romans 12:11)

We are called to serve, not to be served.

As Jesus came into the world to serve rather than to be served (Mark 10:42-45), our desire is that we as a church would regularly serve each other and also the under-resourced and marginalized of our neighborhood and city.

## ALL SOULS COMMUNITY

We value— and rely on!— a collaborative culture at All Souls.

We're not here to consume or spectate, but to **lean in, take ownership, and serve**, no matter what we bring to the table. We honor God with what he's given us and seek to bless those around us, as a family, on Sundays and throughout the week.

*current needs / opportunities to serve:*

- ▶ **Sundays** - As you might imagine, it takes many hands to turn a middle school into a warm, welcoming worship space. We need volunteers to help with set-up, greeting, coffee/snacks, and more. Contact: Shannon (shannon@allsoulsseattle.org).
- ▶ **Make a Meal** - As a way to tangibly serve one another in challenging or transitional seasons of life, we as a family make meals for each other. To make *or request* a meal, please contact communitycare@allsoulsseattle.org. Thank you!
- ▶ **All Souls Kids** - Modeling and sharing the gospel to/with children is one of the more impactful ways one can serve. There are consistent needs in classrooms serving ages 2 through 5th grade, and your help is needed! The commitment is only one Sunday a month, and training and materials are provided— no experience necessary! Contact: Suzanne Case (suzanne@).

## NEIGHBORHOOD + CITY

Seek the welfare of the city where I have sent you. (Jeremiah 29:7)

As a church 'not just for ourselves,' there are also lots of ways to serve and seek the well-being of our neighborhood and city through All Souls. We are primarily interested in connecting volunteers to vital service organizations already serving for the sake of renewal, mercy, and justice.

*current opportunities:*

### ▶ **Serve and Partner with the West Seattle DCYF Foster Care Office**

All Souls is actively building a relationship with the Washington State Department of Children, Youth, and Families' Delridge office. Foster care is a pivotal place to intervene upstream of many other social concerns (homelessness, addictions, etc), and opportunities to support kids and families in the foster care system are varied (toy/clothing donations, DCYF staff appreciations, etc). Please opt-in via email for regular updates with needs as they arise (contact: nancyspiro@gmail.com).

### ▶ **YoungLives**

YoungLives, the ministry of Young Life to teenage moms, invests in life-on-life mentoring with teen moms through entering into their lives, building relationships with them and with their little ones, modeling the unconditional love of Christ, and encouraging them to become the women and mothers God created them to be. There are a variety of ways to serve and many levels of commitment are welcome! If you have questions about this ministry, or are interested in hearing more about partnering with YoungLives, contact Rachel Pelander ([rachelpelander@gmail.com](mailto:rachelpelander@gmail.com)).

- Help with providing dinners for the YL Monday night gatherings for moms, little ones, and mentors
- Financial partnership to support this new and growing ministry in our neighborhood
- Donations needed: toddler safety equipment (baby gates, outlet plugs, cabinet locks) and diapers

# Home Groups

In a world that pushes us toward isolation, we need community— a place where we're known and loved, and can grow.

We need local 'family'— siblings in Jesus we can lean on, learn with and from, care for, and celebrate growth alongside. Home Groups, designed to invite us into this relational space, are a vital part of our shared life and growth in Christ— places of care and community where we discover and live the Christian life together.

Simply put, they are the best way at All Souls to integrate as a newcomer, build lasting friendships, and to consistently be in each other's lives. We are a community that places high value on this time together in God's word and in prayer, and also serving our city and neighborhoods.

Home Groups meet at least twice a month, and vary slightly in structure from group to group, based on group dynamics/ composition. Generally, groups meet to discuss scripture, share stories, pray, plan service projects/relationships, and share meals. All are encouraged to prioritize Home Groups. They can be joined by anyone at anytime, and aim to accommodate a variety of schedules, including those of families and commuters.

Groups meet regularly through the academic year, shifting to a more informal, intermittent schedule during summer months. To learn more about a group and how to jump in year-round please contact R.J. March, or a group leader(s) directly.

PLEASE NOTE: Group rosters are typically capped at 12 adults (plus kids). If a group is full, staff will help you find another option.

Neighborhood	Contact	Time	Notes
ADMIRAL	Graeme + Sarah Hanson s.wulf.hanson@gmail.com	Wed / 7 - 8:30p	Mixed group of adults
ARBOR HEIGHTS	Jeff + Suzanne Case suzannecase3@gmail.com	Tues / 6 - 7:30p	Mixed group of adults; children welcome includes a meal
	Matt + Nancy Spiro Nicholas + Alyssa Incorvaia nancyspiro@gmail.com	Tues / 6 - 7:30p	Mixed group of adults; children welcome includes a meal
GENESEE	Joseph + Sydney Buckley joseph@bkly.org	Sat / 10 - 11:30a	Mixed group of adults; children welcome Includes brunch
	Matt + Amy Huey amy_c_huey@yahoo.com	Mon / 6:30 - 8p	Mixed group of adults; children welcome
HIGHLAND PARK	Nate + Lori Bailey hi.loribailey@gmail.com	Thurs / 6 - 8:30p	Mixed group of adults; includes a meal
	R.J. + Carolyn March rj@allsoulsseattle.org	Sun / 5 - 6:30p	Mixed group of adults; children welcome includes a meal and childcare

*group information can also be found at [allsoulsseattle.org/connect](http://allsoulsseattle.org/connect)*

# Giving as part of worship

While there are many ways to contribute financially to God's Kingdom, scripture says the Church is the primary means by which that kingdom is established on earth. So, God calls us first and foremost to be faithful in the regular, ongoing support of one's local church body through tithes and offerings. If you haven't made tithing a practice, please consider adopting this as a spiritual practice— that you might grow in faith.

We recognize, too, that as the church, we must consistently remind one another of the truth that everything we have is a gift from the Lord.

The Bible says that 'we know the grace of our Lord Jesus Christ, that though he was rich, yet for our sake he became poor, so that we through his poverty might become rich' (2 Corinthians 8:9). Jesus's death on the cross represents the most generous gift ever given— when he gave up everything in order to reconcile us to God.

Giving cheerfully, sacrificially, and consistently is a part of our worship—not because it's something churches do, but because giving in response to the gospel ought to be worshipful. When we are generous with others, we are reminding one another of the great generosity of our God.

All Souls seeks to build community, love our neighbors, and work for peace and justice within Seattle. Our desire in giving is not only to meet our own financial needs, but to be able to serve those in need in our city and neighborhoods.

## There are a few ways that you can contribute financially to All Souls.

- Place cash or check in the offering on Sundays
- Mail a check, or set up automatic bill pay through your bank, payable to:  
All Souls  
PO Box 16613  
Seattle, WA 98116
- Visit [allsoulsseattle.org/give](http://allsoulsseattle.org/give)
- For any assistance or questions about:  
Giving on a recurring basis via EFT (electronic fund transfer), stock donation, or non-cash contribution options (e.g. property or vehicle donation)  
please contact [bookkeeper@allsoulsseattle.org](mailto:bookkeeper@allsoulsseattle.org)

*The intentional financial participation of those who consider All Souls their church home is vital. If you are not already tithing regularly, please prayerfully consider doing so.*

*If you have questions about tithing or biblical guidelines for giving, please ask.*

## STAFF

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**Chris Ball**      **Dan Reeve**  
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CONSISTORY  
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**Charlotte Aljets**      **Rachel Faunce**  
**Joe Berg**      **Graeme Hanson**  
**Suzanne Case**      **Nancy Spiro**

## worship location

Sundays 10a  
Madison Middle School  
3429 45th Ave SW

*All Souls Loft*  
4138 California Ave SW, 2nd fl

## mailing address

PO Box 16613, Seattle 98116

206/829-8349  
[info@allsoulsseattle.org](mailto:info@allsoulsseattle.org)



1 Oh come, let us sing to the Lord;  
let us make a joyful noise to the rock of our salvation!

2 Let us come into his presence with thanksgiving;  
let us make a joyful noise to him with songs of praise!

3 For the Lord is a great God,  
and a great King above all gods.

4 In his hand are the depths of the earth;  
the heights of the mountains are his also.

5 The sea is his, for he made it,  
and his hands formed the dry land.

6 Oh come, let us worship and bow down;  
let us kneel before the Lord, our Maker!

7 For he is our God,  
and we are the people of his pasture,  
and the sheep of his hand.

Today, if you hear his voice,

8 do not harden your hearts, as at Meribah,  
as on the day at Massah in the wilderness,

9 when your fathers put me to the test  
and put me to the proof, though they had seen my work.

10 For forty years I loathed that generation  
and said, "They are a people who go astray in their heart,  
and they have not known my ways."

11 Therefore I swore in my wrath,  
"They shall not enter my rest."

Psalm 95

20 Wisdom cries aloud in the street,  
in the markets she raises her voice;  
21 at the head of the noisy streets she cries out;  
at the entrance of the city gates she speaks

Proverbs 1:20-21