



August 14

# Welcome

**All Souls, seeking to be a church not just for ourselves, exists to be a vibrant expression of who God is— gracious, present, hospitable.**

Launched in 2010, we are a worshipping community rooted in the belief that the historic Christian gospel is true, compelling, and promises to change our lives powerfully, in the direction of freedom, wholeness, and hope.

We seek to embody and articulate this gospel of grace, bringing about spiritual, social, and cultural renewal in Seattle and, through it, the world.

Please feel the freedom to participate actively in worship or to just listen and observe at your discretion. It is a time to process freely and safely the audacious claims of Jesus, and the inevitable tension between the beauty and scandal of God's grace, freely given to you.

As a church, we are part of that historical, counter-cultural community that Jesus started and continues to build, sustain, and perfect.

Anyone is welcome in worship, and we encourage you to come as you are. We understand that visiting a church for the first time can be intimidating. So it's our commitment to walk you through each component of the worship service so no one feels like an outsider. There will be no obscure, tribal language. No 'in-house' moments.

Our worship is structured, with liturgy and rich music that connects us to the church of old and those who've gone before us— we are deeply rooted in something much larger than ourselves or our own cultural moment. But worship should be accessible and enjoyable if it's to be meaningful.

We haven't heard the gospel for what it really is if we don't find it at once horribly offensive and staggeringly beautiful.

It is both heart-breaking and heart-mending.

So let us explore. *Let us worship!*

# Exploring?

Do you have questions about the Christian faith?

Do you wrestle with intellectual barriers that make belief seem implausible, even irresponsible?

Do you struggle to reconcile a good God with a hurting world?

We recognize that belief is hard. That's why:

- We value questions, and the people who ask them
- We prize being a community where you can belong before you believe
- We assume, each Sunday, that there are people present who are not convinced
- We desire to talk to skeptics not about them
- You are welcome here...

So, be curious. Doubt. Ask. Explore.

## How do I get connected?

visit [allsoulsseattle.org](http://allsoulsseattle.org) for the latest

## All Souls Kids + Youth

[allsoulsseattle.org/kids](http://allsoulsseattle.org/kids) ( /youth )

## How can I serve?

[allsoulsseattle.org/connect](http://allsoulsseattle.org/connect)

## Announcements

p. 8

## Coloring pages!

p. 9

## Giving as part of worship

p. 11

the movie ran through me  
the glamour subdued me  
the tabloid untied me  
i'm empty. please fill me

Page Against the Machine  
"testify"



**Please help us to be hospitable:**

Face covering is optional on the main floor of the building (recommended downstairs). Participate online if you have symptoms of Covid-19 or have known exposure to someone who has tested positive.

If you have any questions about our precautions, check out our website at [allsoulsseattle.org/covid](http://allsoulsseattle.org/covid) or email [info@allsoulsseattle.org](mailto:info@allsoulsseattle.org).

Our community gathers on Sundays to enter the presence of the Lord and offer him praise, as he graciously invites us to do. We come to sing, pray, encounter God's Word, celebrate Communion, and to simply be together.

STANDING

## Call to Worship

Psalm 95

In the Bible, God calls us to worship, because it is not our natural impulse to come to Him. But He calls, reminding us of His pursuing love, and we respond in gratitude.

words (adapted) and music: Evan Wilson (2016)

Come, let us sing for joy unto the Lord  
Let us shout to the rock of our salvation  
Oh, let us sing to him with thankful hearts  
Shout for joy with music and song  
Oh, come

For the Lord is a great God (x2)  
In his hands are the earth, the seas (x2)  
For the Lord is the great king (x2)  
The seas are his, he has made them (x2)

from John 1:1-5

In the beginning the Word already existed.  
The Word was with God, and the Word was God.  
He existed in the beginning with God.  
God created everything through him, and nothing was created except through him.

**The Word gave life to everything that was created,  
and his life brought light to everyone.**

**The light shines in the darkness, and the darkness can never extinguish it.**

**Bold** text is read together by the congregation. Plain text is read by the leader. Responsive readings remind us that during corporate worship God speaks to his people and we respond together as a community.

If you, or someone with you this afternoon, has special needs we do not want to miss an opportunity to serve you.

Please introduce yourself and let us know how we can support you best.

## Acclamation

Alleluia. The Spirit of the Lord renews the face of the earth:

**O come, let us adore him. Alleluia.**

Music at All Souls is comprised of "psalms, hymns, and spiritual songs" (Eph. 5:19).

These are often works that date back as far as Jewish antiquity, anchoring us in the ancient roots of Christian faith. Sometimes these are newer works that reflect prayerfully and prophetically on our current moment.

They contain theological richness and focus on God's character and redemptive work. They also lend poetic voice to our deepest emotional expressions: praise and thanksgiving, anger and sorrow, hope and joy.

We sing because we believe God is with us— present in our worship; inhabiting the praises of his people.

## BE SEATED

Confession happens within the context of relationship, both with God and each other.

We confess together, in community, before a gracious God who has given us himself.

Confession both acknowledges our need for mercy and celebrates its abundance in Christ.

Sin, in its essence, is a word that means, "an obsession or worship of oneself." Martin Luther described sin as "curving in on oneself," which causes a relational breach not only with people we harm, but also with God by not giving God the place he deserves in our lives as our loving Creator and Savior.

## On Christ the Solid Rock I Stand

words and music: Edward Mote (1834)

My hope is built on nothing less  
Than Jesus' blood and righteousness  
I dare not trust the sweetest frame  
But wholly lean on Jesus' name

Chorus:

On Christ, the solid Rock, I stand  
All other ground is sinking sand  
All other ground is sinking sand  
When darkness veils His lovely face  
I rest on His unchanging grace  
In every high and stormy gale  
My anchor holds within the veil

His oath, His covenant, and blood  
Support me in the whelming flood  
When every earthly prop gives way  
He then is all my Hope and Stay

Chorus

When He shall come with trumpet sound  
Oh, may I then in Him be found  
Clothed in His righteousness alone  
Faultless to stand before the throne!

Chorus

## Bless the Lord My Soul

words and music by Taizé

Bless the Lord, my soul  
And bless God's holy name

Bless The Lord, my soul  
Who leads me into life

## Confession

Father, we come before you as people who need to be redeemed and made whole.

**We confess that we need you to heal us, for we cannot heal ourselves.**

We confess our wandering hearts.

**We pursue acceptance, prestige, wealth, control, pleasure, and relevance,  
in the hope that we might heal our hearts, and be filled.**

**But none of these can redeem us, none can make us whole.**

We confess our faithless hearts.

**We have looked for redemption everywhere but in your arms.**

**We haven't looked there, because we doubt your love for us. Forgive us.**

Gracious Father, please accept our confession and receive us gladly.

**We ask this not because we deserve it, but for the sake of Jesus,  
who has paid our penalty in full.**

Let's acknowledge this silently before the Lord, knowing forgiveness and rest are freely available in Jesus. After a brief silence we will sing our confession together:



Lord, ha - ve mer - cy. Christ, ha - ve mer - cy. Lord, ha - ve mer - cy on \_\_\_\_\_ me.



Ky - ri - e e - lei - son, Chris - te e - lei - son, Christ, ha - ve mer - cy on \_\_\_\_\_ me.

## Receiving of Grace

Psalm 103:8-12

*We serve a God of limitless power and might. Yet, in all of his power he looks on us with mercy, and draws us into his family, because of what Jesus Christ has done.*

Let's remind ourselves who we are in Christ:

But you are a chosen people, a royal priesthood, a holy nation, God's special possession, that you may declare the praises of him who called you out of darkness into his wonderful light. **For once we were not a people, but now we are the people of God; once we had not received mercy, but now we have received mercy.**

Let us remember the hope of the gospel: **In Christ, we are forgiven.**

### STANDING

## the Reading

*It has been the practice of the church for thousands of years to have portions of the Bible read during worship. We do this because we are people who need to be shaped by all of God's Word.*

Hebrews 12:1-3

Therefore, since we are surrounded by such a great cloud of witnesses, let us throw off everything that hinders and the sin that so easily entangles. And let us run with perseverance the race marked out for us, 2 fixing our eyes on Jesus, the pioneer and perfecter of faith. For the joy set before him he endured the cross, scorning its shame, and sat down at the right hand of the throne of God. 3 Consider him who endured such opposition from sinners, so that you will not grow weary and lose heart.

1 As they approached Jerusalem and came to Bethphage and Bethany at the Mount of Olives, Jesus sent two of his disciples, 2 saying to them, "Go to the village ahead of you, and just as you enter it, you will find a colt tied there, which no one has ever ridden. Untie it and bring it here. 3 If anyone asks you, 'Why are you doing this?' say, 'The Lord needs it and will send it back here shortly.'"

4 They went and found a colt outside in the street, tied at a doorway. As they untied it, 5 some people standing there asked, "What are you doing, untying that colt?" 6 They answered as Jesus had told them to, and the people let them go. 7 When they brought the colt to Jesus and threw their cloaks over it, he sat on it. 8 Many people spread their cloaks on the road, while others spread branches they had cut in the fields. 9 Those who went ahead and those who followed shouted,

"Hosanna!"

"Blessed is he who comes in the name of the Lord!"

10 "Blessed is the coming kingdom of our father David!"

"Hosanna in the highest heaven!"

11 Jesus entered Jerusalem and went into the temple courts. He looked around at everything, but since it was already late, he went out to Bethany with the Twelve.

12 The next day as they were leaving Bethany, Jesus was hungry. 13 Seeing in the distance a fig tree in leaf, he went to find out if it had any fruit. When he reached it, he found nothing but leaves, because it was not the season for figs.

14 Then he said to the tree, "May no one ever eat fruit from you again." And his disciples heard him say it.

15 On reaching Jerusalem, Jesus entered the temple courts and began driving out those who were buying and selling there. He overturned the tables of the money changers and the benches of those selling doves, 16 and would not allow anyone to carry merchandise through the temple courts. 17 And as he taught them, he said, "Is it not written: 'My house will be called a house of prayer for all nations'? But you have made it 'a den of robbers.'"

18 The chief priests and the teachers of the law heard this and began looking for a way to kill him, for they feared him, because the whole crowd was amazed at his teaching.

The Word of the Lord.

**Thanks be to God.**

Homily

'My house'

Rev. R.J. March

Interlude

## Prayers of the People

### **You hear us calling**

**You hear us calling, Abba Father** (2x)

**Lord, have mercy, Christ, have mercy** (2x)

God of compassion,

we remember the poor and the afflicted, the sick and the dying, the prisoners and all who are lonely, the victims of war, injustice, and inhumanity, and all who suffer.

Lord, in your mercy, hear our prayer.

**You hear us calling** (2x), **Abba Father**

O Lord of providence, who holds the destiny of the nations in your hand, we pray for our country. Inspire the hearts and minds of our leaders that they, together with all our nation, may first seek your kingdom and righteousness, that order, liberty, and peace may dwell with your people.

Lord, in your mercy, hear our prayer.

**You hear us calling** (2x), **Abba Father**

O God the Creator, we pray for all nations and peoples.

Take away the mistrust and lack of understanding that divide us; increase in us the recognition that we are all your creatures.

Lord, in your mercy, hear our prayer.

**You hear us calling** (2x), **Abba Father**

O Savior God, look upon your church in its struggle upon the earth.

Have mercy on our weakness, bring an end to divisions, and scatter our fears. Watch over the ministry of your church. Increase its courage, strengthen its faith, and inspire its witness to all people, even to the ends of the earth.

Lord, in your mercy, hear our prayer.

**You hear us calling** (2x), **Abba Father**

O Loving God, we offer these prayers, joining the great chorus of those who, too, sing your praise and depend on you alone.

We long for that day when all your children will live in your peace, and praise your name.

Until that day, give us sturdy patience and enduring hope, rooted only in Jesus, in whose name we pray.

**Lord, have mercy, Christ, have mercy** (2x)

*We regularly pray for needs in our community, our city, and the world as an act of obedience and love, and to align our concerns with the Lord's. If you have children with you, please feel free to use this time to teach them to pray with us, as we ask God to honor our hope that we are becoming a vibrant expression of who God is—gracious, present, hospitable.*

## Grateful Giving

Every good and perfect gift is from above, coming down from the Father of the heavenly lights, who does not change like shifting shadows. (James 1:17)





PRAYERS FOR THOSE  
NOT COMMUNING

Because All Souls is a church not only for the convinced but also for those journeying toward trust in Jesus, we gladly extend room for you to consider and dialogue.

Use the prayers below during Communion as guides to reflect upon and respond to what God is doing in your life.

PRAYER FOR THOSE  
SEARCHING FOR TRUTH

Jesus, you claim to be the way, the truth, and the life. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Give me an understanding of you that is coherent, convincing, and that leads to the life that you promise. Amen.

PRAYER OF BELIEF

Jesus, I admit that I am weaker and more sinful than I ever before believed, and yet, through you, I am more loved and accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross, and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sin and receive you as Savior and Lord. Amen.

PRAYER OF COMMITMENT

Lord Jesus, you have called us to follow you in baptism and in a life of committed discipleship in your church. Grant that I may take the necessary steps to be one with your people, and live in the fullness of your Spirit. Amen.

\* Hosanna means "save me!" but with Jesus came to mean "salvation is here!"

## Communion

Communion, also called the Lord's Supper or the Eucharist, is the family meal of Christians.

### THE PEACE OF CHRIST

Since God has forgiven us in Christ, let us forgive one another.

The peace of Christ be with you always! **And also with you.**

### INVITATION + THANKSGIVING

Lift up your hearts! **We lift them up to the Lord!**

Let us give thanks to the Lord our God. **It is right to give him thanks and praise.**

It is right, our duty and our joy, always and everywhere to give thanks to you, O Lord, Holy Father, almighty and everlasting God. We give thanks to you with those who have gone before us, and with brothers and sisters around the world, and along with the angels and all the company of heaven, we praise you with one voice:

Ho - ly, ho - ly, ho - ly Lo - rd, God of pow - er,  
hea - ven and ear - th are full of your glo - ry. Ho - san - na in  
excelsis, Bless - ed is he who comes in the name of  
the Lord, Ho - san - na in the high - est. Ho - san - na in excelsis.

### BREAK BREAD

For as often as we eat this bread and drink the cup, we proclaim the Lord's death until he comes. (1 Cor 11:23-26)

Therefore, together, we proclaim the mystery of faith:

**Christ has died, Christ is risen, Christ will come again.**

Gracious God, pour out your Holy Spirit upon us and upon these your gifts of bread and wine, that the bread we break and the cup we bless may be the communion of the body and blood of Christ. By your Spirit make us one with Christ, that we may be one with all who share this feast. **As this bread is Christ's body for us, send us out to be the body of Christ in the world, for by him, with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. Amen.**

### DRAW NEAR

Christ our Passover has been sacrificed for us;

**Therefore, let us keep the feast.**

# Trinity Song

words and music by Sandra McCracken (2017)

Holy Father, Son, and Spirit  
Holy Communion  
Three in one

Come with your peace with your invitation  
Bind us together in holy love

STANDING

## Be Thou My Vision

words translator: Mary E. Byrne; words: Eleanor H. Hull; tune: Irish melody SLANE

Be Thou my vision, O Lord of my heart  
Naught be all else to me, save that Thou art  
Thou my best thought, by day or by night  
Waking or sleeping, Thy presence my light

Be Thou my wisdom, and Thou my true word  
I ever with Thee and Thou with me, Lord  
Thou my great Father, and I Thy true son  
Thou in me dwelling and I with Thee one

Riches I heed not, nor vain, empty praise  
Thou mine inheritance, now and always  
Thou and Thou only first in my heart  
High King of heaven, my treasure Thou art

High King of heaven, my victory won  
May I reach heaven's joys, O bright  
heaven's sun  
Heart of my own heart, whatever befall  
Still be my vision, O ruler of all

## Announcements + Benediction

1 Thessalonians 5:16-18

Rejoice always, pray continually, give thanks in all circumstances;  
for this is God's will for you in Christ Jesus.

Go now in the name of the Father and the Son and the Holy Spirit. **Amen.**

Let us go forth and serve our world as those who love our Lord and Savior Jesus Christ.

**Thanks be to God! Alleluia!**

*All Souls welcomes all who are trusting in Jesus Christ for salvation, understand the meaning of the Lord's Supper, and are in good standing with congregations that proclaim the gospel to receive Holy Communion with us.*

*Please note that we use wine and on-alcoholic grape juice for Communion (labeled on tables). For those with wheat allergies, a gluten-free cracker is available in place of the bread (ingredients: brown rice flour, sesame seeds, potato starch, safflower oil, flax seeds, quinoa seeds, amaranth seeds, chia seeds, millet, tamari soy sauce powder, sea salt).*

**A word to parents:**  
*Children are welcome at the communion table. To receive the Lord's Supper, a child must have been baptized and received as a communing member by the leadership of this church or the governing body of the church to which you belong. If you have any question about how this process works, please speak with one of our pastors.*

*Our pastoral staff and other leaders are available following the service for prayer or to answer any questions you may have about All Souls.*

## Announcements

**Annual Neighborhood Picnic:** In lieu of Sunday afternoon worship at Trinity on **August 28th**, the All Souls community will gather for our annual neighborhood picnic and kickball tournament! **Beginning at 4:00pm at Lowman Beach** (the waterfront just north of Lincoln Park), join us for youth baptisms. We'll then walk/drive up the hill to Lincoln Park picnic shelter #5 (the shelter between the playground and wading pool) where we will be until 8pm. Smoked pork sandos and hot dogs will be provided – please bring chips/fruit/veggies/cookies/drinks to share! All are welcome... invite a friend!

**Women of All Souls:** All are invited to the home Rachel Pelander, on **August 21 at 6p**. Bring a snack, treat, or drink to share... or simply come empty-handed! For more and to RSVP, contact Rachel Faunce ([rachelfaunce@gmail.com](mailto:rachelfaunce@gmail.com)).

**Curious about membership at All Souls?** Following an initial info session in April (recording available), we are hosting four 'Welcome' sessions this summer for conversation and food, reviewing the basics of what Christians believe about God's Kingdom, salvation, and the church (dates: **June 3, 24; July 22; Aug 26**). Participation is a required next step toward membership; please RSVP and send any questions to [info@](mailto:info@).

**Bike Camping:** Join us on Friday September 9th for our annual overnight bike camping trip to Fey Bainbridge. Contact Joshua Groppe ([joshua.jc.groppe@gmail.com](mailto:joshua.jc.groppe@gmail.com)) to learn more and to register your interest.

**Fall Souls Retreat:** Mark your calendar for our first all church retreat **Friday Sep 30-Saturday Oct 1** at Camp Long.

## Serve

**Back-to-School Shopping** The Salvation Army is taking a large group children shopping at the South Center Mall Old Navy on Friday, August 26th. Volunteer to be a personal shopper for one child. Each child will be given \$150 for new school clothing that will be credited at check out. Contact [nancyspiro@gmail.com](mailto:nancyspiro@gmail.com).

**Sunday Volunteers:** As we find new, sustainable rhythms of life in this next season, we are seeking to grow our teams of volunteers, each who help to make Sunday gatherings possible. We invite you to join us! *To learn more and serve our community through volunteering, use QR code.*

**Kids + Youth Volunteers:** We are hoping to launch All Souls Kids classes this fall, and are still in need of additional volunteers. Email [suzanne@](mailto:suzanne@) to learn more about volunteering.



## Group Life

**Home Groups:** In a world that pushes us toward isolation, we need community— a place where we're known, loved, and belong. We need local 'family'— siblings in Jesus we can lean on, learn with and from, care for, and celebrate growth alongside. Home Groups, designed to invite us into this relational space, are a vital part of our shared life and growth in Christ— places of care and community where we discover and live the Christian life together. Home Groups are one of the main ways we learn to receive and extend the hospitality of Christ in our neighborhoods. **We are seeking to add Home Group hosts and leaders this Fall.** Contact R.J. by email [rj@](mailto:rj@).

### Youth Group

Weekly student gatherings will resume **Wednesday October 5th 6:30-8:00** at Trinity WS.

Middle school students meet in the commons room. High School students meet in the youth room.

**Kickoff at WestCrest Park for middle and high school students Wednesday September 21st 6:30-8:00**

*Parents:* follow us on Instagram [@allsoulsyouth\\_parents](https://www.instagram.com/allsoulsyouth_parents)

# All Souls KIDS!

What's something you  
HEARD during worship today?

A GUIDE FOR  
EXPLORING  
WHO GOD  
IS TO US!

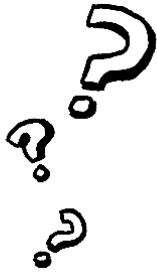
Did you hear any  
words that were  
NEW to you?



AS YOU  
LISTEN...



Draw something that  
inspired your IMAGINATION:



What's ONE question  
you'd want to ask  
your parents or pastors?

---

---

---

What's ONE question  
you'd want to ask GOD?

---

---

Who do you want, or need,  
GOD to be to you today?

PRAY:

Ask GOD to take  
care of everything you  
need. He always hears  
you, because He loves you!

draw!  
color in!

# All Souls KIDS doodle page

for kids  
of ALL ages!



The earth is  
the LORD's,  
and everything  
in it...

...the world and all  
who live in it.  
PSALM 24:1



# Giving as Part of Worship

All we have is given to us by God. Our offerings express this joyful dependence and our commitment to join God in his work of renewal. Whether we have much or little, God calls us to treasure and trust Him above all. So we are to give as generously as we are able, knowing that He who met our most dire need through Christ will continue to provide for every need we have. All giving goes toward ministry initiatives of All Souls and the relief of those in need.

While there are many ways to contribute financially to God's Kingdom, scripture says the Church is the primary means by which that kingdom is established on earth. So, God calls us first and foremost to be faithful in the regular, ongoing support of one's local church body through tithes and offerings. If you haven't made tithing a practice, please consider adopting this as a spiritual practice— that you might grow in faith.

We recognize, too, that as the church, we must consistently remind one another of the truth that everything we have is a gift from the Lord.

The Bible says that 'we know the grace of our Lord Jesus Christ, that though he was rich, yet for our sake he became poor, so that we through his poverty might become rich' (2 Corinthians 8:9). Jesus' death on the Cross represents the most generous gift ever given— when he gave up everything in order to reconcile us to God.

Giving cheerfully, sacrificially, and consistently is a part of our worship— not because it's something churches do, but because giving in response to the gospel is intended to be worshipful. When we are generous with others we are reminding one another of the great generosity of God.

All Souls seeks to build community, love our neighbors, and work for peace and justice within Seattle. Our desire in giving is not only to meet our own financial needs, but to be able to serve those in need in our city and neighborhoods.

There are a few ways, in addition to during worship, that you can contribute financially to All Souls:

- ▶ Mail a check, or set up automatic bill pay through your bank, payable to:  
All Souls  
PO Box 16613  
Seattle, WA 98116
- ▶ Visit [allsoulsseattle.org/give](https://allsoulsseattle.org/give) (ACH now available)
- ▶ For any assistance or questions about:  
Giving on a recurring basis via EFT (electronic fund transfer), stock donation, or non-cash contribution options (e.g. property or vehicle donation) please contact [bookkeeper@allsoulsseattle.org](mailto:bookkeeper@allsoulsseattle.org)

*The intentional financial participation of those who consider All Souls their church home is vital. If you are not already tithing regularly, please prayerfully consider doing so. If you have questions about tithing or biblical guidelines for giving, please ask. If you are our guest today, please feel no obligation to give.*

*Amidst one of the longest seasons of challenge most of us have ever experienced, we want to celebrate how God has continually met our community's financial needs. This has allowed All Souls to continue in her mission, entering our eleventh year of worship together, as a church in and for our neighborhood seeking to be a vibrant expression of who God is— gracious, present, hospitable. 98.5% of our costs from last year were covered by careful cost adjustments by staff, and your continued giving and support. We thank God for your partnership in this work!*

*This year, as we look at our budget, there are few things to note: Pandemic realities have led to our giving and expenses shrinking around 20% over the last 2 years. However, this year we anticipate additional costs and have built them into our budget as we resume in-person Sunday gatherings. We have budgeted as realistically as possible, though many uncertainties remain about our costs this year. Our new budget of \$600,000 (\$550,000 last year) assumes a 10% growth in giving, and even then we are prepared to dip into our reserves about \$70,000 as we expect our costs to be closer to \$670,000. The pastors and leadership of All Souls invite you to join us in this generous risk, investing in our shared life together this next year.*

**July Giving Goal:** \$50k **July Giving Actual:** \$43k

Online giving:



# All Souls

## CLERGY

Rev. R.J. March  
Rev. Andy Pelander

## VESTRY

Charlotte Aljets  
Joe Berg  
Suzanne Case  
Rachel Faunce, *people's warden*  
Graeme Hanson  
Dan Reeve, *junior warden*  
Nancy Spiro  
Thad Williams, *senior warden*

## WORSHIP LOCATION

Trinity West Seattle - Sundays, 4p  
7551 35th Ave SW

## OFFICE

All Souls Loft  
4138 California Ave SW, 2nd fl

## MAILING ADDRESS

PO Box 16613, Seattle 98116

info@allsoulsseattle.org  
Instagram: @allsoulsseattle

## ART / LITURGY / FORMATION

Kara Nichols Barrett (ordinand)  
Alyssa Reeve

## COMMUNITY / LOGISTICS

Charlotte Aljets  
Emma Groppe  
Kelly Smith

## KIDS / YOUTH

Jake Bohling  
Jeff Case  
Suzanne Case  
Carrie Mahoney  
Elba Martin



It is the smallest of all seeds,  
but when it has *grown* it is  
larger than all the other garden  
plants and becomes a tree, so  
that birds of the air come and  
make nests in its branches.

Matthew 13:32