



warm springs sunday 08 13 23

Welcome

All Souls, seeking to be a church not just for ourselves, exists to be a vibrant expression of who God is—gracious, present, hospitable.

Launched in 2010, we are a worshipping community rooted in the belief that the historic Christian gospel is true, compelling, and promises to change our lives powerfully, in the direction of freedom, wholeness, and hope.

We seek to embody and articulate this gospel of grace, bringing about spiritual, social, and cultural renewal in Seattle and, through it, the world.

Please feel the freedom to participate actively in worship or to just listen and observe at your discretion. It is a time to process freely and safely the audacious claims of Jesus, and the inevitable tension between the beauty and scandal of God's grace, freely given to you.

As a church, we are part of that historical, counter-cultural community that Jesus started and continues to build, sustain, and perfect.

Anyone is welcome in worship, and we encourage you to come as you are. We understand that visiting a church for the first time can be intimidating. So it's our commitment to walk you through each component of the worship service so no one feels like an outsider. There will be no obscure, tribal language. No 'in-house' moments.

Our worship is structured, with liturgy and rich music that connects us to the church of old and those who've gone before us—we are deeply rooted in something much larger than ourselves or our own cultural moment. But worship should be accessible and enjoyable if it's to be meaningful.

We haven't heard the gospel for what it really is if we don't find it at once horribly offensive and staggeringly beautiful.

It is both heart-breaking and heart-mending.

All Souls is a safe place to begin from anywhere.

So let us explore. *Let us worship!*

Exploring?

Do you have questions about the Christian faith?

Do you wrestle with intellectual barriers that make belief seem implausible, even irresponsible?

Do you struggle to reconcile a good God with a hurting world?

We recognize that belief is hard. That's why:

- We value questions, and the people who ask them
- We prize being a community where you can belong before you believe
- We assume, each Sunday, that there are people present who are not convinced
- We desire to talk to skeptics not about them
- You are welcome here...

So, be curious. Doubt. Ask. Explore.

How do I get connected?

visit allsoulsseattle.org for the latest

All Souls Kids + Youth

allsoulsseattle.org/kids (/youth)

How can I serve?

allsoulsseattle.org/connect

Announcements p. 8

Home Group details + map p. 9

Kids + Youth on Sundays p. 10

Giving as part of worship p. 11

Photo: Warm Springs Reservation

Creator, open our hearts to end exclusion,
violence and fear among all.
Creator, open our hearts to peace
and healing between all people.
May our hearts feel happy and light
that your will be done.

Duwamish Tribe,
"Prayer for April"

Order of Worship

WARM SPRINGS SUNDAY / AUGUST 13 2023



Our community gathers on Sundays to enter the presence of the Lord and offer him praise, as he graciously invites us to do. We come to sing, pray, encounter God's Word, celebrate Communion, and to simply be together. This is a safe place to begin from anywhere.

Call to Worship

Psalm 67

In the Bible, God calls us to worship, because it is not our natural impulse to come to Him. But He calls, reminding us of His pursuing love, and we respond in gratitude.

words adapted and music by Evan Wilson (2021)

May God be gracious to us	For you will judge with equity
O let all the peoples praise you	O let all the peoples praise you
And cause his face to shine on us	The earth has yielded its increase
O let all the peoples praise you	O let all the peoples praise you / <i>chorus</i>

chorus:

The nations will be glad
Be glad and sing for joy
O let all the peoples praise you (x2)

STANDING

Psalm 46:8-11

Come, behold the works of the Lord,
how he has brought desolations on the earth.
**He makes wars cease to the end of the earth;
he breaks the bow and shatters the spear;
he burns the chariots with fire.**

"Be still, and know that I am God.
I will be exalted among the nations,
I will be exalted in the earth!"

**The Lord of hosts is with us;
the God of Jacob is our fortress.**

***Bold** text is read together by the congregation. Plain text is read by the leader. Responsive readings remind us that during corporate worship God speaks to his people and we respond together as a community.*

If you, or someone with you this afternoon, has special needs we do not want to miss an opportunity to serve you.

Please introduce yourself and let us know how we can support you best.

Acclamation

Alleluia. The Spirit of the Lord renews the face of the earth:

O Come, let us adore Him. Alleluia.

Raise Up a Holy Sound

text: Evan Wilson (stanzas 1 & 2) and James Weldon Johnson (stanza 3 [public domain]; alt. Wilson) music: Evan Wilson (c) 2020 Evan Wallace Wilson

Raise up a holy sound
til every wall come down
Til every nation lives in harmony
Let songs of freedom roll,
rivers of justice flow
Let peace fall as a dove upon the sea

Come, let us go up
the mount of the Lord together
Where a brother never takes sword
against a brother
Lay every weapon down
Let heaven's peace resound
Til lamb and lion are together found

When will our prayer be sealed?
When will our hearts be healed?
Lord, do you see how many sparrows fall?
Save from our dark despair;
daily our burdens bear
Into the morning, lead us with a song

Father to the fatherless,
guardian of the widow
All the poor the Lord will bless
and oppressors bring low
He leads the prisoner out
From bitter dark and doubt
All are set free in thine eternal fount

God of our weary years,
God of our silent tears
Thou who hast brought us
thus far on the way
Thou who hast by Thy might,
Led us into the light
Keep us forever in the path, we pray

Lest our feet stray from the place,
our God, where we met Thee
Lest, our hearts, drunk with the wine
of the world, forget Thee
Shadowed beneath Thy hand
May we forever stand
True to our God, true to our native land

They'll Know We Are Christians By Our Love

words and music by Peter Scholtes (1960)

We are one in the Spirit,
we are one in the Lord (x2)
And we pray that all unity
may one day be restored

chorus:

And they'll know we are Christians
by our love, by our love
And they'll know we are Christians
by our love

We will walk with each other,
we will walk hand in hand (x2)
And together we'll spread the news
that God is in our land / *chorus*

We will work with each other,
we will work side by side (x2)
And we'll guard each one's dignity,
and save each others' pride / *chorus*

All praise to the Father
from whom all things come
And all praise to Christ Jesus
His only Son
All praise to the Spirit,
who makes us one / *chorus*

Confession

Confession happens within the context of relationship, both with God and each other. We confess together, in community, before a gracious God who has given us himself. Confession both acknowledges our need for mercy and celebrates its abundance in Christ.

Gracious God, we confess we fall short of being an adequate expression of how loving you are. Where you are self-giving, we have been self-serving. Where you have emptied yourself for the sake of love, we have grasped what was not ours for the sake of self-preservation. We are sorry for the ways we as your church fail today to show your love. We are sorry for the ways as your church we have failed to show love, especially to Native Americans who struggle now to believe your love is credible. Please help us to become instruments of your peace and ambassadors of reconciliation.

We confess that we have become callous to those in need, holding back compassion yet unsparing with judgment. We defend our motivations, rather than using all you have given us to love and care for the least of these. Hear our confessions and heal our hearts. May we be people of mercy, as you are merciful, and people of love, just as you have loved us.

Bend our knees to the hard work of prayer, worship, repentance, and intercession. Give us your Spirit to nurture justice, to fight poverty, and to walk bravely toward human thrones of power proclaiming another way. Help us find comfort and hope in our afflictions, knowing you are present with us always.

In the name of Jesus, our Savior, **Amen.**

*Let's acknowledge this silently before the Lord, knowing forgiveness and rest are freely available in Jesus.
After a brief silence we will sing our confession together:*

Instrument of Peace

words from a prayer by Francis of Assisi / adapted by Porter's Gate (2020)

chorus: Lord make me
An instrument of peace
An instrument of peace

Where is there hatred let me sow love
Where there is darkness let me sow light
For in the giving we shall receive
And in the dying we're given life / *chorus*

Where there is sorrow let me sow hope
Where there is doubt let me sow faith
Where is injury your pardon give
Your consolation to those in pain / *chorus*

Receiving of Grace

Isaiah 30:18

We serve a God of limitless power and might. Yet, in all of his power he looks on us with mercy, and draws us into his family, because of what Jesus Christ has done.

The Lord longs to be gracious to you; therefore he will rise up to show you compassion.
For the Lord is a God of justice. Blessed are all who wait for him!

Let us remember the hope of the gospel: **In Christ, we are forgiven.**

the Reading

It has been the practice of the church for thousands of years to have portions of the Bible read during worship. We do this because we are people who need to be shaped by all of God's Word.

Hebrews 12:22-13:2 (First Nations Version)

A New Peace Treaty 22 But you, my much-loved relatives, have not come to a mountain like this. Instead, you have come to Strong Mountain (Zion) and to the Village of Peace (Jerusalem) from the spirit-world above, the village of our Creator who is the Maker of Life. This is where many thousands of the spirit-messengers have gathered to celebrate a great festival! 23 This is also a gathering of the great sacred family, who are the firstborn whose names have been written down in the book of life kept in the spirit-world above. You have come to the Great Spirit, the one who decides for everyone who has done right and who has done wrong, and to the ones in good standing whose spirits have been made whole. 24 Yes, you have come to Creator Sets Free (Jesus), the peacemaker of the new peace treaty between the Great Spirit and human beings. You have come to the blood that has been sprinkled, which says better things than the blood of His Breath Goes Up (Abel).

A Shaking of All Things 25 Make sure you do not turn away from the voice of the one who now speaks! For if the ones who turned away from him who warned them on earth did not escape, how will we escape if we turn away the one who speaks from the spirit-world above? 26 At that time his voice shook the earth, but he has now promised once more to shake both the earth and the spirit-world above. 27 When he says "once more," this means he is removing those things that can be shaken, things that are of this creation, so that which cannot be shaken will remain. 28 So then, since we are welcoming a good road that cannot be shaken, let us give thanks to the Great Spirit and serve him in a good way, with much honor and respect. 29 For our Creator is an all-consuming fire.

Love as Brothers and Sisters 1 Keep loving each other as brothers and sisters of the sacred family. 2 Do not forget to be kind and welcoming to strangers, for in this way some have welcomed spirit-messengers without knowing it. 3 Keep the ones who are in prison in your thoughts as if you were there with them, and those who are mistreated as if you in your own body shared their suffering.

Matthew 14:13-21 (First Nations Version)

Creator Sets Free Retreats 13 When Creator Sets Free (Jesus) heard how Gift of Goodwill (John) had been put to death, he found a canoe and went off to a deserted place to be alone for a while. But the crowds of people, when they heard about it, went after Creator Sets Free (Jesus) from their villages. 14 And when he came to shore, they were waiting for him. He felt deeply for them, so he healed the ones who were sick.

He Feeds Five Thousand 15 When the evening came, his followers said to him, "This is a deserted place, and the day is almost over. Let us send the people away to the villages in the country-side so they can find food to eat." Creator Sets Free (Jesus) looked around at the great crowd of people, for there were over five thousand who had gathered there. 16 "There is no need to send them away," he said to his followers. "You feed them." His followers could not believe their ears! 17 With one voice they said to him, "All we have is five pieces of frybread and two fish!" 18 "Bring them to me," he told them. 19 Then he had all the people sit down on the grass. He took the five pieces of frybread and two fish and held them to the sky. He looked up, gave thanks to the Great Spirit, and began to break the frybread into smaller pieces, which he gave to his followers to give to the people. 20 Everyone ate until they were full! When they were done, they gathered the leftovers—twelve baskets full! 21 Not counting the women and children, there were about five thousand men who had eaten.

The Word of the Lord. **Thanks be to God.**

Prayers of the People

Lord, you have placed Eternity in the hearts of all.
A longing for redemption echoes through all people,
from all cultures, throughout all of history.

This is true for the people of Warm Springs, just as it is true for us here today.
And with the people of Warm Springs we grieve all that is not as it should be,
all that is broken, all that has been taken.

Come, Lord Jesus.

On behalf of the people of Warm Springs,
We ask you, Lord, for healing.
We ask you, Lord, for hope.
We pray for the provision of food where there is hunger.
We pray for access to medical care and to the means of health, where there is sickness.
We pray for protection where there is violence, for peace where there is unrest.
We pray that the children of Warm Springs would know joy in the midst of sorrow.
We pray that the elders of Warm Springs would know rest where there is weariness.

Come, Lord Jesus.

And Lord, we pray that the longing for light in the midst of darkness, of which Crazy Horse spoke, would draw
the gaze of the people of Warm Springs, to another prophesy, the true promise of redemption...

“A great multitude that no one could count, from every nation, tribe, people and language, will be standing
before the throne and before the Lamb...they will cry out in a loud voice: “Salvation belongs to our God, who sits
on the throne, and to the Lamb.”

He who sits on the throne will shelter them with his presence. Never again will they hunger; never again will they
thirst. The sun will not beat down on them, nor any scorching heat. For the Lamb at the center of the throne will
be their shepherd; he will lead them to springs of living water.

And God will wipe away every tear from their eyes.”

Come, Lord Jesus. Amen.

Grateful Giving

Freely you have received; freely give. (Matthew 10:8)



PRAYERS FOR THOSE
NOT COMMUNING

Because All Souls is a church not only for the convinced but also for those journeying toward trust in Jesus, we gladly extend room for you to consider and dialogue.

Use the prayers below during Communion as guides to reflect upon and respond to what God is doing in your life.

PRAYER FOR THOSE
SEARCHING FOR TRUTH

Jesus, you claim to be the way, the truth, and the life. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Give me an understanding of you that is coherent, convincing, and that leads to the life that you promise. Amen.

PRAYER OF BELIEF

Jesus, I admit that I am weaker and more sinful than I ever before believed, and yet, through you, I am more loved and accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross, and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sin and receive you as Savior and Lord. Amen.

PRAYER OF COMMITMENT

Lord Jesus, you have called us to follow you in baptism and in a life of committed discipleship in your church. Grant that I may take the necessary steps to be one with your people, and live in the fullness of your Spirit. Amen.

* Hosanna means "save me!" but with Jesus came to mean "salvation is here!"

Communion

Communion, also called the Lord's Supper or the Eucharist, is the family meal of Christians.

THE PEACE OF CHRIST

Since God has forgiven us in Christ, let us forgive one another.

The peace of Christ be with you always! **And also with you.**

INVITATION + THANKSGIVING

Lift up your hearts! **We lift them up to the Lord!**

Let us give thanks to the Lord our God. **It is right to give him thanks and praise.**

It is right, our duty and our joy, always and everywhere to give thanks to you, O Lord, Holy Father, almighty and everlasting God. We give thanks to you with those who have gone before us, and with brothers and sisters around the world, and along with the angels and all the company of heaven, we praise you with one voice:

Ho - ly, ho - ly, ho - ly Lo - rd, God of pow
5 hea - ven and ear - th are full of your glo - ry. Ho-san-na in
9 Bless-èd is he who comes in the name of
12 Ho - san - na in the high-est. Ho - san - na in

BREAK BREAD

For as often as we eat this bread and drink the cup, we proclaim the Lord's death until he comes. (1 Cor 11:23-26)

Therefore, together, we proclaim the mystery of faith:

Christ has died, Christ is risen, Christ will come again.

Gracious God, pour out your Holy Spirit upon us and upon these your gifts of bread and wine, that the bread we break and the cup we bless may be the communion of the body and blood of Christ. By your Spirit make us one with Christ, that we may be one with all who share this feast. **As this bread is Christ's body for us, send us out to be the body of Christ in the world, for by him, with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. Amen.**

DRAW NEAR

Christ our Passover has been sacrificed for us;

Therefore, let us keep the feast.

Amazing Grace

words and music by John Newton (1772)

Amazing grace how sweet the sound
That saved a wretch like me
I once was lost, but now I'm found
Was blind but now I see

'Twas grace that taught my heart to fear
And grace my fears relieved
How precious did that grace appear
The hour I first believed

God Most High,

We thank you for welcoming us, teaching us and feeding us. We deserve nothing from you but in your great mercy, you have given us everything in your Son Jesus Christ. We love you and give ourselves to you to be sent out for your work. Grant us your blessing, now and for ever. Amen.

Justice Will Roll Down

words and music: Sandra McCracken (2010)

Oh my love, you have grown so cold
To the world outside, to the house next door
She who has been loved much,
has so much to give
Mercy is the fragrance, of the broken

chorus: Justice will roll down,
oh justice will roll down
From high upon those mountains
with a mighty river sound
It will roll down, It will roll down.

Oh my child, I will be your light
In your secret pain, in the dark of night

Through many dangers, toils, and snares
I have already come
'Tis grace that brought me safe thus far
And grace will lead me home

When we've been there
ten thousand years
Bright, shining as the sun
We've no less days to sing God's praise
Than when we first begun

No enemy, no conqueror,
will steal your life from me
I am your salvation, and your victory.
/ chorus

Soon oh soon, when the trumpet sounds
Every knee shall bend,
every heart will pound
I have made a new world,
where the servant is the King
Oppression will be over,
and the slave set free. */ chorus*

Benediction

Numbers 6:24-26

The LORD bless you and keep you; the LORD make his face shine on you and be gracious to you; 26 the LORD turn his face toward you and give you peace. **Amen.**

Let us go forth and serve our world as those who love our Lord and Savior Jesus Christ.

Thanks be to God!

All Souls welcomes all who are trusting in Jesus Christ for salvation, understand the meaning of the Lord's Supper, and are in good standing with congregations that proclaim the gospel to receive Holy Communion with us.

Please note that we use wine and non-alcoholic grape juice for Communion. For those with wheat allergies, a gluten-free cracker is available in place of the bread (ingredients: cauliflower, brown rice flour, tapioca starch, coconut milk powder, pumpkin seeds, sunflower seeds, sesame seeds, mustard powder, sea salt, garlic powder, onion powder).

A word to parents:
Children are welcome at the communion table. To receive the Lord's Supper, a child must have been baptized and received as a communing member by the leadership of this church or the governing body of the church to which you belong. If you have any question about how this process works, please speak with one of our pastors.

Scripture appears in the English Standard Version (ESV) or New International Version (NIV) unless otherwise noted.

Our pastoral staff and other leaders are available following the service for prayer or to answer any questions you may have about All Souls.

Announcements

Summer Suppers: While Home Groups are on break for the summer, sign up to attend a meal and get to know some new friends and familiar faces in the All Souls community, including Vestry members:

TODAY @ the March home. See R.J. for the address and to let him know you can join.

Friday August 25 @ the Case home. RSVP to: Suzanne (suzanne@allsoulsseattle.org)

Pint Night: Pint nights are back for the summer! Join us at Future Primitive on **August 24th at 6p** for drinks and community time. Kids and pets are welcomed to come! For any questions, contact Kelly (kelly@allsoulsseattle.org)

Baptism in the Sound: In anticipation of baptisms conducted at Lowman Beach on **August 27th**, interested adults and children can reach out to R.J. (rj@allsoulsseattle.org)

Subscribe to the Summer Socials Calendar



Serve Together

Get to know unhoused neighbors. Seven days a week, unhoused neighbors gather at the West Seattle Veterans Center to eat a hot breakfast, take a shower, and do laundry. If you are interested in preparing or serving breakfast on a Thursday morning over the summer, please contact Kara (kara@) or use the QR code.



Group Life

Home Groups — *gathering informally throughout the summer but starting back in October 2023*

In a world that pushes us toward isolation, we need community—a place where we're known, loved, and belong. Home Groups are one of the main ways we learn to enjoy and extend the hospitality of Christ in our neighborhoods. See page 9 or contact R.J. (rj@) to learn more and gather informally.

Grace Groups

NEW — Women's Bible Study of Hebrews on Wednesdays in August

Continuing on August 16, 23, and 30th from 8-9:15p. Let Suzanne Kroleski know if you are interested:

suzanne@kroleski.com

Grace Groups @Work

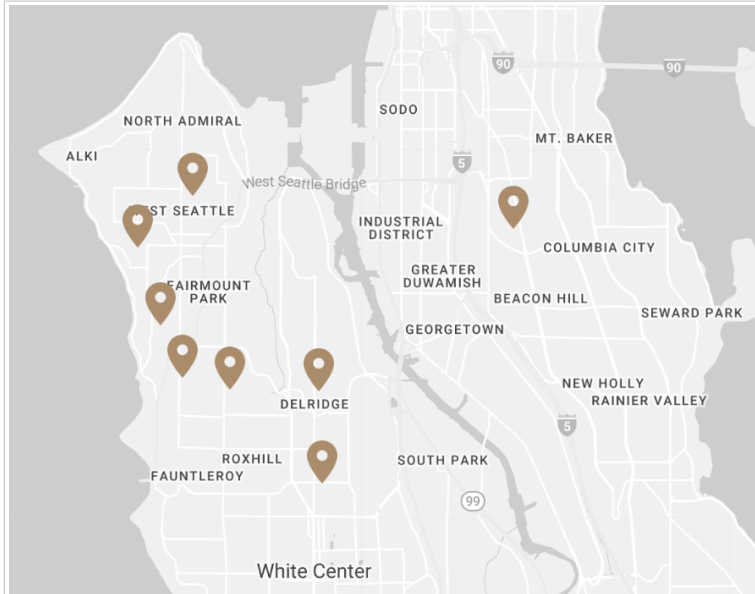
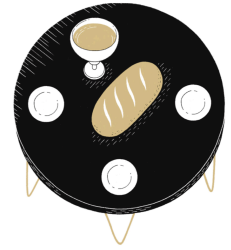
Join conversations that explore how to live more by God's grace @work. Make new connections and deepen connection with other All Souls people working in your field. Contact R.J. (rj@) to learn more.

Youth Group

Youth group gathering with Grace Seattle **Saturday August 26th**. Time TBD. Email suzanne@ for information about All Souls youth.

Home Group Map + Details

These are open groups anyone can join at any time, built to be a place to share—food, stories, hopes, and life.



ALASKA

Peter + Kara Barrett
Every other Sunday, 6-7:30p
indoors, mixed group of adults, kids welcome, meal included

ARBOR HEIGHTS

Jeff + Suzanne Case
Every other Monday, 6-7:30p
indoors, mixed group of adults, kids welcome, meal included

BEACON HILL

Janiece Jenkins and Ryan + Leah Yoke
Every other Sunday, 10-11:30a
mixed group of adults, kids welcome, meal included

GATEWOOD - NORTH

Andrew + Jen Eckert and Steve + MaryAnn Simmons
Every other Thursday, 6-7:30p
online, mixed group of adults, kids welcome, meal included

GATEWOOD - SOUTH

Luke + Terri Crook
Every other Sunday, 6-7:30p
mixed group of adults, meal included

HIGHLAND PARK - NORTH

Dan + Alyssa Reeve and Jonathan + Rachel Faunce
Every other Monday, 6-7:30p
mixed group of adults, kids + teens welcome, meal included

HIGHLAND PARK - SOUTH

R.J. + Carolyn March
Every other Sunday, 10-11:30a
mixed group of adults, kids welcome, meal included

SEAVIEW

Dustin + Kelley Long
Every other Tuesday, 6-7:30p
mixed group of adults, kids + teens welcome, meal included

WESTWOOD

Thad + Lauren Williams and Erik + Nicole Bennett
Every other Wednesday, 6-7:30p
mixed group of adults, kids welcome

Preview the three-part rhythm
that guides our time together:



To connect with one of these groups,
visit: allsoulsseattle.org/connect



All Souls Kids + Youth on Sundays

Our ministry exists to help children in partnership with families to know Jesus, and experience his love.



Sunday School

Sunday school classes are offered during worship October through June. We currently have two classes: **Lion Class** (PreK-1st grade) and **Bear Class** (2nd-5th grades)—hear them roar! Both classes meet downstairs.

Parents: please sign your child(ren) in prior to the start of the worship service. Sign-in sheets are located at the ASK table, just past the greeting table when you arrive.

First time here? Welcome! All Souls Kids staff and volunteers are here to greet you and answer any questions.

Kids will be dismissed from the service to their teachers prior to the scripture reading, and escorted to their classrooms. Teachers will bring students back to rejoin families just before the Lord's Supper.

Nursery provided for the entire worship service, ages 0-5. **Parents:** sign your little one in and out downstairs in the Giraffe (nursery) classroom.

House Rules

In order to keep kids safe and extend hospitality toward our community and Trinity hosts, some house rules:

- Balcony, stage, and downstairs areas are closed to children and youth
- Walking feet only (no running) in the commons and hallways areas
- Adult supervision required in the sanctuary

Table activities are welcome and encouraged in the Commons! Families, please feel free to bring board games, etc. for kids during coffee hour. Encourage them to invite an adult friend to play!

F.A.Q.

Can I join my child in class, if they need me?

Absolutely! Parents may accompany children to class for as long as needed.

Can my child stay in the service with me?

Yes! Children of all ages are welcome in the service at any time.

What will they be learning?

This fall we are sharing with children the immense love Jesus has for each of them, through story, song, and prayer. We will be sharing stories using *The Jesus Storybook Bible* series, as well as the Bible. Classes are designed to be engaging for all children, whether this is their first or hundredth Sunday at church!

Is there an at-home connection?

Yes! Each Sunday we encourage parents to ask children questions about what they learned! Perhaps these questions may help guide your discussion:

- Ask your child to retell the story from class today.
- What does this story teach you about God?
- Is there anything you'd like to ask God about this story?
- What is one thing you'd like to remember about this story?
- How is this story about you?

How can I view your child protection policies?
Simple! Scan the code.



Additional questions? Contact Suzanne Case
suzanne@allsoulsseattle.org

Giving as Part of Worship

All we have is given to us by God. Our offerings express this joyful dependence and our commitment to join God in his work of renewal. Whether we have much or little, God calls us to treasure and trust Him above all. So we are to give as generously as we are able, knowing that He who met our most dire need through Christ will continue to provide for every need we have. All giving goes toward ministry initiatives of All Souls and the relief of those in need.

While there are many ways to contribute financially to God's Kingdom, scripture says the Church is the primary means by which that kingdom is established on earth. So, God calls us first and foremost to be faithful in the regular, ongoing support of one's local church body through tithes and offerings. If you haven't made tithing a practice, please consider adopting this as a spiritual practice—that you might grow in faith.

We recognize, too, that as the church, we must consistently remind one another of the truth that everything we have is a gift from the Lord.

The Bible says that 'we know the grace of our Lord Jesus Christ, that though he was rich, yet for our sake he became poor, so that we through his poverty might become rich' (2 Corinthians 8:9). Jesus' death on the Cross represents the most generous gift ever given—when he gave up everything in order to reconcile us to God.

Giving cheerfully, sacrificially, and consistently is a part of our worship—not because it's something churches do, but because giving in response to the gospel is intended to be worshipful. When we are generous with others we are reminding one another of the great generosity of God.

All Souls seeks to build community, love our neighbors, and work for peace and justice within Seattle. Our desire in giving is not only to meet our own financial needs, but to be able to serve those in need in our city and neighborhoods.

There are a few ways, in addition to during worship, that you can contribute financially to All Souls:

- ▶ Mail a check, or set up automatic bill pay through your bank, payable to:

All Souls
PO Box 16613
Seattle, WA 98116

- ▶ Visit allsoulsseattle.org/give (ACH now available)



- ▶ For any assistance or questions about:

Giving on a recurring basis via EFT (electronic fund transfer), stock donation, or non-cash contribution options (e.g. property or vehicle donation) please contact bookkeeper@allsoulsseattle.org

The intentional financial participation of those who consider All Souls their church home is vital. If you are not already tithing regularly, please prayerfully consider doing so. If you have questions about tithing or biblical guidelines for giving, please ask. If you are our guest today, please feel no obligation to give.

We thank God for your partnership in this work, and invite you to ask him how you might best reflect his radical, sacrificial generosity with your own.

February Giving \$36k Spending \$53k // March Giving \$49k Spending \$61k // April Giving \$55k Spending \$58k // Net: -\$32k

Net is for February thru April. May numbers still pending. Spending is based on the Budget 2022/23, ending in September 2023.

All Souls

of The Diocese of Churches for the Sake of Others (C4SO)

PASTORAL

Kara Nichols Barrett, *deacon*
Suzanne Case, *pastor, kids + youth*
R.J. March, *rector*

COMMUNITY / LITURGICAL ARTS / OPERATIONS

Alyssa Reeve
Kelly Smith

VESTRY

Adam Aljets
Merrilee Thompson
Nancy Spiro
Nicole Bennett
Rachel Faunce, *people's warden*
Thad Williams, *senior warden*

vestry@allsoulsseattle.org

KIDS / YOUTH

Elba Martin
Jake Bohling
Jeff Case

WORSHIP + OFFICE LOCATION

Trinity West Seattle - Sundays, 4p
7551 35th Ave SW

MAILING ADDRESS

PO Box 16613, Seattle WA 98116

info@allsoulsseattle.org
Instagram: @allsoulsseattle



It is the smallest of all seeds,
but when it has grown it is
larger than all the other garden
plants and becomes a tree, so
that birds of the air come and
make nests in its branches.

Matthew 13:32