



# Welcome

**All Souls, seeking to be a church not just for ourselves, exists to be a vibrant expression of who God is—gracious, present, hospitable.**

Launched in 2010, we are a worshipping community rooted in the belief that the historic Christian gospel is true, compelling, and promises to change our lives powerfully, in the direction of freedom, wholeness, and hope.

We seek to embody and articulate this gospel of grace, bringing about spiritual, social, and cultural renewal in Seattle and, through it, the world.

Please feel the freedom to participate actively in worship or to just listen and observe at your discretion. It is a time to process freely and safely the audacious claims of Jesus, and the inevitable tension between the beauty and scandal of God's grace, freely given to you.

As a church, we are part of that historical, counter-cultural community that Jesus started and continues to build, sustain, and perfect.

Anyone is welcome in worship, and we encourage you to come as you are. We understand that visiting a church for the first time can be intimidating. So it's our commitment to walk you through each component of the worship service so no one feels like an outsider. There will be no obscure, tribal language. No 'in-house' moments.

Our worship is structured, with liturgy and rich music that connects us to the church of old and those who've gone before us—we are deeply rooted in something much larger than ourselves or our own cultural moment. But worship should be accessible and enjoyable if it's to be meaningful.

We haven't heard the gospel for what it really is if we don't find it at once horribly offensive and staggeringly beautiful.

It is both heart-breaking and heart-mending.

All Souls is a safe place to begin from anywhere.

**So let us explore. *Let us worship!***

# Exploring?

Do you have questions about the Christian faith?

Do you wrestle with intellectual barriers that make belief seem implausible, even irresponsible?

Do you struggle to reconcile a good God with a hurting world?

We recognize that belief is hard. That's why:

- We value questions, and the people who ask them
- We prize being a community where you can belong before you believe
- We assume, each Sunday, that there are people present who are not convinced
- We desire to talk to skeptics not about them
- You are welcome here...

So, be curious. Doubt. Ask. Explore.

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## How do I get connected?

visit [allsoulsseattle.org](http://allsoulsseattle.org) for the latest

## All Souls Kids + Youth

[allsoulsseattle.org/kids](http://allsoulsseattle.org/kids) ( /youth )

## How can I serve?

[allsoulsseattle.org/connect](http://allsoulsseattle.org/connect)

**Announcements** p. 8

**Home Group details + map** p. 9

**Kids + Youth on Sundays** p. 10

**Giving as part of worship** p. 11

*Photo: T-Mobile Park (2023)*

We don't stop playing because we grow old. We grow old because we stop playing.

-George Bernard Shaw

# Order of Worship

ORDINARY TIME / AUGUST 6 2023



*Our community gathers on Sundays to enter the presence of the Lord and offer him praise, as he graciously invites us to do. We come to sing, pray, encounter God's Word, celebrate Communion, and to simply be together. This is a safe place to begin from anywhere.*

## Call to Worship

Psalm 67

*In the Bible, God calls us to worship, because it is not our natural impulse to come to Him. But He calls, reminding us of His pursuing love, and we respond in gratitude.*

*words adapted and music by Evan Wilson (2021) arr. Alex Peterson (2023)*

May God be gracious to us	For you will judge with equity
O let all the peoples praise you	O let all the peoples praise you
And cause his face to shine on us	The earth has yielded its increase
O let all people praise you	O let the peoples praise you

STANDING

*chorus:*

The nations will be glad	Let the peoples praise you, God
Be glad and sing for joy	O let the peoples praise you
O let all the peoples praise you (x2)	The earth will see your salvation
	O let all the peoples praise you / chorus

Psalm 78:1-4

My people, hear my teaching;  
listen to the words of my mouth.  
I will open my mouth with a parable;  
I will utter hidden things, things from of old—  
things we have heard and known,  
things our ancestors have told us.

**We will not hide them from their descendants;  
we will tell the next generation  
the praiseworthy deeds of the Lord,  
his power, and the wonders he has done.**

**Bold** text is read together by the congregation. Plain text is read by the leader. Responsive readings remind us that during corporate worship God speaks to his people and we respond together as a community.

*If you, or someone with you this afternoon, has special needs we do not want to miss an opportunity to serve you.*

*Please introduce yourself and let us know how we can support you best.*

## Acclamation

Blessed be God: the Father, the Son, and the Holy Spirit.

**And blessed be his kingdom, now and for ever. Amen.**

# No Limit to Your Love

words and music John Van Deusen (2018)

I will turn to you when night is falling  
When my sin is calling  
When I can't see straight  
and the smoke's in my eyes  
I will wait for you when the future's blurry  
Amidst the rush and hurry  
When the pain is real  
and the questions burn

chorus:

'Cause there's no limit to your love  
No bottom to your ocean  
No top to your mountain  
No end to your sky (2x)  
There's no limit to your love

I will turn and walk in a new direction  
Remove this infection  
Yeah, this need to own  
and get what's mine  
I will ask for wisdom when I'm lost  
Nail my motives to the cross  
And find my peace  
in the promises you've made

I will call on your name, Jesus / chorus

I will bend the knee before your throne  
Worship you and you alone  
I will cast away these worthless chains  
chorus

# Glorify Your Name

words and music by Alex Peterson (2022)

God of glory we can't help but praise  
All your works declare  
that you are holy, you are worthy  
Draw us near under your wings of grace  
Glorify your holy name.

chorus:

Glorify your na - me (3x)  
Glorify your holy na - me!

Holy Spirit fall on us we pray  
Fill our hearts with joy  
oh you are holy, you are worthy!  
By your power work in mighty ways  
Glorify your holy name! / chorus

Jesus brother, Savior, Prince of Peace  
Lamb of God enthroned  
oh you are holy, you are worthy!  
At your table we are whole and free  
Glorify your holy name! / chorus

# Confession

Most merciful God,

**we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Let's acknowledge our need for Jesus to do what we cannot: heal, forgive, and restore where we have harmed, hurt, and broken. After a brief silence we will sing our confession.

Music at All Souls is comprised of "psalms, hymns, and spiritual songs" (Eph. 5:19).

These are often works that date back as far as Jewish antiquity, anchoring us in the ancient roots of Christian faith. Sometimes these are newer works that reflect prayerfully and prophetically on our current moment.

They contain theological richness and focus on God's character and redemptive work. They also lend poetic voice to our deepest emotional expressions: praise and thanksgiving, anger and sorrow, hope and joy.

We sing because we believe God is with us—present in our worship; inhabiting the praises of his people.

## BE SEATED

Confession happens within the context of relationship, both with God and each other. We confess together, in community, before a gracious God who has given us himself. Confession both acknowledges our need for mercy and celebrates its abundance in Christ.

Sin, in its essence, is a word that means, "an obsession or worship of oneself." Martin Luther described sin as "curving in on oneself," which causes a relational breach not only with people we harm, but also with God by not giving God the place he deserves in our lives as our loving Creator and Savior.

T.J. Williams / E. Wilson

Lord, ha - ve mer - cy. Christ, ha - ve mer - cy. Lord, ha - ve mer - cy on \_\_\_\_\_ me. Fine

5

Ky - ri - e e - lei - son, Chris - te e - lei - son, Christ, ha - ve mer - cy on \_\_\_\_\_ me. D.C. al Fine

## Receiving of Grace

Romans 8:35, 38-39

*We serve a God of limitless power and might. Yet, in all of his power he looks on us with mercy, and draws us into his family, because of what Jesus Christ has done.*

Who shall separate us from the love of Christ? Shall trouble or hardship or persecution or famine or nakedness or danger or sword?

I am convinced that neither death nor life, neither angels nor demons, neither the present nor the future, nor any powers, neither height nor depth, nor anything else in all creation, will be able to separate us from the love of God that is in Christ Jesus our Lord.

Almighty God, whose steadfast love is as great as the heavens are high above the earth, remove our sins from us as far as the east is from the west, strengthen our lives in His kingdom and keep us upright to the last day; through Jesus Christ our merciful High Priest. **Amen.**

## Liturgy of Community

*Following prayer, for the summer months, students PreK-5th will be dismissed to the commons for prayer, art, and games. Children will return to the service after the sermon.*

Lord, bless these children whom you love, as they discover in their own language who you are.

**Give them a sense of being known and loved by you,** and the freedom to come fully as themselves.

Bless our teachers, and be present in their every word and interaction.

**Beloved children, go in peace. Amen.**

As you're able, please stand and greet those around you—especially someone you haven't met!

## the Reading

*It has been the practice of the church for thousands of years to have portions of the Bible read during worship. We do this because we are people who need to be shaped by all of God's Word.*

Nehemiah 9:16-21

16 "But they, our ancestors, became arrogant and stiff-necked, and they did not obey your commands. 17 They refused to listen and failed to remember the miracles you performed among them. They became stiff-necked and in their rebellion appointed a leader in order to return to their slavery. But you are a forgiving God, gracious and compassionate, slow to anger and abounding in love. Therefore you did not desert them, 18 even when they cast for themselves an image of a calf and said, 'This is your god, who brought you up out of Egypt,' or when they committed awful blasphemies.

2 He and all his men went to Baalah in Judah to bring up from there the ark of God, which is called by the Name, the name of the Lord Almighty, who is enthroned between the cherubim on the ark.

3 They set the ark of God on a new cart and brought it from the house of Abinadab, which was on the hill. Uzzah and Ahio, sons of Abinadab, were guiding the new cart 4 with the ark of God on it, and Ahio was walking in front of it.

5 David and all Israel were celebrating with all their might before the Lord, with castanets, harps, lyres, timbrels, sistrums, and cymbals.

6 When they came to the threshing floor of Nakon, Uzzah reached out and took hold of the ark of God, because the oxen stumbled.

7 The Lord's anger burned against Uzzah because of his irreverent act; therefore God struck him down, and he died there beside the ark of God.

8 Then David was angry because the Lord's wrath had broken out against Uzzah, and to this day that place is called Perez Uzzah.

9 David was afraid of the Lord that day and said, "How can the ark of the Lord ever come to me?"

13 When those who were carrying the ark of the Lord had taken six steps, he sacrificed a bull and a fattened calf.

14 Wearing a linen ephod, David was dancing before the Lord with all his might, 15 while he and all Israel were bringing up the ark of the Lord with shouts and the sound of trumpets.

16 As the ark of the Lord was entering the City of David, Michal daughter of Saul watched from a window. And when she saw King David leaping and dancing before the Lord, she despised him in her heart.

17 They brought the ark of the Lord and set it in its place inside the tent that David had pitched for it, and David sacrificed burnt offerings and fellowship offerings before the Lord. 18 After he had finished sacrificing the burnt offerings and fellowship offerings, he blessed the people in the name of the Lord Almighty. 19 Then he gave a loaf of bread, a cake of dates and a cake of raisins to each person in the whole crowd of Israelites, both men and women. And all the people went to their homes.

20 When David returned home to bless his household, Michal daughter of Saul came out to meet him and said, "How the king of Israel has distinguished himself today, going around half-naked in full view of the slave girls of his servants as any vulgar fellow would!"

21 David said to Michal, "It was before the Lord, who chose me rather than your father or anyone from his house when he appointed me ruler over the Lord's people Israel—I will celebrate before the Lord. 22 I will become even more undignified than this, and I will be humiliated in my own eyes. But by these slave girls you spoke of, I will be held in honor."

## John 2:1-11

On the third day there was a wedding at Cana in Galilee, and the mother of Jesus was there. 2 Jesus also was invited to the wedding with his disciples. 3 When the wine ran out, the mother of Jesus said to him, "They have no wine." 4 And Jesus said to her, "Woman, what does this have to do with me? My hour has not yet come." 5 His mother said to the servants, "Do whatever he tells you."

6 Now there were six stone water jars there for the Jewish rites of purification, each holding twenty or thirty gallons.

7 Jesus said to the servants, "Fill the jars with water." And they filled them up to the brim. 8 And he said to them, "Now draw some out and take it to the master of the feast." So they took it. 9 When the master of the feast tasted the water now become wine, and did not know where it came from (though the servants who had drawn the water knew), the master of the feast called the bridegroom 10 and said to him, "Everyone serves the good wine first, and when people have drunk freely, then the poor wine. But you have kept the good wine until now." 11 This, the first of his signs, Jesus did at Cana in Galilee, and manifested his glory. And his disciples believed in him.

The word of the Lord.

**Thanks be to God.**

## Interlude

*Musical interludes are included to provide space for reflection and worship.*

## The Apostles' Creed

*Credo and confessions give us a common language traced back to the first eyewitnesses of Jesus's life, death, and resurrection to better understand and celebrate who God is.*

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.**

**He was conceived by the Holy Spirit  
and born of the Virgin Mary.**

**He suffered under Pontius Pilate,  
was crucified, died, and was buried. He descended to the dead.**

**On the third day he rose again.**

**He ascended into heaven,  
and is seated at the right hand of the Father.**

**He will come again to judge the living and the dead.**

**I believe in the Holy Spirit,**

**the holy catholic Church,**

**the communion of saints,**

**the forgiveness of sins,**

**the resurrection of the body, and the life everlasting. Amen.**

## Grateful Giving

Let us with gladness present the offerings of our life and labor to the Lord.

Book of Common Prayer





PRAYERS FOR THOSE  
NOT COMMUNING

Because All Souls is a church not only for the convinced but also for those journeying toward trust in Jesus, we gladly extend room for you to consider and dialogue. Use the prayers below during Communion as guides to reflect upon and respond to what God is doing in your life.

PRAYER FOR THOSE  
SEARCHING FOR TRUTH

Jesus, you claim to be the way, the truth, and the life. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Give me an understanding of you that is coherent, convincing, and that leads to the life that you promise. Amen.

PRAYER OF BELIEF

Jesus, I admit that I am weaker and more sinful than I ever before believed, and yet, through you, I am more loved and accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross, and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sin and receive you as Savior and Lord. Amen.

PRAYER OF COMMITMENT

Lord Jesus, you have called us to follow you in baptism and in a life of committed discipleship in your church. Grant that I may take the necessary steps to be one with your people, and live in the fullness of your Spirit. Amen.

# Communion

Communion, also called the Lord's Supper or the Eucharist, is the family meal of Christians.

## THE PEACE OF CHRIST

Since God has forgiven us in Christ, let us forgive one another.

The peace of Christ be with you always! **And also with you.**

## INVITATION + THANKSGIVING

Lift up your hearts! **We lift them up to the Lord!**

Let us give thanks to the Lord our God. **It is right to give him thanks and praise.**

It is right, our duty and our joy, always and everywhere to give thanks to you, O Lord, Holy Father, almighty and everlasting God. We give thanks to you with those who have gone before us, and with brothers and sisters around the world, and along with the angels and all the company of heaven, we praise you with one voice:

Ho - ly, ho - ly, ho - ly Lo - rd, God of pow  
 5 hea - ven and ear - th are full of your glo - ry. Ho-san-na in  
 9 Bless-èd is he who comes in the name of  
 12 Ho - san - na in the high-est. Ho - san - na in

## BREAK BREAD

For as often as we eat this bread and drink the cup, we proclaim the Lord's death until he comes. (1 Cor 11:23-26)

Therefore, together, we proclaim the mystery of faith:

**Christ has died, Christ is risen, Christ will come again.**

Gracious God, pour out your Holy Spirit upon us and upon these your gifts of bread and wine, that the bread we break and the cup we bless may be the communion of the body and blood of Christ. By your Spirit make us one with Christ, that we may be one with all who share this feast. **As this bread is Christ's body for us, send us out to be the body of Christ in the world, for by him, with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. Amen.**

## DRAW NEAR

Christ our Passover has been sacrificed for us;

**Therefore, let us keep the feast.**

\* Hosanna means "save me!" but with Jesus came to mean "salvation is here!"

## Joyful, Joyful/Alleluia! Alleluia!

words by: Henry Van Dyke, Christopher Wordsworth music: Ludwig van Beethoven, arr. Evan Wilson

Joyful, joyful, we adore thee  
God of glory, Lord of love  
Hearts unfold like flow'rs before thee  
Op'ning to the sun above  
Melt the clouds of sin and sadness  
Drive the dark of doubt away  
Giver of immortal gladness  
Fill us with the light of day

Thou art giving and forgiving  
Ever blessing, ever blest  
Wellspring of the joy of living  
Ocean depth of happy rest  
Thou our father, Christ our brother  
All who live in love are thine  
Teach us how to love each other  
Lift us to the joy divine

God Most High,

**We thank you for welcoming us, teaching us and feeding us. We deserve nothing from you but in your great mercy, you have given us everything in your Son Jesus Christ. We love you and give ourselves to you to be sent out for your work. Grant us your blessing, now and for ever. Amen.**

## Father, Let Your Kingdom Come

words and music by Porter's Gate

chorus:

Hallelu, hallelujah  
Father, let Your kingdom come (4x)

May the works of my hands  
bring You joy (4x)  
And so we sing / chorus

May the words from my mouth  
speak Your peace (4x) / chorus

You make all things new (2x)  
In places we don't choose  
You make all things new / chorus

## Benediction

Ephesians 3:20-21

Now to him who is able to do immeasurably more than all we ask or imagine, according to his power that is at work within us, to him be glory in the church and in Christ Jesus throughout all generations, for ever and ever! **Amen.**

Let us go forth and serve our world as those who love our Lord and Savior Jesus Christ.

**Thanks be to God!**

All Souls welcomes all who are trusting in Jesus Christ for salvation, understand the meaning of the Lord's Supper, and are in good standing with congregations that proclaim the gospel to receive Holy Communion with us.

Please note that we use wine and non-alcoholic grape juice for Communion. For those with wheat allergies, a gluten-free cracker is available in place of the bread (ingredients: cauliflower, brown rice flour, tapioca starch, coconut milk powder, pumpkin seeds, sunflower seeds, sesame seeds, mustard powder, sea salt, garlic powder, onion powder).

### A word to parents:

Children are welcome at the communion table. To receive the Lord's Supper, a child must have been baptized and received as a communing member by the leadership of this church or the governing body of the church to which you belong. If you have any question about how this process works, please speak with one of our pastors.

Scripture appears in the English Standard Version (ESV) or New International Version (NIV) unless otherwise noted.

Our pastoral staff and other leaders are available following the service for prayer or to answer any questions you may have about All Souls.

## Announcements

**Vespers on the Beach:** A short prayer service reflecting on the biblical imagery for God as “light” as the sun fades behind the Olympic Mountains. **6p Wednesday, August 9, on Alki .**

**RSVP to Summer Suppers:** While Home Groups are on break for the summer, sign up to attend a meal and get to know some new friends and familiar faces in the All Souls community, including Vestry members:

**Sunday August 13** @ the March home. RSVP to: R.J. (rj@allsoulsseattle.org)

**Friday August 25** @ the Case home. RSVP to: Suzanne (suzanne@allsoulsseattle.org)

**Pint Night:** Pint nights are back for the summer! Join us at Future Primitive on **August 24th at 6p** for drinks and community time. Kids and pets are welcomed to come! For any questions, contact Kelly (kelly@allsoulsseattle.org)

**Baptism in the Sound:** In anticipation of baptisms conducted at Lowman Beach on **August 27th**, interested adults and children can reach out to R.J. (rj@allsoulsseattle.org)

**Subscribe to the Summer Socials Calendar**



## Serve Together

**Get to know unhoused neighbors.** Seven days a week, unhoused neighbors gather at the West Seattle Veterans Center to eat a hot breakfast, take a shower, and do laundry. If you are interested in preparing or serving breakfast on a Thursday morning over the summer, please contact Kara (kara@) or use the QR code.



## Group Life

**Home Groups** — *gathering informally throughout the summer but starting back in October 2023*

In a world that pushes us toward isolation, we need community—a place where we're known, loved, and belong. Home Groups are one of the main ways we learn to enjoy and extend the hospitality of Christ in our neighborhoods. See page 9 or contact R.J. (rj@) to learn more and gather informally.

### Grace Groups

*NEW* — Women's Bible Study of Hebrews on Wednesdays in August

August 9, 16, 23, and 30th from 8-9:15p. Let Suzanne Kroleski know if you are interested: [suzanne@kroleski.com](mailto:suzanne@kroleski.com)

### Grace Groups @Work

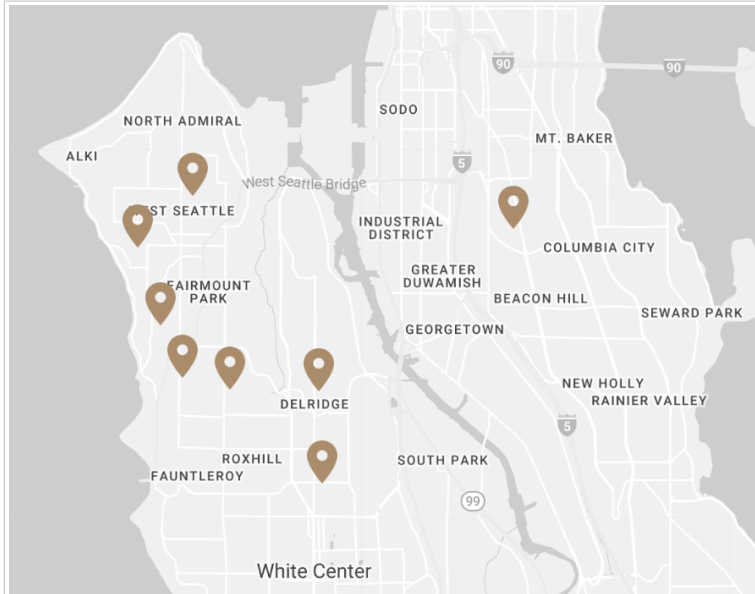
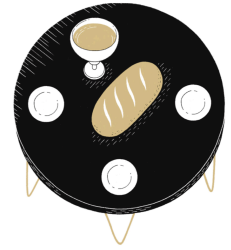
Join conversations that explore how to live more by God's grace @work. Make new connections and deepen connection with other All Souls people working in your field. Contact R.J. (rj@) to learn more.

### Youth Group

Youth group is paused for the summer. Email [suzanne@](mailto:suzanne@) for information about All Souls youth.

# Home Group Map + Details

These are open groups anyone can join at any time, built to be a place to share—food, stories, hopes, and life.



## ALASKA

Peter + Kara Barrett  
**Every other Sunday, 6-7:30p**  
indoors, mixed group of adults, kids welcome, meal included

## ARBOR HEIGHTS

Jeff + Suzanne Case  
**Every other Monday, 6-7:30p**  
indoors, mixed group of adults, kids welcome, meal included

## BEACON HILL

Janiece Jenkins and Ryan + Leah Yoke  
**Every other Sunday, 10-11:30a**  
mixed group of adults, kids welcome, meal included

## GATEWOOD - NORTH

Andrew + Jen Eckert and Steve + MaryAnn Simmons  
**Every other Thursday, 6-7:30p**  
online, mixed group of adults, kids welcome, meal included

## GATEWOOD - SOUTH

Luke + Terri Crook  
**Every other Sunday, 6-7:30p**  
mixed group of adults, meal included

## HIGHLAND PARK - NORTH

Dan + Alyssa Reeve and Jonathan + Rachel Faunce  
**Every other Monday, 6-7:30p**  
mixed group of adults, kids + teens welcome, meal included

## HIGHLAND PARK - SOUTH

R.J. + Carolyn March  
**Every other Sunday, 10-11:30a**  
mixed group of adults, kids welcome, meal included

## SEAVIEW

Dustin + Kelley Long  
**Every other Tuesday, 6-7:30p**  
mixed group of adults, kids + teens welcome, meal included

## WESTWOOD

Thad + Lauren Williams and Erik + Nicole Bennett  
**Every other Wednesday, 6-7:30p**  
mixed group of adults, kids welcome

Preview the three-part rhythm  
that guides our time together:



To connect with one of these groups,  
visit: [allsoulsseattle.org/connect](https://allsoulsseattle.org/connect)



# All Souls Kids + Youth on Sundays

Our ministry exists to help children in partnership with families to know Jesus, and experience his love.



## Sunday School

Sunday school classes are offered during worship October through June. We currently have two classes: **Lion Class** (PreK-1st grade) and **Bear Class** (2nd-5th grades)—hear them roar! Both classes meet downstairs.

**Parents:** please sign your child(ren) in prior to the start of the worship service. Sign-in sheets are located at the ASK table, just past the greeting table when you arrive.

**First time here? Welcome! All Souls Kids staff and volunteers are here to greet you and answer any questions.**

Kids will be dismissed from the service to their teachers prior to the scripture reading, and escorted to their classrooms. Teachers will bring students back to rejoin families just before the Lord's Supper.

Nursery provided for the entire worship service, ages 0-5. **Parents:** sign your little one in and out downstairs in the Giraffe (nursery) classroom.

## House Rules

In order to keep kids safe and extend hospitality toward our community and Trinity hosts, some house rules:

- Balcony, stage, and downstairs areas are closed to children and youth
- Walking feet only (no running) in the commons and hallways areas
- Adult supervision required in the sanctuary

Table activities are welcome and encouraged in the Commons! Families, please feel free to bring board games, etc. for kids during coffee hour. Encourage them to invite an adult friend to play!

## F.A.Q.

*Can I join my child in class, if they need me?*

Absolutely! Parents may accompany children to class for as long as needed.

*Can my child stay in the service with me?*

Yes! Children of all ages are welcome in the service at any time.

*What will they be learning?*

This fall we are sharing with children the immense love Jesus has for each of them, through story, song, and prayer. We will be sharing stories using *The Jesus Storybook Bible* series, as well as the Bible. Classes are designed to be engaging for all children, whether this is their first or hundredth Sunday at church!

*Is there an at-home connection?*

Yes! Each Sunday we encourage parents to ask children questions about what they learned! Perhaps these questions may help guide your discussion:

- Ask your child to retell the story from class today.
- What does this story teach you about God?
- Is there anything you'd like to ask God about this story?
- What is one thing you'd like to remember about this story?
- How is this story about you?

*How can I view your child protection policies?*  
Simple! Scan the code.



Additional questions? Contact Suzanne Case  
suzanne@allsoulsseattle.org

## Giving as Part of Worship

All we have is given to us by God. Our offerings express this joyful dependence and our commitment to join God in his work of renewal. Whether we have much or little, God calls us to treasure and trust Him above all. So we are to give as generously as we are able, knowing that He who met our most dire need through Christ will continue to provide for every need we have. All giving goes toward ministry initiatives of All Souls and the relief of those in need.

While there are many ways to contribute financially to God's Kingdom, scripture says the Church is the primary means by which that kingdom is established on earth. So, God calls us first and foremost to be faithful in the regular, ongoing support of one's local church body through tithes and offerings. If you haven't made tithing a practice, please consider adopting this as a spiritual practice—that you might grow in faith.

We recognize, too, that as the church, we must consistently remind one another of the truth that everything we have is a gift from the Lord.

The Bible says that 'we know the grace of our Lord Jesus Christ, that though he was rich, yet for our sake he became poor, so that we through his poverty might become rich' (2 Corinthians 8:9). Jesus' death on the Cross represents the most generous gift ever given—when he gave up everything in order to reconcile us to God.

Giving cheerfully, sacrificially, and consistently is a part of our worship—not because it's something churches do, but because giving in response to the gospel is intended to be worshipful. When we are generous with others we are reminding one another of the great generosity of God.

All Souls seeks to build community, love our neighbors, and work for peace and justice within Seattle. Our desire in giving is not only to meet our own financial needs, but to be able to serve those in need in our city and neighborhoods.

There are a few ways, in addition to during worship, that you can contribute financially to All Souls:

- ▶ Mail a check, or set up automatic bill pay through your bank, payable to:

All Souls  
PO Box 16613  
Seattle, WA 98116

- ▶ Visit [allsoulsseattle.org/give](https://allsoulsseattle.org/give) (ACH now available)



- ▶ For any assistance or questions about:

Giving on a recurring basis via EFT (electronic fund transfer), stock donation, or non-cash contribution options (e.g. property or vehicle donation) please contact [bookkeeper@allsoulsseattle.org](mailto:bookkeeper@allsoulsseattle.org)

*The intentional financial participation of those who consider All Souls their church home is vital. If you are not already tithing regularly, please prayerfully consider doing so. If you have questions about tithing or biblical guidelines for giving, please ask. If you are our guest today, please feel no obligation to give.*

*We thank God for your partnership in this work, and invite you to ask him how you might best reflect his radical, sacrificial generosity with your own.*

**February Giving \$36k Spending \$53k // March Giving \$49k Spending \$61k // April Giving \$55k Spending \$58k // Net: -\$32k**

*Net is for February thru April. May numbers still pending. Spending is based on the Budget 2022/23, ending in September 2023.*

# All Souls

of The Diocese of Churches for the Sake of Others (C4SO)

## PASTORAL

Kara Nichols Barrett, *deacon*  
Suzanne Case, *pastor, kids + youth*  
R.J. March, *rector*

## COMMUNITY / LITURGICAL ARTS / OPERATIONS

Alyssa Reeve  
Kelly Smith

## VESTRY

Adam Aljets  
Merrilee Thompson  
Nancy Spiro  
Nicole Bennett  
Rachel Faunce, *people's warden*  
Thad Williams, *senior warden*  
  
[vestry@allsoulsseattle.org](mailto:vestry@allsoulsseattle.org)

## KIDS / YOUTH

Elba Martin  
Jake Bohling  
Jeff Case

## WORSHIP + OFFICE LOCATION

Trinity West Seattle - Sundays, 4p  
7551 35th Ave SW

## MAILING ADDRESS

PO Box 16613, Seattle WA 98116

[info@allsoulsseattle.org](mailto:info@allsoulsseattle.org)  
Instagram: @allsoulsseattle



It is the smallest of all seeds,  
but when it has *grown* it is  
larger than all the other garden  
plants and becomes a tree, so  
that birds of the air come and  
make nests in its branches.

Matthew 13:32