



Welcome.

All Souls, seeking to be a church not just for ourselves, exists to be a vibrant expression of who God is—gracious, present, hospitable.

Launched in 2010, we are a worshipping community rooted in the belief that the historic Christian gospel is true, compelling, and promises to change our lives powerfully, in the direction of freedom, wholeness, and hope.

We seek to embody and articulate this gospel of grace, bringing about spiritual, social, and cultural renewal in Seattle and, through it, the world.

As a church, we are part of that historical, counter-cultural community that Jesus started and continues to build, sustain, and perfect.

Anyone is welcome in worship, and we encourage you to come as you are. We understand that visiting a church for the first time can be intimidating. So it's our commitment to walk you through each component of the worship service so no one feels like an outsider. There will be no obscure, tribal language. No 'in-house' moments.

Our worship is structured, with liturgy and rich music that connects us to the church of old and those who've gone before us—we are deeply rooted in something much larger than ourselves or our own cultural moment. But worship should be accessible and enjoyable if it's to be meaningful.

You should always feel the freedom to participate actively in worship or to just listen and observe at your discretion. It is a time to process freely and safely the audacious claims of Jesus, and the inevitable tension between the beauty and scandal of the historic Christian gospel.

We haven't heard the gospel for what it really is if we don't find it at once horribly offensive and staggeringly beautiful. It is both heart-breaking and heart-mending.

So let us explore. *Let us worship.*



All Souls

Exploring?

Do you have questions about the Christian faith?

Do you wrestle with intellectual barriers that make belief seem implausible, even irresponsible?

Do you struggle to reconcile a good God with a hurting world?

We recognize that belief is hard. That's why:

- We value questions, and the people who ask them
- We prize being a community where you can belong before you believe
- We assume, each Sunday, that there are people present who are not convinced
- We desire to talk *to* skeptics not *about* them
- You are welcome here...

So, be curious. Doubt. Ask. Explore.

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Cover Photo: Nate Bailey

It became quite clear for us that there could not be a future without forgiveness.

We have so many horrendous examples of what happens when people don't forgive, when an outrage provokes a reprisal, and that provokes a counter-reprisal and it goes on and on, ad infinitum...

When will we learn?

We have seen, in South Africa, that, yeah, forgiveness is not easy, it is not cheap— it often has to be confrontational. But if you try and say, 'let bygones be bygones,' they somehow never get to be bygones. They have an incredible capacity to return, and haunt us.

And you know, we— all of us— have discovered, haven't we, a deep, deep longing for being able to live in peace; in harmony. But you see that is what God intended long ago, that we would live happily together...

That is God's dream, for us to live in harmony. And not just us human beings, but all of God's creation. The trees and the birds, the flowers and the atmosphere. It's God's dream.

Desmund Tutu
Archbishop Emeritus, Johannesburg
Nobel Peace Prize Laureate,
speaking in Nov. 2005

Order of Worship

EIGHTH SUNDAY AFTER PENTECOST / 4 AUGUST 2019



*Please silence all devices for
the duration of worship*

Bold text is read together by
the congregation. Plain text is
read by the leader. Responsive
readings remind us that during
corporate worship God speaks
to his people and we respond
together as a community.

welcome

Our community gathers on Sundays to enter the presence of the Lord and offer him praise, as he graciously invites us to do. We come to sing, pray, encounter scripture, celebrate Communion, and to simply be together. We're glad you're here, and as you're getting settled we invite you to sit toward the aisle, allowing access for others along the edges. Thank you.

standing

call to worship

from Psalm 3

I will not be afraid
I will not fear
No, I will not fear

For you, O Lord, are a shield about me
You are my glory
You lift my head, you lift my head

Psalm 107:1-3, 9, 43

Oh give thanks to the LORD, for he is good,
for his steadfast love endures forever!

**Let the redeemed of the LORD say so,
whom he has redeemed from trouble
and gathered in from the lands,
from the east and from the west,
from the north and from the south.**

For he satisfies the longing soul,
and the hungry soul he fills with good things.

**Whoever is wise, let them attend to these things;
let them consider the steadfast love of the LORD.**

invocation

Matthew 11:28

*In the Bible, God calls us to
worship, because it is not our
natural impulse to come to
Him. But He calls, reminding
us of His pursuing love, and
we respond in gratitude.*

Come to me, all you who are weary and burdened, and I will give you rest.
Take my yoke upon you and learn from me, for I am gentle and humble in heart,
and you will find rest for your souls. For my yoke is easy and my burden is light.

words: C.H. Bateman, 1843;
Evan Wilson

music: trad. Spanish melody
addl music: Evan Wilson

hymns

Come, Christians, join to sing,
Alleluia! Amen!
Loud praise to Christ our King;
Alleluia! Amen!
Let all, with heart and voice,
before His throne rejoice;
Praise is His gracious choice. Alleluia! Amen!

Come, lift your hearts on high,
Alleluia! Amen!
Let praises fill the sky;
Alleluia! Amen!
O Lord our Guide and Friend;
To us your Spirit send;
His love shall never end. Alleluia! Amen!

Come, Christians, Join to Sing

Come, praise the Lord of life,
Alleluia! Amen!
Love's morn' dispels the night;
Alleluia! Amen!
See heaven's son now rise
See now his hands, his side
Life blooms and death shall die
Alleluia! Amen!

Lift up your eyes to heaven
Lift up your voice with praises
Lift up your hearts to Him (3x)

Life blooms and death shall die
Alleluia, Amen!

This is My Father's World

This is my Father's world,
And to my listening ears
All nature sings and round me rings
The music of the spheres.

This is my Father's world;
I rest me in the thought
Of rocks and trees, of skies and seas
His hand the wonders wrought.

This is my Father's world,
The birds their carols raise;
The morning light, the lily white
Declare their Maker's praise.

This is my Father's world,
He shines in all that's fair.
In the rustling grass I hear Him pass,
He speaks to me everywhere.

This is my Father's world,
O let me ne'er forget
That though the wrong seems oft so
strong,
God is the ruler yet.

This is my Father's world;
The battle is not done
Jesus who died shall be satisfied
And earth and heaven be one.

words: Maltbie Babcock
music: Franklin Sheppard

Hymns comprise most of the worship songs at All Souls, because of their richness, doctrinal depth, and focus on God's character and redemptive work. Many hymns are patterned after the Psalms with their varied expressions of praise and thanksgiving, and, too, a wrestling with what it is to trust in a love as audacious as the Lord's. Our hope is that these hymns and prayers set to music would lead us into a dynamic encounter with our Savior, in worship.

reading + interlude

Colossians 3:1-11

1 If then you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. 2 Set your minds on things that are above, not on things that are on earth. 3 For you have died, and your life is hidden with Christ in God. 4 When Christ who is your life appears, then you also will appear with him in glory. 5 Put to death therefore what is earthly in you: sexual immorality, impurity, passion, evil desire, and covetousness, which is idolatry. 6 On account of these the wrath of God is coming. 7 In these you too once walked, when you were living in them. 8 But now you must put them all away: anger, wrath, malice, slander, and obscene talk from your mouth. 9 Do not lie to one another, seeing that you have put off the old self with its practices 10 and have put on the new self, which is being renewed in knowledge after the image of its creator. 11 Here there is not Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave, free; but Christ is all, and in all.

The Word of the Lord

Thanks be to God

prayer of confession

Father, we come before you as people who need to be redeemed and made whole.

We confess that we need you to heal us, for we cannot heal ourselves.

We confess our wandering hearts.

**We pursue acceptance, prestige, wealth, control, pleasure, and relevance,
in the hope that we might heal our hearts, and be filled.**

But none of these can redeem us, none can make us whole.

We confess our faithless hearts.

We have looked for redemption everywhere but in your arms.

We haven't looked there, because we doubt your love for us. Forgive us.

Gracious Father, please accept our confession and receive us gladly.

**We ask this not because we deserve it, but for the sake of Jesus,
who has paid our penalty in full.**

Let's acknowledge these things silently before the Lord, drawing hope from this promise: "Then I acknowledged my sin to you and did not cover up my iniquity.... And you forgave." (Psalm 32:5).

It has been the practice of the church for thousands of years to have portions of the Bible read during worship. We do this because we are people who need to be shaped by all of God's Word.

seated

Confession of sin happens within the context of relationship, both with God and each other. We confess together, in community, before a gracious God who has given us himself. Confession both acknowledges our need for mercy and celebrates its abundance in Christ.

Sin is a word that basically means to insert oneself into space only God should occupy. Martin Luther famously described sin as "curving in on oneself," which causes a relational breach not only with the people we harm, but also with God by not giving him the place he deserves in our lives, as our loving Creator and Savior.

words: Joseph Hart

music: Dan Hamilton, Robbie
Seay, Ryan Owens, Taylor
Johnson

hymn

Come, Ye Sinners

Come, ye sinners, poor and needy
Weak and wounded, sick and sore
Jesus, ready, stands to save you,
Full of pity, love, and power

Come, ye thirsty, come and welcome
God's free bounty, glorify
True belief and true repentance
And every grace that brings you nigh

chorus:

I will arise and go to Jesus
He will embrace me in his arms
For in the arms of my dear Savior
There are ten thousand charms

Come, ye weary, heavy laden,
Lost and ruined by the fall;
If you tarry 'til you're better,
You will never come at all.

chorus

receiving of grace

from Ephesians 2:4-10

God, being rich in mercy,
because of the great love with which he loved us
raised us up with him and seated us with him in the heavenly places in Christ Jesus,
so that in the coming ages he might show
the immeasurable riches of his grace in kindness toward us in Christ Jesus.

For by grace you have been saved through faith.
And this is not your own doing; it is the gift of God,
not a result of works, so that no one may boast.

For we are his workmanship,
created in Christ Jesus for good works,
which God prepared beforehand, that we should walk in them.

God's grace abounds for us even in our weakness.
Let us remember the promise of the gospel: **In Christ, we are forgiven.**

responding to grace

from the General Thanksgiving

Let us pray to live lives of gratitude, in response to what God has done for us:

**We thank you for our creation, preservation, and all the blessings of this life;
but above all for your immeasurable love
in the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.**

**Give us such an awareness of your mercies,
that with truly thankful hearts, we may show forth your praise,
not only with our lips, but in our lives,
by giving up ourselves to your service,
and by walking before you in your ways all our days. Amen.**

*This prayer has been used for
hundreds of years as a way
to respond to God's grace.
We join with Christians
throughout history who have
used the "The General
Thanksgiving" to live gratefully
in response to what God has
done for us. The full version
of this prayer can be found in
the Book of Common Prayer.*

prayers of the people

Jesus, our Shepherd and King,

We lay our burdens and hopes before you as one body, confident you hear us and have power to bring healing.

We hear the news and wonder, What are we say? It's hard not to feel that the world you made good is falling apart. Natural disaster; nuclear threats; refugee crisis; growing, public displays of racial hatred. People we love in our communities are intimidated, and fear for their lives. Many who seek asylum cannot find it. Many are heartbroken.

So we come before you, Jesus, seeking comfort and your Spirit's guidance.

Give us freedom to grieve these hard realities with groans that go deeper than words.

We grieve with families who have lost loved ones, suddenly.

We plead with you on behalf of the estranged, the captive, the silenced, and the refugee.

We invite you to melt our own hearts with the love of Christ, in a time when hate and fear feel so contagious, so tempting. Form us to love justice and mercy as you do.

In the midst, Lord, you remain, holding all things together. Help us remember this.

Remind us how committed you are to reconciling creation to yourself this morning.

Show us again that you did not spare your beloved Son, who came to grapple with evil and strike at its very root, and all its effects. Let the hearts you change first be ours, even now, inclining us toward your love and toward your ways, which lead to life.

Lord, hear us.

Lord, graciously hear us. Amen.

hymn

Kyrie eleison, Kyrie eleison (2x)

God of reconciliation, heal our wounds in darkest times

Kyrie eleison, Kyrie eleison

In the midst of fear and violence, make our lives a prayer of peace

Christe eleison, Christe eleison

Father of the brokenhearted, guide us to heaven's shores

Kyrie eleison, Kyrie eleison

Christe eleison, Christe eleison

Kyrie eleison, Kyrie eleison

common rhythms + practices

We regularly pray for needs in our community, our city, and the world as an act of obedience and love, and to align our concerns with the Lord's.

Submit prayer requests to prayer@allsoulsseattle.org

Kyrie

words and music:

Matt Maher

"Kyrie eleison" is a Greek phrase meaning "Lord, have mercy." It is one of the church's oldest prayers.

Preschool and elementary-age children are dismissed to All Souls Kids following announcements, where they can learn and discover in a language and style more suitable to them.

PRAYERS FOR THOSE NOT COMMUNING

Because All Souls is a church not only for the convinced but also for those journeying toward trust in Jesus, we gladly extend room for you to consider and dialogue. Use the prayers below during Communion as guides to reflect upon and respond to what God is doing in your life.

PRAYER FOR THOSE SEARCHING FOR TRUTH

Jesus, you claim to be the way, the truth, and the life. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Give me an understanding of you that is coherent, convincing, and that leads to the life that you promise. Amen.

PRAYER OF BELIEF

Jesus, I admit that I am weaker and more sinful than I ever before believed, and yet, through you, I am more loved and accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross, and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sin and receive you as Savior and Lord. Amen.

PRAYER OF COMMITMENT

Lord Jesus, you have called us to follow you in baptism and in a life of committed discipleship in your church. Grant that I may take the necessary steps to be one with your people, and live in the fullness of your Spirit. Amen.

Ho-sa-nna is a word that means "save me!" but came to mean "salvation is here!"

word

Rev. Andy Pelander

grateful giving

1 Corinthians 4:7

What do you have that you did not receive?

All we have is given to us by God. Our offerings express this joyful dependence and our commitment to join God in his work of renewal. Whether we have much or little, God calls us to treasure and trust Him above all. So we are to give as generously as we are able, knowing that He who met our most dire need through Christ will continue to provide for every need we have. All gifts go toward ministry initiatives of All Souls and the relief of those in need.

If you are our guest today, please feel no obligation to give. Let us know you're here, as well as any questions, comments or prayer requests you may have, by placing your comment card in one of the offering bowls as they are passed. Read more about giving in worship on p.12.

table

The Lord's Supper, also called Communion or the Eucharist, is the family meal of Christians. As we celebrate together, prayer stations are set up on the window-side of the room, where community leaders are available to pray with or for you.

EXTEND PEACE

Since God has forgiven us in Christ, let us forgive one another. The peace of Christ be with you always! **And also with you.**

INVITATION + THANKSGIVING

Lift up your hearts! **We lift them up to the Lord!** Let us give thanks to the Lord our God. **It is right to give him thanks and praise.**

It is right, our duty and our joy, always and everywhere to give thanks to you, O Lord, Holy Father, almighty and everlasting God. We give thanks to you with those who have gone before us, and with brothers and sisters around the world, and along with the angels and all the company of heaven, we praise you by singing:

Musical score for 'Ho-san-na in the high-est!' in G major, 4/4 time. The score consists of three staves of music with lyrics: Ho-ly, ho-ly, ho-ly Lord God of pow'r and might. Hea- of your glo-ry. Ho-san-na in the high-est! Ble-s in the name of the Lord. Ho-san-na in the hig

BREAK BREAD

For as often as we eat this bread and drink the cup, we proclaim the Lord's death until he comes. (1 Cor 11:23-26)

Therefore, together, we proclaim the mystery of faith:

Christ has died, Christ is risen, Christ will come again.

Gracious God, pour out your Holy Spirit upon us and upon these your gifts of bread and wine, that the bread we break and the cup we bless may be the communion of the body and blood of Christ. By your Spirit make us one with Christ, that we may be one with all who share this feast. **As this bread is Christ's body for us, send us out to be the body of Christ in the world, for by him, with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. Amen.**

DRAW NEAR

Christ our Passover has been sacrificed for us;

Therefore, let us keep the feast.

standing

hymn

We Abide, We Abide in You

We are the vineyard You have planted
Tend our leaves and wild branches:
we abide, we abide in You.
We abide, we abide in You.

Fruit growing from our strength and labor,
rain on us with grace and favor:
we abide, we abide in You.
We abide, we abide in You.

chorus:

Where can my soul find living water?
Apart from You we bear no fruit!
O plant my feet down by the river:
we abide, we abide in You.

chorus

benediction + sending

2 Corinthians 13:14

The grace of the Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all. **Amen.**

Let us go forth and serve our world as those who love our Lord and Savior Jesus Christ.

Thanks be to God!

All Souls welcomes all who are trusting in Jesus Christ for salvation, understand the meaning of the Lord's Supper, and are in good standing with congregations that proclaim the gospel to receive Holy Communion with us.

Please note that we use wine for Communion; non-alcoholic grape juice is in the smaller of the two goblets. For those with wheat allergies, a gluten-free cracker is available in place of the bread (ingredients: water, organic brown and white rice flour).

A word to parents:
Children are welcome at the communion table. To receive the Lord's Supper, a child must have been baptized and received as a communing member by the Session of this church or the governing body of the church to which you belong. If you have any question about how this process works, please speak with one of our pastors.

*words & music:
Sandra McCracken
© 2017 Hymns from the
Porter's Gate and*

Our pastors and other leaders are available following the service for prayer or to answer any questions you may have about All Souls.

Unless otherwise noted, all Scripture is taken from The Holy Bible, English Standard Version (ESV) or New International Version (NIV).

Please contact info@allsoulsseattle.org for details or directions to any of these gatherings, or visit allsoulsseattle.org/events.

Gathering

SUMMER SOCIALS

Join us for our second annual series of summer gatherings— find a full list on the handouts (back book table), invite friends, and join us. *Upcoming:*

Half-Priced Burgers + Spike Ball | Wednesdays Aug 7, 14 | Blue Moon Burger Alki | 6-8p
The Unsettling of America book discussion | Thurs Aug 8 | the March home | 8p

WOMEN + SCRIPTURAL STORYTELLING

Next: Thurs, August 15, 7:30-9p

Come explore stories of women in the Bible through guided oral storytelling. After hearing the story, we will look beneath the surface and discuss what we can learn about these women and how God speaks to our hearts through their story. RSVP to Mardee (mardeemc@gmail.com) for directions.

TAIZÉ TUESDAYS - A NEW EVENSONG SERVICE THIS SUMMER

Join All Souls staff and the music team on Tuesdays June 4, July 2, **August 6** from 7:30-8:15p at the All Souls Loft (4138 California Ave SW, 2nd fl). Bring an instrument and sing or play along during this short, musically-driven worship service. Taizé songs are typically made up of repeating phrases making them easy to learn and accessible for a wide variety of musical and vocal abilities. Fellowship (and possibly tacos) to follow afterwards. If you have questions, contact lori@allsoulsseattle.org

save the date

ANNUAL SUNDAY NEIGHBORHOOD PICNIC + KICKBALL TOURNEY

August 25, 11a-2p, Lincoln Park

In lieu of Sunday worship at Madison, the All Souls community will gather for its annual picnic at Lincoln Park. RETURNING THIS YEAR: kickball tournament! So we'll be up around the baseball diamond, not the waterfront. BBQ pulled pork sandwiches and hot dogs provided— please bring chips/fruit/veggies/cookies/drinks to share. All are welcome, invite a friend!

Growing

LEARN + SERVE

One of the marks of Christian maturity and growth is moving from being self-centered to others-centered. More curious about someone else's questions, experiences, hopes. Toward that end, we are trying something new as a community— this year, All Souls staff will curate events and experiences that help us to learn from and serve among our Native American and First Nations neighbors. How might we, together, discover who God is in fresh ways this year as we engage with the Native American experience in our city? Visit allsoulsseattle.org/native for details.

CARE + COUNSEL

The Bible teaches that God has given us powerful tools to navigate difficulty and grapple with hard questions: the Holy Spirit, the gospel, and community. At All Souls we lean heavily on these for encouragement, direction, and life-change. So whatever it is, you should know it's okay to talk about it (relationships, sexuality, addiction, marriage/family, faith, etc.). Don't wait. To meet with a pastor or other leader confidentially, or for a counseling referral: pastor@allsoulsseattle.org

Bulletin Board

READING GROUP

Every other Wednesday 7:30-9p / All Souls Loft

Enjoy reading and discussing books on spiritual and theological topics? Beginning May 15, we will discuss John Stott's *The Cross of Christ*, exploring the reasons for Jesus' death on the cross and what it means for us. Contact Adam Aljets to learn more (aljets@gmail.com).

BABYSITTING CO-OP

New members welcome! Join our community of All Souls families who help each other with childcare and gather monthly for playdates. Contact: Kat Libolt (katlibolt@gmail.com)

How do we desire to be 'formed,' spiritually?

The gospel cultivates gratitude, generosity, patience, and compassion... and also a sense of wonder— a curious heart that seeks to know God more deeply and more intimately. Together, these are the makings of being 'spiritually formed'... alongside others, journeying toward maturity in Christ.

Coming to understand the gospel is the beginning of a process that gradually transforms how we do every aspect of life as new desires, new hopes, new thoughts, and new affections emerge. As we engage this new life in the Spirit, we find ourselves drawn to doctrines, practices, and disciplines that enable us to know Jesus more intimately, and savor Him more fully.

All Souls Kids + Youth



Our ministry to children is designed to equip and partner with families as you seek to invest in the spiritual wholeness of your children.

We value the role of kids in our community, and are committed to cultivating an environment where they feel known, loved and respected. We intend to draw them into an engaging, enjoyable, and provocative encounter with the gospel using language familiar to them.

We encourage them to learn to ask good questions in the discovery of who they are and who God is, in the hope of building a foundation that shapes their lives for years to come!

Because worship is a celebration of grace, not a theological lecture, children of all ages are encouraged to join us at any time during the service— we are used to having them around! We also offer a safe place for kids to be together during the service.

- **Nursery (4mos-new walkers) and Toddlers (18mos-2 yrs):** Both rooms are open through the entire worship service and are fully staffed by providers who are trained in First Aid/CPR. Little ones receive excellent care in a safe, peaceful space set up specifically for our babies and toddlers. Please sign your child in and out on the provided clip-board when you arrive and pick up. You will be contacted during worship, if needed.
- **3-year-olds, Pre-K (4-5 yrs), and Kindergarten:** Children begin in worship, and are dismissed midway to these dynamic and fun classes. Kids will receive excellent care as they play, sing, read, do crafts, and have a nut-free snack. *The Jesus Storybook Bible* is our primary teaching tool. Please sign your child in and out on the provided clip-board when you drop-off and pick-up.
- **1st, 2nd Grade, and 3rd-5th Grade:** Kids begin in worship and are dismissed midway to class where they will learn and discover in a language and style more suitable to young, growing hearts and minds. Our instruction is framed around a cyclical exploration of key Biblical truths and gospel realities. Students are dismissed by their teachers to rejoin their families after worship (except for the 4th-5th Grade Class, which rejoins their families before the Lord's Supper).

Middle and High School Students

We desire to be a community where each of us experiences significant, lasting relationships that would highlight the active presence of Jesus in the lives of His people, and where we would encounter Jesus in ways that will shape our understanding and experience of His grace for the rest of our lives. And this is true regardless of age!

- **Middle school students** are invited to participate in bi-monthly spiritual formation classes, in the library (2nd and 4th Sundays of each month), and to remain in worship or serve with All Souls Kids on the 1st and 3rd Sundays of each month.
- **High school students** are invited on Sundays to participate in worship and/or to serve with All Souls Kids. **High School Student Group** meets on the 2nd/4th Thursday of each month, at the All Souls Loft 6-8p. Dinner included. Contact Suzanne Case for more info.

Because we believe we grow best in the context of relationship, we are committed to walking alongside middle and high school students as they journey spiritually, including during **quarterly gatherings** designed to foster connection and growth through play, sharing, exploring, serving, and learning to pray together.

UPCOMING:

Mario Cart Battle | Saturday, Aug 24 | the Loft | 5p | students + adults welcome

Additionally, **Young Life** has many opportunities for youth to connect, and to explore the gospel. To learn more, ask one of our student ministries staff or visit westseattle.younglife.org.

If you have special needs or have a friend or family member with special needs, we do not want to miss an opportunity to serve you.

Please introduce yourself and let us know how we can serve you best.

SAFETY NOTE:

In the unlikely event of an emergency or evacuation, all children will be escorted immediately from their classrooms to the south entrance parking lot. Parents can exit onto the terrace through the doors on the right side of the stage and meet their kids in the parking lot.

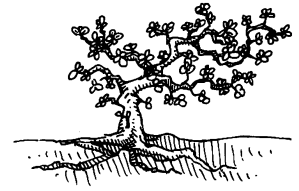
Parents:

There is a designated and semi-private area in the teachers' lounge, through the double doors in the back-left corner, for anyone during the worship service.

Please use this at your convenience.

*learn more:
allsoulsseattle.org/kids*

How can I serve?



Never be lacking in zeal, but keep your spiritual fervor, serving the Lord. (Romans 12:11)

We are called to serve, not to be served.

As Jesus came into the world to serve rather than to be served (Mark 10:42-45), our desire is that we as a church would regularly serve each other and also the under-resourced and marginalized of our neighborhood and city.

ALL SOULS COMMUNITY

We value— and rely on!— a collaborative culture at All Souls.

We're not here to consume or spectate, but to **lean in, take ownership, and serve**, no matter what we bring to the table. We honor God with what he's given us and seek to bless those around us, as a family, on Sundays and throughout the week.

current needs / opportunities to serve:

- ▶ **Sundays** - As you might imagine, it takes many hands to turn a middle school into a warm, welcoming worship space. We need volunteers to help with set-up, greeting, coffee/snacks, and more. Contact: Shannon (shannon@allsoulsseattle.org).
- ▶ **Make a Meal** - As a way to tangibly serve one another in challenging or transitional seasons of life, we as a family make meals for each other. To make *or request* a meal, please contact communitycare@allsoulsseattle.org. Thank you!
- ▶ **All Souls Kids** - Modeling and sharing the gospel to/with children is one of the more impactful ways one can serve. There are consistent needs in classrooms serving ages 2 through 5th grade, and your help is needed! The commitment is only one Sunday a month, and training and materials are provided— no experience necessary! Contact: Suzanne Case (suzanne@).

NEIGHBORHOOD + CITY

Seek the welfare of the city where I have sent you. (Jeremiah 29:7)

As a church 'not just for ourselves,' there are also lots of ways to serve and seek the well-being of our neighborhood and city through All Souls. We are primarily interested in connecting volunteers to vital service organizations already serving for the sake of renewal, mercy, and justice.

current opportunities:

▶ City Serve Day

Join All Souls Saturday, August 17 from 9a-12p as we roll up our sleeves and serve the Madison Middle School community together. We will focus on cleaning up the outdoor landscaping so come ready to weed and mulch! We are excited for this opportunity to tangibly pour into the place that has been a huge gift to our church. All ages welcome and childcare options available as needed (contact Suzanne Case to learn more). Sign-up to serve: serve@allsoulsseattle.org.

▶ Serve and Partner with the West Seattle DCYF Foster Care Office

All Souls is actively building a relationship with the Washington State Department of Children, Youth, and Families' Delridge office. Foster care is a pivotal place to intervene upstream of many other social concerns (homelessness, addictions, etc), and opportunities to support kids and families in the foster care system are varied (toy/clothing donations, DCYF staff appreciations, etc). Please opt-in via email for regular updates with needs as they arise (contact: nancyspiro@gmail.com).

▶ YoungLives

YoungLives, the ministry of Young Life to teenage moms, invests in life-on-life mentoring with teen moms through entering into their lives, building relationships with them and with their little ones, modeling the unconditional love of Christ, and encouraging them to become the women and mothers God created them to be. There are a variety of ways to serve and many levels of commitment are welcome! If you have questions about this ministry, or are interested in hearing more about partnering with YoungLives, contact Rachel Pelander (rachelpelander@gmail.com).

- Help with providing dinners for the YL Monday night gatherings for moms, little ones, and mentors
- Financial partnership to support this new and growing ministry in our neighborhood
- Donations needed: toddler safety equipment (baby gates, outlet plugs, cabinet locks) and diapers

Home Groups

In a world that pushes us toward isolation, we need community— a place where we're known and loved, and can grow.

We need local 'family'— siblings in Jesus we can lean on, learn with and from, care for, and celebrate growth alongside. Home Groups, designed to invite us into this relational space, are a vital part of our shared life and growth in Christ— places of care and community where we discover and live the Christian life together.

Simply put, they are the best way at All Souls to integrate as a newcomer, build lasting friendships, and to consistently be in each other's lives. We are a community that places high value on this time together in God's word and in prayer, and also serving our city and neighborhoods.

Home Groups meet at least twice a month, and vary slightly in structure from group to group, based on group dynamics/ composition. Generally, groups meet to discuss scripture, share stories, pray, plan service projects/relationships, and share meals. All are encouraged to prioritize Home Groups. They can be joined by anyone at anytime, and aim to accommodate a variety of schedules, including those of families and commuters.

Groups meet regularly through the academic year, shifting to a more informal, intermittent schedule during summer months. To learn more about a group and how to jump in year-round please contact R.J. March, or a group leader(s) directly.

PLEASE NOTE: Group rosters are typically capped at 12 adults (plus kids). If a group is full, staff will help you find another option.

Neighborhood	Contact	Time	Notes
ADMIRAL	Graeme + Sarah Hanson s.wulf.hanson@gmail.com	Wed / 7 - 8:30p	Mixed group of adults
ARBOR HEIGHTS	Jeff + Suzanne Case suzannecase3@gmail.com	Tues / 6 - 7:30p	Mixed group of adults; children welcome includes a meal
	Matt + Nancy Spiro Nicholas + Alyssa Incorvaia nancyspiro@gmail.com	Tues / 6 - 7:30p	Mixed group of adults; children welcome includes a meal
GENESEE	Joseph + Sydney Buckley joseph@bkly.org	Sat / 10 - 11:30a	Mixed group of adults; children welcome Includes brunch
	Matt + Amy Huey amy_c_huey@yahoo.com	Mon / 6:30 - 8p	Mixed group of adults; children welcome
HIGHLAND PARK	Nate + Lori Bailey hi.loribailey@gmail.com	Thurs / 6 - 8:30p	Mixed group of adults; includes a meal
	R.J. + Carolyn March rj@allsoulsseattle.org	Sun / 5 - 6:30p	Mixed group of adults; children welcome includes a meal and childcare

group information can also be found at allsoulsseattle.org/connect

Giving as part of worship

While there are many ways to contribute financially to God's Kingdom, scripture says the Church is the primary means by which that kingdom is established on earth. So, God calls us first and foremost to be faithful in the regular, ongoing support of one's local church body through tithes and offerings. If you haven't made tithing a practice, please consider adopting this as a spiritual practice— that you might grow in faith.

We recognize, too, that as the church, we must consistently remind one another of the truth that everything we have is a gift from the Lord.

The Bible says that 'we know the grace of our Lord Jesus Christ, that though he was rich, yet for our sake he became poor, so that we through his poverty might become rich' (2 Corinthians 8:9). Jesus's death on the cross represents the most generous gift ever given— when he gave up everything in order to reconcile us to God.

Giving cheerfully, sacrificially, and consistently is a part of our worship—not because it's something churches do, but because giving in response to the gospel ought to be worshipful. When we are generous with others, we are reminding one another of the great generosity of our God.

All Souls seeks to build community, love our neighbors, and work for peace and justice within Seattle. Our desire in giving is not only to meet our own financial needs, but to be able to serve those in need in our city and neighborhoods.

There are a few ways that you can contribute financially to All Souls.

- Place cash or check in the offering on Sundays
- Mail a check, or set up automatic bill pay through your bank, payable to:
All Souls
PO Box 16613
Seattle, WA 98116
- Visit allsoulsseattle.org/give
- For any assistance or questions about:
Giving on a recurring basis via EFT (electronic fund transfer), stock donation, or non-cash contribution options (e.g. property or vehicle donation) please contact bookkeeper@allsoulsseattle.org

The intentional financial participation of those who consider All Souls their church home is vital. If you are not already tithing regularly, please prayerfully consider doing so.

If you have questions about tithing or biblical guidelines for giving, please ask.

STAFF

Rev. Andy Pelander
pastor@allsoulsseattle.org

Rev. R.J. March
rj@allsoulsseattle.org

Charlotte Aljets
pastoral / ministry coordinator
charlotte@allsoulsseattle.org

Lori Bailey
worship team coordinator
lori@allsoulsseattle.org

Alyssa Reeve
liturgical arts coordinator
alyssa@allsoulsseattle.org

Becca Shirley
theological resident
becca@allsoulsseattle.org

Shannon Smith
operations and volunteer coord.
shannon@allsoulsseattle.org

Evan Wilson
worship team lead
evan@allsoulsseattle.org

ALL SOULS KIDS

Suzanne Case
director
suzanne@allsoulsseattle.org

Kara Barrett
curriculum lead
kara@allsoulsseattle.org

Carrie Mahoney
middle and high school students
carrie@allsoulsseattle.org

Elba Martin, Abby Pierce,
Lauren Williams, *Sunday hosts*

ELDERS
elders@allsoulsseattle.org

Chris Ball Dan Reeve
Peter Barrett Thad Williams

CONSISTORY
consistory@allsoulsseattle.org

Charlotte Aljets Rachel Faunce
Joe Berg Graeme Hanson
Suzanne Case Nancy Spiro

worship location

Sundays 10a
Madison Middle School
3429 45th Ave SW

All Souls Loft

4138 California Ave SW, 2nd fl

mailing address

PO Box 16613, Seattle 98116

206/829-8349

info@allsoulsseattle.org



1 Blessed is the one
who walks not in the counsel of the wicked,
nor stands in the way of sinners,
nor sits in the seat of scoffers;
2 but his delight is in the law of the Lord,
and on his law he meditates day and night.

3 He is like a tree
planted by streams of water
that yields its fruit in its season,
and its leaf does not wither.
In all that he does, he prospers.

4 The wicked are not so,
but are like chaff that the wind drives away.

5 Therefore the wicked will not stand in the judgment,
nor sinners in the congregation of the righteous;
6 for the Lord knows the way of the righteous,
but the way of the wicked will perish.

Psalm 1