



July 24

Welcome

All Souls, seeking to be a church not just for ourselves, exists to be a vibrant expression of who God is— gracious, present, hospitable.

Launched in 2010, we are a worshipping community rooted in the belief that the historic Christian gospel is true, compelling, and promises to change our lives powerfully, in the direction of freedom, wholeness, and hope.

We seek to embody and articulate this gospel of grace, bringing about spiritual, social, and cultural renewal in Seattle and, through it, the world.

Please feel the freedom to participate actively in worship or to just listen and observe at your discretion. It is a time to process freely and safely the audacious claims of Jesus, and the inevitable tension between the beauty and scandal of God's grace, freely given to you.

As a church, we are part of that historical, counter-cultural community that Jesus started and continues to build, sustain, and perfect.

Anyone is welcome in worship, and we encourage you to come as you are. We understand that visiting a church for the first time can be intimidating. So it's our commitment to walk you through each component of the worship service so no one feels like an outsider. There will be no obscure, tribal language. No 'in-house' moments.

Our worship is structured, with liturgy and rich music that connects us to the church of old and those who've gone before us— we are deeply rooted in something much larger than ourselves or our own cultural moment. But worship should be accessible and enjoyable if it's to be meaningful.

We haven't heard the gospel for what it really is if we don't find it at once horribly offensive and staggeringly beautiful.

It is both heart-breaking and heart-mending.

So let us explore. *Let us worship!*

Exploring?

Do you have questions about the Christian faith?

Do you wrestle with intellectual barriers that make belief seem implausible, even irresponsible?

Do you struggle to reconcile a good God with a hurting world?

We recognize that belief is hard. That's why:

- We value questions, and the people who ask them
- We prize being a community where you can belong before you believe
- We assume, each Sunday, that there are people present who are not convinced
- We desire to talk to skeptics not about them
- You are welcome here...

So, be curious. Doubt. Ask. Explore.

How do I get connected?

visit allsoulsseattle.org for the latest

All Souls Kids + Youth

allsoulsseattle.org/kids (/youth)

How can I serve?

allsoulsseattle.org/connect

Announcements

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Awake, O sleeper

Paul

Order of Worship

SEVENTH SUNDAY OF ORDINARY TIME



Please help us to be hospitable:

Face covering is optional on the main floor of the building (recommended downstairs). Participate online if you have symptoms of Covid-19 or have known exposure to someone who has tested positive.

If you have any questions about our precautions, check out our website at allsoulsseattle.org/covid or email info@allsoulsseattle.org.

Our community gathers on Sundays to enter the presence of the Lord and offer him praise, as he graciously invites us to do. We come to sing, pray, encounter God's Word, celebrate Communion, and to simply be together.

STANDING

Call to Worship

In the Bible, God calls us to worship, because it is not our natural impulse to come to Him. But He calls, reminding us of His pursuing love, and we respond in gratitude.

words (Psalm 67) and music by Evan W. Wilson

May God be gracious to us
O let all the peoples praise you
And cause his face to shine on us
O let all the peoples praise you

The nations will be glad,
Be glad and sing for joy
O let all the peoples praise you

For you will judge with equity
O let all the peoples praise you
The earth has yielded its increase
O let all the peoples praise you

The nations will be glad,
Be glad and sing for joy
O let all the peoples praise you

from Psalm 138

May all the kings of the earth praise you, Lord,
when they hear what you have decreed.
May they sing of the ways of the Lord,
for the glory of the Lord is great.

Though the Lord is exalted, **he looks kindly on the lowly;**
though lofty, **he sees them from afar.**

Though I walk in the midst of trouble,
you preserve my life.

Your love, Lord, endures forever.

Acclamation

Alleluia. The Spirit of the Lord renews the face of the earth:

O come, let us adore him. Alleluia.

Bold text is read together by the congregation. Plain text is read by the leader. Responsive readings remind us that during corporate worship God speaks to his people and we respond together as a community.

If you, or someone with you this afternoon, has special needs we do not want to miss an opportunity to serve you.

Please introduce yourself and let us know how we can support you best.

Music at All Souls is comprised of “psalms, hymns, and spiritual songs” (Eph. 5:19).

These are often works that date back as far as Jewish antiquity, anchoring us in the ancient roots of Christian faith. Sometimes these are newer works that reflect prayerfully and prophetically on our current moment.

They contain theological richness and focus on God’s character and redemptive work. They also lend poetic voice to our deepest emotional expressions: praise and thanksgiving, anger and sorrow, hope and joy.

We sing because we believe God is with us— present in our worship; inhabiting the praises of his people.

Confession happens within the context of relationship, both with God and each other.

We confess together, in community, before a gracious God who has given us himself.

Confession both acknowledges our need for mercy and celebrates its abundance in Christ.

Sin, in its essence, is a word that means, “an obsession or worship of oneself.” Martin Luther described sin as “curving in on oneself,” which causes a relational breach not only with people we harm, but also with God by not giving God the place he deserves in our lives as our loving Creator and Savior.

Lo! He Comes with Clouds Descending

words by Charles Wesley, Martin Madan, Joseph Swain, John Cennick
music by Nathan Ryan (2014)

Lo! He comes with clouds descending;
once for our salvation slain
Thousand thousand saints attending;
swell the triumph of His train

Hallelujah! Hallelujah!
God appears on earth to reign (2x)

Lo! He comes in glory shining;
saints arise and meet your king
Glorious captain of salvation;
“Welcome! Welcome!” Hear them sing

Shouts of triumph, shouts of triumph!
Make the heav’ns with echoes ring (2x)

Now redemption, long expected;
see in solemn pomp appear
All His saints, by man rejected,
now shall meet Him in the air

Hallelujah! Hallelujah!
See the day of God appear (2x)

Yea, amen! Let all adore Thee;
high on Thine eternal throne
Savior, take the power and glory;
claim the kingdom for Thine own

O come quickly! O come quickly!
Hallelujah! Come, Lord, come (2x)

Be Still, My Soul

words by Katharina von Schelgel (1752); music by Jean Sibelius (d. 1957)
updated by Latifah Alattas, Reid Phillips, Dann Stockton, David Wilton (2010)

Be still, my soul: the Lord is on your side
Bear patiently the cross of grief or pain
Leave to your God to order and provide
In every change, He will remain

BE SEATED

Confession

In the assurance that Jesus’s love provides, we are able to confess and reflect on the ways that we have turned away from God, turned against those we are called to love, and turned into harm’s way as the Bible describes it: like sheep gone astray.

The prophet Isaiah leads us into prayer:

All we like sheep have gone astray; we have turned every one to his own way.

Let’s acknowledge this silently before the Lord, knowing forgiveness and rest are freely available in Jesus. After a brief silence we will sing our confession together:

Isaiah 53:6



Lord, ha - ve mer - cy. Christ, ha - ve mer - cy. Lord, ha - ve mer - cy on ___ me.



Ky - ri - e e - lei - son, Chris - te e - lei - son, Christ, ha - ve mer - cy on ___ me.

Receiving of Grace

Colossians 2:13-14

We serve a God of limitless power and might. Yet, in all of his power he looks on us with mercy, and draws us into his family, because of what Jesus Christ has done.

God made you alive with Christ. He forgave us all our sins, having canceled the charge of our legal indebtedness, which stood against us and condemned us; he has taken it away, nailing it to the cross.

Know that you are forgiven, and be at peace. **Thanks be to God.**

STANDING

the Reading

It has been the practice of the church for thousands of years to have portions of the Bible read during worship. We do this because we are people who need to be shaped by all of God's Word.

Genesis 18:20-33

20 Then the Lord said, "The outcry against Sodom and Gomorrah is so great and their sin so grievous 21 that I will go down and see if what they have done is as bad as the outcry that has reached me. If not, I will know."

22 The men turned away and went toward Sodom, but Abraham remained standing before the Lord. 23 Then Abraham approached him and said: "Will you sweep away the righteous with the wicked? 24 What if there are fifty righteous people in the city? Will you really sweep it away and not spare the place for the sake of the fifty righteous people in it? 25 Far be it from you to do such a thing—to kill the righteous with the wicked, treating the righteous and the wicked alike. Far be it from you! Will not the Judge of all the earth do right?"

26 The Lord said, "If I find fifty righteous people in the city of Sodom, I will spare the whole place for their sake."

27 Then Abraham spoke up again: "Now that I have been so bold as to speak to the Lord, though I am nothing but dust and ashes, 28 what if the number of the righteous is five less than fifty? Will you destroy the whole city for lack of five people?"

"If I find forty-five there," he said, "I will not destroy it."

29 Once again he spoke to him, "What if only forty are found there?"

He said, "For the sake of forty, I will not do it."

30 Then he said, "May the Lord not be angry, but let me speak. What if only thirty can be found there?"

He answered, "I will not do it if I find thirty there."

31 Abraham said, "Now that I have been so bold as to speak to the Lord, what if only twenty can be found there?"

He said, "For the sake of twenty, I will not destroy it."

32 Then he said, "May the Lord not be angry, but let me speak just once more. What if only ten can be found there?"

He answered, "For the sake of ten, I will not destroy it."

33 When the Lord had finished speaking with Abraham, he left, and Abraham returned home.

Mark 8:27-9:1

27 Jesus and his disciples went on to the villages around Caesarea Philippi. On the way he asked them,

"Who do people say I am?"

28 They replied, "Some say John the Baptist; others say Elijah; and still others, one of the prophets."

29 "But what about you?" he asked. "Who do you say I am?"

Peter answered, "You are the Messiah."

30 Jesus warned them not to tell anyone about him.

31 He then began to teach them that the Son of Man must suffer many things and be rejected by the elders, the chief priests and the teachers of the law, and that he must be killed and after three days rise again. 32 He spoke plainly about this, and Peter took him aside and began to rebuke him.

33 But when Jesus turned and looked at his disciples, he rebuked Peter. "Get behind me, Satan!" he said. "You do not have in mind the concerns of God, but merely human concerns."

34 Then he called the crowd to him along with his disciples and said: "Whoever wants to be my disciple must deny themselves and take up their cross and follow me. 35 For whoever wants to save their life will lose it, but whoever loses their life for me and for the gospel will save it. 36 What good is it for someone to gain the whole world, yet forfeit their soul? 37 Or what can anyone give in exchange for their soul? 38 If anyone is ashamed of me and my words in this adulterous and sinful generation, the Son of Man will be ashamed of them when he comes in his Father's glory with the holy angels."

1 And he said to them, "Truly I tell you, some who are standing here will not taste death before they see that the kingdom of God has come with power."

The Word of the Lord.

Thanks be to God.

Homily

Follow

Rev. Andy Pelander

Interlude

Teach us to Pray

Luke 11:1-13

One day Jesus was praying in a certain place. When he finished, one of his disciples said to him, “Lord, teach us to pray, just as John taught his disciples.”

He said to them, “When you pray, say:

“Father,

hallowed be your name,

your kingdom come.

Give us each day our daily bread.

Forgive us our sins,

for we also forgive everyone who sins against us.

And lead us not into temptation.”

Then Jesus said to them, “Suppose you have a friend, and you go to him at midnight and say, ‘Friend, lend me three loaves of bread; a friend of mine on a journey has come to me, and I have no food to offer him.’ And suppose the one inside answers, ‘Don’t bother me. The door is already locked, and my children and I are in bed. I can’t get up and give you anything.’ I tell you, even though he will not get up and give you the bread because of friendship, yet because of your shameless audacity he will surely get up and give you as much as you need.

“So I say to you: Ask and it will be given to you; seek and you will find; knock and the door will be opened to you. For everyone who asks receives; the one who seeks finds; and to the one who knocks, the door will be opened.

“Which of you fathers, if your son asks for a fish, will give him a snake instead? Or if he asks for an egg, will give him a scorpion? If you then, though you are evil, know how to give good gifts to your children, how much more will your Father in heaven give the Holy Spirit to those who ask him!”

Take a moment now to pray to God— silently or aloud.

Grateful Giving

Ascribe to the Lord the glory due his name;
bring an offering and come into his courts. (Psalm 96:8)



PRAYERS FOR THOSE
NOT COMMUNING

Because All Souls is a church not only for the convinced but also for those journeying toward trust in Jesus, we gladly extend room for you to consider and dialogue.

Use the prayers below during Communion as guides to reflect upon and respond to what God is doing in your life.

PRAYER FOR THOSE
SEARCHING FOR TRUTH

Jesus, you claim to be the way, the truth, and the life. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Give me an understanding of you that is coherent, convincing, and that leads to the life that you promise. Amen.

PRAYER OF BELIEF

Jesus, I admit that I am weaker and more sinful than I ever before believed, and yet, through you, I am more loved and accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross, and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sin and receive you as Savior and Lord. Amen.

PRAYER OF COMMITMENT

Lord Jesus, you have called us to follow you in baptism and in a life of committed discipleship in your church. Grant that I may take the necessary steps to be one with your people, and live in the fullness of your Spirit. Amen.

* Hosanna means "save me!" but with Jesus came to mean "salvation is here!"

Communion

Communion, also called the Lord's Supper or the Eucharist, is the family meal of Christians.

THE PEACE OF CHRIST

Since God has forgiven us in Christ, let us forgive one another.

The peace of Christ be with you always! **And also with you.**

INVITATION + THANKSGIVING

Lift up your hearts! **We lift them up to the Lord!**

Let us give thanks to the Lord our God. **It is right to give him thanks and praise.**

It is right, our duty and our joy, always and everywhere to give thanks to you, O Lord, Holy Father, almighty and everlasting God. We give thanks to you with those who have gone before us, and with brothers and sisters around the world, and along with the angels and all the company of heaven, we praise you with one voice:

Ho - ly, ho - ly, ho - ly Lo - rd, God of pow - er,
hea - ven and ear - th are full of your glo - ry. Ho - san - na in
excelsis Deo. Bless - ed is he who comes in the name of
the Lord our God, Ho - san - na in the high - est. Ho - san - na in
excelsis Deo.

BREAK BREAD

For as often as we eat this bread and drink the cup, we proclaim the Lord's death until he comes. (1 Cor 11:23-26)

Therefore, together, we proclaim the mystery of faith:

Christ has died, Christ is risen, Christ will come again.

Gracious God, pour out your Holy Spirit upon us and upon these your gifts of bread and wine, that the bread we break and the cup we bless may be the communion of the body and blood of Christ. By your Spirit make us one with Christ, that we may be one with all who share this feast. **As this bread is Christ's body for us, send us out to be the body of Christ in the world, for by him, with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. Amen.**

DRAW NEAR

Christ our Passover has been sacrificed for us;

Therefore, let us keep the feast.

We Will Feast in the House of Zion

words and music by Sandra McCracken and Joshua Moore (2015)

chorus:

We will feast in the house of Zion
We will sing with our hearts restored
“He has done great things,”
we will say together
We will feast and weep no more

We will not be burned by the fire
He is the lord, our God
We are not consumed by the flood
Upheld, protected, gathered up

chorus

In the dark of night, before the dawn
My soul, be not afraid
For the promised morning,
oh, how long?
O God of Jacob, be my strength

chorus

Every vow we’ve broken and betrayed
You are the faithful one
And from the garden to the grave
Bind us together, bring shalom

chorus

STANDING

Break Forth, O Joyful Heart

words Fanny Crosby (1881) music Nathan Partain (2009)

Twas Jesus sought my wandering soul,
And with a shepherd’s care,
He brought me kindly to his fold,
And still protects me there.

*Break forth (Break forth),
O joyful heart (O joyful heart)
Break forth and no more silent be!
Break forth (Break forth),
In grateful praise (in grateful praise),
To him who came to ransom thee.*

He is my Advocate with God,
My Savior and my Friend,
His mercies new with every morn,
Like healing showers descend. *Chorus*

My soul shall magnify the Lord,
My voice his love proclaim,
And every power within me join
To bless and praise his name. *Chorus*

Announcements + Benediction

2 Corinthians 13:14

May the grace of the Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit
be with you all. **Amen.**

Let us go forth and serve our world as those who love our Lord and Savior Jesus Christ.

Thanks be to God! Alleluia!

All Souls welcomes all who are trusting in Jesus Christ for salvation, understand the meaning of the Lord’s Supper, and are in good standing with congregations that proclaim the gospel to receive Holy Communion with us.

Please note that we use wine and on-alcoholic grape juice for Communion (labeled on tables). For those with wheat allergies, a gluten-free cracker is available in place of the bread (ingredients: brown rice flour, sesame seeds, potato starch, safflower oil, flax seeds, quinoa seeds, amaranth seeds, chia seeds, millet, tamari soy sauce powder, sea salt).

A word to parents:

Children are welcome at the communion table. To receive the Lord’s Supper, a child must have been baptized and received as a communing member by the leadership of this church or the governing body of the church to which you belong. If you have any question about how this process works, please speak with one of our pastors.

Our pastoral staff and other leaders are available following the service for prayer or to answer any questions you may have about All Souls.

Announcements

Vespers on the Beach — Wednesday: Join us on Alki (across from Blue Moon) on July 27 at 7:30-8p for a short prayer service known as “vespers” often prayed towards the end of the day in the “vesper light.” All are welcome.

3v3 Basketball Tourney + BYOPicnic: Sunday August 7 EC Hughes | 11a | youth + adults welcome | RSVP rj@

Women of All Souls: As we continue to emerge from pandemic life individually and as a community, we would love to gather with you this summer as a step toward more meaningful and continued connection in the coming year. Please join us for gatherings to simply BE together! All are invited to the home of Alyssa Reeve, **July 17 at 6p**, and to the home of Rachel Pelander, on **August 21 at 6p**. Bring a snack, treat, or drink to share... or simply come empty-handed! For more info and to RSVP, please contact Rachel Faunce (rachelfaunce@gmail.com).

Curious about membership at All Souls? Following an initial info session in April (recording available), we are hosting four ‘Welcome’ sessions this summer for conversation and food, reviewing the basics of what Christians believe about God’s Kingdom, salvation, and the church (**dates: June 3, 24; July 22; Aug 26**). Participation is a required next step toward membership; please RSVP and send any questions to info@.

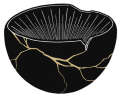
Calling Volunteers: As we find new, sustainable rhythms of life in this next season, we are seeking to grow our teams of volunteers, each who help to make Sunday gatherings possible. We invite you to join us!

To learn more and serve our community through volunteering, use QR code.



Summer break: Sunday school classes for kids (5th grade and younger) will pause for the summer beginning in July, resuming in September. Contact Suzanne Case with any questions (suzanne@).

Group Life



Grace Groups: Living by God’s grace is a paradigm shift for all of us and as a big shift, it involves study, practice, community, and the work of the Holy Spirit within each of us. All Grace Groups will this common thread: learning to live by grace in a wide variety of life. *Coming up:*

- **Summer Bible Study for Women:** Join for a 5-week study of the book of Joshua. Meetings are on Tuesdays at 8p at Charlotte Aljets’ house. Contact Katie Brown for more info (katiebrownvo@gmail.com).
- **More than a Mom** has been postponed. Stay tuned for rescheduled dates from Suzanne Case (suzanne@).
- **Racial Justice:** join us in exploring the Center for Formation, Justice, and Peace



Home Groups: In a world that pushes us toward isolation, we need community— a place where we’re known, loved, and belong. We need local ‘family’— siblings in Jesus we can lean on, learn with and from, care for, and celebrate growth alongside. Home Groups, designed to invite us into this relational space, are a vital part of our shared life and growth in Christ— places of care and community where we discover and live the Christian life together. Home Groups are one of the main ways we learn to receive and extend the hospitality of Christ in our neighborhoods. **Gatherings meet every other week** (details: allsoulsseattle.org/connect).

Youth Group

Weekly student gatherings have paused through Labor Day to make way for upcoming summer-themed socials for youth. Stay tuned!

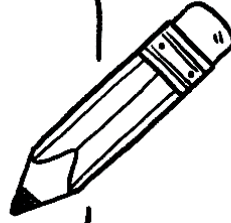
Parents: follow us on Instagram [@allsoulsyouth_parents](https://www.instagram.com/allsoulsyouth_parents)

All Souls KIDS!

What's something you
HEARD during worship today?

A GUIDE FOR
EXPLORING
WHO GOD
IS TO US!

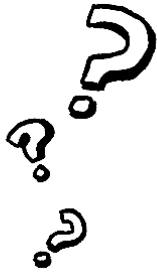
Did you hear any
words that were
NEW to you?



AS YOU
LISTEN...



Draw something that
inspired your IMAGINATION:



What's ONE question
you'd want to ask
your parents or pastors?

What's ONE question
you'd want to ask GOD?

Who do you want, or need,
GOD to be to you today?

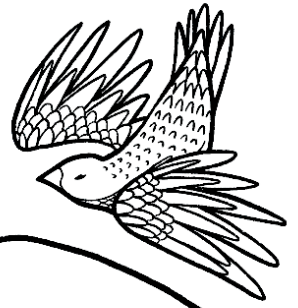
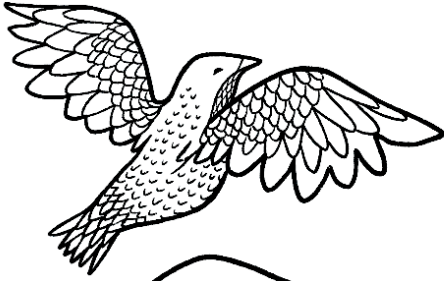
PRAY:

Ask GOD to take
care of everything you
need. He always hears
you, because He loves you!

draw!
color in!

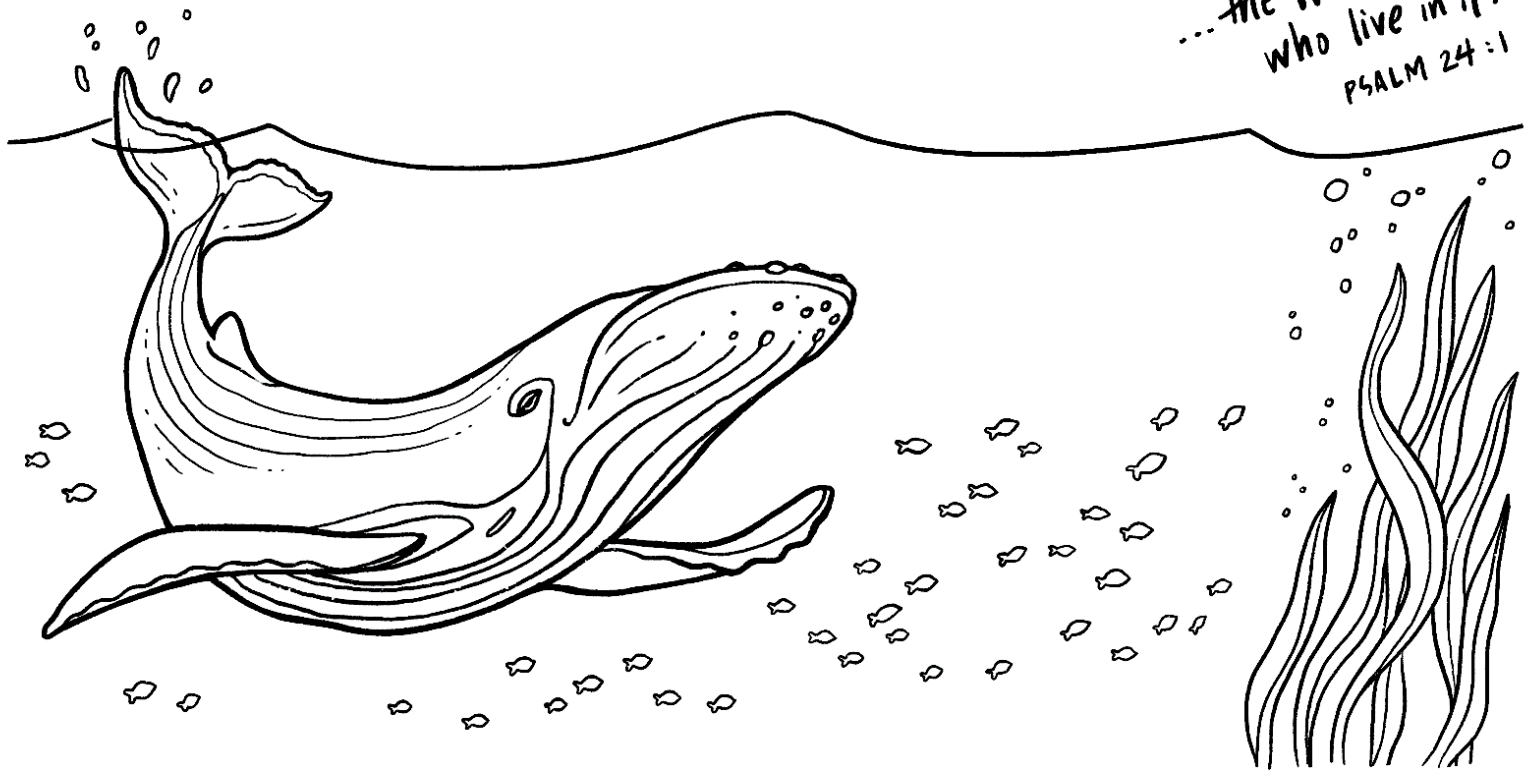
All Souls KIDS doodle page

for kids
of ALL ages!



The earth is
the LORD's,
and everything
in it...

...the world and all
who live in it.
PSALM 24:1



Giving as Part of Worship

All we have is given to us by God. Our offerings express this joyful dependence and our commitment to join God in his work of renewal. Whether we have much or little, God calls us to treasure and trust Him above all. So we are to give as generously as we are able, knowing that He who met our most dire need through Christ will continue to provide for every need we have. All giving goes toward ministry initiatives of All Souls and the relief of those in need.

While there are many ways to contribute financially to God's Kingdom, scripture says the Church is the primary means by which that kingdom is established on earth. So, God calls us first and foremost to be faithful in the regular, ongoing support of one's local church body through tithes and offerings. If you haven't made tithing a practice, please consider adopting this as a spiritual practice— that you might grow in faith.

We recognize, too, that as the church, we must consistently remind one another of the truth that everything we have is a gift from the Lord.

The Bible says that 'we know the grace of our Lord Jesus Christ, that though he was rich, yet for our sake he became poor, so that we through his poverty might become rich' (2 Corinthians 8:9). Jesus' death on the Cross represents the most generous gift ever given— when he gave up everything in order to reconcile us to God.

Giving cheerfully, sacrificially, and consistently is a part of our worship— not because it's something churches do, but because giving in response to the gospel is intended to be worshipful. When we are generous with others we are reminding one another of the great generosity of God.

All Souls seeks to build community, love our neighbors, and work for peace and justice within Seattle. Our desire in giving is not only to meet our own financial needs, but to be able to serve those in need in our city and neighborhoods.

There are a few ways, in addition to during worship, that you can contribute financially to All Souls:

- ▶ Mail a check, or set up automatic bill pay through your bank, payable to:
All Souls
PO Box 16613
Seattle, WA 98116
- ▶ Visit allsoulsseattle.org/give (ACH now available)
- ▶ For any assistance or questions about:
Giving on a recurring basis via EFT (electronic fund transfer), stock donation, or non-cash contribution options (e.g. property or vehicle donation) please contact bookkeeper@allsoulsseattle.org

The intentional financial participation of those who consider All Souls their church home is vital. If you are not already tithing regularly, please prayerfully consider doing so. If you have questions about tithing or biblical guidelines for giving, please ask. If you are our guest today, please feel no obligation to give.

Amidst one of the longest seasons of challenge most of us have ever experienced, we want to celebrate how God has continually met our community's financial needs. This has allowed All Souls to continue in her mission, entering our eleventh year of worship together, as a church in and for our neighborhood seeking to be a vibrant expression of who God is— gracious, present, hospitable. 98.5% of our costs from last year were covered by careful cost adjustments by staff, and your continued giving and support. We thank God for your partnership in this work!

This year, as we look at our budget, there are few things to note: Pandemic realities have led to our giving and expenses shrinking around 20% over the last 2 years. However, this year we anticipate additional costs and have built them into our budget as we resume in-person Sunday gatherings. We have budgeted as realistically as possible, though many uncertainties remain about our costs this year. Our new budget of \$600,000 (\$550,000 last year) assumes a 10% growth in giving, and even then we are prepared to dip into our reserves about \$70,000 as we expect our costs to be closer to \$670,000. The pastors and leadership of All Souls invite you to join us in this generous risk, investing in our shared life together this next year.

June Giving Goal: \$50k **June Giving Actual:** \$53k **YTD Goal:** \$500k **YTD Actual:** \$559k

Online giving:



All Souls

CLERGY

Rev. R.J. March
Rev. Andy Pelander

VESTRY

Charlotte Aljets
Joe Berg
Suzanne Case
Rachel Faunce, *people's warden*
Graeme Hanson
Dan Reeve, *junior warden*
Nancy Spiro
Thad Williams, *senior warden*

ART / LITURGY / FORMATION

Kara Nichols Barrett (ordinand)
Alyssa Reeve

COMMUNITY / LOGISTICS

Charlotte Aljets
Emma Groppe
Kelly Smith

KIDS / YOUTH

Jake Bohling
Jeff Case
Suzanne Case
Carrie Mahoney
Elba Martin

WORSHIP LOCATION

Trinity West Seattle - Sundays, 4p
7551 35th Ave SW

OFFICE

All Souls Loft
4138 California Ave SW, 2nd fl

MAILING ADDRESS

PO Box 16613, Seattle 98116

info@allsoulsseattle.org
Instagram: @allsoulsseattle



It is the smallest of all seeds,
but when it has *grown* it is
larger than all the other garden
plants and becomes a tree, so
that birds of the air come and
make nests in its branches.

Matthew 13:32