



July 10

Welcome

All Souls, seeking to be a church not just for ourselves, exists to be a vibrant expression of who God is— gracious, present, hospitable.

Launched in 2010, we are a worshipping community rooted in the belief that the historic Christian gospel is true, compelling, and promises to change our lives powerfully, in the direction of freedom, wholeness, and hope.

We seek to embody and articulate this gospel of grace, bringing about spiritual, social, and cultural renewal in Seattle and, through it, the world.

Please feel the freedom to participate actively in worship or to just listen and observe at your discretion. It is a time to process freely and safely the audacious claims of Jesus, and the inevitable tension between the beauty and scandal of God's grace, freely given to you.

As a church, we are part of that historical, counter-cultural community that Jesus started and continues to build, sustain, and perfect.

Anyone is welcome in worship, and we encourage you to come as you are. We understand that visiting a church for the first time can be intimidating. So it's our commitment to walk you through each component of the worship service so no one feels like an outsider. There will be no obscure, tribal language. No 'in-house' moments.

Our worship is structured, with liturgy and rich music that connects us to the church of old and those who've gone before us— we are deeply rooted in something much larger than ourselves or our own cultural moment. But worship should be accessible and enjoyable if it's to be meaningful.

We haven't heard the gospel for what it really is if we don't find it at once horribly offensive and staggeringly beautiful.

It is both heart-breaking and heart-mending.

So let us explore. *Let us worship!*

Exploring?

Do you have questions about the Christian faith?

Do you wrestle with intellectual barriers that make belief seem implausible, even irresponsible?

Do you struggle to reconcile a good God with a hurting world?

We recognize that belief is hard. That's why:

- We value questions, and the people who ask them
- We prize being a community where you can belong before you believe
- We assume, each Sunday, that there are people present who are not convinced
- We desire to talk to skeptics not about them
- You are welcome here...

So, be curious. Doubt. Ask. Explore.

How do I get connected?

visit allsoulsseattle.org for the latest

All Souls Kids + Youth

allsoulsseattle.org/kids (/youth)

How can I serve?

allsoulsseattle.org/connect

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Let us come of one accord
to lift up praises to our king
There is splendor and power
All around Him
And we will gather all together
Every nation, tribe, creed and color
Let the body come alive
And our Creator be glorified

The Porter's Gate
"The Earth Shall Know"

Order of Worship

FIFTH SUNDAY OF ORDINARY TIME



Please help us to be hospitable:

Face covering is optional on the main floor of the building (recommended downstairs). Participate online if you have symptoms of Covid-19 or have known exposure to someone who has tested positive.

If you have any questions about our precautions, check out our website at allsoulsseattle.org/covid or email info@allsoulsseattle.org.

Bold text is read together by the congregation. Plain text is read by the leader. Responsive readings remind us that during corporate worship God speaks to his people and we respond together as a community.

If you, or someone with you this afternoon, has special needs we do not want to miss an opportunity to serve you.

Please introduce yourself and let us know how we can support you best.

Our community gathers on Sundays to enter the presence of the Lord and offer him praise, as he graciously invites us to do. We come to sing, pray, encounter God's Word, celebrate Communion, and to simply be together.

STANDING

Call to Worship

In the Bible, God calls us to worship, because it is not our natural impulse to come to Him. But He calls, reminding us of His pursuing love, and we respond in gratitude.

words (Psalm 95) and music by Evan W. Wilson

Come, let us sing for joy unto the Lord
Let us shout to the rock of our salvation
O, let us sing to him with grateful hearts
Shout for joy with music and song
O, come

For the Lord is a great God (2x)
In his hands are the earth, the seas (2x)
For the Lord is the great king (2x)
The seas are his, he has made them (2x)

from Psalm 25:1-6

In you, Lord my God,
I put my trust.
I trust in you;
do not let me be put to shame,
nor let my enemies triumph over me.

Show me your ways, Lord,
teach me your paths.
Guide me in your truth and teach me,
for you are God my Savior,
and my hope is in you all day long.
Remember, Lord, your great mercy and love,
for they are from of old.

Acclamation

Our King and Savior now draws near:
O come, let us adore him.

Music at All Souls is comprised of "psalms, hymns, and spiritual songs" (Eph. 5:19).

These are often works that date back as far as Jewish antiquity, anchoring us in the ancient roots of Christian faith. Sometimes these are newer works that reflect prayerfully and prophetically on our current moment.

They contain theological richness and focus on God's character and redemptive work. They also lend poetic voice to our deepest emotional expressions: praise and thanksgiving, anger and sorrow, hope and joy.

We sing because we believe God is with us— present in our worship; inhabiting the praises of his people.

BE SEATED

Confession happens within the context of relationship, both with God and each other.

We confess together, in community, before a gracious God who has given us himself.

Confession both acknowledges our need for mercy and celebrates its abundance in Christ.

Sin, in its essence, is a word that means, "an obsession or worship of oneself." Martin Luther described sin as "curving in on oneself," which causes a relational breach not only with people we harm, but also with God by not giving God the place he deserves in our lives as our loving Creator and Savior.

Holy, Holy, Holy

words by Reginald Heber; music by John B. Dykes

Holy, holy, holy! Lord God Almighty!

Early in the morning

our song shall rise to Thee;

Holy, holy, holy, merciful and mighty!

God in three Persons, blessed Trinity!

Holy, holy, holy! All the saints adore Thee,

Casting down their golden crowns

around the glassy sea,

Cherubim and seraphim

falling down before Thee,

Who wert and art, and evermore shalt be.

Holy, holy, holy!

Though the darkness hide Thee,

Though the eye of sinful man

Thy glory may not see;

Only Thou art holy;

there is none beside Thee,

Perfect in power, love, and purity.

Holy, holy, holy! Lord God Almighty!

All Thy works shall praise Thy name

in earth and sky and sea;

Holy, holy, holy, merciful and mighty!

God in three Persons, blessed Trinity!

Confession

Psalm 104:33-34

In the freedom the gospel provides, we are able to confess that we do not give the Lord the praise he is worthy of. So often, our meditations are on many things other than God.

The psalmist leads us into prayer:

I will sing to the Lord as long as I live;

I will sing praise to my God while I have being.

**May my meditation be pleasing to him,
for I rejoice in the Lord.**

Let's acknowledge these things silently before the Lord, knowing forgiveness and rest are freely available in Jesus. After a brief silence we will sing our confession together:

T.J. Williams / E. Wilson

Lord, ha - ve mer - cy. Christ, ha - ve mer - cy. Lord, ha - ve mer - cy on _____ me. *Fine*

5

Ky - ri - e e - lei - son, Chris - te e - lei - son, Christ, ha - ve mer - cy on _____ me. *D.C. al Fine*

Receiving of Grace

Romans 5:1-5

We serve a God of limitless power and might. Yet, in all of his power he looks on us with mercy, and draws us into his family, because of what Jesus Christ has done.

But God, being rich in mercy, because of the great love with which he loved us, even when we were dead in our trespasses, made us alive together with Christ— by grace you have been saved.

Together, we remember the hope of the gospel: **In Christ, we are forgiven. Amen.**

STANDING

the Reading

It has been the practice of the church for thousands of years to have portions of the Bible read during worship. We do this because we are people who need to be shaped by all of God's Word.

Colossians 1:1-14

1 From Paul, an apostle of Christ Jesus by God's will, and Timothy our brother.

2 To the holy and faithful brothers and sisters in Christ in Colossae.

Grace and peace to you from God our Father.

3 We always give thanks to God, the Father of our Lord Jesus Christ, when we pray for you. 4 We've done this since we heard of your faith in Christ Jesus and your love for all God's people. 5 You have this faith and love because of the hope reserved for you in heaven. You previously heard about this hope through the true message, the good news, 6 which has come to you. This message has been bearing fruit and growing among you since the day you heard and truly understood God's grace, in the same way that it is bearing fruit and growing in the whole world. 7 You learned it from Epaphras, who is the fellow slave we love and Christ's faithful minister for your sake. 8 He informed us of your love in the Spirit.

9 Because of this, since the day we heard about you, we haven't stopped praying for you and asking for you to be filled with the knowledge of God's will, with all wisdom and spiritual understanding. 10 We're praying this so that you can live lives that are worthy of the Lord and pleasing to him in every way: by producing fruit in every good work and growing in the knowledge of God; 11 by being strengthened through his glorious might so that you endure everything and have patience; 12 and by giving thanks with joy to the Father. He made it so you could take part in the inheritance, in light granted to God's holy people. 13 He rescued us from the control of darkness and transferred us into the kingdom of the Son he loves. 14 He set us free through the Son and forgave our sins.

24 Jesus left that place and went away to the region of Tyre. He entered a house and did not want anyone to know he was there. Yet he could not escape notice, 25 but a woman whose little daughter had an unclean spirit immediately heard about him, and she came and bowed down at his feet. 26 Now the woman was a Greek, of Syrophenician origin. She begged him to cast the demon out of her daughter.

27 He said to her, “Let the children be filled first, for it is not fair to take the children’s food and throw it to the dogs.”

28 But she answered him, “Lord, even the dogs under the table eat the children’s crumbs.”

29 Then he said to her, “For saying that, you may go—the demon has left your daughter.” 30 And when she went home, she found the child lying on the bed and the demon gone.

The Word of the Lord.

Thanks be to God.

Homily

Kara Nichols Barrett

For centuries the church has used creeds and catechisms to articulate, and better understand, our shared faith. The Belgic Confession was written in the 16th century, and is the oldest doctrinal standard of the Reformed Church in the Netherlands.

What do you believe about the work of God?

**We believe that God, who is perfectly merciful and just,
sent his Son to bear the punishment of our disobedience by his most bitter death.**

And what do you believe about the work of Jesus Christ?

**We believe that Jesus Christ presented himself in our name before his Father,
to appease his wrath with full satisfaction by offering himself on the cross,
and pouring out his precious blood for the cleansing of our sins.**

What comfort does this give you?

**We find all rest and comfort in his wounds, and have no need to seek or invent any other means
to reconcile ourselves with God than this one and only sacrifice, once made, which renders
believers perfect forever.**

Grateful Giving

Ascribe to the Lord the glory due his name;
bring an offering and come into his courts. (Psalm 96:8)



PRAYERS FOR THOSE
NOT COMMUNING

Because All Souls is a church not only for the convinced but also for those journeying toward trust in Jesus, we gladly extend room for you to consider and dialogue.

Use the prayers below during Communion as guides to reflect upon and respond to what God is doing in your life.

PRAYER FOR THOSE
SEARCHING FOR TRUTH

Jesus, you claim to be the way, the truth, and the life. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Give me an understanding of you that is coherent, convincing, and that leads to the life that you promise. Amen.

PRAYER OF BELIEF

Jesus, I admit that I am weaker and more sinful than I ever before believed, and yet, through you, I am more loved and accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross, and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sin and receive you as Savior and Lord. Amen.

PRAYER OF COMMITMENT

Lord Jesus, you have called us to follow you in baptism and in a life of committed discipleship in your church. Grant that I may take the necessary steps to be one with your people, and live in the fullness of your Spirit. Amen.

* Hosanna means "save me!" but with Jesus came to mean "salvation is here!"

Communion

Communion, also called the Lord's Supper or the Eucharist, is the family meal of Christians.

THE PEACE OF CHRIST

Since God has forgiven us in Christ, let us forgive one another.

The peace of Christ be with you always! **And also with you.**

INVITATION + THANKSGIVING

Lift up your hearts! **We lift them up to the Lord!**

Let us give thanks to the Lord our God. **It is right to give him thanks and praise.**

It is right, our duty and our joy, always and everywhere to give thanks to you, O Lord, Holy Father, almighty and everlasting God. We give thanks to you with those who have gone before us, and with brothers and sisters around the world, and along with the angels and all the company of heaven, we praise you with one voice:

Ho - ly, ho - ly, ho - ly Lo - rd, God of pow - er,
hea - ven and ear - th are full of your glo - ry. Ho - san - na in
ex - cel - sis, Bless - ed is he who comes in the name of
the Lord, Ho - san - na in the high - est. Ho - san - na in
ex - cel - sis.

BREAK BREAD

For as often as we eat this bread and drink the cup, we proclaim the Lord's death until he comes. (1 Cor 11:23-26)

Therefore, together, we proclaim the mystery of faith:

Christ has died, Christ is risen, Christ will come again.

Gracious God, pour out your Holy Spirit upon us and upon these your gifts of bread and wine, that the bread we break and the cup we bless may be the communion of the body and blood of Christ. By your Spirit make us one with Christ, that we may be one with all who share this feast. **As this bread is Christ's body for us, send us out to be the body of Christ in the world, for by him, with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. Amen.**

DRAW NEAR

Christ our Passover has been sacrificed for us;

Therefore, let us keep the feast.

We Will Feast in the House of Zion

words and music by Sandra McCracken and Joshua Moore

chorus:
We will feast in the house of Zion
We will sing with our hearts restored
“He has done great things,”
we will say together
We will feast and weep no more

We will not be burned by the fire
He is the lord, our God
We are not consumed by the flood
Upheld, protected, gathered up

chorus

In the dark of night, before the dawn
My soul, be not afraid
For the promised morning,
oh, how long?
O God of Jacob, be my strength

chorus

Every vow we’ve broken and betrayed
You are the faithful one
And from the garden to the grave
Bind us together, bring shalom

chorus

STANDING

Come to the Water

words and music by John B. Foley and Matt Maher

O let all who thirst,
let them come to the water
And let all who have nothing,
let them come to the Lord

Without money, without price
Why should you pay the price
except for the Lord?

And let all who seek,
let them come to the water
And let all who have nothing,
let them come to the Lord

Without money, without strife
Why should you spend your life,
except for the Lord?

And let all who toil,
let them come to the water
And let all who are weary,
let them come to the Lord

All who labor, without rest
How can you soul find rest,
except for the Lord?

And let all the poor,
let them come to the water
Bring the ones who are laden
bring them all to the Lord

Bring the children, without might
Easy the load and light
Come to the Lord

I will run to you (3x), my Lord

Announcements + Benediction

from Revelation 5:13

Blessing and honor and glory and power belong to the one sitting on the throne
and to the Lamb, forever and ever.

Go in the name of the Father, the Son, and the Holy Spirit. **Amen.**

Let us go forth and serve our world as those who love our Lord and Savior Jesus Christ.

Thanks be to God! Alleluia!

All Souls welcomes all who are trusting in Jesus Christ for salvation, understand the meaning of the Lord’s Supper, and are in good standing with congregations that proclaim the gospel to receive Holy Communion with us.

Please note that we use wine and on-alcoholic grape juice for Communion (labeled on tables). For those with wheat allergies, a gluten-free cracker is available in place of the bread (ingredients: brown rice flour, sesame seeds, potato starch, safflower oil, flax seeds, quinoa seeds, amaranth seeds, chia seeds, millet, tamari soy sauce powder, sea salt).

A word to parents:
Children are welcome at the communion table. To receive the Lord’s Supper, a child must have been baptized and received as a communing member by the leadership of this church or the governing body of the church to which you belong. If you have any question about how this process works, please speak with one of our pastors.

Our pastoral staff and other leaders are available following the service for prayer or to answer any questions you may have about All Souls.

Announcements

This week:

Women of All Souls: As we continue to emerge from pandemic life individually and as a community, we would love to gather with you this summer as a step toward more meaningful and continued connection in the coming year. Please join us for gatherings to simply BE together! All are invited to the home of Alyssa Reeve, **July 17 at 6p**, and to the home of Rachel Pelander, on **August 21 at 6p**. Bring a snack, treat, or drink to share... or simply come empty-handed! For more info and to RSVP, please contact Rachel Faunce (rachelfaunce@gmail.com).

Curious about membership at All Souls? Following an initial info session in April (recording available), we are hosting four 'Welcome' sessions this summer for conversation and food, reviewing the basics of what Christians believe about God's Kingdom, salvation, and the church (**dates: June 3, 24; July 22; Aug 26**). Participation is a required next step toward membership; please RSVP and send any questions to info@.

Calling Volunteers: As we find new, sustainable rhythms of life in this next season, we are seeking to grow our teams of volunteers, each who help to make Sunday gatherings possible. We invite you to join us!

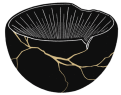
To learn more and serve our community through volunteering, use QR code.



Summer break: Sunday school classes for kids (5th grade and younger) will pause for the summer beginning in July, resuming in September. Contact Suzanne Case with any questions (suzanne@).

Group Life

Grace Groups: Living by God's grace is a paradigm shift for all of us and as a big shift, it involves study, practice, community, and the work of the Holy Spirit within each of us. All Grace Groups will this common thread: learning to live by grace in a wide variety of life. *Coming up:*



- **Summer Bible Study for Women:** Join for a 5-week study of the book of Joshua with a program called WordGo that includes brief daily personal study and weekly group discussion. Meetings are on Tuesdays at 8p at Charlotte Aljets' house, beginning June 28. Contact Katie Brown for more info (katiebrownvo@gmail.com).
- **Racial Justice:** join us in exploring the Center for Formation, Justice, and Peace

Home Groups: In a world that pushes us toward isolation, we need community— a place where we're known, loved, and belong. We need local 'family'— siblings in Jesus we can lean on, learn with and from, care for, and celebrate growth alongside. Home Groups, designed to invite us into this relational space, are a vital part of our shared life and growth in Christ— places of care and community where we discover and live the Christian life together. Home Groups are one of the main ways we learn to receive and extend the hospitality of Christ in our neighborhoods. **Gatherings meet every other week** (details: allsoulsseattle.org/connect).



Youth Group

This week:

Middle School hangout at Alki Beach on Wednesday, July 13, 4-5:30p. Meet up is across from Blue Moon Burgers. Bring your sunscreen and beach games, and invite a friend! Contact Suzanne Case with any questions (suzanne@).

Weekly student gatherings have paused through Labor Day... to make way for upcoming summer-themed socials for youth. Stay tuned!

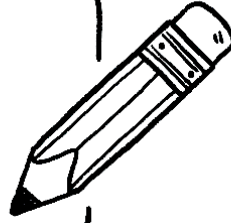
Parents: follow us on Instagram @allsoulsyouth_parents

All Souls KIDS!

What's something you
HEARD during worship today?

A GUIDE FOR
EXPLORING
WHO GOD
IS TO US!

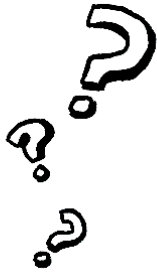
Did you hear any
words that were
NEW to you?



AS YOU
LISTEN...



Draw something that
inspired your IMAGINATION:



What's ONE question
you'd want to ask
your parents or pastors?

What's ONE question
you'd want to ask GOD?

Who do you want, or need,
GOD to be to you today?

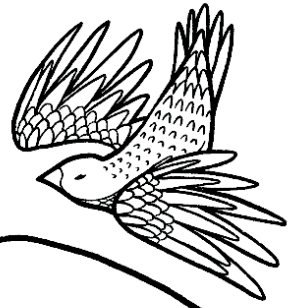
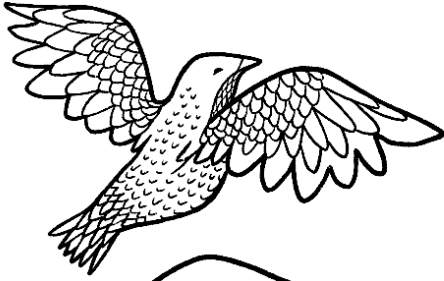
PRAY:

Ask GOD to take
care of everything you
need. He always hears
you, because He loves you!

draw!
color in!

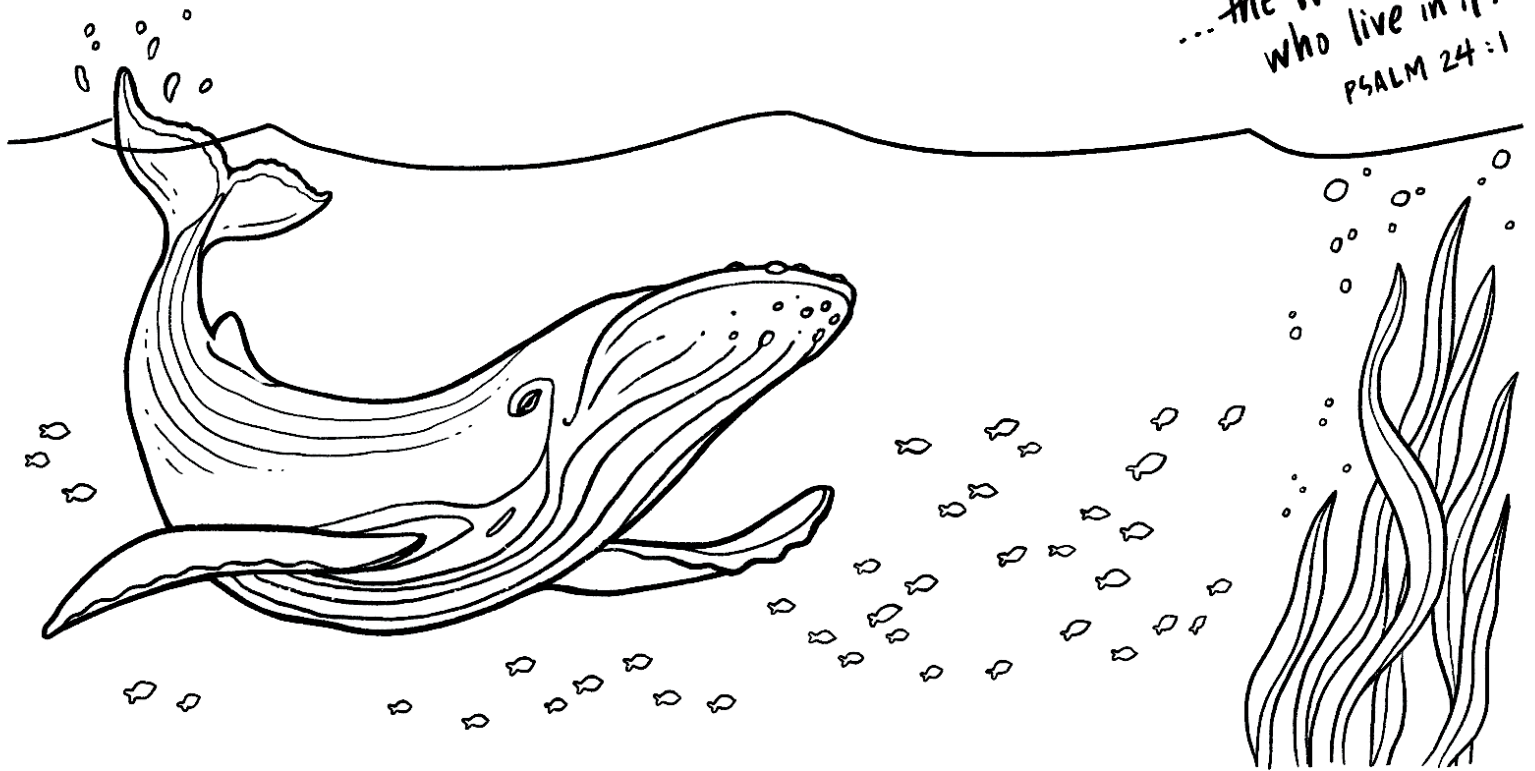
All Souls KIDS doodle page

for kids
of ALL ages!



The earth is
the LORD's,
and everything
in it...

...the world and all
who live in it.
PSALM 24:1



Giving as Part of Worship

All we have is given to us by God. Our offerings express this joyful dependence and our commitment to join God in his work of renewal. Whether we have much or little, God calls us to treasure and trust Him above all. So we are to give as generously as we are able, knowing that He who met our most dire need through Christ will continue to provide for every need we have. All giving goes toward ministry initiatives of All Souls and the relief of those in need.

While there are many ways to contribute financially to God's Kingdom, scripture says the Church is the primary means by which that kingdom is established on earth. So, God calls us first and foremost to be faithful in the regular, ongoing support of one's local church body through tithes and offerings. If you haven't made tithing a practice, please consider adopting this as a spiritual practice— that you might grow in faith.

We recognize, too, that as the church, we must consistently remind one another of the truth that everything we have is a gift from the Lord.

The Bible says that 'we know the grace of our Lord Jesus Christ, that though he was rich, yet for our sake he became poor, so that we through his poverty might become rich' (2 Corinthians 8:9). Jesus' death on the Cross represents the most generous gift ever given— when he gave up everything in order to reconcile us to God.

Giving cheerfully, sacrificially, and consistently is a part of our worship— not because it's something churches do, but because giving in response to the gospel is intended to be worshipful. When we are generous with others we are reminding one another of the great generosity of God.

All Souls seeks to build community, love our neighbors, and work for peace and justice within Seattle. Our desire in giving is not only to meet our own financial needs, but to be able to serve those in need in our city and neighborhoods.

There are a few ways, in addition to during worship, that you can contribute financially to All Souls:

- ▶ Mail a check, or set up automatic bill pay through your bank, payable to:
All Souls
PO Box 16613
Seattle, WA 98116
- ▶ Visit allsoulsseattle.org/give (ACH now available)
- ▶ For any assistance or questions about:
Giving on a recurring basis via EFT (electronic fund transfer), stock donation, or non-cash contribution options (e.g. property or vehicle donation) please contact bookkeeper@allsoulsseattle.org

The intentional financial participation of those who consider All Souls their church home is vital. If you are not already tithing regularly, please prayerfully consider doing so. If you have questions about tithing or biblical guidelines for giving, please ask. If you are our guest today, please feel no obligation to give.

Amidst one of the longest seasons of challenge most of us have ever experienced, we want to celebrate how God has continually met our community's financial needs. This has allowed All Souls to continue in her mission, entering our eleventh year of worship together, as a church in and for our neighborhood seeking to be a vibrant expression of who God is— gracious, present, hospitable. 98.5% of our costs from last year were covered by careful cost adjustments by staff, and your continued giving and support. We thank God for your partnership in this work!

This year, as we look at our budget, there are few things to note: Pandemic realities have led to our giving and expenses shrinking around 20% over the last 2 years. However, this year we anticipate additional costs and have built them into our budget as we resume in-person Sunday gatherings. We have budgeted as realistically as possible, though many uncertainties remain about our costs this year. Our new budget of \$600,000 (\$550,000 last year) assumes a 10% growth in giving, and even then we are prepared to dip into our reserves about \$70,000 as we expect our costs to be closer to \$670,000. The pastors and leadership of All Souls invite you to join us in this generous risk, investing in our shared life together this next year.

June Giving Goal: \$50k **June Giving Actual:** \$53k **YTD Goal:** \$500k **YTD Actual:** \$559k

Online giving:



All Souls

CLERGY

Rev. R.J. March
Rev. Andy Pelander

ART / LITURGY / FORMATION

Kara Nichols Barrett (ordinand)
Alyssa Reeve

VESTRY

Charlotte Aljets
Joe Berg
Suzanne Case
Rachel Faunce
Graeme Hanson
Dan Reeve
Nancy Spiro
Thad Williams

COMMUNITY / LOGISTICS

Charlotte Aljets
Emma Groppe
Kelly Smith

KIDS / YOUTH

Jake Bohling
Jeff Case
Suzanne Case
Carrie Mahoney
Elba Martin

WORSHIP LOCATION

Trinity West Seattle - Sundays, 4p
7551 35th Ave SW

OFFICE

All Souls Loft
4138 California Ave SW, 2nd fl

MAILING ADDRESS

PO Box 16613, Seattle 98116

info@allsoulsseattle.org
Instagram: @allsoulsseattle



It is the smallest of all seeds,
but when it has *grown* it is
larger than all the other garden
plants and becomes a tree, so
that birds of the air come and
make nests in its branches.

Matthew 13:32