



June 26

Welcome

All Souls, seeking to be a church not just for ourselves, exists to be a vibrant expression of who God is— gracious, present, hospitable.

Launched in 2010, we are a worshipping community rooted in the belief that the historic Christian gospel is true, compelling, and promises to change our lives powerfully, in the direction of freedom, wholeness, and hope.

We seek to embody and articulate this gospel of grace, bringing about spiritual, social, and cultural renewal in Seattle and, through it, the world.

Please feel the freedom to participate actively in worship or to just listen and observe at your discretion. It is a time to process freely and safely the audacious claims of Jesus, and the inevitable tension between the beauty and scandal of God's grace, freely given to you.

As a church, we are part of that historical, counter-cultural community that Jesus started and continues to build, sustain, and perfect.

Anyone is welcome in worship, and we encourage you to come as you are. We understand that visiting a church for the first time can be intimidating. So it's our commitment to walk you through each component of the worship service so no one feels like an outsider. There will be no obscure, tribal language. No 'in-house' moments.

Our worship is structured, with liturgy and rich music that connects us to the church of old and those who've gone before us— we are deeply rooted in something much larger than ourselves or our own cultural moment. But worship should be accessible and enjoyable if it's to be meaningful.

We haven't heard the gospel for what it really is if we don't find it at once horribly offensive and staggeringly beautiful.

It is both heart-breaking and heart-mending.

So let us explore. *Let us worship!*

Exploring?

Do you have questions about the Christian faith?

Do you wrestle with intellectual barriers that make belief seem implausible, even irresponsible?

Do you struggle to reconcile a good God with a hurting world?

We recognize that belief is hard. That's why:

- We value questions, and the people who ask them
- We prize being a community where you can belong before you believe
- We assume, each Sunday, that there are people present who are not convinced
- We desire to talk to skeptics not about them
- You are welcome here...

So, be curious. Doubt. Ask. Explore.

How do I get connected?

visit allsoulsseattle.org for the latest

All Souls Kids + Youth

allsoulsseattle.org/kids (/youth)

How can I serve?

allsoulsseattle.org/connect

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Would you believe in what you believe in if you were the only one who believed in it?

Kanye West



Please help us to be hospitable:

Face covering is optional on the main floor of the building (recommended downstairs). Participate online if you have symptoms of Covid-19 or have known exposure to someone who has tested positive.

If you have any questions about our precautions, check out our website at allsoulsseattle.org/covid or email info@allsoulsseattle.org.

Juneteenth (short for June 19th) commemorates African American suffering and overcoming, and honors the end of slavery in the United States.

Bold text is read together by the congregation. Plain text is read by the leader. Responsive readings remind us that during corporate worship God speaks to his people and we respond together as a community.

If you, or someone with you this afternoon, has special needs we do not want to miss an opportunity to serve you.

Please introduce yourself and let us know how we can support you best.

Our community gathers on Sundays to enter the presence of the Lord and offer him praise, as he graciously invites us to do. We come to sing, pray, encounter God's Word, celebrate Communion, and to simply be together.

STANDING

Call to Worship

Magnificat

In the Bible, God calls us to worship, because it is not our natural impulse to come to Him. But He calls, reminding us of His pursuing love, and we respond in gratitude.

words (based on Luke 1:46-49) and music by Evan W. Wilson

My soul magnifies the Lord
My spirit rejoices in God
My soul magnifies the Lord, my Savior (2x)

For he has done great things
For he has done great things for me (2x)

Psalms 16:7-11

I will bless the Lord who advises me;
**even at night I am instructed
in the depths of my mind.**
I always put the Lord in front of me;
**I will not stumble because he is on my right side.
That's why my heart celebrates and my mood is joyous;**
yes, my whole body will rest in safety
because you won't abandon my life to the grave;
you won't let your faithful follower see the pit.
You teach me the way of life.
In your presence is total celebration.
Beautiful things are always in your right hand.

Acclamation

Our King and Savior now draws near:
O come, let us adore him.

Music at All Souls is comprised of “psalms, hymns, and spiritual songs” (Eph. 5:19).

These are often works that date back as far as Jewish antiquity, anchoring us in the ancient roots of Christian faith. Sometimes these are newer works that reflect prayerfully and prophetically on our current moment.

They contain theological richness and focus on God’s character and redemptive work. They also lend poetic voice to our deepest emotional expressions: praise and thanksgiving, anger and sorrow, hope and joy.

We sing because we believe God is with us— present in our worship; inhabiting the praises of his people.

BE SEATED

Confession happens within the context of relationship, both with God and each other.

We confess together, in community, before a gracious God who has given us himself.

Confession both acknowledges our need for mercy and celebrates its abundance in Christ.

Sin, in its essence, is a word that means, “an obsession or worship of oneself.” Martin Luther described sin as “curving in on oneself,” which causes a relational breach not only with people we harm, but also with God by not giving God the place he deserves in our lives as our loving Creator and Savior.

We Abide in You

words and music by The Porter’s Gate (2017)

We are the vineyard you have planted
Tend our leaves and wild branches
We abide, we abide in You (2x)
Fruit growing from our strength and labor
Rain on us with grace and favor
We abide, we abide in You (2x)

chorus:
Where can my soul find living water?
Apart from you we bear no fruit
Oh, plant my feet down by the river
We abide, we abide in you

Confession

Psalm 139:23-24

In the life and teaching of Jesus, we come to see most clearly that God is three in one— Father, Son, and Holy Spirit. As God’s creatures, we are created to share in the mutuality and love found in the Trinity and to extend it to all creation.

Before a perfectly loving God, we are vain, petty, selfish,
and we come to know we need mercy.

Let’s ask the Lord to open our eyes to see the sin and self-centeredness in our lives:

**Search me, God, and know my heart;
test me and know my anxious thoughts.
See if there is any offensive way in me,
and lead me in the way everlasting.**

Let’s acknowledge these things silently before the Lord, knowing forgiveness and rest are freely available in Jesus. After a brief silence we will sing our confession together:

T.J. Williams / E. Wilson

Lord, ha - ve mer - cy. Christ, ha - ve mer - cy. Lord, ha - ve mer - cy on _____ me. *Fine*

5
Ky - ri - e e - lei - son, Chris - te e - lei - son, Christ, ha - ve mer - cy on _____ me. *D.C. al Fine*

Receiving of Grace

Romans 5:1-5

The Holy Spirit works to continuously show us that Jesus's life, death, and resurrection accomplished the reconciling work that we could never accomplish.

Therefore, since we have been made righteous through his faithfulness, we have peace with God through our Lord Jesus Christ. We have access by faith into this grace in which we stand through him, and we boast in the hope of God's glory. But not only that! We even take pride in our problems, because we know that trouble produces endurance, endurance produces character, and character produces hope. This hope doesn't put us to shame, because the love of God has been poured out in our hearts through the Holy Spirit, who has been given to us.

Know that you are forgiven, and be at peace. **Thanks be to God.**

STANDING

the Reading

It has been the practice of the church for thousands of years to have portions of the Bible read during worship. We do this because we are people who need to be shaped by all of God's Word.

Galatians 5:1, 13-25

1 It is for freedom that Christ has set us free. Stand firm, then, and do not let yourselves be burdened again by a yoke of slavery.

13 You, my brothers and sisters, were called to be free. But do not use your freedom to indulge the flesh; rather, serve one another humbly in love. 14 For the entire law is fulfilled in keeping this one command: "Love your neighbor as yourself." 15 If you bite and devour each other, watch out or you will be destroyed by each other.

16 So I say, walk by the Spirit, and you will not gratify the desires of the flesh. 17 For the flesh desires what is contrary to the Spirit, and the Spirit what is contrary to the flesh. They are in conflict with each other, so that you are not to do whatever you want. 18 But if you are led by the Spirit, you are not under the law.

19 The acts of the flesh are obvious: sexual immorality, impurity and debauchery; 20 idolatry and witchcraft; hatred, discord, jealousy, fits of rage, selfish ambition, dissensions, factions 21 and envy; drunkenness, orgies, and the like. I warn you, as I did before, that those who live like this will not inherit the kingdom of God.

22 But the fruit of the Spirit is love, joy, peace, forbearance, kindness, goodness, faithfulness, 23 gentleness and self-control. Against such things there is no law. 24 Those who belong to Christ Jesus have crucified the flesh with its passions and desires. 25 Since we live by the Spirit, let us keep in step with the Spirit.

14 Again Jesus called the crowd to him and said, “Listen to me, everyone, and understand this. 15 Nothing outside a person can defile them by going into them. Rather, it is what comes out of a person that defiles them.”

17 After he had left the crowd and entered the house, his disciples asked him about this parable. 18 “Are you so dull?” he asked. “Don’t you see that nothing that enters a person from the outside can defile them? 19 For it doesn’t go into their heart but into their stomach, and then out of the body.” (In saying this, Jesus declared all foods clean.)

20 He went on: “What comes out of a person is what defiles them. 21 For it is from within, out of a person’s heart, that evil thoughts come—sexual immorality, theft, murder, 22 adultery, greed, malice, deceit, lewdness, envy, slander, arrogance and folly. 23 All these evils come from inside and defile a person.”

The Word of the Lord.

Thanks be to God.

Homily

Only Jesus

Rev. Andy Pelander

the Apostles' Creed

The Apostles' Creed has for centuries helped people understand who God is, and the essential truths of Christian faith. Who is God? As we speak the creed now together it unites us with the Church globally and across the ages. We say this together as a community, because we need each other in life with God, and so that as a community we may grow as a vibrant expression of who God is.

Christian, what do you believe?

**I believe in God, the Father almighty,
creator of heaven and earth.**

I believe in Jesus Christ, his only Son, our Lord.

**He was conceived by the Holy Spirit
and born of the Virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended to the dead.

On the third day he rose again.

He ascended into heaven,

and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit,

the holy catholic Church,

the communion of saints,

the forgiveness of sins,

the resurrection of the body,

and the life everlasting. Amen.

Giving Update

Grateful Giving

Ascribe to the Lord the glory due his name;
bring an offering and come into his courts. (Psalm 96:8)

STANDING



PRAYERS FOR THOSE
NOT COMMUNING

Because All Souls is a church not only for the convinced but also for those journeying toward trust in Jesus, we gladly extend room for you to consider and dialogue.

Use the prayers below during Communion as guides to reflect upon and respond to what God is doing in your life.

PRAYER FOR THOSE
SEARCHING FOR TRUTH

Jesus, you claim to be the way, the truth, and the life. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Give me an understanding of you that is coherent, convincing, and that leads to the life that you promise. Amen.

PRAYER OF BELIEF

Jesus, I admit that I am weaker and more sinful than I ever before believed, and yet, through you, I am more loved and accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross, and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sin and receive you as Savior and Lord. Amen.

PRAYER OF COMMITMENT

Lord Jesus, you have called us to follow you in baptism and in a life of committed discipleship in your church. Grant that I may take the necessary steps to be one with your people, and live in the fullness of your Spirit. Amen.

* Hosanna means "save me!" but with Jesus came to mean "salvation is here!"

Communion

Communion, also called the Lord's Supper or the Eucharist, is the family meal of Christians.

THE PEACE OF CHRIST

Since God has forgiven us in Christ, let us forgive one another.

The peace of Christ be with you always! **And also with you.**

INVITATION + THANKSGIVING

Lift up your hearts! **We lift them up to the Lord!**

Let us give thanks to the Lord our God. **It is right to give him thanks and praise.**

It is right, our duty and our joy, always and everywhere to give thanks to you, O Lord, Holy Father, almighty and everlasting God. We give thanks to you with those who have gone before us, and with brothers and sisters around the world, and along with the angels and all the company of heaven, we praise you with one voice:

Ho - ly, ho - ly, ho - ly Lo - rd, God of pow - er,
hea - ven and ear - th are full of your glo - ry. Ho - san - na in
excelsis De - o, Bless - ed is he who comes in the name of
the Lord, Ho - san - na in the high - est. Ho - san - na in excelsis De - o.

BREAK BREAD

For as often as we eat this bread and drink the cup, we proclaim the Lord's death until he comes. (1 Cor 11:23-26)

Therefore, together, we proclaim the mystery of faith:

Christ has died, Christ is risen, Christ will come again.

Gracious God, pour out your Holy Spirit upon us and upon these your gifts of bread and wine, that the bread we break and the cup we bless may be the communion of the body and blood of Christ. By your Spirit make us one with Christ, that we may be one with all who share this feast. **As this bread is Christ's body for us, send us out to be the body of Christ in the world, for by him, with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. Amen.**

DRAW NEAR

Christ our Passover has been sacrificed for us;

Therefore, let us keep the feast.

Trinity Song

words and music by Sandra McCracken (2016)

Holy Father, Son, and Spirit

Holy communion, three in one (2x)

Come with your peace, with your invitation

Bind us together in holy love (2x)

STANDING

Amazing Grace

words by John Newton and John Rees; music: American folk tune

Amazing grace! How sweet the sound

That saved a wretch like me!

I once was lost, but now am found;

Was blind, but now I see.

'Twas grace that taught my heart to fear,

And grace my fears relieved;

How precious did that grace appear

The hour I first believed.

Through many dangers, toils, and snares

I have already come;

'Tis grace that brought me safe thus far,

And grace will lead me home.

When we've been there

ten thousand years,

Bright shining as the sun,

We've no less days to sing God's praise

Than when we first begun.

Announcements

Benediction

from 2 Corinthians 13:14

May the grace of the Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit be with you all. **Amen.**

Let us go forth and serve our world as those who love our Lord and Savior Jesus Christ.

Thanks be to God! Alleluia!

All Souls welcomes all who are trusting in Jesus Christ for salvation, understand the meaning of the Lord's Supper, and are in good standing with congregations that proclaim the gospel to receive Holy Communion with us.

Please note that we use wine and on-alcoholic grape juice for Communion (labeled on tables). For those with wheat allergies, a gluten-free cracker is available in place of the bread (ingredients: brown rice flour, sesame seeds, potato starch, safflower oil, flax seeds, quinoa seeds, amaranth seeds, chia seeds, millet, tamari soy sauce powder, sea salt).

A word to parents:

Children are welcome at the communion table. To receive the Lord's Supper, a child must have been baptized and received as a communing member by the leadership of this church or the governing body of the church to which you belong. If you have any question about how this process works, please speak with one of our pastors.

Our pastoral staff and other leaders are available following the service for prayer or to answer any questions you may have about All Souls.

Announcements

Next week:

July 4th weekend: Due to a mix of vacation schedules and the Warm Springs trip, too few staff will be in town to host gathered worship on Sunday, July 3. So, instead of our typical 4p gathering, we will provide on our website a picnic and backyard-friendly guide for reading and prayer. We invite you, on your own or with a group, to fold in a brief time with God wherever the holiday finds you. Please see p.11 for giving options.



Warm Springs: A team from All Souls will be returning to the Warm Springs Reservation in central Oregon to work alongside Sacred Road, July 2-9. Sacred Road is an incredible ministry with an ongoing, year-round presence on the reservation— building relationships, meeting physical and relational needs, investing in the children, and planting a church. Use the QR code to support this work financially and grab a prayer guide to learn more about how you can participate with the Warm Springs team.

Women of All Souls: As we continue to emerge from pandemic life individually and as a community, we would love to gather with you this summer as a step toward more meaningful and continued connection in the coming year. Please join us for gatherings to simply BE together! All are invited to the home of Alyssa Reeve, **July 17 at 6p**, and to the home of Rachel Pelander, on **August 21 at 6p**. Bring a snack, treat, or drink to share... or simply come empty-handed! For more info and to RSVP, please contact Rachel Faunce (rachelfaunce@gmail.com).

Summer break: Sunday school classes for kids (5th grade and younger) will pause for the summer beginning in July, resuming in September. Contact Suzanne Case with any questions (suzanne@).

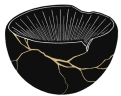
Curious about membership at All Souls? Following an initial info session in April (recording available), we are hosting four 'Welcome' sessions this summer for conversation and food, reviewing the basics of what Christians believe about God's Kingdom, salvation, and the church (**dates: June 3, 24; July 22; Aug 26**). Participation is a required next step toward membership; please RSVP and send any questions to info@.

Calling Volunteers: As we find new, sustainable rhythms of life in this next season, we are seeking to grow our teams of volunteers, each who help to make Sunday gatherings possible. We invite you to join us!

To learn more and serve our community through volunteering, use QR code.



Group Life



Grace Groups: Living by God's grace is a paradigm shift for all of us and as a big shift, it involves study, practice, community, and the work of the Holy Spirit within each of us. All Grace Groups will this common thread: learning to live by grace in a wide variety of life. *Coming up:*

- **Summer Bible Study for Women:** Join for a 5-week study of the book of Joshua with a program called WordGo that includes brief daily personal study and weekly group discussion. Meetings are on Tuesdays at 8p at Charlotte Aljets' house, beginning June 28. Contact Katie Brown for more info (katiebrownvo@gmail.com).
- **Racial Justice:** join us in exploring the Center for Formation, Justice, and Peace



Home Groups: In a world that pushes us toward isolation, we need community— a place where we're known, loved, and belong. We need local 'family'— siblings in Jesus we can lean on, learn with and from, care for, and celebrate growth alongside. Home Groups, designed to invite us into this relational space, are a vital part of our shared life and growth in Christ— places of care and community where we discover and live the Christian life together. Home Groups are one of the main ways we learn to receive and extend the hospitality of Christ in our neighborhoods.

Gatherings meet every other week (details: allsoulsseattle.org/connect).

Youth Group:

Weekly student gatherings have paused through Labor Day... to make way for upcoming summer-themed socials for youth. Stay tuned! Contact Suzanne Case with any questions (suzanne@).

Parents: follow us on Instagram @allsoulsyouth_parents

All Souls KIDS!

What's something you
HEARD during worship today?

A GUIDE FOR
EXPLORING
WHO GOD
IS TO US!

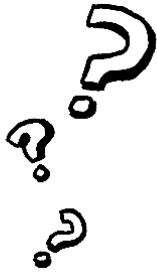
Did you hear any
words that were
NEW to you?



AS YOU
LISTEN...



Draw something that
inspired your IMAGINATION:



What's ONE question
you'd want to ask
your parents or pastors?

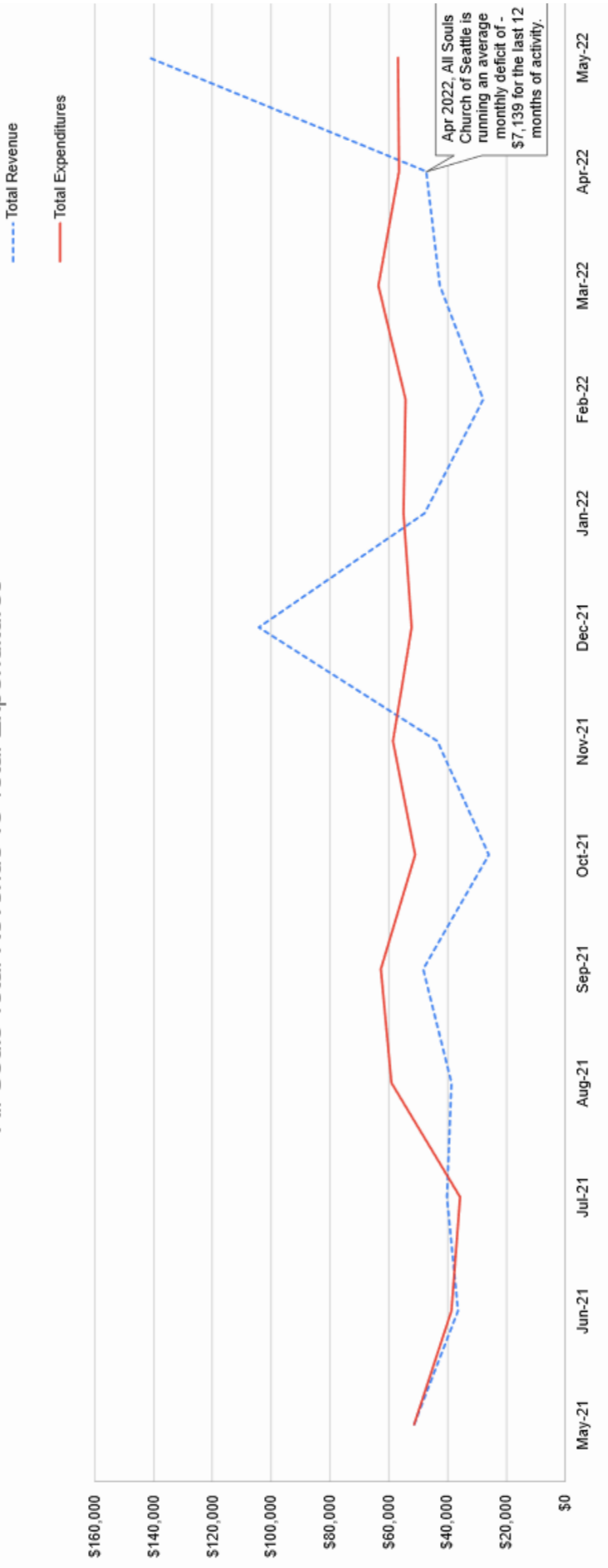
What's ONE question
you'd want to ask GOD?

Who do you want, or need,
GOD to be to you today?

PRAY:

Ask GOD to take
care of everything you
need. He always hears
you, because He loves you!

All Souls Total Revenue vs Total Expenditures



Notes:

- 86% of the All Souls budget is fixed:
 - Staff payroll: 66%
 - Benevolence: 10%
 - Facilities: 10%
- Monthly giving/expense averages have been as follows:

Fiscal Year	Average Monthly Income	Average Monthly Expenses
FY17	\$51,896	\$36,966
FY18	\$47,655	\$49,263
FY19	\$57,503	\$57,865
FY20	\$55,051	\$57,522
FY21	\$45,242	\$45,954
FY22 YTD	\$43,087 (FY22 YTD through April) \$58,812 (FY22 YTD through May)	\$56,772

Giving as Part of Worship

All we have is given to us by God. Our offerings express this joyful dependence and our commitment to join God in his work of renewal. Whether we have much or little, God calls us to treasure and trust Him above all. So we are to give as generously as we are able, knowing that He who met our most dire need through Christ will continue to provide for every need we have. All giving goes toward ministry initiatives of All Souls and the relief of those in need.

While there are many ways to contribute financially to God's Kingdom, scripture says the Church is the primary means by which that kingdom is established on earth. So, God calls us first and foremost to be faithful in the regular, ongoing support of one's local church body through tithes and offerings. If you haven't made tithing a practice, please consider adopting this as a spiritual practice— that you might grow in faith.

We recognize, too, that as the church, we must consistently remind one another of the truth that everything we have is a gift from the Lord.

The Bible says that 'we know the grace of our Lord Jesus Christ, that though he was rich, yet for our sake he became poor, so that we through his poverty might become rich' (2 Corinthians 8:9). Jesus' death on the Cross represents the most generous gift ever given— when he gave up everything in order to reconcile us to God.

Giving cheerfully, sacrificially, and consistently is a part of our worship— not because it's something churches do, but because giving in response to the gospel is intended to be worshipful. When we are generous with others we are reminding one another of the great generosity of God.

All Souls seeks to build community, love our neighbors, and work for peace and justice within Seattle. Our desire in giving is not only to meet our own financial needs, but to be able to serve those in need in our city and neighborhoods.

There are a few ways, in addition to during worship, that you can contribute financially to All Souls:

- ▶ Mail a check, or set up automatic bill pay through your bank, payable to:
All Souls
PO Box 16613
Seattle, WA 98116
- ▶ Visit allsoulsseattle.org/give (ACH now available)
- ▶ For any assistance or questions about:
Giving on a recurring basis via EFT (electronic fund transfer), stock donation, or non-cash contribution options (e.g. property or vehicle donation) please contact bookkeeper@allsoulsseattle.org

The intentional financial participation of those who consider All Souls their church home is vital. If you are not already tithing regularly, please prayerfully consider doing so. If you have questions about tithing or biblical guidelines for giving, please ask. If you are our guest today, please feel no obligation to give.

Amidst one of the longest seasons of challenge most of us have ever experienced, we want to celebrate how God has continually met our community's financial needs. This has allowed All Souls to continue in her mission, entering our eleventh year of worship together, as a church in and for our neighborhood seeking to be a vibrant expression of who God is— gracious, present, hospitable. 98.5% of our costs from last year were covered by careful cost adjustments by staff, and your continued giving and support. We thank God for your partnership in this work!

This year, as we look at our budget, there are few things to note: Pandemic realities have led to our giving and expenses shrinking around 20% over the last 2 years. However, this year we anticipate additional costs and have built them into our budget as we resume in-person Sunday gatherings. We have budgeted as realistically as possible, though many uncertainties remain about our costs this year. Our new budget of \$600,000 (\$550,000 last year) assumes a 10% growth in giving, and even then we are prepared to dip into our reserves about \$70,000 as we expect our costs to be closer to \$670,000. The pastors and leadership of All Souls invite you to join us in this generous risk, investing in our shared life together this next year.

May Giving Goal: \$50k May Giving Actual: \$145k YTD Goal: \$450k YTD Actual: \$506k

Online giving:



All Souls

CLERGY

Rev. R.J. March
Rev. Andy Pelander

ART / LITURGY / FORMATION

Kara Nichols Barrett (ordinand)
Alyssa Reeve

VESTRY

Charlotte Aljets
Joe Berg
Suzanne Case
Rachel Faunce
Graeme Hanson
Dan Reeve
Nancy Spiro
Thad Williams

COMMUNITY / LOGISTICS

Charlotte Aljets
Emma Groppe
Kelly Smith

KIDS / YOUTH

Jake Bohling
Jeff Case
Suzanne Case
Carrie Mahoney
Elba Martin

WORSHIP LOCATION

Trinity West Seattle - Sundays, 4p
7551 35th Ave SW

OFFICE

All Souls Loft
4138 California Ave SW, 2nd fl

MAILING ADDRESS

PO Box 16613, Seattle 98116

info@allsoulsseattle.org
Instagram: @allsoulsseattle



It is the smallest of all seeds,
but when it has *grown* it is
larger than all the other garden
plants and becomes a tree, so
that birds of the air come and
make nests in its branches.

Matthew 13:32