



# Welcome.

All Souls, seeking to be a church not just for ourselves, exists to be a vibrant expression of who God is—gracious, present, hospitable.

Launched in 2010, we are a worshipping community rooted in the belief that the historic Christian gospel is true, compelling, and promises to change our lives powerfully, in the direction of freedom, wholeness, and hope.

We seek to embody and articulate this gospel of grace, bringing about spiritual, social, and cultural renewal in Seattle and, through it, the world.

As a church, we are part of that historical, counter-cultural community that Jesus started and continues to build, sustain, and perfect.

Anyone is welcome in worship, and we encourage you to come as you are. We understand that visiting a church for the first time can be intimidating. So it's our commitment to walk you through each component of the worship service so no one feels like an outsider. There will be no obscure, tribal language. No 'in-house' moments.

Our worship is structured, with liturgy and rich music that connects us to the church of old and those who've gone before us—we are deeply rooted in something much larger than ourselves or our own cultural moment. But worship should be accessible and enjoyable if it's to be meaningful.

You should always feel the freedom to participate actively in worship or to just listen and observe at your discretion. It is a time to process freely and safely the audacious claims of Jesus, and the inevitable tension between the beauty and scandal of the historic Christian gospel.

We haven't heard the gospel for what it really is if we don't find it at once horribly offensive and staggeringly beautiful. It is both heart-breaking and heart-mending.

So let us explore. *Let us worship.*

# Exploring?

Do you have questions about the Christian faith?

Do you wrestle with intellectual barriers that make belief seem implausible, even irresponsible?

Do you struggle to reconcile a good God with a hurting world?

We recognize that belief is hard. That's why:

- We value questions, and the people who ask them
- We prize being a community where you can belong before you believe
- We assume, each Sunday, that there are people present who are not convinced
- We desire to talk *to* skeptics not *about* them
- You are welcome here...

So, be curious. Doubt. Ask. Explore.

---

How do I get connected? p. 8

All Souls Kids + Youth p. 9

How can I serve? p. 10

Home Groups p. 11

Giving as part of worship p. 12



*All Souls*

Love doesn't mean doing extraordinary or heroic things.  
It means knowing how to do ordinary things with tenderness.

Jean Vanier

# Order of Worship

SECOND SUNDAY AFTER PENTECOST / 23 JUNE 2019



*Please silence all devices for  
the duration of worship*

**Bold** text is read together by  
the congregation. Plain text is  
read by the leader. Responsive  
readings remind us that during  
corporate worship God speaks  
to his people and we respond  
together as a community.

*standing*

## welcome

*Our community gathers on Sundays to enter the presence of the Lord and offer him praise, as he graciously invites us to do. We come to sing, pray, encounter scripture, celebrate Communion, and to simply be together. We're glad you're here, and as you're getting settled we invite you to sit toward the aisle, allowing access for others along the edges. Thank you.*

## call to worship

*based on Psalm 27*

The Lord is my light and my salvation  
whom shall I fear? (2x)

The Lord is the stronghold of my life  
of whom shall I be afraid?

One thing I ask, one thing I seek  
to gaze upon the beauty of the Lord  
wait for the Lord (2x)  
Oh, be strong and take heart

Psalm 22:22-24

I will declare your name to my people;  
**in the assembly I will praise you.**  
You who fear the Lord, praise him!  
All you descendants of Jacob, honor him!  
Revere him, all you descendants of Israel!  
**For he has not despised or scorned  
the suffering of the afflicted ones;  
he has not hidden his face from them  
but has listened to their cry for help.**

## invocation

Psalm 42:11

Why are you cast down, O my soul,  
and why are you disquieted within me?  
Hope in God; for I shall again praise him,  
my help and my God.

*In the Bible, God calls us to  
worship, because it is not our  
natural impulse to come to  
Him. But He calls, reminding  
us of His pursuing love, and  
we respond in gratitude.*

words: William Kethe, 1561

music: Louis Bourgeois, 1551  
Bruce Benedict, 2006

## hymns

All people that on earth do dwell,  
Sing to the Lord with cheerful voice.  
Serve Him with joy, His praises tell,  
Come now before Him and rejoice!

Know that the Lord is God, indeed;  
He formed us all without our aid.  
We are the flock he surely feeds,  
The sheep who by His hand were made.

Praise to the Lord, the Almighty,  
the King of creation!  
O, my soul, praise Him,  
For He is thy health and salvation!  
All ye who hear,  
Now to His temple draw near;  
Praise Him in glad adoration.

Praise to the Lord! Who hath fearfully,  
wondrously, made thee.  
Granted thee health and, when heedlessly  
falling, hath stayed thee;  
What need or grief,  
ever hath failed of relief?  
Wings of His mercy did shade thee.

*chorus:*  
Praise Him, praise Him, praise Him (2x)

## All People that on Earth do Dwell

O enter then His gates with joy;  
Within His courts His praise proclaim.  
Let thankful songs your tongues employ;  
O bless and magnify His name!

Because the Lord our God is good,  
His mercy is forever sure.  
His faithfulness at all times stood  
And shall from age to age endure.

## Praise to the Lord, the Almighty

Praise to the Lord, Who, when tempests  
their warfare are waging.  
Who, when the elements madly around  
thee are raging.  
Biddeth them cease,  
Turneth their fury to peace,  
Whirlwinds and waters assuaging.

*chorus*

Praise to the Lord!  
O let all that is in me adore Him!  
All that hath life and breath,  
Come now with praises before Him.  
Let the Amen sound from his people  
again;  
Gladly forever adore him.

Praise him, praise him

words: Joachim Neander  
music: traditional melody

*Hymns comprise most of the worship songs at All Souls, because of their richness, doctrinal depth, and focus on God's character and redemptive work. Many hymns are patterned after the Psalms with their varied expressions of praise and thanksgiving, and, too, a wrestling with what it is to trust in a love as audacious as the Lord's. Our hope is that these hymns and prayers set to music would lead us into a dynamic encounter with our Savior, in worship.*

*It has been the practice of the church for thousands of years to have portions of the Bible read during worship. We do this because we are people who need to be shaped by all of God's Word.*

26 Then they sailed to the country of the Gerasenes, which is opposite Galilee. 27 When Jesus had stepped out on land, there met him a man from the city who had demons. For a long time he had worn no clothes, and he had not lived in a house but among the tombs. 28 When he saw Jesus, he cried out and fell down before him and said with a loud voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me." 29 For he had commanded the unclean spirit to come out of the man. (For many a time it had seized him. He was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the desert.) 30 Jesus then asked him, "What is your name?" And he said, "Legion," for many demons had entered him. 31 And they begged him not to command them to depart into the abyss. 32 Now a large herd of pigs was feeding there on the hillside, and they begged him to let them enter these. So he gave them permission. 33 Then the demons came out of the man and entered the pigs, and the herd rushed down the steep bank into the lake and drowned. 34 When the herdsmen saw what had happened, they fled and told it in the city and in the country. 35 Then people went out to see what had happened, and they came to Jesus and found the man from whom the demons had gone, sitting at the feet of Jesus, clothed and in his right mind, and they were afraid. 36 And those who had seen it told them how the demon-possessed man had been healed. 37 Then all the people of the surrounding country of the Gerasenes asked him to depart from them, for they were seized with great fear. So he got into the boat and returned. 38 The man from whom the demons had gone begged that he might be with him, but Jesus sent him away, saying, 39 "Return to your home, and declare how much God has done for you." And he went away, proclaiming throughout the whole city how much Jesus had done for him.

The Word of the Lord

**Thanks be to God**

## prayer of confession

*seated*

God of justice and mercy,

we come to you this morning as people who need to be redeemed.

**Your promises to us are never broken, yet we confess that we fail to trust you.**

**Though you have bound yourself to us, we run from your embrace.**

**In Jesus Christ you serve us freely,**

**but we refuse your love and withhold ourselves from others.**

**We do not love you fully or love one another as you command.**

In your mercy, Lord, forgive and cleanse us.

**Lead us once again to your arms and unite us to Christ,**

**who is the bread of life and the vine from which we grow in grace.**

**Know my heart; test me and know my anxious thoughts.**

**See if there is any offensive way in me, and lead me in the way everlasting.**

*Let's acknowledge these things silently before the Lord, knowing forgiveness and rest are freely available in Jesus.*

*Confession of sin happens within the context of relationship, both with God and each other. We confess together, in community, before a gracious God who has given us himself. Confession both acknowledges our need for mercy and celebrates its abundance in Christ.*

words and music:

David Leonard, Leslie Jordan

## hymn

All the Poor and Powerless

All the poor and powerless  
And all the lost and lonely  
And all the meek will come confess  
That You alone are holy (2x)

*chorus:*

And all will sing out, Hallelujah  
And we will cry out, Hallelujah

All the hearts who are content  
And all who feel unworthy  
And all who hurt with nothing left  
Will know that You are holy

*chorus (2x)*

Shout it!  
Go on and sing it from the mountains  
Go on and tell it to the masses  
That He is God

## receiving of grace

Ephesians 1:7-10

*the Message translation*

Because of the sacrifice of the Messiah, his blood poured out on the altar of the Cross, we're a free people— free of penalties and punishments chalked up by all our misdeeds. And not just barely free, either. *Abundantly* free! He thought of everything, provided for everything we could possibly need, letting us in on the plans he took such delight in making. He set it all out before us in Christ, a long-range plan in which everything would be brought together and summed up in him, everything in deepest heaven, everything on planet earth.

Know that in Jesus you are forgiven, and be at peace. **All glory is his. Amen.**

# sending us out in mission

words adapted from  
Isaiah 60:1-19

music: Jered McKenna, 2013

*But you will receive power when the Holy Spirit has come upon you, and you will be my witnesses in Jerusalem and in all Judea and Samaria, and to the ends of the earth.*

- Acts 1:8

Our community is privileged to be sending a team of youth and adults this Saturday to the Warm Springs Reservation in Oregon (100 miles southwest of Portland), to serve, befriend, bless— and to learn from our native neighbors. The team will be put to work building and cleaning each morning next week— *whatever is asked of them!*— and in the afternoons will engage and lead activities for kids being served by the Sacred Road ministry (we expect about 70 of them).

The vision and hope for trips like this one is that we might ‘preach’ the gospel of God’s grace through a loving presence, with eyes that see, ears that listen, and words that bless. And, too, our sincere hope is to simply develop a relationship with our PNW neighbors who were here long before us, and to honor them as a community, in their community. We are and will be their guests. *To learn more about the tribe in Warm Springs, visit [warmsprings-nsn.gov](http://warmsprings-nsn.gov).*

### Pray for our team!

Suzanne and Jeff Case	Rachel, Andy, Sam, and Lily Pelander
Ryan Chavez	Carter Reeve and Carter Reeve (grandpa and grandson)
Jack Dillard	Laurel and Joseph Saromines
Cooper Guidry	Lachlan Swanson

## hymn

### Arise, Shine, for Your Light has Come

standing

Arise, shine, for your light has come  
and the glory of God is on you.  
Arise, see, though the earth grows dark  
that the Lord will arise upon you.  
The Lord will arise upon you.

Arise, come, to the open gates,  
for the Father is welcoming you.  
Fear not for the Lord brings peace,  
and redemption to all who believe—  
redemption to all who believe.

chorus:

chorus

Nations will come to your light,  
lift up your eyes and see.  
We'll gather together and come to you,  
and your love will be all that we know.  
Your love will be all that we know.

The sun will not shine ‘cause you'll be  
all the light that we need  
and violence will end  
all the wars that we wage will cease.

We will glorify your name  
We will glorify your name.

chorus

*Scripture's description of worship is not contained to Sunday mornings, but flows into all of life where we enjoy God's blessing and extend His blessing. Learn more about opportunities to grow and to serve on pp. 8-11.*

## community rhythms + practices

*Preschool and elementary-age children are dismissed to All Souls Kids following announcements, where they can learn and discover in a language and style more suitable to them.*



PRAYERS FOR THOSE NOT COMMUNING

Because All Souls is a church not only for the convinced but also for those journeying toward trust in Jesus, we gladly extend room for you to consider and dialogue. Use the prayers below during Communion as guides to reflect upon and respond to what God is doing in your life.

PRAYER FOR THOSE SEARCHING FOR TRUTH

Jesus, you claim to be the way, the truth, and the life. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Give me an understanding of you that is coherent, convincing, and that leads to the life that you promise. Amen.

PRAYER OF BELIEF

Jesus, I admit that I am weaker and more sinful than I ever before believed, and yet, through you, I am more loved and accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross, and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sin and receive you as Savior and Lord. Amen.

PRAYER OF COMMITMENT

Lord Jesus, you have called us to follow you in baptism and in a life of committed discipleship in your church. Grant that I may take the necessary steps to be one with your people, and live in the fullness of your Spirit. Amen.

Ho-sa-nna is a word that means "save me!" but came to mean "salvation is here!"

word

Rev. Andy Pelander

grateful giving

based on Psalm 111:1

Let us give thanks to the Lord with all our being. Let us honor God for the blessings and goodness we have received.

All we have is given to us by God. Our offerings express this joyful dependence and our commitment to join God in his work of renewal. Whether we have much or little, God calls us to treasure and trust Him above all. So we are to give as generously as we are able, knowing that He who met our most dire need through Christ will continue to provide for every need we have. All gifts go toward ministry initiatives of All Souls and the relief of those in need.

If you are our guest today, please feel no obligation to give. Let us know you're here, as well as any questions, comments or prayer requests you may have, by placing your comment card in one of the offering bowls as they are passed. Read more about giving in worship on p.12.

table

The Lord's Supper, also called Communion or the Eucharist, is the family meal of Christians. As we celebrate together, prayer stations are set up on the window-side of the room, where community leaders are available to pray with or for you.

EXTEND PEACE

Since God has forgiven us in Christ, let us forgive one another. The peace of Christ be with you always! **And also with you.**

INVITATION + THANKSGIVING

Lift up your hearts! **We lift them up to the Lord!** Let us give thanks to the Lord our God. **It is right to give him thanks and praise.**

It is right, our duty and our joy, always and everywhere to give thanks to you, O Lord, Holy Father, almighty and everlasting God. We give thanks to you with those who have gone before us, and with brothers and sisters around the world, and along with the angels and all the company of heaven, we praise you by singing:

Musical score for 'Ho-san-na in the high-est!' in G major, 4/4 time. The score consists of three staves of music with lyrics: Ho-ly, ho-ly, ho-ly Lord God of pow'r and might. Hea- of your glo-ry. Ho-san-na in the high-est! Ble-s in the name of the Lord. Ho-san-na in the hig

BREAK BREAD

*For as often as we eat this bread and drink the cup, we proclaim the Lord's death until he comes. (1 Cor 11:23-26)*

Therefore, together, we proclaim the mystery of faith:

**Christ has died, Christ is risen, Christ will come again.**

Gracious God, pour out your Holy Spirit upon us and upon these your gifts of bread and wine, that the bread we break and the cup we bless may be the communion of the body and blood of Christ. By your Spirit make us one with Christ, that we may be one with all who share this feast. **As this bread is Christ's body for us, send us out to be the body of Christ in the world, for by him, with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. Amen.**

DRAW NEAR

Christ our Passover has been sacrificed for us;

**Therefore, let us keep the feast.**

*standing*

hymn

Amazing Grace

Amazing grace, how sweet the sound  
That saved a wretch like me  
I once was lost, but now am found  
Was blind, but now I see.

And when this flesh and heart shall fail,  
And mortal life shall cease;  
I shall possess within the veil,  
A life of joy and peace.

'Twas grace that taught my heart to fear,  
And grace my fear relieved;  
How precious did that grace appear,  
The hour I first believed!

When we've been there  
ten thousand years  
Bright shining as the sun,  
We've no less days to sing God's praise,  
Than when we've first begun. (3x)

Through many dangers, toils, and snares,  
I have already come;  
'Tis grace has brought me safe thus far,  
And grace will lead me home.

benediction + sending

Colossians 3:1-4

Go confidently

knowing that God, who gave His one and only Son to make you His own,  
will care for your every need as His dear children.

In the name of the Father, the Son, and the Holy Spirit, **Amen.**

Let us go forth and serve our world as those who love our Lord and Savior Jesus Christ.

**Thanks be to God!**

*All Souls welcomes all who are trusting in Jesus Christ for salvation, understand the meaning of the Lord's Supper, and are in good standing with congregations that proclaim the gospel to receive Holy Communion with us.*

*Please note that we use wine for Communion; non-alcoholic grape juice is in the smaller of the two goblets. For those with wheat allergies, a gluten-free cracker is available in place of the bread (ingredients: water, organic brown and white rice flour).*

*A word to parents: Children are welcome at the communion table. To receive the Lord's Supper, a child must have been baptized and received as a communing member by the Session of this church or the governing body of the church to which you belong. If you have any question about how this process works, please speak with one of our pastors.*

*words: John Newton*

*music: Sandra McCracken*

*Our pastors and other leaders are available following the service for prayer or to answer any questions you may have about All Souls.*

*Unless otherwise noted, all Scripture is taken from The Holy Bible, English Standard Version (ESV) or New International Version (NIV).*

Please contact [info@allsoulsseattle.org](mailto:info@allsoulsseattle.org) for details or directions to any of these gatherings, or visit [allsoulsseattle.org/events](http://allsoulsseattle.org/events).

## Gathering

### PRAY FOR OUR WARM SPRINGS RESERVATION TEAM - JUNE 29-JULY 6

This week All Souls will send a team of 14 youth and adults to serve on the Warm Springs Reservation in central Oregon. We invite your prayers over the group as they prepare. Your financial support is also welcomed, as there are a variety of travel and activity costs during the week of ministry. To donate electronically visit [allsoulsseattle.org/give](http://allsoulsseattle.org/give). Thank you!

### TAIZÉ TUESDAYS - A NEW EVENSONG SERVICE THIS SUMMER

Join All Souls staff and the music team on Tuesdays June 4, July 2, August 6 from 7:30-8:15p at the All Souls Loft (4138 California Ave SW, 2nd fl). Bring an instrument and sing or play along during this short, musically-driven worship service. Taizé songs are typically made up of repeating phrases making them easy to learn and accessible for a wide variety of musical and vocal abilities. Fellowship (and possibly tacos) to follow afterwards. If you have questions, contact [lori@allsoulsseattle.org](mailto:lori@allsoulsseattle.org)

### SUMMER SOCIALS

Our second annual series of summer gatherings kicks off this week— find details on the included insert, invite friends, and join us. *Upcoming:*

**Hot Dog Cook Out Today!** | Lincoln Park, Shelter #5 (north end) | 12:30p

**3v3 Basketball Tourney + Picnic** | Sunday, June 30 | Madison Middle | 12:30p

## Growing

### MORNING PRAYER

Join All Souls staff for prayer on Weds at 9a, at the All Souls Loft (4138 California Ave SW, 2nd fl).

### LEARN + SERVE

One of the marks of Christian maturity and growth is moving from being self-centered to others-centered. More curious about someone else's questions, experiences, hopes. Toward that end, we are trying something new as a community— this year, All Souls staff will curate events and experiences that help us to learn from and serve among our Native American and First Nations neighbors. How might we, together, discover who God is in fresh ways this year as we engage with the Native American experience in our city? Visit [allsoulsseattle.org/native](http://allsoulsseattle.org/native) for details.

### CARE + COUNSEL

The Bible teaches that God has given us powerful tools to navigate difficulty and grapple with hard questions: the Holy Spirit, the gospel, and community. At All Souls we lean heavily on these for encouragement, direction, and life-change. So whatever it is, you should know it's okay to talk about it (relationships, sexuality, addiction, marriage/family, faith, etc.). Don't wait. To meet with a pastor or other leader confidentially, or for a counseling referral: [pastor@allsoulsseattle.org](mailto:pastor@allsoulsseattle.org)

## Bulletin Board

### READING GROUP

Every other Wednesday 7:30-9p / All Souls Loft

*Enjoy reading and discussing books on spiritual and theological topics?* Beginning May 15, we will discuss John Stott's *The Cross of Christ*, exploring the reasons for Jesus' death on the cross and what it means for us. Contact Adam Aljets to learn more ([aljets@gmail.com](mailto:aljets@gmail.com)).

### BABYSITTING CO-OP

New members welcome! Join our community of All Souls families who help each other with childcare and gather monthly for playdates. Contact: Anndrea Beaty ([beaty.anndrea@gmail.com](mailto:beaty.anndrea@gmail.com))

*How do we desire to be 'formed,' spiritually?*

*The gospel cultivates gratitude, generosity, patience, and compassion... and also a sense of wonder— a curious heart that seeks to know God more deeply and more intimately. Together, these are the makings of being 'spiritually formed'... alongside others, journeying toward maturity in Christ.*

*Coming to understand the gospel is the beginning of a process that gradually transforms how we do every aspect of life as new desires, new hopes, new thoughts, and new affections emerge. As we engage this new life in the Spirit, we find ourselves drawn to doctrines, practices, and disciplines that enable us to know Jesus more intimately, and savor Him more fully.*

# All Souls Kids + Youth



Our ministry to children is designed to equip and partner with families as you seek to invest in the spiritual wholeness of your children.

We value the role of kids in our community, and are committed to cultivating an environment where they feel known, loved and respected. We intend to draw them into an engaging, enjoyable, and provocative encounter with the gospel using language familiar to them.

We encourage them to learn to ask good questions in the discovery of who they are and who God is, in the hope of building a foundation that shapes their lives for years to come!

Because worship is a celebration of grace, not a theological lecture, children of all ages are encouraged to join us at any time during the service—we are used to having them around! We also offer a safe place for kids to be together during the service.

- **Nursery (4mos-new walkers) and Toddlers (18mos-2 yrs):** Both rooms are open through the entire worship service and are fully staffed by providers who are trained in First Aid/CPR. Little ones receive excellent care in a safe, peaceful space set up specifically for our babies and toddlers. Please sign your child in and out on the provided clip-board when you arrive and pick up. You will be contacted during worship, if needed.
- **3-year-olds, Pre-K (4-5 yrs), and Kindergarten:** Children begin in worship, and are dismissed midway to these dynamic and fun classes. Kids will receive excellent care as they play, sing, read, do crafts, and have a nut-free snack. *The Jesus Storybook Bible* is our primary teaching tool. Please sign your child in and out on the provided clip-board when you drop-off and pick-up.
- **1st, 2nd Grade, and 3rd-5th Grade:** Kids begin in worship and are dismissed midway to class where they will learn and discover in a language and style more suitable to young, growing hearts and minds. Our instruction is framed around a cyclical exploration of key Biblical truths and gospel realities. Students are dismissed by their teachers to rejoin their families after worship (except for the 4th-5th Grade Class, which rejoins their families before the Lord's Supper).

## Middle and High School Students

We desire to be a community where each of us experiences significant, lasting relationships that would highlight the active presence of Jesus in the lives of His people, and where we would encounter Jesus in ways that will shape our understanding and experience of His grace for the rest of our lives. And this is true regardless of age!

- **Middle school students** are invited to participate in bi-monthly spiritual formation classes, in the library (2nd and 4th Sundays of each month), and to remain in worship or serve with All Souls Kids on the 1st and 3rd Sundays of each month.
- **High school students** are invited on Sundays to participate in worship and/or to serve with All Souls Kids. **High School Student Group** meets on the 2nd/4th Thursday of each month, at the All Souls Loft 6-8p. Dinner included. Contact Suzanne Case for more info.

Because we believe we grow best in the context of relationship, we are committed to walking alongside middle and high school students as they journey spiritually, including during **quarterly gatherings** designed to foster connection and growth through play, sharing, exploring, serving, and learning to pray together. *Upcoming:*

**Middle and High school BBQ and games this Friday, June 28, 5-9p**, hosted by the Spiro family in Arbor Heights. Please bring a side to share *and a friend!* Contact Carrie Mahoney for directions.

Additionally, **Young Life** has many opportunities for youth to connect, and to explore the gospel. To learn more, ask one of our student ministries staff or visit [westseattle.younglife.org](http://westseattle.younglife.org).

*If you have special needs or have a friend or family member with special needs, we do not want to miss an opportunity to serve you.*

*Please introduce yourself and let us know how we can serve you best.*

### SAFETY NOTE:

In the unlikely event of an emergency or evacuation, all children will be escorted immediately from their classrooms to the south entrance parking lot. Parents can exit onto the terrace through the doors on the right side of the stage and meet their kids in the parking lot.

### Parents:

*There is a designated and semi-private area in the teachers' lounge, through the double doors in the back-left corner, for anyone during the worship service.*

*Please use this at your convenience.*

*learn more:*  
[allsoulsseattle.org/kids](http://allsoulsseattle.org/kids)

# How can I serve?



Never be lacking in zeal, but keep your spiritual fervor, serving the Lord. (Romans 12:11)

We are called to serve, not to be served.

As Jesus came into the world to serve rather than to be served (Mark 10:42-45), our desire is that we as a church would regularly serve each other and also the under-resourced and marginalized of our neighborhood and city.

## ALL SOULS COMMUNITY

We value— and rely on!— a collaborative culture at All Souls.

We're not here to consume or spectate, but to **lean in, take ownership, and serve**, no matter what we bring to the table. We honor God with what he's given us and seek to bless those around us, as a family, on Sundays and throughout the week.

*current needs / opportunities to serve:*

- ▶ **Sundays** - As you might imagine, it takes many hands to turn a middle school into a warm, welcoming worship space. We need volunteers to help with set-up, greeting, coffee/snacks, and more. Contact: Shannon (shannon@allsoulsseattle.org).
- ▶ **Make a Meal** - As a way to tangibly serve one another in challenging or transitional seasons of life, we as a family make meals for each other. To make *or request* a meal, please contact communitycare@allsoulsseattle.org. Thank you!
- ▶ **All Souls Kids** - Modeling and sharing the gospel to/with children is one of the more impactful ways one can serve. There are consistent needs in classrooms serving ages 2 through 5th grade, and your help is needed! The commitment is only one Sunday a month, and training and materials are provided— no experience necessary! Contact: Suzanne Case (suzanne@).

## NEIGHBORHOOD + CITY

Seek the welfare of the city where I have sent you. (Jeremiah 29:7)

As a church 'not just for ourselves,' there are also lots of ways to serve and seek the well-being of our neighborhood and city through All Souls. We are primarily interested in connecting volunteers to vital service organizations already serving for the sake of renewal, mercy, and justice.

*current opportunities:*

### ▶ **Serve and Partner with the West Seattle DCYF Foster Care Office**

All Souls is actively building a relationship with the Washington State Department of Children, Youth, and Families' Delridge office. Foster care is a pivotal place to intervene upstream of many other social concerns (homelessness, addictions, etc), and opportunities to support kids and families in the foster care system are varied (toy/clothing donations, DCYF staff appreciations, etc). Please opt-in via email for regular updates with needs as they arise (contact: nancyspiro@gmail.com).

- **Office Moms & Dads** is an on-call, daytime volunteer opportunity (customizable to your schedule!) to care for foster kids that have recently been removed from their home while a social worker works to find them a foster care placement. Also the OMD is actively looking for a **Volunteer Coordinator**. This volunteer position is less than five hours per week, with the ability to work while answering texts from social workers and pushing requests out to volunteers. The impact of this position is monumental and necessary to continue the West Seattle OMD program! Contact: sarah@officemomsanddads.com

### ▶ **YoungLives**

YoungLives, the ministry of Young Life to teenage moms, invests in life-on-life mentoring with teen moms through entering into their lives, building relationships with them and with their little ones, modeling the unconditional love of Christ, and encouraging them to become the women and mothers God created them to be. There are a variety of ways to serve and many levels of commitment are welcome! If you have questions about this ministry, or are interested in hearing more about partnering with YoungLives, contact Rachel Pelander (rachelpelander@gmail.com).

- Help with providing dinners for the YL Monday night gatherings for moms, little ones, and mentors
- Financial partnership to support this new and growing ministry in our neighborhood
- Donations needed: toddler safety equipment (baby gates, outlet plugs, cabinet locks) and diapers

# Home Groups

In a world that pushes us toward isolation, we need community— a place where we're known and loved, and can grow.

We need local 'family'— siblings in Jesus we can lean on, learn with and from, care for, and celebrate growth alongside. Home Groups, designed to invite us into this relational space, are a vital part of our shared life and growth in Christ— places of care and community where we discover and live the Christian life together.

Simply put, they are the best way at All Souls to integrate as a newcomer, build lasting friendships, and to consistently be in each other's lives. We are a community that places high value on this time together in God's word and in prayer, and also serving our city and neighborhoods.

Home Groups meet at least twice a month, and vary slightly in structure from group to group, based on group dynamics/ composition. Generally, groups meet to discuss scripture, share stories, pray, plan service projects/relationships, and share meals. All are encouraged to prioritize Home Groups. They can be joined by anyone at anytime, and aim to accommodate a variety of schedules, including those of families and commuters.

Groups meet regularly through the academic year, shifting to a more informal, intermittent schedule during summer months. To learn more about a group and how to jump in year-round please contact R.J. March, or a group leader(s) directly.

PLEASE NOTE: Group rosters are typically capped at 12 adults (plus kids). If a group is full, staff will help you find another option.

Neighborhood	Contact	Time	Notes
ADMIRAL	Graeme + Sarah Hanson s.wulf.hanson@gmail.com	Wed / 7 - 8:30p	Mixed group of adults
ARBOR HEIGHTS	Jeff + Suzanne Case suzannecase3@gmail.com	Tues / 6 - 7:30p	Mixed group of adults; children welcome includes a meal
	Matt + Nancy Spiro Nicholas + Alyssa Incorvaia nancyspiro@gmail.com	Tues / 6 - 7:30p	Mixed group of adults; children welcome includes a meal
FAIRMOUNT PARK	Nate + Lori Bailey hi.loribailey@gmail.com	Thurs / 6 - 8:30p	Mixed group of adults; includes a meal
GENESEE	Joseph + Sydney Buckley joseph@bkly.org	Sat / 10 - 11:30a	Mixed group of adults; children welcome Includes brunch
	Matt + Amy Huey amy_c_huey@yahoo.com	Mon / 6:30 - 8p	Mixed group of adults; children welcome
HIGHLAND PARK	R.J. + Carolyn March rj@allsoulsseattle.org	Sun / 5 - 6:30p	Mixed group of adults; children welcome includes a meal and childcare

*group information can also be found at [allsoulsseattle.org/connect](http://allsoulsseattle.org/connect)*

# Giving as part of worship

While there are many ways to contribute financially to God's Kingdom, scripture says the Church is the primary means by which that kingdom is established on earth. So, God calls us first and foremost to be faithful in the regular, ongoing support of one's local church body through tithes and offerings. If you haven't made tithing a practice, please consider adopting this as a spiritual practice— that you might grow in faith.

We recognize, too, that as the church, we must consistently remind one another of the truth that everything we have is a gift from the Lord.

The Bible says that 'we know the grace of our Lord Jesus Christ, that though he was rich, yet for our sake he became poor, so that we through his poverty might become rich' (2 Corinthians 8:9). Jesus's death on the cross represents the most generous gift ever given— when he gave up everything in order to reconcile us to God.

Giving cheerfully, sacrificially, and consistently is a part of our worship—not because it's something churches do, but because giving in response to the gospel ought to be worshipful. When we are generous with others, we are reminding one another of the great generosity of our God.

All Souls seeks to build community, love our neighbors, and work for peace and justice within Seattle. Our desire in giving is not only to meet our own financial needs, but to be able to serve those in need in our city and neighborhoods.

## There are a few ways that you can contribute financially to All Souls.

- Place cash or check in the offering on Sundays
- Mail a check, or set up automatic bill pay through your bank, payable to:  
All Souls  
PO Box 16613  
Seattle, WA 98116
- Visit [allsoulsseattle.org/give](http://allsoulsseattle.org/give)
- For any assistance or questions about:  
Giving on a recurring basis via EFT (electronic fund transfer), stock donation, or non-cash contribution options (e.g. property or vehicle donation) please contact [bookkeeper@allsoulsseattle.org](mailto:bookkeeper@allsoulsseattle.org)

*The intentional financial participation of those who consider All Souls their church home is vital. If you are not already tithing regularly, please prayerfully consider doing so.*

*If you have questions about tithing or biblical guidelines for giving, please ask.*

## STAFF

**Rev. Andy Pelander**  
[pastor@allsoulsseattle.org](mailto:pastor@allsoulsseattle.org)

**Rev. R.J. March**  
[rj@allsoulsseattle.org](mailto:rj@allsoulsseattle.org)

**Charlotte Aljets**  
*pastoral / ministry coordinator*  
[charlotte@allsoulsseattle.org](mailto:charlotte@allsoulsseattle.org)

**Lori Bailey**  
*worship team coordinator*  
[lori@allsoulsseattle.org](mailto:lori@allsoulsseattle.org)

**Alyssa Reeve**  
*liturgical arts coordinator*  
[alyssa@allsoulsseattle.org](mailto:alyssa@allsoulsseattle.org)

**Becca Shirley**  
*theological resident*  
[becca@allsoulsseattle.org](mailto:becca@allsoulsseattle.org)

**Shannon Smith**  
*operations and volunteer coord.*  
[shannon@allsoulsseattle.org](mailto:shannon@allsoulsseattle.org)

**Evan Wilson**  
*worship team lead*  
[evan@allsoulsseattle.org](mailto:evan@allsoulsseattle.org)

## ALL SOULS KIDS

**Suzanne Case**  
*director*  
[suzanne@allsoulsseattle.org](mailto:suzanne@allsoulsseattle.org)

**Kara Barrett**  
*curriculum lead*  
[kara@allsoulsseattle.org](mailto:kara@allsoulsseattle.org)

**Stefphan Gambill, Carrie Mahoney**  
*middle and high school students*  
[carrie@allsoulsseattle.org](mailto:carrie@allsoulsseattle.org)  
[stefphan@allsoulsseattle.org](mailto:stefphan@allsoulsseattle.org)

**Elba Martin, Abby Pierce, Lauren Williams**, *Sunday hosts*

ELDERS  
[elders@allsoulsseattle.org](mailto:elders@allsoulsseattle.org)

**Chris Ball**      **Dan Reeve**  
**Peter Barrett**      **Thad Williams**

CONSISTORY  
[consistory@allsoulsseattle.org](mailto:consistory@allsoulsseattle.org)

**Charlotte Aljets**      **Rachel Faunce**  
**Joe Berg**      **Graeme Hanson**  
**Suzanne Case**      **Nancy Spiro**

## worship location

Sundays 10a  
Madison Middle School  
3429 45th Ave SW

## All Souls Loft

4138 California Ave SW, 2nd fl

## mailing address

PO Box 16613, Seattle 98116

206/829-8349  
[info@allsoulsseattle.org](mailto:info@allsoulsseattle.org)



Proverbs

12:25 Anxiety weighs down the heart,  
but a kind word cheers it up.

13:12 Hope deferred makes the heart sick,  
but a longing fulfilled is a tree of life.

14:10 Each heart knows its own bitterness,  
and no one else can share its joy.

13 Even in laughter the heart may ache,  
and rejoicing may end in grief.

15:4 The soothing tongue is a tree of life,  
but a perverse tongue crushes the spirit.

13 A happy heart makes the face cheerful,  
but heartache crushes the spirit.

14 The discerning heart seeks knowledge,  
but the mouth of a fool feeds on folly.

16:2 All a person's ways seem pure to them,  
but motives are weighed by the Lord.

18:14 The human spirit can endure in sickness,  
but a crushed spirit who can bear?

28:1 The wicked flee though no one pursues,  
but the righteous are as bold as a lion.