



June 19

Welcome

All Souls, seeking to be a church not just for ourselves, exists to be a vibrant expression of who God is— gracious, present, hospitable.

Launched in 2010, we are a worshipping community rooted in the belief that the historic Christian gospel is true, compelling, and promises to change our lives powerfully, in the direction of freedom, wholeness, and hope.

We seek to embody and articulate this gospel of grace, bringing about spiritual, social, and cultural renewal in Seattle and, through it, the world.

Please feel the freedom to participate actively in worship or to just listen and observe at your discretion. It is a time to process freely and safely the audacious claims of Jesus, and the inevitable tension between the beauty and scandal of God's grace, freely given to you.

As a church, we are part of that historical, counter-cultural community that Jesus started and continues to build, sustain, and perfect.

Anyone is welcome in worship, and we encourage you to come as you are. We understand that visiting a church for the first time can be intimidating. So it's our commitment to walk you through each component of the worship service so no one feels like an outsider. There will be no obscure, tribal language. No 'in-house' moments.

Our worship is structured, with liturgy and rich music that connects us to the church of old and those who've gone before us— we are deeply rooted in something much larger than ourselves or our own cultural moment. But worship should be accessible and enjoyable if it's to be meaningful.

We haven't heard the gospel for what it really is if we don't find it at once horribly offensive and staggeringly beautiful.

It is both heart-breaking and heart-mending.

So let us explore. *Let us worship!*

Exploring?

Do you have questions about the Christian faith?

Do you wrestle with intellectual barriers that make belief seem implausible, even irresponsible?

Do you struggle to reconcile a good God with a hurting world?

We recognize that belief is hard. That's why:

- We value questions, and the people who ask them
- We prize being a community where you can belong before you believe
- We assume, each Sunday, that there are people present who are not convinced
- We desire to talk to skeptics not about them
- You are welcome here...

So, be curious. Doubt. Ask. Explore.

How do I get connected?

visit allsoulsseattle.org for the latest

All Souls Kids + Youth

allsoulsseattle.org/kids (/youth)

How can I serve?

allsoulsseattle.org/connect

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What's the hardest part of love for you?

1. Patient
2. Kind
3. Not jealous
4. Not boastful
5. Not proud
6. Not rude
7. Does not demand its own way
8. Not irritable
9. Keeps no record of being wronged
10. Rejoices whenever the truth wins out
11. Never gives up

@jude3project

Order of Worship

HAPPY JUNETEENTH + THANKS, DADS + SECOND SUNDAY OF ORDINARY TIME



Please help us to be hospitable:

Face covering is optional on the main floor of the building (recommended downstairs). Participate online if you have symptoms of Covid-19 or have known exposure to someone who has tested positive.

If you have any questions about our precautions, check out our website at allsoulsseattle.org/covid or email info@allsoulsseattle.org.

Juneteenth (short for June 19th) commemorates African American suffering and overcoming, and honors the end of slavery in the United States.

Bold text is read together by the congregation. Plain text is read by the leader. Responsive readings remind us that during corporate worship God speaks to his people and we respond together as a community.

If you, or someone with you this afternoon, has special needs we do not want to miss an opportunity to serve you.

Please introduce yourself and let us know how we can support you best.

Our community gathers on Sundays to enter the presence of the Lord and offer him praise, as he graciously invites us to do. We come to sing, pray, encounter God's Word, celebrate Communion, and to simply be together.

STANDING

Call to Worship

Isaiah 60:1-9

In the Bible, God calls us to worship, because it is not our natural impulse to come to Him. But He calls, reminding us of His pursuing love, and we respond in gratitude.

words (adapted) and music by Jered McKenna (2013)

Arise shine for your light has come
and the glory of God is on you
Arise see when the earth grows dark
that the Lord will arise upon you
The Lord will arise upon you

chorus:

Nations will come to your light
Lift up your eyes and see
We'll gather together and come to you
And your love will be all that we know (2x)

Arise come to the open gates
for the Father is welcoming you
Fear not for the Lord brings peace
and redemption to all who believe
Redemption to all who believe / chorus

The sun will not shine cause
you'll be all the light that we need
and violence will end
all the wars that we wage will cease
We will glorify your name (2x)

Psalm 63

You, God, are my God,
earnestly I seek you;
**I thirst for you,
my whole being longs for you.**
**Because you are my help,
I sing in the shadow of your wings.**

Acclamation

Father, Son, and Holy Spirit, one God:
O come, let us adore him.

Music at All Souls is comprised of "psalms, hymns, and spiritual songs" (Eph. 5:19).

These are often works that date back as far as Jewish antiquity, anchoring us in the ancient roots of Christian faith. Sometimes these are newer works that reflect prayerfully and prophetically on our current moment.

They contain theological richness and focus on God's character and redemptive work. They also lend poetic voice to our deepest emotional expressions: praise and thanksgiving, anger and sorrow, hope and joy.

We sing because we believe God is with us— present in our worship; inhabiting the praises of his people.

BE SEATED

Confession happens within the context of relationship, both with God and each other. We confess together, in community, before a gracious God who has given us himself. Confession both acknowledges our need for mercy and celebrates its abundance in Christ.

Sin, in its essence, is a word that means, "an obsession or worship of oneself." Martin Luther described sin as "curving in on oneself," which causes a relational breach not only with people we harm, but also with God by not giving God the place he deserves in our lives as our loving Creator and Savior.

His Kingdom Now is Come (Behold! Behold!)

words and music by Paul Zach, Isaac Wardell, Leslie Jordan, Lorenzo Baylor, Brian Nhira

The light shines in the darkness	God of justice,
And the darkness has not overcome (2x)	righteous judge / Behold! (3x)
Behold! Behold! His kingdom now is come	Our Defender,
	Prince of Peace / Behold! (3x)
The valleys will be lifted	Father to the fatherless,
and the mountains will be brought down low (2x)	our strong deliverer / Behold! (3x)
Behold! Behold! His kingdom now is come	He's troubling the water
Hear the voice cry from the highway,	and we're marching through
"Make way for the Prince of Peace!" (2x)	Behold! Behold!
Behold! Behold! His kingdom now is come	His kingdom now is come

Confession

Even as we celebrate how God provides for us, we know that we often seek satisfaction elsewhere. Let's take time to reflect:

Where is your joy coming from?
What is your hope resting in?
What do you think is going make you happy today?
What do you fear that God can't control?
What are you trusting in more than Him?

Almighty and merciful Father,
We have erred and strayed from your ways like lost sheep.
We have followed too much the devices and desires of our own hearts.
We have left undone things which we ought to have done;
We have done those things which we ought not to have done.
Restore us according to your promise.

Let's acknowledge these things silently before the Lord, knowing forgiveness and rest are freely available in Jesus. After a brief silence we will sing our confession together:

T.J. Williams / E. Wilson

Lord, ha - ve mer - cy. Christ, ha - ve mer - cy. Lord, ha - ve mer - cy on _____ me.

5 Ky - ri - e e - lei - son, Chris - te e - lei - son, Christ, ha - ve mer - cy on _____ me.

D.C. al Fine

Receiving of Grace

Isaiah 1:18

The Holy Spirit works to continuously show us that Jesus's life, death, and resurrection accomplished the reconciling work that we could never accomplish. Together, this week, we'll sing this good news of God's assuring grace.

words (adapted) and music by Nathan Ryan (2016)

Though your sins be as scarlet, They shall be as white as snow; (2x)

Though they be red like crimson, They shall be as wool!"

Though your sins be as scarlet, (2x) They shall be as white as snow.

Hear the voice that entreats you, O return ye unto God! (2x)

He is of great compassion, And of wondrous love;

Hear the voice that entreats you, (2x) O return ye unto God!

He'll forgive your transgressions, And remember them no more; (2x)

"Look unto Me, ye people," Saith the Lord your God!

He'll forgive your transgressions, (4x) And remember them no more.

Know that you are forgiven, and be at peace. **Thanks be to God.**

STANDING

the Reading

It has been the practice of the church for thousands of years to have portions of the Bible read during worship. We do this because we are people who need to be shaped by all of God's Word.

Galatians 3:23-29

23 Before the coming of this faith, we were held in custody under the law, locked up until the faith that was to come would be revealed. 24 So the law was our guardian until Christ came that we might be justified by faith. 25 Now that this faith has come, we are no longer under a guardian.

26 So in Christ Jesus you are all children of God through faith, 27 for all of you who were baptized into Christ have clothed yourselves with Christ. 28 There is neither Jew nor Gentile, neither slave nor free, nor is there male and female, for you are all one in Christ Jesus. 29 If you belong to Christ, then you are Abraham's seed, and heirs according to the promise.

1 The Pharisees and some of the teachers of the law who had come from Jerusalem gathered around Jesus
2 and saw some of his disciples eating food with hands that were defiled, that is, unwashed. 3 (The Pharisees
and all the Jews do not eat unless they give their hands a ceremonial washing, holding to the tradition of the
elders. 4 When they come from the marketplace they do not eat unless they wash. And they observe many
other traditions, such as the washing of cups, pitchers and kettles.)
5 So the Pharisees and teachers of the law asked Jesus, “Why don’t your disciples live according to the
tradition of the elders instead of eating their food with defiled hands?”
6 He replied, “Isaiah was right when he prophesied about you hypocrites; as it is written:
“These people honor me with their lips,
 but their hearts are far from me.
7 They worship me in vain;
 their teachings are merely human rules.’
8 You have let go of the commands of God and are holding on to human traditions.”
9 And he continued, “You have a fine way of setting aside the commands of God in order to observe your own
traditions! 10 For Moses said, ‘Honor your father and mother,’ and, ‘Anyone who curses their father or mother is
to be put to death.’ 11 But you say that if anyone declares that what might have been used to help their father or
mother is Corban (that is, devoted to God)— 12 then you no longer let them do anything for their father or
mother. 13 Thus you nullify the word of God by your tradition that you have handed down. And you do many
things like that.”
14 Again Jesus called the crowd to him and said, “Listen to me, everyone, and understand this. 15 Nothing
outside a person can defile them by going into them. Rather, it is what comes out of a person that defiles them.”

The Word of the Lord.

Thanks be to God.

Homily

When in Jesus

Rev. Andy Pelander

Interlude + Prayers of the People

Lord, we come before you as a community in honor of Juneteenth— acknowledging the history of both brokenness and beauty that this day represents.

And together we pray **your Kingdom come, on earth as it is in heaven.**

Because of the profound freedom that your grace enables in us— freedom to be honest with ourselves, with each other, with the world around us, and, ultimately, with You— we invite your Spirit of truth to be present with us.

And together we pray **your Kingdom come, on earth as it is in heaven.**

May we be quick to listen to the stories of our brothers and sisters, to be attuned to pain and long for healing, to grieve any and all ways in which the dignity and beauty of your people have been diminished.

May we shed light on injustice everywhere we discover it. And may we be courageous enough to discover it even in our own hearts, our own families, our own history, our own lifestyles, our own community.

Together we pray **your Kingdom come, on earth as it is in heaven.**

We grieve the history of enslavement, of abuse, of repression, and of prejudice in our country. And we grieve any way in which we, even unknowingly, have participated in a system that protects the power and privilege of some at the cost of those who have been generationally silenced, marginalized, used, and disempowered. May we, even today, see and address whatever is in our own hearts that resists being undone and reordered by the economy of your Kingdom. And may we be open to the ways in which that reordering may be costly to us.

Together we pray **your Kingdom come, on earth as it is in heaven.**

In this coming Kingdom,

You, Lord Jesus, dignify the marginalized and rebuke the oppressor.

You, Lord Jesus, promise hope and healing and redemption of the full created order.

And in your welcome of us as participants in your Kingdom, You invite us to love graciously, You compel us to love radically, and You equip us to love sacrificially— as you have loved us.

May we be changed by your love and give voice to your love; may we act in your love.

And so together we pray **your Kingdom come, on earth as it is in heaven.**

Lord, heal us. **And may your Kingdom come, on earth as it is in heaven.**

Lord, sustain us. **And may your Kingdom come, on earth as it is in heaven.**

Lord, be our Hope. **And may your Kingdom come, on earth as it is in heaven.** Amen.

Grateful Giving

“Freely you have received,” Jesus said, “freely give.” (Matthew 10:8)



PRAYERS FOR THOSE
NOT COMMUNING

Because All Souls is a church not only for the convinced but also for those journeying toward trust in Jesus, we gladly extend room for you to consider and dialogue.

Use the prayers below during Communion as guides to reflect upon and respond to what God is doing in your life.

PRAYER FOR THOSE
SEARCHING FOR TRUTH

Jesus, you claim to be the way, the truth, and the life. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Give me an understanding of you that is coherent, convincing, and that leads to the life that you promise. Amen.

PRAYER OF BELIEF

Jesus, I admit that I am weaker and more sinful than I ever before believed, and yet, through you, I am more loved and accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross, and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sin and receive you as Savior and Lord. Amen.

PRAYER OF COMMITMENT

Lord Jesus, you have called us to follow you in baptism and in a life of committed discipleship in your church. Grant that I may take the necessary steps to be one with your people, and live in the fullness of your Spirit. Amen.

* Hosanna means "save me!" but with Jesus came to mean "salvation is here!"

Communion

Communion, also called the Lord's Supper or the Eucharist, is the family meal of Christians.

THE PEACE OF CHRIST

Since God has forgiven us in Christ, let us forgive one another.

The peace of Christ be with you always! **And also with you.**

INVITATION + THANKSGIVING

Lift up your hearts! **We lift them up to the Lord!**

Let us give thanks to the Lord our God. **It is right to give him thanks and praise.**

It is right, our duty and our joy, always and everywhere to give thanks to you, O Lord, Holy Father, almighty and everlasting God. We give thanks to you with those who have gone before us, and with brothers and sisters around the world, and along with the angels and all the company of heaven, we praise you with one voice:

Ho - ly, ho - ly, ho - ly Lo - rd, God of pow - er,
hea - ven and ear - th are full of your glo - ry. Ho - san - na in
excelsis, Bless - ed is he who comes in the name of
the Lord our God, Ho - san - na in the high - est. Ho - san - na in
excelsis.

BREAK BREAD

For as often as we eat this bread and drink the cup, we proclaim the Lord's death until he comes. (1 Cor 11:23-26)

Therefore, together, we proclaim the mystery of faith:

Christ has died, Christ is risen, Christ will come again.

Gracious God, pour out your Holy Spirit upon us and upon these your gifts of bread and wine, that the bread we break and the cup we bless may be the communion of the body and blood of Christ. By your Spirit make us one with Christ, that we may be one with all who share this feast. **As this bread is Christ's body for us, send us out to be the body of Christ in the world, for by him, with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. Amen.**

DRAW NEAR

Christ our Passover has been sacrificed for us;

Therefore, let us keep the feast.

Trinity Song

words and music by Sandra McCracken (2016)

Holy Father, Son, and Spirit
Holy communion, three in one (2x)

Come with your peace, with your invitation
Bind us together in holy love (2x)

STANDING

Joyful, Joyful

words by Henry van Dyke and music by Ludwig van Beethoven (1911)

Joyful, joyful, we adore thee,
God of glory, Lord of love;
Hearts unfold like flow'rs before thee,
Op'ning to the sun above.
Melt the clouds of sin and sadness;
Drive the dark of doubt away;
Giver of immortal gladness,
Fill us with the light of day!

All thy works with joy surround thee,
earth and heaven reflect thy rays,
stars and angels sing around thee,
center of unbroken praise.

Field and forest, vale and mountain,
flowery meadow, flashing sea,
chanting bird and flowing fountain,
call us to rejoice in thee.

Thou art giving and forgiving,
ever blessing, ever blest,
well-spring of the joy of living,
ocean depth of happy rest!
Thou our Father, Christ our brother,
all who live in love are thine;
teach us how to love each other,
lift us to the joy divine

Announcements

Benediction

Numbers 6:24-26

The LORD bless you and keep you. The LORD make His face shine upon you, and be gracious to you. The LORD lift up His countenance upon you, and give you peace.

Amen.

Let us go forth and serve our world as those who love our Lord and Savior Jesus Christ.

Thanks be to God! Alleluia!

All Souls welcomes all who are trusting in Jesus Christ for salvation, understand the meaning of the Lord's Supper, and are in good standing with congregations that proclaim the gospel to receive Holy Communion with us.

Please note that we use wine and on-alcoholic grape juice for Communion (labeled on tables). For those with wheat allergies, a gluten-free cracker is available in place of the bread (ingredients: brown rice flour, sesame seeds, potato starch, safflower oil, flax seeds, quinoa seeds, amaranth seeds, chia seeds, millet, tamari soy sauce powder, sea salt).

A word to parents:
Children are welcome at the communion table. To receive the Lord's Supper, a child must have been baptized and received as a communing member by the leadership of this church or the governing body of the church to which you belong. If you have any question about how this process works, please speak with one of our pastors.

Our pastoral staff and other leaders are available following the service for prayer or to answer any questions you may have about All Souls.

Announcements

This week:

Curious about membership at All Souls? Following an initial info session in April (recording available), we are hosting four ‘Welcome’ sessions this summer for conversation and food, reviewing the basics of what Christians believe about God’s Kingdom, salvation, and the church (dates: **June 3, 24; July 22; Aug 26**). Participation is a required next step toward membership; please RSVP and send any questions to info@.

Let’s talk money: Join us next Sunday, June 26, during worship for an important update from the All Souls finance team as we near Q4 of our fiscal year, with Q&A following the service.

July 4th weekend: Due to a mix of vacation schedules and the Warm Springs trip, too few staff will be in town to host gathered worship on Sunday, July 3. So, instead of our typical 4p gathering, we will provide on our website a picnic and backyard-friendly guide for reading and prayer. We invite you, on your own or with a group, to fold in a brief time with God wherever the holiday finds you. Please see p.11 for giving options.

Summer break: Sunday school classes for kids (5th grade and younger) will pause for the summer beginning in July, resuming in September. Contact Suzanne Case with any questions (suzanne@).

Warm Springs: A team from All Souls will be returning to the Warm Springs Reservation in central Oregon to work alongside Sacred Road, July 2-9. Sacred Road is an incredible ministry with an ongoing, year-round presence on the reservation— building relationships, meeting physical and relational needs, investing in the children, and planting a church. Use the QR code to support this work financially and grab a prayer guide to learn more about how you can participate with the Warm Springs team.

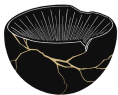


Calling Volunteers: As we find new, sustainable rhythms of life in this next season, we are seeking to grow our teams of volunteers, each who help to make Sunday gatherings possible. We invite you to join us! *To learn more and serve our community through volunteering, use QR code.*



Group Life

Grace Groups: Living by God’s grace is a paradigm shift for all of us and as a big shift, it involves study, practice, community, and the work of the Holy Spirit within each of us. All Grace Groups will this common thread: learning to live by grace in a wide variety of life. *Coming up:*



- **Summer Bible Study for Women:** Join for a 5-week study of the book of Joshua with a program called WordGo that includes brief daily personal study and weekly group discussion. Meetings are on Tuesdays at 8p at Charlotte Aljets’ house, beginning June 21. Contact Katie Brown for more info (katiebrownvo@gmail.com).
- **Racial Justice Grace Group:** join us in exploring the Center for Formation, Justice, and Peace

Home Groups: In a world that pushes us toward isolation, we need community— a place where we’re known, loved, and belong. We need local ‘family’— siblings in Jesus we can lean on, learn with and from, care for, and celebrate growth alongside. Home Groups, designed to invite us into this relational space, are a vital part of our shared life and growth in Christ— places of care and community where we discover and live the Christian life together. Home Groups are one of the main ways we learn to receive and extend the hospitality of Christ in our neighborhoods. **Gatherings meet every other week** (details: allsoulsseattle.org/connect).



Youth Group:

End of year pool party at Arbor Heights pool, Friday, June 24, 9p. **RSVP by June 17, thank you!**

Weekly student gatherings have paused through Labor Day... to make way for upcoming summer-themed socials for youth. Stay tuned! Contact Suzanne Case with any questions (suzanne@).

Parents: follow us on Instagram [@allsoulsyouth_parents](https://www.instagram.com/allsoulsyouth_parents)

All Souls KIDS!

What's something you
HEARD during worship today?

A GUIDE FOR
EXPLORING
WHO GOD
IS TO US!

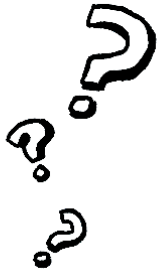
Did you hear any
words that were
NEW to you?



AS YOU
LISTEN...



Draw something that
inspired your IMAGINATION:



What's ONE question
you'd want to ask
your parents or pastors?

What's ONE question
you'd want to ask GOD?

Who do you want, or need,
GOD to be to you today?

PRAY:

Ask GOD to take
care of everything you
need. He always hears
you, because He loves you!

draw!
color in!

All Souls KIDS doodle page

for kids
of ALL ages!



The earth is
the LORD's,
and everything
in it...

...the world and all
who live in it.
PSALM 24:1



Giving as Part of Worship

All we have is given to us by God. Our offerings express this joyful dependence and our commitment to join God in his work of renewal. Whether we have much or little, God calls us to treasure and trust Him above all. So we are to give as generously as we are able, knowing that He who met our most dire need through Christ will continue to provide for every need we have. All giving goes toward ministry initiatives of All Souls and the relief of those in need.

While there are many ways to contribute financially to God's Kingdom, scripture says the Church is the primary means by which that kingdom is established on earth. So, God calls us first and foremost to be faithful in the regular, ongoing support of one's local church body through tithes and offerings. If you haven't made tithing a practice, please consider adopting this as a spiritual practice— that you might grow in faith.

We recognize, too, that as the church, we must consistently remind one another of the truth that everything we have is a gift from the Lord.

The Bible says that 'we know the grace of our Lord Jesus Christ, that though he was rich, yet for our sake he became poor, so that we through his poverty might become rich' (2 Corinthians 8:9). Jesus' death on the Cross represents the most generous gift ever given— when he gave up everything in order to reconcile us to God.

Giving cheerfully, sacrificially, and consistently is a part of our worship— not because it's something churches do, but because giving in response to the gospel is intended to be worshipful. When we are generous with others we are reminding one another of the great generosity of God.

All Souls seeks to build community, love our neighbors, and work for peace and justice within Seattle. Our desire in giving is not only to meet our own financial needs, but to be able to serve those in need in our city and neighborhoods.

There are a few ways, in addition to during worship, that you can contribute financially to All Souls:

- ▶ Mail a check, or set up automatic bill pay through your bank, payable to:
All Souls
PO Box 16613
Seattle, WA 98116
- ▶ Visit allsoulsseattle.org/give (ACH now available)
- ▶ For any assistance or questions about:
Giving on a recurring basis via EFT (electronic fund transfer), stock donation, or non-cash contribution options (e.g. property or vehicle donation) please contact bookkeeper@allsoulsseattle.org

The intentional financial participation of those who consider All Souls their church home is vital. If you are not already tithing regularly, please prayerfully consider doing so. If you have questions about tithing or biblical guidelines for giving, please ask. If you are our guest today, please feel no obligation to give.

Amidst one of the longest seasons of challenge most of us have ever experienced, we want to celebrate how God has continually met our community's financial needs. This has allowed All Souls to continue in her mission, entering our eleventh year of worship together, as a church in and for our neighborhood seeking to be a vibrant expression of who God is— gracious, present, hospitable. 98.5% of our costs from last year were covered by careful cost adjustments by staff, and your continued giving and support. We thank God for your partnership in this work!

This year, as we look at our budget, there are few things to note: Pandemic realities have led to our giving and expenses shrinking around 20% over the last 2 years. However, this year we anticipate additional costs and have built them into our budget as we resume in-person Sunday gatherings. We have budgeted as realistically as possible, though many uncertainties remain about our costs this year. Our new budget of \$600,000 (\$550,000 last year) assumes a 10% growth in giving, and even then we are prepared to dip into our reserves about \$70,000 as we expect our costs to be closer to \$670,000. The pastors and leadership of All Souls invite you to join us in this generous risk, investing in our shared life together this next year.

May Giving Goal: \$50k May Giving Actual: \$145k YTD Goal: \$450k YTD Actual: \$506k

Online giving:



All Souls

CLERGY

Rev. R.J. March
Rev. Andy Pelander

ART / LITURGY / FORMATION

Kara Nichols Barrett (ordinand)
Alyssa Reeve

VESTRY

Charlotte Aljets
Joe Berg
Suzanne Case
Rachel Faunce
Graeme Hanson
Dan Reeve
Nancy Spiro
Thad Williams

COMMUNITY / LOGISTICS

Charlotte Aljets
Emma Groppe
Kelly Smith

KIDS / YOUTH

Jake Bohling
Jeff Case
Suzanne Case
Carrie Mahoney
Elba Martin

WORSHIP LOCATION

Trinity West Seattle - Sundays, 4p
7551 35th Ave SW

OFFICE

All Souls Loft
4138 California Ave SW, 2nd fl

MAILING ADDRESS

PO Box 16613, Seattle 98116

info@allsoulsseattle.org
Instagram: @allsoulsseattle



It is the smallest of all seeds,
but when it has grown it is
larger than all the other garden
plants and becomes a tree, so
that birds of the air come and
make nests in its branches.

Matthew 13:32