



Welcome.

All Souls is a church in and for the city, and exists to be a vibrant expression of who God is—gracious, present, hospitable.

Launched in 2010, we are a worshipping community rooted in the belief that the historic Christian gospel is true, compelling, and promises to change our lives powerfully, in the direction of freedom, wholeness, and hope.

We seek to embody and articulate this gospel of grace, bringing about spiritual, social, and cultural renewal in Seattle and, through it, the world.

As a church, we are part of that historical, counter-cultural community that Jesus started and continues to build, sustain, and perfect.

Anyone is welcome in worship, and we encourage you to come as you are. We understand that visiting a church for the first time can be intimidating. So it's our commitment to walk you through each component of the worship service so no one feels like an outsider. There will be no obscure, tribal language. No 'in-house' moments.

Our worship is structured, with liturgy and rich music that connects us to the church of old and those who've gone before us—we are deeply rooted in something much larger than ourselves or our own cultural moment. But worship should be accessible and enjoyable if it's to be meaningful.

You should always feel the freedom to participate actively in worship or to just listen and observe at your discretion. It is a time to process freely and safely the audacious claims of Jesus, and the inevitable tension between the beauty and scandal of the historic Christian gospel.

We haven't heard the gospel for what it really is if we don't find it at once horribly offensive and staggeringly beautiful. It is both heart-breaking and heart-mending.

So let us explore. *Let us worship.*

Exploring?

Do you have questions about the Christian faith?

Do you wrestle with intellectual barriers that make belief seem implausible, even irresponsible?

Do you struggle to reconcile a good God with a hurting world?

We recognize that belief is hard. That's why:

- We value questions, and the people who ask them
- We prize being a community where you can belong before you believe
- We assume, each Sunday, that there are people present who are not convinced
- We desire to talk *to* skeptics not *about* them
- You are welcome here...

So, be curious. Doubt. Ask. Explore.

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All Souls

They no longer sleep quite as well as they did when they were younger. He lies awake thinking of things that happened years ago, turning uncomfortably from time to time, pulling on the blankets. She worries about money. First one and then the other is awake during the night, in shifts as if keeping watch, though they can't see very much in the dark and it's quiet. They are sentries at some outpost, an abandoned fort somewhere in the middle of the Great Plains where only the wind is a regular visitor. Each stands guard in the wilderness of an imagined life in which the other sleeps untroubled.

Louis Jenkins
"The Couple"

Order of Worship

COURAGE, DADS / FOURTH SUNDAY AFTER PENTECOST / 17 JUNE 2018



*Please silence all devices for
the duration of worship*

welcome

standing

call to worship

based on Psalm 27

The Lord is my light and my salvation—
whom shall I fear? (2x)

The Lord is the stronghold of my life—
of whom shall I be afraid?

one thing I ask
one thing I seek
to gaze upon the beauty of the Lord

wait for the Lord (2x)

Oh, be strong and take heart

Psalm 55:5-8

Let us wait quietly before God, for our hope is in him.

He alone is our rock and our salvation, our fortress where we will not be shaken.

Our victory and honor come from God alone.

He is our refuge, a rock where no enemy prevails.

People of God, trust in the Lord at all times.

We pour out our hearts to him, for God is our refuge.

*Text in **bold** is read aloud
by the entire congregation.
Plain text is read by the
worship leader only.*

invocation

from Psalm 1:1-3

Blessed is the one whose delight is in the law of the Lord,
and who meditates on his law day and night.

That person is like a tree planted by streams of water,
which yields its fruit in season
and whose leaf does not wither.

*In the Bible, God calls us to
worship, because it is not our
natural impulse to come to
Him. But He calls, reminding
us of His pursuing love, and
we respond in gratitude.*

words and music:

Charles Wesley

hymns

O For a Thousand Tongues to Sing

O for a thousand tongues to sing
My great Redeemer's praise,
The glories of my God and King,
The triumphs of His grace.

My gracious Master and my God,
Assist me to proclaim,
To spread through all the earth abroad
The honors of your name.

Jesus, the name that charms our fears,
That bids our sorrows cease;
It's music in the sinner's ears,
It's life, and health, and peace.

Glory to God and praise and love
Be ever, ever giv'n
By saints below and saints above,
The church in earth and heav'n

He breaks the power of cancelled sin,
He sets the prisoner free;
His blood can make the foulest clean;
His blood availed for me.

How Firm a Foundation

How firm a foundation, ye saints of the Lord,
Is laid for your faith in His excellent Word!
What more can He say than to you He hath said,
You, who unto Jesus for refuge have fled?
In every condition, in sickness, in health;
In poverty's vale, or abounding in wealth;
At home and abroad, on the land, on the sea,
As thy days may demand, shall thy strength ever be.

words and music:

Charles Wesley

Fear not, I am with you, O be not dismayed,
For I am thy God and will still give thee aid;
I'll strengthen and help you, and cause you to stand
Upheld by My righteous, omnipotent hand.
When through the deep waters I call thee to go,
The rivers of woe shall not you overflow;
For I will be with you, thy troubles to bless,
And sanctify to you thy deepest distress.

Hymns comprise most of the worship songs at All Souls, because of their richness, doctrinal depth, and focus on God's character and redemptive work. Many hymns are patterned after the Psalms with their varied expressions of praise and thanksgiving, and, too, a wrestling with what it is to trust in a love as audacious as the Lord's. Our hope is that these hymns and prayers set to music would lead us into a dynamic encounter with our Savior, in worship.

reading + interlude

Mark 4:26-34

26 And he said, "The kingdom of God is as if a man should scatter seed on the ground. 27 He sleeps and rises night and day, and the seed sprouts and grows; he knows not how. 28 The earth produces by itself, first the blade, then the ear, then the full grain in the ear. 29 But when the grain is ripe, at once he puts in the sickle, because the harvest has come."

30 And he said, "With what can we compare the kingdom of God, or what parable shall we use for it? 31 It is like a grain of mustard seed, which, when sown on the ground, is the smallest of all the seeds on earth, 32 yet when it is sown it grows up and becomes larger than all the garden plants and puts out large branches, so that the birds of the air can make nests in its shade."

33 With many such parables he spoke the word to them, as they were able to hear it. 34 He did not speak to them without a parable, but privately to his own disciples he explained everything.

The Word of the Lord

Thanks be to God

It has been the practice of the church for thousands of years to have portions of the Bible read during worship. We do this because we are people who need to be shaped by all of God's Word.

Musical interludes are included in our service in order to provide space for reflection and worship.

prayer of confession

Psalms 139:23-24

seated

Before a Holy God, we are small, we are weak, and we know we need mercy.

Let's ask the Lord to open our eyes to see the sin and self-centeredness in our lives:

Search me, God, and know my heart;

test me and know my anxious thoughts.

See if there is any offensive way in me, and lead me in the way everlasting.

Let's acknowledge these things silently before the Lord, knowing forgiveness and rest are freely available in Jesus.

Confession of sin happens within the context of relationship, both with God and each other. We confess together, in community, before a gracious God who has given us himself. Confession both acknowledges our need for mercy and celebrates its abundance in Christ.

hymn

Walls Come Down

God of earth and altar
Please hear our cry
Kings of earth, they falter
People drift and die

Walls of gold entomb us
Scornful hearts divide
Take not your presence from us
But take away our pride

chorus:

Let these walls come down (2x)
Every heart cry out
Let these walls come down

From all that terror teaches
From lies of tongue and pen
From all the empty speeches
That comfort foolish men

From sale and acquisition
Of people and the sword
From apathy and numbness
Deliver us, O Lord

chorus

Hear our prayer! (4x)
Walls come down, walls come down (2x)

chorus

receiving of grace

Ephesians 2:13

The reality of the historic Christian gospel is this:

In Jesus, you who were once far off have been brought near through his blood.

Hear and know you are forgiven. **Thanks be to God.**

prayers of the people

hymn

Every mother, every father
called to raise up sons or daughters
May your heart be patient, may your mind be clear,
may our God be with you,
and calm your fears.

Every Mother, Every Father

standing

words and music:

Porter's Gate

Preschool and elementary-age children are dismissed to All Souls Kids following announcements, where they can learn and discover in a language and style more suitable to them.

PRAYER FOR THOSE
SEARCHING FOR TRUTH

Jesus, you claim to be the way, the truth, and the life. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Give me an understanding of you that is coherent, convincing, and that leads to the life that you promise. Amen.

PRAYER OF BELIEF

Lord Jesus, I admit that I am weaker and more sinful than I ever before believed, but through you I am more loved and accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross, and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as Savior and Lord. Amen.

COMMUNION PRAYER

Lord Jesus, your perfect life, your death, and your resurrection are the source of all blessing in this life and the life to come. As I eat this bread and drink this cup, renew me in the joy and glory of knowing and serving you. I come to this table on the basis of your merit only and not my own. As you have completely and fully offered yourself for me, I now completely and fully offer myself to you as a living sacrifice. Amen.

word

- 1 O Lord, how many are my foes!
Many are rising against me;
- 2 many are saying of my soul,
“There is no salvation for him in God.” *Selah*
- 3 But you, O Lord, are a shield about me,
my glory, and the lifter of my head.
- 4 I cried aloud to the Lord,
and he answered me from his holy hill. *Selah*
- 5 I lay down and slept;
I woke again, for the Lord sustained me.
- 6 I will not be afraid of many thousands of people
who have set themselves against me all around.
- 7 Arise, O Lord!
Save me, O my God!
For you strike all my enemies on the cheek;
you break the teeth of the wicked.
- 8 Salvation belongs to the Lord;
your blessing be on your people! *Selah*

grateful giving

based on Psalm 111:1

Let us give thanks to the Lord with all our being.
Let us honor God for the blessings and goodness we have received.

Whether we have much or little, God calls us to treasure and trust Him above all. So we are to give as generously as we are able of the gifts that God has given to us, knowing that He who met our most dire need through Christ will continue to provide for every need we have. All gifts go toward ministry initiatives of All Souls and the relief of the poor.

If you are our guest today, please feel no obligation to give. Let us know you've joined us today, as well as any comments or prayer requests, by placing your comment card in one of the offering bowls as they are passed. Read more about giving in worship on p.12.

Allergen-free communion elements (wafer ingredients: organic brown and white rice flour) are available at the center of the communion table. To partake, please dip in either the wine (larger cup) or grape juice and proceed through the line.

table

WORDS OF THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts!

We lift them up to the Lord!

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

COMMUNION PRAYER

Lord God, almighty and everlasting Father, we give you humble thanks for all your goodness and loving-kindness to us, as we receive these holy mysteries with the spiritual food of the body and blood of our Savior.

Preserve us with your mighty power, that we may not fall into old patterns of selfishness, nor be overcome by adversity; and in all we do, direct us to the fulfilling of your purpose; through Jesus Christ our Lord. Amen.

hymn

chorus:

We will feast in the house of Zion

We will sing with our hearts restored

He has done great things, we will say together

We will feast and weep no more

We will not be burned by the fire

He is the LORD our God

We are not consumed, by the flood

Upheld, protected, gathered up

chorus

benediction + sending

1 Thessalonians 5:23

May God himself, the God of peace, sanctify you through and through. May your whole spirit, soul and body be kept blameless at the coming of our Lord Jesus Christ. **Amen.**

Let us go forth and serve our world as those who love our Lord and Savior Jesus Christ.

Thanks be to God!

WORDS OF INSTITUTION

Therefore, we proclaim
the mystery of the faith:

**Christ has died, Christ is risen,
Christ will come again.**

Christ our Passover is sacrificed for us;

Therefore, let us keep the feast.

We Will Feast in the House of Zion

In the dark of night, before the dawn

My soul, be not afraid

For the promised morning, oh how long?

Oh God of Jacob, be my strength

chorus

Every vow we've broken and betrayed

You are the Faithful one

And from the garden to the grave

Bind us together, bring shalom.

chorus

The Lord's Supper, also called Communion or the Eucharist, is the family meal of Christians.

We invite all baptized followers of Jesus Christ who acknowledge their sin against God and their neighbors and confess their need for the grace of Christ to partake of this meal. We take it as a sign of health to have regular attenders who love our community but don't profess faith in Christ, and so remain seated during this time. If you are a Christian and haven't been baptized, please talk with our pastor. We would be honored to baptize you.

words and music:

*Sandra McCracken
Joshua Moore*

standing

Our pastors and other leaders are available following the service for prayer or to answer any questions you may have about All Souls.

Unless otherwise noted, all Scripture is taken from The Holy Bible, English Standard Version (ESV) or New International Version (NIV).

Please contact
info@allsoulsseattle.org for
details or directions to any of
these gatherings, or visit
allsoulsseattle.org/events.

Gathering

SUMMER SOCIALS

Now through August, a handful of casual gatherings are scheduled— a number of them hosted by one of our Home Groups. All welcome; info card on the book table and join us! *Upcoming:*

Sun July 8 Hot Dog Cook Out / Lincoln Park, Upper Playground / 12-3p

Sun July 9 Pint Night / Beveridge Place / 7-9p

A SUMMER CONVERSATION SERIES FOR WOMEN

Wednesdays, 7-9p / June 27, July 25, August 22

Stories are powerful. We live our own stories every day in the context of our homes and families, in our neighborhoods, in our workplaces, and in our city. We read books, listen to songs, watch films, and follow TV shows... because we are hungry for stories. As a faith community, our lives are centered on the unique power and authority of God's story, held both in the Bible and in our tradition, in our practices of worship and in gathering with one another week by week. And, of course, there are other stories that matter to us... personal stories, maybe, that we remember and revisit. This summer, All Souls invites women to join Becca Shirley, our theological resident, for three evenings of conversation and storytelling... sharing and reflecting on the stories that have shaped us, and why. For more info and rsvp: becca@allsoulsseattle.org.

save the date

ANNUAL SUNDAY NEIGHBORHOOD PICNIC + KICKBALL TOURNEY

August 26, 11a-2p

In lieu of Sunday worship at Madison Middle School, the All Souls community will gather for its annual picnic at Lincoln Park. NEW THIS YEAR: kickball tournament! So we'll be up around the baseball diamond, not the waterfront. **Team sign-up details soon.** Burgers and dogs provided— bring sides/salads/drinks, etc. to share. All are welcome, invite a friend!

*How do we desire to be
'formed,' spiritually?*

*The gospel cultivates gratitude,
generosity, patience, and
compassion... and also a
sense of wonder— a curious
heart that seeks to know God
more deeply and more
intimately. Together, these are
the makings of being 'spiritually
formed'... alongside others,
journeying toward maturity
in Christ.*

*Coming to understand the
gospel is the beginning of a
process that gradually
transforms how we do every
aspect of life as new desires,
new hopes, new thoughts, and
new affections emerge. As we
engage this new life in the
Spirit, we find ourselves drawn
to doctrines, practices, and
disciplines that enable us to
know Jesus more intimately,
and savor Him more fully.*

*To meet with a pastor or other
leader confidentially, or for a
counseling referral:
pastor@allsoulsseattle.org*

Growing

MORNING PRAYER

Join All Souls staff for prayer on Wednesdays at 8:30a through July, at the All Souls Loft (4138 California Ave SW, 2nd fl).

GROWTH GROUPS

While the strength of Home Groups (p.11) includes community building, safety to explore Christianity, whole-family participation (as applicable), and service among friends, **Growth Groups** are a more intentional and intimate place to go deeper spiritually, with a focus on life with God. Also, as those who've participated will attest, these groups foster a unique depth of relationship with the other women/men.

So, are you in a season of your life when you're ready to learn and apply the Bible more broadly, press the gospel of Jesus further into your heart and life, dig into deeper, bigger questions, and share with greater transparency in a smaller (5-7 max), gender-specific group?

Growth groups meet weekly and require a high commitment to faithful presence and engagement. Group structures vary slightly, based on dynamics and composition of group, but generally involve discussion of assigned reading material. Groups have studied scripture, and/or books on gospel application, practical theology, and prayer. Details and sign up / groups@allsoulsseattle.org

CARE + COUNSEL

The Bible teaches that God has given us powerful tools to navigate difficulty and grapple with hard questions: the Holy Spirit, the gospel, and community. At All Souls we lean heavily on these for encouragement, direction, and life-change. So whatever it is, you should know it's okay to talk about it (relationships, sexuality, addiction, marriage/family, faith, etc.). Don't wait.

All Souls Kids + Youth



Our ministry to children is designed to equip and partner with families as you seek to invest in the spiritual wholeness of your children.

We value the role of kids in our community, and are committed to cultivating an environment where they feel known, loved and respected. We intend to draw them into an engaging, enjoyable, and provocative encounter with the gospel using language familiar to them.

We encourage them to learn to ask good questions in the discovery of who they are and who God is, in the hope of building a foundation that shapes their lives for years to come!

Because worship is a celebration of grace, not a theological lecture, children of all ages are encouraged to join us at any time during the service— we are used to having them around! We also offer a safe place for kids to be together during the service.

- ▶ **Nursery (4mos-new walkers) and Toddlers (18mos-2 yrs):** Both rooms are open through the entire worship service and are fully staffed by providers who are trained in First Aid/CPR. Little ones receive excellent care in a safe, peaceful space set up specifically for our babies and toddlers. Please sign your child in and out on the provided clip-board when you arrive and pick up. You will be contacted during worship, if needed.
- ▶ **3-year-olds, Pre-K (4-5 yrs), and Kindergarten:** Children begin in worship, and are dismissed midway to these dynamic and fun classes. Kids will receive excellent care as they play, sing, read, do crafts, and have a nut-free snack. *The Jesus Storybook Bible* is our primary teaching tool. Please sign your child in and out on the provided clip-board when you drop-off and pick-up.
- ▶ **1st, 2nd Grade, and 3rd-5th Grade:** Kids begin in worship and are dismissed midway to class where they will learn and discover in a language and style more suitable to young, growing hearts and minds. Our instruction is framed around a cyclical exploration of key Biblical truths and gospel realities. Students are dismissed by their teachers to rejoin their families after worship (except for the 4th-5th Grade Class, which rejoins their families before the Lord's Supper).

Middle and High School Students

We desire to be a community where each of us experiences significant, lasting relationships that would highlight the active presence of Jesus in the lives of His people, and where we would encounter Jesus in ways that will shape our understanding and experience of His grace for the rest of our lives. And this is true regardless of age. Middle and high schoolers are invited to stay in worship to explore, question, and reflect alongside adults.

Because we believe we grow best in the context of relationship, we are committed to coming alongside middle and high school students through monthly, age-specific Growth Groups on Sunday evenings, geared towards laughing, playing, sharing, exploring, serving, studying, praying and growing together. If you have a middle or high school student, or would like to get involved, please contact us.

Additionally, **Young Life** has many opportunities for youth to connect, and to explore the gospel. To learn more, contact Stefphan Gambill (stefphan@allsoulsseattle.org) or visit westseattle.younglife.org

PARENTING BOOK STUDY

Thursdays, 7-8:30p, *beginning June 28 at the All Souls Loft*

Join All Souls Kids staff for a summer book study (*Parenting is Heart Work*, by Dr. Scott Turansky) with guided discussion for all parents (parents of kids with special needs, typically developing kids, and of any age). The discussion is designed to shift our focus as parents to the deeper desires and challenges in our kids' hearts which drive behavior, and how to address them intentionally with the grace and love of Christ. For more information contact Suzanne Case (suzanne@allsoulsseattle.org).

If you have special needs or have a friend or family member with special needs, we do not want to miss an opportunity to serve you.

Please introduce yourself and let us know how we can serve you best.

Parents:

There is a designated and semi-private area in the teachers' lounge, through the double doors in the back-left corner, for anyone during the worship service.

Please use this at your convenience.

*Learn more:
allsoulsseattle.org/kids*

See below:
All Souls Kids classroom map (downstairs) on p.12

How can I serve?



Never be lacking in zeal, but keep your spiritual fervor, serving the Lord. (Romans 12:11)

We are called to serve, not to be served.

As Jesus came into the world to serve rather than to be served (Mark 10:42-45), our desire is that we as a church would regularly serve each other and also the under-resourced and marginalized of our neighborhood and city.

ALL SOULS COMMUNITY

We value— and rely on!— a collaborative culture at All Souls.

We're not here to consume or spectate, but to **lean in, take ownership, and serve**, no matter what we bring to the table. We honor God with what he's given us and seek to bless those around us, as a family, on Sundays and throughout the week.

current needs / opportunities to serve:

- ▶ **Sundays** - As you might imagine, it takes many hands to turn a middle school into a warm, welcoming worship space. We need volunteers to help with set-up, greeting, coffee/snacks, and more. Contact: Shannon Smith (shannon@allsoulsseattle.org).
- ▶ **Make a Meal** - As a way to tangibly serve one another in challenging or transitional seasons of life, we as a family make meals for each other. To make *or request* a meal, please contact communitycare@allsoulsseattle.org. Thank you!

NEIGHBORHOOD + CITY

Seek the welfare of the city where I have sent you. (Jeremiah 29:7)

As a church 'not just for ourselves', there are also lots of ways to serve and seek the well-being of our neighborhood and city through All Souls. We are primarily interested in connecting volunteers to vital service organizations already serving for the sake of renewal, mercy, and justice.

current opportunities:

▶ **West Seattle Young Life**

Young Life leaders go to where students are to develop relationships and to share the story and reality of God's love for them in Jesus Christ. Below are current ways to partner and support this ministry, its staff, and volunteers (for details and sign up contact mercy@allsoulsseattle.org).

- Provide dinner for Young Life Club (large group gatherings)
- Become a 'leader host' who cares and prays for a volunteer leader, even inviting them into your home/family life

▶ **Serve and Partner with the West Seattle DSHS Foster Care Office**

All Souls is actively building a relationship with the WA State Department of Social and Health Services' Delridge office. Foster care is a pivotal place to intervene upstream of many other social concerns (homelessness, addictions, etc), and opportunities to support kids and families in the foster care system are varied (toy/clothing donations, DSHS staff appreciations, etc). Please opt-in via email to receive regular updates with needs as they arise (mercy@allsoulsseattle.org).

- Office Moms & Dads is an on-call, daytime volunteer opportunity (customizable to your schedule!) to care for foster kids that have recently been removed from their home while a social worker works hard to find a foster care placement for them.
Contact Janine Krebs (westseattleomd@gmail.com) to learn more and to sign up for the next volunteer training.

▶ **YoungLives**

All Souls is in the early stages of a partnership with YoungLives, the ministry of Young Life to teenage moms. Our hope is to begin to invest in life-on-life mentoring with teen moms in West Seattle through entering into their lives, building relationships with them and with their little ones, modeling the unconditional love of Christ, and encouraging them to become the women and mothers God created them to be. All levels of commitment are welcome! If you have questions about this ministry, or are interested in hearing more about partnering with YoungLives, contact Rachel at rachelpelander@gmail.com.

Home Groups

In a world that pushes us toward isolation, we need community— a place where we're known and loved, and can grow. We need local 'family' — siblings in Jesus we can lean on, learn with and from, care for, and celebrate growth alongside. Home Groups, designed to invite us into this relational space, are a vital part of our shared life and growth in Christ— places of care and community where we discover and live the Christian life together.

Simply put, they are the best way at All Souls to integrate as a newcomer, build lasting friendships, and to consistently be in each other's lives. We are a community that places high value on this time together in God's word and in prayer, and also serving our city and neighborhoods.

Home Groups meet at least twice a month, and vary slightly in structure from group to group, based on group dynamics/ composition. Generally, groups meet to discuss scripture, share stories, pray, plan service projects/relationships, and share meals. All are encouraged to prioritize Home Groups. They can be joined by anyone at anytime, and aim to accommodate a variety of schedules, including those of families and commuters.

Groups meet **regularly through the academic year**, shifting to a more informal, intermittent schedule during summer months. To learn more about a group and how to jump in year-round, please contact the leader(s) directly.

PLEASE NOTE: Group rosters are typically capped at 12 adults (plus kids). If a group is full, staff will help you find another option.

Neighborhood	Contact	Time	Notes
ADMIRAL	Graeme + Sarah Hanson s.wulf.hanson@gmail.com	Wed / 7 - 8:30p	Mixed group of adults
	Martin + Sarah Dillard sarahjdillard@gmail.com	Wed / 6:30 - 8p	Mixed group of adults; childcare provided
ALASKA	R.J. + Carolyn March rj@allsoulsseattle.org	Sun / 5 - 6:30p	Mixed group of adults; children welcome includes a meal and childcare
ARBOR HEIGHTS	Jeff + Suzanne Case suzannecase3@gmail.com	Tues / 6 - 7:30p	Mixed group of adults; children welcome includes a meal
	Matt + Nancy Spiro Nicholas + Alyssa Incorvaia nancyspiro@gmail.com	Tues / 6 - 7:30p	Mixed group of adults; children welcome includes a meal
DELRIDGE	Jonathan + Rachel Faunce rachelfaunce@gmail.com	Sun / 4:30 - 6p	Mixed group of adults; children welcome includes a meal
FAIRMOUNT PARK	Jake + Emily Anderson jake.anderson486@gmail.com	Thurs / 6 - 8:30p	Mixed group of adults; includes a meal
YOUTH HOME GROUP	Stephan Gambill stephan@allsoulsseattle.org	Sun / 4:30 - 6p	All middle schoolers welcome (invite a friend!); meets at the All Souls Loft

Group schedules can also be found here: allsoulsseattle.org/events

Giving as part of worship

We recognize that as the church, we must consistently remind one another of the truth that everything we have is a gift from the Lord.

The Bible says that 'we know the grace of our Lord Jesus Christ, that though he was rich, yet for our sake he became poor, so that we through his poverty might become rich' (2 Corinthians 8:9). Jesus's death on the cross represents the most generous gift ever given—when he gave up everything in order to reconcile us to God.

Giving cheerfully, sacrificially, and consistently is a part of our worship—not because it's something churches do, but because giving in response to the gospel ought to be worshipful. When we are generous with others, we are reminding one another of the great generosity of our God.

All Souls seeks to build community, love our neighbors, and work for peace and justice within Seattle. Our desire in giving is not only to meet our own financial needs, but to be able to serve those in need in our city and neighborhoods.

There are few ways that you can contribute financially to All Souls.

- Place cash or check in the offering on Sundays
- Mail a check, or set up automatic bill pay through your bank, payable to:
All Souls
PO Box 16613
Seattle, WA 98116
- For any assistance or questions about:
Giving on a recurring basis via EFT (electronic fund transfer), stock donation, or non-cash contribution options (e.g. property or vehicle donation)
please contact bookkeeper@allsoulsseattle.org

The intentional financial participation of those who consider All Souls their church home is vital. If you are not already tithing regularly, please prayerfully consider doing so.

If you have questions about tithing or biblical guidelines for giving, please ask.

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CONSISTORY

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Joe Berg **Graeme Hanson**
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Requests for prayer:
prayer@allsoulsseattle.org

worship location

Sundays 10a
Madison Middle School
3429 45th Avenue SW

All Souls Loft
4138 California Ave SW, 2nd fl

mailing address

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It is the smallest of all seeds,
but when it has *grown* it is
larger than all the other garden
plants and becomes a tree, so
that birds of the air come and
make nests in its branches.

Matthew 13:32