



# Welcome.

All Souls, seeking to be a church not just for ourselves, exists to be a vibrant expression of who God is—gracious, present, hospitable.

Launched in 2010, we are a worshipping community rooted in the belief that the historic Christian gospel is true, compelling, and promises to change our lives powerfully, in the direction of freedom, wholeness, and hope.

We seek to embody and articulate this gospel of grace, bringing about spiritual, social, and cultural renewal in Seattle and, through it, the world.

As a church, we are part of that historical, counter-cultural community that Jesus started and continues to build, sustain, and perfect.

Anyone is welcome in worship, and we encourage you to come as you are. We understand that visiting a church for the first time can be intimidating. So it's our commitment to walk you through each component of the worship service so no one feels like an outsider. There will be no obscure, tribal language. No 'in-house' moments.

Our worship is structured, with liturgy and rich music that connects us to the church of old and those who've gone before us—we are deeply rooted in something much larger than ourselves or our own cultural moment. But worship should be accessible and enjoyable if it's to be meaningful.

You should always feel the freedom to participate actively in worship or to just listen and observe at your discretion. It is a time to process freely and safely the audacious claims of Jesus, and the inevitable tension between the beauty and scandal of the historic Christian gospel.

We haven't heard the gospel for what it really is if we don't find it at once horribly offensive and staggeringly beautiful. It is both heart-breaking and heart-mending.

So let us explore. *Let us worship.*



*All Souls*

# Exploring?

Do you have questions about the Christian faith?

Do you wrestle with intellectual barriers that make belief seem implausible, even irresponsible?

Do you struggle to reconcile a good God with a hurting world?

We recognize that belief is hard. That's why:

- We value questions, and the people who ask them
- We prize being a community where you can belong before you believe
- We assume, each Sunday, that there are people present who are not convinced
- We desire to talk *to* skeptics not *about* them
- You are welcome here...

So, be curious. Doubt. Ask. Explore.

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How do I get connected? p. 8

All Souls Kids + Youth p. 9

How can I serve? p. 10

Home Groups p. 11

Giving as part of worship p. 12

*cover photo by Jesse Penico*

Sherman made the terrible discovery that men make about their fathers sooner or later... that the man before him was not an aging father but a boy, a boy much like himself, a boy who grew up and had a child of his own and, as best he could, out of a sense of duty and, perhaps love, adopted a role called being a father so that his child would have something mythical and infinitely important: a Protector, who would keep a lid on all the chaotic and catastrophic possibilities of life.

Thomas Wolfe  
Bonfire of the Vanities

# Order of Worship

COURAGE, DADS / TRINITY SUNDAY + FIRST SUNDAY AFTER PENTECOST / 16 JUNE 2019



*Please silence all devices for the duration of worship*

**Bold** text is read together by the congregation. Plain text is read by the leader. Responsive readings remind us that during corporate worship God speaks to his people and we respond together as a community.

## welcome

*Our community gathers on Sundays to enter the presence of the Lord and offer him praise, as he graciously invites us to do. We come to sing, pray, encounter scripture, celebrate Communion, and to simply be together. We're glad you're here, and as you're getting settled we invite you to sit toward the aisle, allowing access for others along the edges. Thank you.*

standing

## call to worship

Magnificat, *from* Luke 1:46-49

My soul mag-ni-fies the Lord. My spir-it re-joi-ces in God —  
5 My soul mag - ni-fies the Lord, my Sav - ior.  
9 For He has done great things, For he has done great things for  
13 me. For he has done great things for me.

*based on* Psalm 8:1-4

**O Lord, our Lord, how majestic is your name in all the earth!**

**You have set your glory above the heavens.**

**Out of the mouth of babies and infants, you have established strength.**

When I look at your heavens, the work of your fingers,

the moon and the stars, which you have set in place,

**what are we that you are mindful of us, and that you care for us?**

## invocation

*based on* Psalm 51; the Book of Common Prayer

Open our lips O Lord, and our mouths shall proclaim your praise!

Glory to the Father, and to the Son, and to the Holy Spirit:

as it was in the beginning, is now, and will be for ever.

*In the Bible, God calls us to worship, because it is not our natural impulse to come to Him. But He calls, reminding us of His pursuing love, and we respond in gratitude.*

words: Robert Robinson

music: Ashael Nettleton

## hymns

Come, thou fount of every blessing,  
Tune my heart to sing thy grace  
Streams of mercy, never ceasing,  
Call for songs of loudest praise

Teach me some melodious sonnet,  
Sung by flaming tongues above  
Praise the mount, I'm fixed upon it,  
Mount of God's unchanging love

Here I raise my Ebenezer,  
Hither by Thy help I'm come  
And I hope by Thy good pleasure,  
Safely to arrive at home

Jesus sought me when a stranger,  
Wandering from the fold of God  
Here to rescue me from danger,  
Interposed His precious blood

## Come, Thou Fount of Every Blessing

O to grace how great a debtor,  
Daily I'm constrained to be  
Let that grace now like a fetter,  
Bind my wandering heart to Thee

Prone to wander, Lord, I feel it,  
Prone to leave the God I love  
Here's my heart, O take and seal it,  
Seal it for Thy courts above

words: Reginald Heber, 1826

music: John B. Dykes, 1861

*Hymns comprise most of the worship songs at All Souls, because of their richness, doctrinal depth, and focus on God's character and redemptive work. Many hymns are patterned after the Psalms with their varied expressions of praise and thanksgiving, and, too, a wrestling with what it is to trust in a love as audacious as the Lord's. Our hope is that these hymns and prayers set to music would lead us into a dynamic encounter with our Savior, in worship.*

Holy, Holy, Holy! Lord God Almighty!  
Early in the morning,  
Our song shall rise to Thee;  
Holy, Holy, Holy! Merciful and mighty!  
God in three persons, blessed Trinity!  
Holy, Holy, Holy! All the saints adore Thee,  
Casting down their golden crowns  
Around the glassy sea;  
Cherubim and seraphim,  
Falling down before Thee  
Who wert, and art, and ever more shall be.

## Holy, Holy, Holy

Holy, Holy, Holy!  
Though the darkness hide Thee,  
Though the eye of sinful man  
Thy glory may not see,  
Only thou art holy;  
There is none beside Thee,  
Perfect in pow'r, in love, and purity.

Holy, Holy, Holy! Lord God Almighty!  
All thy works shall praise Thy name  
In earth, and sky, and sea;  
Holy, Holy, Holy! Merciful and mighty!  
God in three persons, blessed Trinity.

## reading + interlude

John 16:7-15, 32-33

7 “I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Helper will not come to you. But if I go, I will send him to you. 8 And when he comes, he will convict the world concerning sin and righteousness and judgment: 9 concerning sin, because they do not believe in me; 10 concerning righteousness, because I go to the Father, and you will see me no longer; 11 concerning judgment, because the ruler of this world is judged.

12 I still have many things to say to you, but you cannot bear them now. 13 When the Spirit of truth comes, he will guide you into all the truth, for he will not speak on his own authority, but whatever he hears he will speak, and he will declare to you the things that are to come. 14 He will glorify me, for he will take what is mine and declare it to you. 15 All that the Father has is mine; therefore I said that he will take what is mine and declare it to you.

32 Behold, the hour is coming, indeed it has come, when you will be scattered, each to his own home, and will leave me alone. Yet I am not alone, for the Father is with me. 33 I have said these things to you, that in me you may have peace. In the world you will have tribulation. But take heart; I have overcome the world.”

The Word of the Lord

**Thanks be to God**

## prayer of confession

*In the life and teaching of Jesus, we come to see most clearly that God is three in one—Father, Son, and Holy Spirit. As God's creatures, we are created to share in the mutuality and love found in the Trinity and to extend it to all creation.*

Before a perfectly loving God, we are vain, petty, selfish, and we know we need mercy. Let's ask the Lord to open our eyes to see the sin and self-centeredness in our lives:

**Search me, God, and know my heart;**

**test me and know my anxious thoughts.**

**See if there is any offensive way in me, and lead me in the way everlasting.**

*Let's acknowledge these things silently before the Lord, knowing forgiveness and rest are freely available in Jesus.*

*It has been the practice of the church for thousands of years to have portions of the Bible read during worship. We do this because we are people who need to be shaped by all of God's Word.*

*seated*

*Confession of sin happens within the context of relationship, both with God and each other. We confess together, in community, before a gracious God who has given us himself. Confession both acknowledges our need for mercy and celebrates its abundance in Christ.*

## hymn

## Walls Come Down

God of earth and altar  
Please hear our cry  
Kings of earth, they falter  
People drift and die

Walls of gold entomb us  
Scornful hearts divide  
Take not your presence from us  
But take away our pride

*chorus:*

Let these walls come down (2x)  
Every heart cry out  
Let these walls come down

From all that terror teaches  
From lies of tongue and pen  
From all the empty speeches  
That comfort foolish men

From sale and acquisition  
Of people and the sword  
From apathy and numbness  
Deliver us, O Lord

*chorus*

Hear our prayer! (4x)  
Walls come down, walls come down (2x)

*chorus*

## receiving of grace

Romans 5:1-5

*The Holy Spirit works to continuously show us that Jesus's life, death, and resurrection accomplished the reconciling work that we could never accomplish.*

Therefore, since we have been justified by faith, we have peace with God through our Lord Jesus Christ. Through him we have also obtained access by faith into this grace in which we stand, and we rejoice in hope of the glory of God. Not only that, but we rejoice in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not put us to shame, because God's love has been poured into our hearts through the Holy Spirit who has been given to us.

Know that you are forgiven, and be at peace. **Thanks be to God.**

## understanding our faith

### The Nicene Creed

## standing

*Christians, what do you believe?*

**We believe in one God,  
the Father almighty, maker of heaven and earth, of all things visible and invisible.**

**And in one Lord Jesus Christ,  
the only Son of God,  
begotten from the Father before all ages,  
God from God, Light from Light, true God from true God,  
begotten, not made; of the same essence as the Father.  
Through him all things were made.**

**For us and for our salvation  
he came down from heaven;  
he became incarnate by the Holy Spirit and the virgin Mary,  
and was made human.**

**He was crucified for us under Pontius Pilate; he suffered and was buried.  
The third day he rose again, according to the Scriptures.  
He ascended to heaven and is seated at the right hand of the Father.  
He will come again with glory to judge the living and the dead.  
His kingdom will never end.**

**And we believe in the Holy Spirit,  
the Lord, the giver of life.  
He proceeds from the Father and the Son,  
and with the Father and the Son is worshiped and glorified.  
He spoke through the prophets.**

**We believe in one holy catholic\* and apostolic church.  
We affirm one baptism for the forgiveness of sins.  
We look forward to the resurrection of the dead,  
and to life in the world to come. Amen.**

*For centuries the church have used creeds, catechisms, and prayers to articulate and better understand their shared faith.*

*The Nicene Creed, adopted in the 3rd century, is the most universally affirmed creed among Christian churches.*

*\* 'catholic' refers to the true Christian church at all times and in all places.*

*words and music:*

*Sandra McCracken*

## hymn

### Trinity Song

Holy Father, Son, and Spirit  
Holy Communion, Three in One

Come with your peace, with your invitation  
Bind us together in holy love

*Scripture's description of worship is not contained to Sunday mornings, but flows into all of life where we enjoy God's blessing and extend His blessing. Learn more about opportunities to grow and to serve on pp. 8-11.*

## community rhythms + practices

*Preschool and elementary-age children are dismissed to All Souls Kids following announcements, where they can learn and discover in a language and style more suitable to them.*



PRAYERS FOR THOSE NOT COMMUNING

Because All Souls is a church not only for the convinced but also for those journeying toward trust in Jesus, we gladly extend room for you to consider and dialogue. Use the prayers below during Communion as guides to reflect upon and respond to what God is doing in your life.

PRAYER FOR THOSE SEARCHING FOR TRUTH

Jesus, you claim to be the way, the truth, and the life. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Give me an understanding of you that is coherent, convincing, and that leads to the life that you promise. Amen.

PRAYER OF BELIEF

Jesus, I admit that I am weaker and more sinful than I ever before believed, and yet, through you, I am more loved and accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross, and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sin and receive you as Savior and Lord. Amen.

PRAYER OF COMMITMENT

Lord Jesus, you have called us to follow you in baptism and in a life of committed discipleship in your church. Grant that I may take the necessary steps to be one with your people, and live in the fullness of your Spirit. Amen.

Ho-sa-nna is a word that means "save me!" but came to mean "salvation is here!"

word

Chosen by God | Luke 10:21-24

Rev. Shiv Muthukumar

Covenant Issaquah

grateful giving

based on Psalm 111:1

Let us give thanks to the Lord with all our being. Let us honor God for the blessings and goodness we have received.

All we have is given to us by God. Our offerings express this joyful dependence and our commitment to join God in his work of renewal. Whether we have much or little, God calls us to treasure and trust Him above all. So we are to give as generously as we are able, knowing that He who met our most dire need through Christ will continue to provide for every need we have. All gifts go toward ministry initiatives of All Souls and the relief of those in need.

If you are our guest today, please feel no obligation to give. Let us know you're here, as well as any questions, comments or prayer requests you may have, by placing your comment card in one of the offering bowls as they are passed. Read more about giving in worship on p.12.

table

The Lord's Supper, also called Communion or the Eucharist, is the family meal of Christians. As we celebrate together, prayer stations are set up on the window-side of the room, where community leaders are available to pray with or for you.

EXTEND PEACE

Since God has forgiven us in Christ, let us forgive one another.

The peace of Christ be with you always! **And also with you.**

INVITATION + THANKSGIVING

Lift up your hearts! **We lift them up to the Lord!**

Let us give thanks to the Lord our God. **It is right to give him thanks and praise.**

It is right, our duty and our joy, always and everywhere to give thanks to you, O Lord, Holy Father, almighty and everlasting God. We give thanks to you with those who have gone before us, and with brothers and sisters around the world, and along with the angels and all the company of heaven, we praise you by singing:

Musical score for the hymn 'Hosanna in the High' with lyrics: Ho-ly, ho-ly, ho-ly Lord God of pow'r and might. Hea- of your glo-ry. Ho-san-na in the high-est! Ble-ss in the name of the Lord. Ho-san-na in the hig

BREAK BREAD

*For as often as we eat this bread and drink the cup, we proclaim the Lord's death until he comes. (1 Cor 11:23-26)*

Therefore, together, we proclaim the mystery of faith:

**Christ has died, Christ is risen, Christ will come again.**

Gracious God, pour out your Holy Spirit upon us and upon these your gifts of bread and wine, that the bread we break and the cup we bless may be the communion of the body and blood of Christ. By your Spirit make us one with Christ, that we may be one with all who share this feast. **As this bread is Christ's body for us, send us out to be the body of Christ in the world, for by him, with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. Amen.**

DRAW NEAR

Christ our Passover has been sacrificed for us;

**Therefore, let us keep the feast.**

*standing*

hymn

Come, Holy Ghost

Come, Holy Ghost, Creator blest,  
And in our hearts take up Thy rest;  
Come with thy grace and heav'nly aid  
To fill our hearts which thou hast made,  
To fill our hearts which Thou hast made.

O Comforter, to thee we cry,  
Thou heav'nly gift of God most high;  
Thou fount of life, and fire of love,  
And sweet anointing from above,  
And sweet anointing from above.

*Be not afraid!*

*Where you go, there I am with you*

Praise we the Lord, Father and Son,  
And Holy Spirit with them one;  
And may the Son on us bestow  
All gifts that from the Spirit flow,  
All gifts that from the Spirit flow

benediction + sending

*from 2 Corinthians 13:14*

The grace of the Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all. **Amen.**

Let us go forth and serve our world as those who love our Lord and Savior Jesus Christ.

**Thanks be to God!**

*All Souls welcomes all who are trusting in Jesus Christ for salvation, understand the meaning of the Lord's Supper, and are in good standing with congregations that proclaim the gospel to receive Holy Communion with us.*

*Please note that we use wine for Communion; non-alcoholic grape juice is in the smaller of the two goblets. For those with wheat allergies, a gluten-free cracker is available in place of the bread (ingredients: water, organic brown and white rice flour).*

**A word to parents:**  
*Children are welcome at the communion table. To receive the Lord's Supper, a child must have been baptized and received as a communing member by the Session of this church or the governing body of the church to which you belong. If you have any question about how this process works, please speak with one of our pastors.*

*words: Veni Creator Spiritus, attr. Rhabanus Maurus, 776-856  
additional chorus:  
Ray Mills, 2005*

*music: Bruce Benedict and Ray Mills  
© 2006 Cardiphonia*

*Our pastors and other leaders are available following the service for prayer or to answer any questions you may have about All Souls.*

*Unless otherwise noted, all Scripture is taken from The Holy Bible, English Standard Version (ESV) or New International Version (NIV).*

Please contact [info@allsoulsseattle.org](mailto:info@allsoulsseattle.org) for details or directions to any of these gatherings, or visit [allsoulsseattle.org/events](http://allsoulsseattle.org/events).

## Gathering

### TAIZÉ TUESDAYS - A NEW EVENSONG SERVICE THIS SUMMER

Join All Souls staff and the music team on Tuesdays June 4, July 2, August 6 from 7:30-8:15p at the All Souls Loft (4138 California Ave SW, 2nd fl). Bring an instrument and sing or play along during this short, musically-driven worship service. Taizé songs are typically made up of repeating phrases making them easy to learn and accessible for a wide variety of musical and vocal abilities. Fellowship (and possibly tacos) to follow afterwards. If you have questions, contact [lori@allsoulsseattle.org](mailto:lori@allsoulsseattle.org)

### SUMMER SOCIALS

Our second annual series of summer gatherings kicks off this week, find details on the included insert, invite friends, and join us.

## Growing

### MORNING PRAYER

Join All Souls staff for prayer on Weds at 9a, at the All Souls Loft (4138 California Ave SW, 2nd fl).

### LEARN + SERVE

One of the marks of Christian maturity and growth is moving from being self-centered to others-centered. More curious about someone else's questions, experiences, hopes. Toward that end, we are trying something new as a community— this year, All Souls staff will curate events and experiences that help us to learn from and serve among our Native American and First Nations neighbors. How might we, together, discover who God is in fresh ways this year as we engage with the Native American experience in our city? Visit [allsoulsseattle.org/native](http://allsoulsseattle.org/native) for details.

### CARE + COUNSEL

The Bible teaches that God has given us powerful tools to navigate difficulty and grapple with hard questions: the Holy Spirit, the gospel, and community. At All Souls we lean heavily on these for encouragement, direction, and life-change. So whatever it is, you should know it's okay to talk about it (relationships, sexuality, addiction, marriage/family, faith, etc.). Don't wait. To meet with a pastor or other leader confidentially, or for a counseling referral: [pastor@allsoulsseattle.org](mailto:pastor@allsoulsseattle.org)

## Bulletin Board

### READING GROUP

Every other Wednesday 7:30-9p / All Souls Loft

Enjoy reading and discussing books on spiritual and theological topics? Beginning May 15, we will discuss John Stott's *The Cross of Christ*, exploring the reasons for Jesus' death on the cross and what it means for us. Contact Adam Aljets to learn more ([aljets@gmail.com](mailto:aljets@gmail.com)).

### BABYSITTING CO-OP

New members welcome! Join our community of All Souls families who help each other with childcare and gather monthly for playdates. Contact: Anndrea Beaty ([beaty.anndrea@gmail.com](mailto:beaty.anndrea@gmail.com))

*How do we desire to be 'formed,' spiritually?*

*The gospel cultivates gratitude, generosity, patience, and compassion... and also a sense of wonder— a curious heart that seeks to know God more deeply and more intimately. Together, these are the makings of being 'spiritually formed'... alongside others, journeying toward maturity in Christ.*

*Coming to understand the gospel is the beginning of a process that gradually transforms how we do every aspect of life as new desires, new hopes, new thoughts, and new affections emerge. As we engage this new life in the Spirit, we find ourselves drawn to doctrines, practices, and disciplines that enable us to know Jesus more intimately, and savor Him more fully.*

# All Souls Kids + Youth



Our ministry to children is designed to equip and partner with families as you seek to invest in the spiritual wholeness of your children.

We value the role of kids in our community, and are committed to cultivating an environment where they feel known, loved and respected. We intend to draw them into an engaging, enjoyable, and provocative encounter with the gospel using language familiar to them.

We encourage them to learn to ask good questions in the discovery of who they are and who God is, in the hope of building a foundation that shapes their lives for years to come!

Because worship is a celebration of grace, not a theological lecture, children of all ages are encouraged to join us at any time during the service— we are used to having them around! We also offer a safe place for kids to be together during the service.

- **Nursery (4mos-new walkers) and Toddlers (18mos-2 yrs):** Both rooms are open through the entire worship service and are fully staffed by providers who are trained in First Aid/CPR. Little ones receive excellent care in a safe, peaceful space set up specifically for our babies and toddlers. Please sign your child in and out on the provided clip-board when you arrive and pick up. You will be contacted during worship, if needed.
- **3-year-olds, Pre-K (4-5 yrs), and Kindergarten:** Children begin in worship, and are dismissed midway to these dynamic and fun classes. Kids will receive excellent care as they play, sing, read, do crafts, and have a nut-free snack. *The Jesus Storybook Bible* is our primary teaching tool. Please sign your child in and out on the provided clip-board when you drop-off and pick-up.
- **1st, 2nd Grade, and 3rd-5th Grade:** Kids begin in worship and are dismissed midway to class where they will learn and discover in a language and style more suitable to young, growing hearts and minds. Our instruction is framed around a cyclical exploration of key Biblical truths and gospel realities. Students are dismissed by their teachers to rejoin their families after worship (except for the 4th-5th Grade Class, which rejoins their families before the Lord's Supper).

## Middle and High School Students

We desire to be a community where each of us experiences significant, lasting relationships that would highlight the active presence of Jesus in the lives of His people, and where we would encounter Jesus in ways that will shape our understanding and experience of His grace for the rest of our lives. And this is true regardless of age.

- **Middle school students** are invited to participate in bi-monthly spiritual formation classes, in the library (2nd and 4th Sundays of each month), and to remain in worship or serve with All Souls Kids on the 1st and 3rd Sundays of each month.
- **High school students** are invited on Sundays to participate in worship and/or to serve with All Souls Kids. **High School Student Group** meets on the 2nd/4th Thursday of each month, at the All Souls Loft 6-8p. Dinner included. Contact Suzanne Case ([suzanne@allsoulsseattle.org](mailto:suzanne@allsoulsseattle.org)) for info.

Because we believe we grow best in the context of relationship, we are committed to walking alongside middle and high school students as they journey spiritually, including during **quarterly gatherings** designed to foster connection and growth through play, sharing, exploring, serving, and learning to pray together. If you are a parent or a student and would like to learn more and/or involved, please contact Suzanne Case ([suzanne@allsoulsseattle.org](mailto:suzanne@allsoulsseattle.org)).

Additionally, **Young Life** has many opportunities for youth to connect, and to explore the gospel. To learn more, contact Stephan Gambill ([stephan@allsoulsseattle.org](mailto:stephan@allsoulsseattle.org)) or visit [westseattle.younglife.org](http://westseattle.younglife.org)

- **Middle school pool party!** Olympic View Swim Club 12-2p, RSVP to [carrie@allsoulsseattle.org](mailto:carrie@allsoulsseattle.org)

*If you have special needs or have a friend or family member with special needs, we do not want to miss an opportunity to serve you.*

*Please introduce yourself and let us know how we can serve you best.*

### SAFETY NOTE:

In the unlikely event of an emergency or evacuation, all children will be escorted immediately from their classrooms to the south entrance parking lot. Parents can exit onto the terrace through the doors on the right side of the stage and meet their kids in the parking lot.

### Parents:

*There is a designated and semi-private area in the teachers' lounge, through the double doors in the back-left corner, for anyone during the worship service.*

*Please use this at your convenience.*

*learn more:  
[allsoulsseattle.org/kids](http://allsoulsseattle.org/kids)*

# How can I serve?



Never be lacking in zeal, but keep your spiritual fervor, serving the Lord. (Romans 12:11)

We are called to serve, not to be served.

As Jesus came into the world to serve rather than to be served (Mark 10:42-45), our desire is that we as a church would regularly serve each other and also the under-resourced and marginalized of our neighborhood and city.

## ALL SOULS COMMUNITY

We value— and rely on!— a collaborative culture at All Souls.

We're not here to consume or spectate, but to **lean in, take ownership, and serve**, no matter what we bring to the table. We honor God with what he's given us and seek to bless those around us, as a family, on Sundays and throughout the week.

*current needs / opportunities to serve:*

- ▶ **Sundays** - As you might imagine, it takes many hands to turn a middle school into a warm, welcoming worship space. We need volunteers to help with set-up, greeting, coffee/snacks, and more. Contact: Shannon (shannon@allsoulsseattle.org).
- ▶ **Make a Meal** - As a way to tangibly serve one another in challenging or transitional seasons of life, we as a family make meals for each other. To make *or request* a meal, please contact communitycare@allsoulsseattle.org. Thank you!
- ▶ **All Souls Kids** - Modeling and sharing the gospel to/with children is one of the more impactful ways one can serve. There are consistent needs in classrooms serving ages 2 through 5th grade, and your help is needed! The commitment is only one Sunday a month, and training and materials are provided— no experience necessary! Contact: Suzanne Case (suzanne@).

## NEIGHBORHOOD + CITY

Seek the welfare of the city where I have sent you. (Jeremiah 29:7)

As a church 'not just for ourselves,' there are also lots of ways to serve and seek the well-being of our neighborhood and city through All Souls. We are primarily interested in connecting volunteers to vital service organizations already serving for the sake of renewal, mercy, and justice.

*current opportunities:*

### ▶ **Serve and Partner with the West Seattle DCYF Foster Care Office**

All Souls is actively building a relationship with the Washington State Department of Children, Youth, and Families' Delridge office. Foster care is a pivotal place to intervene upstream of many other social concerns (homelessness, addictions, etc), and opportunities to support kids and families in the foster care system are varied (toy/clothing donations, DCYF staff appreciations, etc). Please opt-in via email for regular updates with needs as they arise (contact: nancyspiro@gmail.com).

- **Office Moms & Dads** is an on-call, daytime volunteer opportunity (customizable to your schedule!) to care for foster kids that have recently been removed from their home while a social worker works to find them a foster care placement. Also the OMD is actively looking for a **Volunteer Coordinator**. This volunteer position is less than five hours per week, with the ability to work while answering texts from social workers and pushing requests out to volunteers. The impact of this position is monumental and necessary to continue the West Seattle OMD program! Contact: sarah@officemomsanddads.com

### ▶ **YoungLives**

YoungLives, the ministry of Young Life to teenage moms, invests in life-on-life mentoring with teen moms through entering into their lives, building relationships with them and with their little ones, modeling the unconditional love of Christ, and encouraging them to become the women and mothers God created them to be. There are a variety of ways to serve and many levels of commitment are welcome! If you have questions about this ministry, or are interested in hearing more about partnering with YoungLives, contact Rachel Pelander (rachelpelander@gmail.com).

- Help with providing dinners for the YL Monday night gatherings for moms, little ones, and mentors
- Financial partnership to support this new and growing ministry in our neighborhood
- Donations needed: toddler safety equipment (baby gates, outlet plugs, cabinet locks) and diapers

# Home Groups

In a world that pushes us toward isolation, we need community— a place where we're known and loved, and can grow.

We need local 'family'— siblings in Jesus we can lean on, learn with and from, care for, and celebrate growth alongside. Home Groups, designed to invite us into this relational space, are a vital part of our shared life and growth in Christ— places of care and community where we discover and live the Christian life together.

Simply put, they are the best way at All Souls to integrate as a newcomer, build lasting friendships, and to consistently be in each other's lives. We are a community that places high value on this time together in God's word and in prayer, and also serving our city and neighborhoods.

Home Groups meet at least twice a month, and vary slightly in structure from group to group, based on group dynamics/ composition. Generally, groups meet to discuss scripture, share stories, pray, plan service projects/relationships, and share meals. All are encouraged to prioritize Home Groups. They can be joined by anyone at anytime, and aim to accommodate a variety of schedules, including those of families and commuters.

Groups meet regularly through the academic year, shifting to a more informal, intermittent schedule during summer months. To learn more about a group and how to jump in year-round, please contact the leader(s) directly.

PLEASE NOTE: Group rosters are typically capped at 12 adults (plus kids). If a group is full, staff will help you find another option.

Neighborhood	Contact	Time	Notes
ADMIRAL	Graeme + Sarah Hanson s.wulf.hanson@gmail.com	Wed / 7 - 8:30p	Mixed group of adults
ALASKA	R.J. + Carolyn March rj@allsoulsseattle.org	Sun / 5 - 6:30p	Mixed group of adults; children welcome includes a meal and childcare
ARBOR HEIGHTS	Jeff + Suzanne Case suzannecase3@gmail.com	Tues / 6 - 7:30p	Mixed group of adults; children welcome includes a meal
	Matt + Nancy Spiro Nicholas + Alyssa Incorvaia nancyspiro@gmail.com	Tues / 6 - 7:30p	Mixed group of adults; children welcome includes a meal
FAIRMOUNT PARK	Nate + Lori Bailey hi.loribailey@gmail.com	Thurs / 6 - 8:30p	Mixed group of adults; includes a meal
GENESEE	Joseph + Sydney Buckley joseph@bkly.org	Sat / 10 - 11:30a	Mixed group of adults; children welcome Includes brunch
	Matt + Amy Huey amy_c_huey@yahoo.com	Mon / 6:30 - 8p	Mixed group of adults; children welcome

*group information can also be found at [allsoulsseattle.org/connect](http://allsoulsseattle.org/connect)*

# Giving as part of worship

While there are many ways to contribute financially to God's Kingdom, scripture says the Church is the primary means by which that kingdom is established on earth. So, God calls us first and foremost to be faithful in the regular, ongoing support of one's local church body through tithes and offerings. If you haven't made tithing a practice, please consider adopting this as a spiritual practice— that you might grow in faith.

We recognize, too, that as the church, we must consistently remind one another of the truth that everything we have is a gift from the Lord.

The Bible says that 'we know the grace of our Lord Jesus Christ, that though he was rich, yet for our sake he became poor, so that we through his poverty might become rich' (2 Corinthians 8:9). Jesus's death on the cross represents the most generous gift ever given— when he gave up everything in order to reconcile us to God.

Giving cheerfully, sacrificially, and consistently is a part of our worship—not because it's something churches do, but because giving in response to the gospel ought to be worshipful. When we are generous with others, we are reminding one another of the great generosity of our God.

All Souls seeks to build community, love our neighbors, and work for peace and justice within Seattle. Our desire in giving is not only to meet our own financial needs, but to be able to serve those in need in our city and neighborhoods.

## There are a few ways that you can contribute financially to All Souls.

- Place cash or check in the offering on Sundays
- Mail a check, or set up automatic bill pay through your bank, payable to:  
All Souls  
PO Box 16613  
Seattle, WA 98116
- Visit [allsoulsseattle.org/give](http://allsoulsseattle.org/give)
- For any assistance or questions about:  
Giving on a recurring basis via EFT (electronic fund transfer), stock donation, or non-cash contribution options (e.g. property or vehicle donation) please contact [bookkeeper@allsoulsseattle.org](mailto:bookkeeper@allsoulsseattle.org)

*The intentional financial participation of those who consider All Souls their church home is vital. If you are not already tithing regularly, please prayerfully consider doing so.*

*If you have questions about tithing or biblical guidelines for giving, please ask.*

## STAFF

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**Charlotte Aljets**      **Rachel Faunce**  
**Joe Berg**      **Graeme Hanson**  
**Suzanne Case**      **Nancy Spiro**

## worship location

Sundays 10a  
Madison Middle School  
3429 45th Ave SW

*All Souls Loft*  
4138 California Ave SW, 2nd fl

*mailing address*  
PO Box 16613, Seattle 98116  
206/829-8349  
[info@allsoulsseattle.org](mailto:info@allsoulsseattle.org)



21 In that same hour he rejoiced in the Holy Spirit and said, “I thank you, Father, Lord of heaven and earth, that you have hidden these things from the wise and understanding and revealed them to little children; yes, Father, for such was your gracious will. 22 All things have been handed over to me by my Father, and no one knows who the Son is except the Father, or who the Father is except the Son and anyone to whom the Son chooses to reveal him.”

23 Then turning to the disciples he said privately, “Blessed are the eyes that see what you see! 24 For I tell you that many prophets and kings desired to see what you see, and did not see it, and to hear what you hear, and did not hear it.”

Luke 10:21-24