



June 5

# Welcome

**All Souls, seeking to be a church not just for ourselves, exists to be a vibrant expression of who God is— gracious, present, hospitable.**

Launched in 2010, we are a worshipping community rooted in the belief that the historic Christian gospel is true, compelling, and promises to change our lives powerfully, in the direction of freedom, wholeness, and hope.

We seek to embody and articulate this gospel of grace, bringing about spiritual, social, and cultural renewal in Seattle and, through it, the world.

Please feel the freedom to participate actively in worship or to just listen and observe at your discretion. It is a time to process freely and safely the audacious claims of Jesus, and the inevitable tension between the beauty and scandal of God's grace, freely given to you.

As a church, we are part of that historical, counter-cultural community that Jesus started and continues to build, sustain, and perfect.

Anyone is welcome in worship, and we encourage you to come as you are. We understand that visiting a church for the first time can be intimidating. So it's our commitment to walk you through each component of the worship service so no one feels like an outsider. There will be no obscure, tribal language. No 'in-house' moments.

Our worship is structured, with liturgy and rich music that connects us to the church of old and those who've gone before us— we are deeply rooted in something much larger than ourselves or our own cultural moment. But worship should be accessible and enjoyable if it's to be meaningful.

We haven't heard the gospel for what it really is if we don't find it at once horribly offensive and staggeringly beautiful.

It is both heart-breaking and heart-mending.

So let us explore. *Let us worship!*

# Exploring?

Do you have questions about the Christian faith?

Do you wrestle with intellectual barriers that make belief seem implausible, even irresponsible?

Do you struggle to reconcile a good God with a hurting world?

We recognize that belief is hard. That's why:

- We value questions, and the people who ask them
- We prize being a community where you can belong before you believe
- We assume, each Sunday, that there are people present who are not convinced
- We desire to talk to skeptics not about them
- You are welcome here...

So, be curious. Doubt. Ask. Explore.

## How do I get connected?

visit [allsoulsseattle.org](http://allsoulsseattle.org) for the latest

## All Souls Kids + Youth

[allsoulsseattle.org/kids](http://allsoulsseattle.org/kids) ( /youth )

## How can I serve?

[allsoulsseattle.org/connect](http://allsoulsseattle.org/connect)

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if you're still stuck on "my rights" and not compelled by "how can I best love my neighbor,"  
you may have missed the plotline of the biblical story.

Chuck DeGroat

# Order of Worship

PENTECOST



## **Please help us to be hospitable:**

Face covering is optional on the main floor of the building (recommended downstairs). Participate online if you have symptoms of Covid-19 or have known exposure to someone who has tested positive.

If you have any questions about our precautions, check out our website at [allsoulsseattle.org/covid](http://allsoulsseattle.org/covid) or email [info@allsoulsseattle.org](mailto:info@allsoulsseattle.org).

## STANDING

Our community gathers on Sundays to enter the presence of the Lord and offer him praise, as he graciously invites us to do. We come to sing, pray, encounter God's Word, celebrate Communion, and to simply be together.

## Call to Worship

Psalm 67

In the Bible, God calls us to worship, because it is not our natural impulse to come to Him. But He calls, reminding us of His pursuing love, and we respond in gratitude.

music by Evan W. Wilson

May God be gracious to us  
O let all the peoples praise you  
Make His face to shine on us  
O let all the peoples praise you

The nations will be glad  
Be glad and sing for joy  
O let all the peoples praise you

For you will judge with equity  
O let all the peoples praise you  
The earth has yielded its increase  
O let all the peoples praise you

The nations will be glad  
Be glad and sing for joy  
O let all the peoples praise you

Psalm 104:24-25, 33-34

How many are your works, Lord!  
In wisdom you made them all;  
the earth is full of your creatures.  
There is the sea, vast and spacious,  
teeming with creatures beyond number—  
living things both large and small.

I will sing to the Lord all my life;

**I will sing praise to my God as long as I live.  
May my meditation be pleasing to him,  
as I rejoice in the Lord.**

## Acclamation

Alleluia. The Spirit of the Lord renews the face of the earth:

**O come, let us adore him. Alleluia.**

**Bold** text is read together by the congregation. Plain text is read by the leader. Responsive readings remind us that during corporate worship God speaks to his people and we respond together as a community.

If you, or someone with you this afternoon, has special needs we do not want to miss an opportunity to serve you.

Please introduce yourself and let us know how we can support you best.

Music at All Souls is comprised of "psalms, hymns, and spiritual songs" (Eph. 5:19).

These are often works that date back as far as Jewish antiquity, anchoring us in the ancient roots of Christian faith. Sometimes these are newer works that reflect prayerfully and prophetically on our current moment.

They contain theological richness and focus on God's character and redemptive work. They also lend poetic voice to our deepest emotional expressions: praise and thanksgiving, anger and sorrow, hope and joy.

We sing because we believe God is with us— present in our worship; inhabiting the praises of his people.

BE SEATED

Confession happens within the context of relationship, both with God and each other. We confess together, in community, before a gracious God who has given us himself. Confession both acknowledges our need for mercy and celebrates its abundance in Christ.

Sin, in its essence, is a word that means, "an obsession or worship of oneself." Martin Luther described sin as "curving in on oneself," which causes a relational breach not only with people we harm, but also with God by not giving God the place he deserves in our lives as our loving Creator and Savior.

## Come, Holy Ghost

words: Veni Creator Spiritus attr. Rhabanus Maurus (776-856)  
music: Bruce Benedict and Ray Mills (2016)

Come, Holy Ghost, Creator blest,  
And in our hearts take up Thy rest;  
Come with thy grace and heav'nly aid  
to fill our hearts which thou hast made (2x)

O Comforter, to thee we cry,  
Thou heav'nly gift of God most high;  
Thou fount of life, and fire of love,  
And sweet anointing from above (2x)

chorus:  
Be not afraid;  
where you go,  
there I am with you (2x)

Praise be to thee, Father and Son,  
And Holy Spirit, with them one;  
And may the Son on us bestow  
The gifts that from the Spirit flow;  
The gifts that from the Spirit flow.

chorus

chorus with verse one sung over it  
concluding together:

To fill our hearts which thou hast made.

## Confession

by Dietrich Bonhoeffer, *adapted*

The Holy Spirit is the one who works in our hearts and minds to reveal God's truth and promises, captured in the gospel of Jesus Christ. Let's pray together:

Gracious God, we approach your throne as sinners in need of mercy.  
We acknowledge that in us there is darkness, **but with you there is light.**  
We are stubborn and disobedient, **but you never leave us.**  
Our hearts are riddled with sin, **but yet you never turn away from us.**  
We are restless, **but with you there is peace.**  
We are filled with bitterness, **but with you there is patience.**  
Your ways are beyond our understanding, **but you know the way for us.**  
**Forgive and renew us through the finished work of Jesus Christ.**

Let's acknowledge these things silently before the Lord, knowing forgiveness and rest are freely available in Jesus. After a brief silence we will sing our confession together:

T.J. Williams / E. Wilson

Lord, ha - ve mer-cy. Christ, ha - ve mer-cy. Lord, ha - ve mer-cy on \_\_\_\_ me.

5 Ky - ri-e e-lei - son, Chris-te e-lei - son, Christ, ha - ve mer - cy on \_\_\_\_ me.

D.C. al Fine

# Receiving of Grace

1 Peter 1:21-22

*The Holy Spirit works to continuously show us that Jesus's life, death, and resurrection accomplished the reconciling work that we could never accomplish.*

Through Christ you have come to trust in God. And you have placed your faith and hope in God because he raised Christ from the dead and gave him great glory. You were cleansed from your sins when you obeyed the truth, so now you must show sincere love to each other as brothers and sisters. Love each other deeply with all your heart.

Know that you are forgiven, and be at peace. **Thanks be to God.**

STANDING

## the Reading

*It has been the practice of the church for thousands of years to have portions of the Bible read during worship. We do this because we are people who need to be shaped by all of God's Word.*

Acts 2:1-20

1 When Pentecost Day arrived, they were all together in one place. 2 Suddenly a sound from heaven like the howling of a fierce wind filled the entire house where they were sitting. 3 They saw what seemed to be individual flames of fire alighting on each one of them. 4 They were all filled with the Holy Spirit and began to speak in other languages as the Spirit enabled them to speak.

5 There were pious Jews from every nation under heaven living in Jerusalem. 6 When they heard this sound, a crowd gathered. They were mystified because everyone heard them speaking in their native languages. 7 They were surprised and amazed, saying, "Look, aren't all the people who are speaking Galileans, every one of them? 8 How then can each of us hear them speaking in our native language? 9 Parthians, Medes and Elamites; residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, 10 Phrygia and Pamphylia, Egypt and the parts of Libya near Cyrene; visitors from Rome 11 (both Jews and converts to Judaism); Cretans and Arabs—we hear them declaring the wonders of God in our own tongues!" 12 Amazed and perplexed, they asked one another, "What does this mean?"

13 Some, however, made fun of them and said, "They have had too much wine."

14 Then Peter stood up with the Eleven, raised his voice and addressed the crowd: "Fellow Jews and all of you who live in Jerusalem, let me explain this to you; listen carefully to what I say. 15 These people are not drunk, as you suppose. It's only nine in the morning! 16 No, this is what was spoken by the prophet Joel:

17 "In the last days, God says,  
I will pour out my Spirit on all people.  
Your sons and daughters will prophesy,  
your young men will see visions,  
your old men will dream dreams.

18 Even on my servants, both men and women,  
I will pour out my Spirit in those days,  
and they will prophesy.

19 I will show wonders in the heavens above  
and signs on the earth below,  
blood and fire and billows of smoke.

20 The sun will be turned to darkness  
and the moon to blood

before the coming of the great and glorious day of the Lord.

14 King Herod heard about this, for Jesus' name had become well known. Some were saying, "John the Baptist has been raised from the dead, and that is why miraculous powers are at work in him."

15 Others said, "He is Elijah."

And still others claimed, "He is a prophet, like one of the prophets of long ago."

16 But when Herod heard this, he said, "John, whom I beheaded, has been raised from the dead!"

17 For Herod himself had given orders to have John arrested, and he had him bound and put in prison. He did this because of Herodias, his brother Philip's wife, whom he had married. 18 For John had been saying to Herod, "It is not lawful for you to have your brother's wife." 19 So Herodias nursed a grudge against John and wanted to kill him. But she was not able to, 20 because Herod feared John and protected him, knowing him to be a righteous and holy man. When Herod heard John, he was greatly puzzled; yet he liked to listen to him.

21 Finally the opportune time came. On his birthday Herod gave a banquet for his high officials and military commanders and the leading men of Galilee. 22 When the daughter of Herodias came in and danced, she pleased Herod and his dinner guests.

The king said to the girl, "Ask me for anything you want, and I'll give it to you." 23 And he promised her with an oath, "Whatever you ask I will give you, up to half my kingdom."

24 She went out and said to her mother, "What shall I ask for?"

"The head of John the Baptist," she answered.

25 At once the girl hurried in to the king with the request: "I want you to give me right now the head of John the Baptist on a platter."

26 The king was greatly distressed, but because of his oaths and his dinner guests, he did not want to refuse her. 27 So he immediately sent an executioner with orders to bring John's head. The man went, beheaded John in the prison, 28 and brought back his head on a platter. He presented it to the girl, and she gave it to her mother. 29 On hearing of this, John's disciples came and took his body and laid it in a tomb.

30 The apostles gathered around Jesus and reported to him all they had done and taught.

The Word of the Lord.

**Thanks be to God.**

Homily

What shall I fear?

Rev. Andy Pelander

## Interlude

### Prayers of the People

The Lord be with you. **And with your spirit.**

Let us pray.

Lord, bless us **and fill us with your Spirit.**

We thank you for the power of your Holy Spirit.

**We ask that we may be strengthened to serve you wholeheartedly** / *silence*

Lord, embolden us **and fill us with your Spirit.**

We thank you for the wisdom of your Holy Spirit.

**We ask you to help us understand better your will for us** / *silence*

Lord, mold and direct us **and fill us with your Spirit.**

We thank you for the healing of your Holy Spirit.

**We ask you to bring reconciliation and wholeness**

**where there is division, sickness, and sorrow** / *silence*

Lord, humble us **and fill us with your Spirit.**

We thank you for the gifts of your Holy Spirit.

**We ask you to equip us for the work you have given us** / *silence*

Lord, enable and empower us **and fill us with your Spirit.**

We thank you for the fruit of your Holy Spirit.

**We ask you to reveal in our lives the love of Jesus** / *silence*

Lord, redeem and renew us **and fill us with your Spirit.**

**Amen**

### Grateful Giving

“Freely you have received,” Jesus said, “freely give.” (Matthew 10:8)





PRAYERS FOR THOSE  
NOT COMMUNING

Because All Souls is a church not only for the convinced but also for those journeying toward trust in Jesus, we gladly extend room for you to consider and dialogue. Use the prayers below during Communion as guides to reflect upon and respond to what God is doing in your life.

PRAYER FOR THOSE  
SEARCHING FOR TRUTH

Jesus, you claim to be the way, the truth, and the life. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Give me an understanding of you that is coherent, convincing, and that leads to the life that you promise. Amen.

PRAYER OF BELIEF

Jesus, I admit that I am weaker and more sinful than I ever before believed, and yet, through you, I am more loved and accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross, and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sin and receive you as Savior and Lord. Amen.

PRAYER OF COMMITMENT

Lord Jesus, you have called us to follow you in baptism and in a life of committed discipleship in your church. Grant that I may take the necessary steps to be one with your people, and live in the fullness of your Spirit. Amen.

\* Hosanna means "save me!" but with Jesus came to mean "salvation is here!"

## Communion

Communion, also called the Lord's Supper or the Eucharist, is the family meal of Christians.

### THE PEACE OF CHRIST

Since God has forgiven us in Christ, let us forgive one another.

The peace of Christ be with you always! **And also with you.**

### INVITATION + THANKSGIVING

Lift up your hearts! **We lift them up to the Lord!**

Let us give thanks to the Lord our God. **It is right to give him thanks and praise.**

It is right, our duty and our joy, always and everywhere to give thanks to you, O Lord, Holy Father, almighty and everlasting God. We give thanks to you with those who have gone before us, and with brothers and sisters around the world, and along with the angels and all the company of heaven, we praise you with one voice:



Ho - ly, ho - ly, ho - ly Lo - rd, God of pow  
5 hea - ven and ear - th are full of your glo - ry. Ho - san - na in  
9 Bless - ed is he who comes in the name of  
12 Ho - san - na in the high - est. Ho - san - na in

### BREAK BREAD

For as often as we eat this bread and drink the cup, we proclaim the Lord's death until he comes. (1 Cor 11:23-26)

Therefore, together, we proclaim the mystery of faith:

**Christ has died, Christ is risen, Christ will come again.**

Gracious God, pour out your Holy Spirit upon us and upon these your gifts of bread and wine, that the bread we break and the cup we bless may be the communion of the body and blood of Christ. By your Spirit make us one with Christ, that we may be one with all who share this feast. **As this bread is Christ's body for us, send us out to be the body of Christ in the world, for by him, with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. Amen.**

### DRAW NEAR

Christ our Passover has been sacrificed for us;

**Therefore, let us keep the feast.**

# Trinity Song

words and music by Sandra McCracken (2016)

Holy Father, Son, and Spirit  
Holy communion, three in one (2x)

Come with your peace, with your invitation  
Bind us together in holy love (2x)

## STANDING

# We Abide in You

words and music by The Porter's Gate (2017)

We are the vineyard you have planted  
Tend our leaves and wild branches  
We abide, we abide in You (2x)

Fruit growing from our strength and labor  
Rain on us with grace and favor  
We abide, we abide in You (2x)

*chorus:*

Where can my soul find living water?  
Apart from you we bear no fruit  
Oh, plant my feet down by the river  
We abide, we abide in you

# Announcements

# Benediction

Acts 1:8

You will receive power when the Holy Spirit has come upon you, and you will be my witnesses in Jerusalem and in all Judea and Samaria, and to the end of the earth.

**Amen.**

Let us go forth and serve our world as those who love our Lord and Savior Jesus Christ.

**Thanks be to God! Alleluia!**

*All Souls welcomes all who are trusting in Jesus Christ for salvation, understand the meaning of the Lord's Supper, and are in good standing with congregations that proclaim the gospel to receive Holy Communion with us.*

*Please note that we use wine and on-alcoholic grape juice for Communion (labeled on tables). For those with wheat allergies, a gluten-free cracker is available in place of the bread (ingredients: brown rice flour, sesame seeds, potato starch, safflower oil, flax seeds, quinoa seeds, amaranth seeds, chia seeds, millet, tamari soy sauce powder, sea salt).*

**A word to parents:**

*Children are welcome at the communion table. To receive the Lord's Supper, a child must have been baptized and received as a communing member by the leadership of this church or the governing body of the church to which you belong. If you have any question about how this process works, please speak with one of our pastors.*

*Our pastoral staff and other leaders are available following the service for prayer or to answer any questions you may have about All Souls.*

## Announcements



**Warm Springs** A team from All Souls will be heading to the Warm Springs Reservation in central Oregon to work alongside Sacred Road from July 2-9. Sacred Road is an incredible ministry with an ongoing, year-round presence on the reservation— building relationships, meeting physical and relational needs, investing in the children, and planting a church. Use the QR code to support this work financially and grab a prayer guide to learn more about how you can participate with the Warm Springs team.

**Curious about membership at All Souls?** Following our initial information session in April (recording available), we are hosting four 'Welcome' sessions this summer for conversation and food, reviewing the basics of what we believe as Christians and about the church (**dates: June 3, 24; July 22; Aug 26**). Participation is a required next step toward membership; please let us know if you plan to participate and/or have any questions ([info@](mailto:info@)).

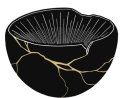
**BYOSong:** A community gathering open to all: bring your own song (one you wrote or simply enjoy) to share, dinner is provided. The next one is Wednesday, June 8, 7-9p at the All Souls Loft — or, if weather permits, down on Alki. RSVP to R.J. March ([rj@](mailto:rj@)).



**Calling Volunteers:** As we find new, sustainable rhythms of life in this next season, we are seeking to grow our teams of volunteers, each who help to make Sunday gatherings possible. We invite you to join us!  
*To learn more and serve our community through volunteering, use QR code.*

**Contemplative Prayer:** Fridays (through June 17), 12:30-1p at the Loft (4138 California, 2nd fl.)  
The pace and haste of modern life can make it difficult to receive the invitation of Psalm 46:10, "Be still and know that I am God." The Christian tradition of contemplative prayer is a method for learning to slow down and rest in God. Come take a 30 minute break on Fridays with Chris Ball and Kara Barrett as we seek to increase our awareness of and deepen our relationship with God. Contact Kara Barrett ([kara@](mailto:kara@)) with questions.

## Group Life



**Grace Groups:** Living by God's grace is a paradigm shift for all of us and as a big shift, it involves study, practice, community, and the work of the Holy Spirit within each of us. All Grace Groups will this common thread: learning to live by grace in a wide variety of life. *Coming up:*

- **Racial Justice Grace Group:** join us in exploring the Center for Formation, Justice, and Peace



**Home Groups:** In a world that pushes us toward isolation, we need community— a place where we're known, loved, and belong. We need local 'family'— siblings in Jesus we can lean on, learn with and from, care for, and celebrate growth alongside. Home Groups, designed to invite us into this relational space, are a vital part of our shared life and growth in Christ— places of care and community where we discover and live the Christian life together. Home Groups are one of the main ways we learn to receive and extend the hospitality of Christ in our neighborhoods. **Gatherings meet every other week** (details: [allsoulsseattle.org/connect](http://allsoulsseattle.org/connect)).

### Youth Group:

End of year pool party at Arbor Heights pool, Friday, June 24, 9p. **RSVP by June 17, thank you!**

*Weekly:*

High school students meet on Tuesday evenings; middle school students on Wednesday nights. Contact Suzanne Case with any questions ([suzanne@allsoulsseattle.org](mailto:suzanne@allsoulsseattle.org)).

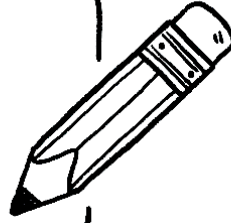
*Parents:* follow us on Instagram [@allsoulsyouth\\_parents](https://www.instagram.com/allsoulsyouth_parents)

# All Souls KIDS!

What's something you  
HEARD during worship today?

A GUIDE FOR  
EXPLORING  
WHO GOD  
IS TO US!

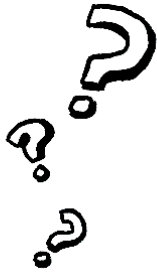
Did you hear any  
words that were  
NEW to you?



AS YOU  
LISTEN...



Draw something that  
inspired your IMAGINATION:



What's ONE question  
you'd want to ask  
your parents or pastors?

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What's ONE question  
you'd want to ask GOD?

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Who do you want, or need,  
GOD to be to you today?

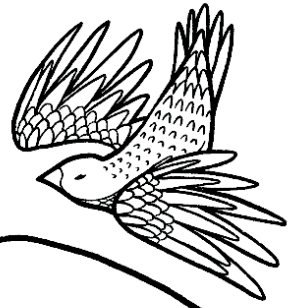
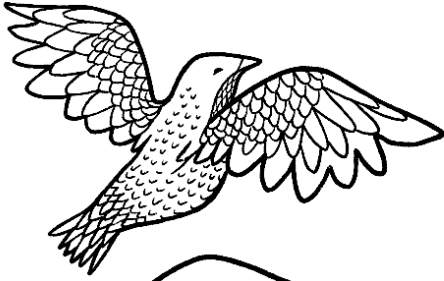
PRAY:

Ask GOD to take  
care of everything you  
need. He always hears  
you, because He loves you!

draw!  
color in!

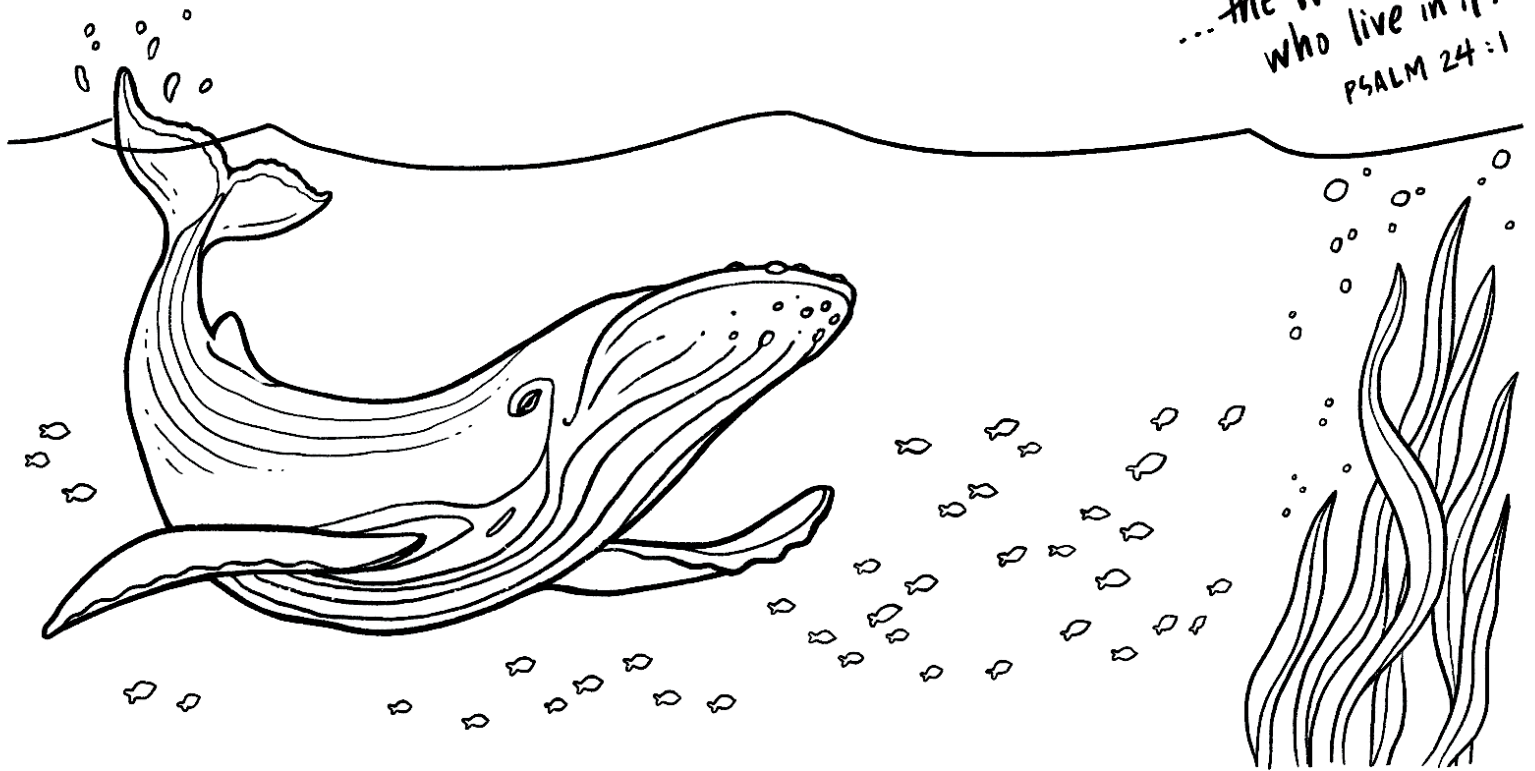
# All Souls KIDS doodle page

for kids  
of ALL ages!



The earth is  
the LORD's,  
and everything  
in it...

...the world and all  
who live in it.  
PSALM 24:1



## Giving as Part of Worship

All we have is given to us by God. Our offerings express this joyful dependence and our commitment to join God in his work of renewal. Whether we have much or little, God calls us to treasure and trust Him above all. So we are to give as generously as we are able, knowing that He who met our most dire need through Christ will continue to provide for every need we have. All giving goes toward ministry initiatives of All Souls and the relief of those in need.

While there are many ways to contribute financially to God's Kingdom, scripture says the Church is the primary means by which that kingdom is established on earth. So, God calls us first and foremost to be faithful in the regular, ongoing support of one's local church body through tithes and offerings. If you haven't made tithing a practice, please consider adopting this as a spiritual practice— that you might grow in faith.

We recognize, too, that as the church, we must consistently remind one another of the truth that everything we have is a gift from the Lord.

The Bible says that 'we know the grace of our Lord Jesus Christ, that though he was rich, yet for our sake he became poor, so that we through his poverty might become rich' (2 Corinthians 8:9). Jesus' death on the Cross represents the most generous gift ever given— when he gave up everything in order to reconcile us to God.

Giving cheerfully, sacrificially, and consistently is a part of our worship— not because it's something churches do, but because giving in response to the gospel is intended to be worshipful. When we are generous with others we are reminding one another of the great generosity of God.

All Souls seeks to build community, love our neighbors, and work for peace and justice within Seattle. Our desire in giving is not only to meet our own financial needs, but to be able to serve those in need in our city and neighborhoods.

There are a few ways, in addition to during worship, that you can contribute financially to All Souls:

- ▶ Mail a check, or set up automatic bill pay through your bank, payable to:  
All Souls  
PO Box 16613  
Seattle, WA 98116
- ▶ Visit [allsoulsseattle.org/give](https://allsoulsseattle.org/give) (ACH now available)
- ▶ For any assistance or questions about:  
Giving on a recurring basis via EFT (electronic fund transfer), stock donation, or non-cash contribution options (e.g. property or vehicle donation) please contact [bookkeeper@allsoulsseattle.org](mailto:bookkeeper@allsoulsseattle.org)

*The intentional financial participation of those who consider All Souls their church home is vital. If you are not already tithing regularly, please prayerfully consider doing so. If you have questions about tithing or biblical guidelines for giving, please ask. If you are our guest today, please feel no obligation to give.*

*Amidst one of the longest seasons of challenge most of us have ever experienced, we want to celebrate how God has continually met our community's financial needs. This has allowed All Souls to continue in her mission, entering our eleventh year of worship together, as a church in and for our neighborhood seeking to be a vibrant expression of who God is— gracious, present, hospitable. 98.5% of our costs from last year were covered by careful cost adjustments by staff, and your continued giving and support. We thank God for your partnership in this work!*

*This year, as we look at our budget, there are few things to note: Pandemic realities have led to our giving and expenses shrinking around 20% over the last 2 years. However, this year we anticipate additional costs and have built them into our budget as we resume in-person Sunday gatherings. We have budgeted as realistically as possible, though many uncertainties remain about our costs this year. Our new budget of \$600,000 (\$550,000 last year) assumes a 10% growth in giving, and even then we are prepared to dip into our reserves about \$70,000 as we expect our costs to be closer to \$670,000. The pastors and leadership of All Souls invite you to join us in this generous risk, investing in our shared life together this next year.*

**May Giving Goal: \$50k May Giving Actual: \$145k YTD Goal: \$450k YTD Actual: \$506k**

Online giving:



# All Souls

## CLERGY

Rev. R.J. March  
Rev. Andy Pelander

## ART / LITURGY / FORMATION

Kara Nichols Barrett (ordinand)  
Alyssa Reeve

## VESTRY

Charlotte Aljets  
Joe Berg  
Suzanne Case  
Rachel Faunce  
Graeme Hanson  
Dan Reeve  
Nancy Spiro  
Thad Williams

## COMMUNITY / LOGISTICS

Charlotte Aljets  
Emma Groppe  
Kelly Smith

## KIDS / YOUTH

Jake Bohling  
Jeff Case  
Suzanne Case  
Carrie Mahoney  
Elba Martin

## WORSHIP LOCATION

Trinity West Seattle - Sundays, 4p  
7551 35th Ave SW

## OFFICE

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It is the smallest of all seeds,  
but when it has *grown* it is  
larger than all the other garden  
plants and becomes a tree, so  
that birds of the air come and  
make nests in its branches.

Matthew 13:32