



Welcome.

All Souls is a church in and for the city, and exists to be a vibrant expression of who God is—gracious, present, hospitable.

Launched in 2010, we are a worshipping community rooted in the belief that the historic Christian gospel is true, compelling, and promises to change our lives powerfully, in the direction of freedom, wholeness, and hope.

We seek to embody and articulate this gospel of grace, bringing about spiritual, social, and cultural renewal in Seattle and, through it, the world.

As a church, we are part of that historical, counter-cultural community that Jesus started and continues to build, sustain, and perfect.

Anyone is welcome in worship, and we encourage you to come as you are. We understand that visiting a church for the first time can be intimidating. So it's our commitment to walk you through each component of the worship service so no one feels like an outsider. There will be no obscure, tribal language. No 'in-house' moments.

Our worship is structured, with liturgy and rich music that connects us to the church of old and those who've gone before us—we are deeply rooted in something much larger than ourselves or our own cultural moment. But worship should be accessible and enjoyable if it's to be meaningful.

You should always feel the freedom to participate actively in worship or to just listen and observe at your discretion. It is a time to process freely and safely the audacious claims of Jesus, and the inevitable tension between the beauty and scandal of the historic Christian gospel.

We haven't heard the gospel for what it really is if we don't find it at once horribly offensive and staggeringly beautiful. It is both heart-breaking and heart-mending.

So let us explore. *Let us worship.*

Exploring?

Do you have questions about the Christian faith?

Do you wrestle with intellectual barriers that make belief seem implausible, even irresponsible?

Do you struggle to reconcile a good God with a hurting world?

We recognize that belief is hard. That's why:

- We value questions, and the people who ask them
- We prize being a community where you can belong before you believe
- We assume, each Sunday, that there are people present who are not convinced
- We desire to talk *to* skeptics not *about* them
- You are welcome here...

So, be curious. Doubt. Ask. Explore.

How do I get connected? p. 8

All Souls Kids + Youth p. 9

How can I serve? p. 10

Home Groups p. 11

Giving as part of worship p. 12



All Souls

the best things that happen i'd never have thought to pray for. in a million years.
the worst things just come like the weather.

Marilynne Robinson

Order of Worship

SECOND SUNDAY AFTER PENTECOST / 3 JUNE 2018



*Please silence all devices for
the duration of worship*

welcome

standing

call to worship

adapted from Psalm 96

Sing to the Lord a new song;

 sing to the Lord, all the earth!

Sing to the Lord, bless his name;

 tell of his salvation day after day.

Declare his glory among the nations,

 his marvelous works are worthy to be praised.

Psalm 96

Say among the nations,

“The Lord reigns!

Yes, the world is established; it shall never be moved;

he will judge the peoples with equity.”

Let the heavens be glad, and let the earth rejoice;

let the sea roar, and all that fills it;

let the field exult, and everything in it!

Then shall all the trees of the forest sing for joy

 before the Lord, **for he comes.**

*Text in **bold** is read aloud
by the entire congregation.*

*Plain text is read by the
worship leader only.*

*In the Bible, God calls us to
worship, because it is not our
natural impulse to come to
Him. But He calls, reminding
us of His pursuing love, and
we respond in gratitude.*

invocation

Isaiah 61:10

I delight greatly in the Lord;

 my soul rejoices in my God.

words and music:

Sandra McCracken

hymns

Justice Will Roll Down

O my love, you have grown so cold
To the world outside, to the house next door
She who has been loved much,
 has so much to give
Mercy is the fragrance of the broken

chorus:

Justice will roll down, O justice will roll down
From high upon those mountains
 with a mighty river's sound
It will roll down, it will roll down

O my child, I will be your light
In your secret pain, in the dark of night
No enemy, no conqueror,
 will steal your life from me
I am your salvation, and your victory

chorus

Soon, O soon, when the trumpet sounds
Every knee shall bend,
 every heart will pound
I have made a new world,
 where the servant is the king
Oppression will be over,
 and the slave set free

chorus

How Great Thou Art

O Lord my God,
 when I in awesome wonder,
Consider all the works
Thy hands have made;
I see the stars,
I hear the rolling thunder,
Thy power throughout the universe displayed.

chorus:

Then sings my soul, My Savior God, to Thee,
How great Thou art, How great Thou art.
Then sings my soul, My Savior God, to Thee,
How great Thou art, How great Thou art!

And when I think,
that God, His Son not sparing;
Sent Him to die, I scarce can take it in;
That on the Cross,
my burden gladly bearing,
He bled and died to take away my sin.

chorus

When Christ shall come,
with shout of acclamation,
And heal the world,
what joy shall fill my heart.
Then I shall bow, in humble adoration,
And there proclaim:
"My God, how great Thou art!"

chorus

words: Stuart K. Hine

music: trad. Swedish melody

Hymns comprise most of the worship songs at All Souls, because of their richness, doctrinal depth, and focus on God's character and redemptive work.

Many hymns are patterned after the Psalms with their varied expressions of praise and thanksgiving, and, too, a wrestling with what it is to trust in a love as audacious as the Lord's. Our hope is that these hymns and prayers set to music would lead us into a dynamic encounter with our Savior, in worship.

5 Jesus came to a town of Samaria called Sychar, near the field that Jacob had given to his son Joseph. 6 Jacob's well was there; so Jesus, wearied as he was from his journey, was sitting beside the well. It was about the sixth hour.

7 A woman from Samaria came to draw water. Jesus said to her, "Give me a drink." 8 (For his disciples had gone away into the city to buy food.) 9 The Samaritan woman said to him, "How is it that you, a Jew, ask for a drink from me, a woman of Samaria?" (For Jews have no dealings with Samaritans.) 10 Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." 11 The woman said to him, "Sir, you have nothing to draw water with, and the well is deep. Where do you get that living water?" 12 Are you greater than our father Jacob? He gave us the well and drank from it himself, as did his sons and his livestock." 13 Jesus said to her, "Everyone who drinks of this water will be thirsty again, 14 but whoever drinks of the water that I will give him will never be thirsty again. The water that I will give him will become in him a spring of water welling up to eternal life." 15 The woman said to him, "Sir, give me this water, so that I will not be thirsty or have to come here to draw water."

The Word of the Lord

Thanks be to God

prayer of confession

Lord, you come to us, **but we do not recognize you;**
 you call, **but we do not follow;**
 you command, **but we do not obey,**
 you bless us, **but we do not thank you.**

Lord, have mercy.

Lord, you accept us, **but we do not accept others;**
 you forgive us, **but we do not forgive those who wrong us;**
 you love us, **but we do not love our neighbors.**

Christ, have mercy.

Lord, you showed us how to carry out your mission,
but we still insist on our own;
 you suffered and died for the sake of all,
but we have made others suffer for our selfish gain.

Have mercy on us, Lord.

**We ask you to heal, forgive, and restore us
 as we embrace your promises in Jesus.**

Let's acknowledge these things silently before the Lord, knowing forgiveness and rest are freely available in Jesus.

It has been the practice of the church for thousands of years to have portions of the Bible read during worship. We do this because we are people who need to be shaped by all of God's Word.

Musical interludes are included in our service in order to provide space for reflection and worship.

seated

Confession of sin happens within the context of relationship, both with God and each other. We confess together, in community, before a gracious God who has given us himself. Confession both acknowledges our need for mercy and celebrates its abundance in Christ.

words: Henry Lyte,
Justin Smith

music: Justin Smith

hymn

Abide with Me

Abide with me; falls the eventide;
The darkness deepens; Lord with me abide.
When other helpers fail, and comforts flee,
Help of the helpless, abide with me.

Thou on my head, in early youth didst smile;
And, though rebellious,
 and perverse meanwhile,
Thou hast not left me, oft as I left Thee,
On to the close Lord, abide with me.

I need Thy presence, every passing hour.
What but Thy grace
 can foil the tempter's power?
Who, like Thyself,
 my guide and stay can be?
Through cloud and sunshine, abide with me.

I fear no foe, with Thee at hand to bless
Ills have no weight,
 tears lose their bitterness
Where is thy sting, death?
Where, grave, thy victory?
I triumph still, abide with me.

Hold Thou Thy cross,
 before my closing eyes;
Shine through the gloom,
 and point me to the skies.
Heaven's morning breaks,
 and earth's vain shadows flee;
In life, in death, Lord, abide with me.

receiving of grace

Romans 8:34; 2 Corinthians 5:17

Who is in a position to condemn? Only Christ,
and Christ died for us,
Christ rose for us,
Christ reigns in power for us,
Christ prays for us.

Hear and know that you are forgiven and be at peace.

Thanks be to God.

prayers of the people

standing

You hear us calling (2x), Abba Father. Lord have mercy. Christ have mercy.

For the church of Christ, around the globe that we would learn what it means to be one,
as you, Lord, along with the Father and the Holy Spirit are One.

For the church of Christ, in Seattle that we would grow in our unity with one another
seeking to understand more than to be understood.

For your church scattered this week

across the neighborhoods and industries of our great city,

that our lives of love and service would bear witness to an alternative story and way.

Lord, hear our prayer. **You hear us calling (2x), Abba Father.**

For all of us who continue to live in the tension of power and race in America that we would,
in humility, discover our cultural biases
and seek understanding from those who are different than us.

Guide us to become advocates for justice and equality.

For our local, state, and national leadership

that they would be granted grace to lead with civility, justice, and peace and that you
would protect their families as they face the challenges attending these offices.

Lord, hear our prayer. **You hear us calling (2x), Abba Father.**

For those who teach, tutor, and provide care for our children For those who clean and repair
our homes and offices

For those who farm, prepare, and serve our meals

may they find dignity and solidarity in you, O Christ,

who having all power did not come to be served, but to serve

And in this knowledge, may those who benefit from such service

receive it gratefully and justly, and hold those who serve in highest esteem.

Lord, hear our prayer. **You hear us calling (2x), Abba Father.**

For the victims tyranny, genocide, captivity, and abuse

For those who flee for safety we pray for your mercy; for your comfort

we pray that violent acts would be defied, and brought to an end.

For all who are vulnerable, we pray for just protection and merciful care to short-circuit the
violent cycles of poverty and oppression.

For those who face social turmoil over issues of free speech and religious conviction we
pray for your way of peace to take root in hearts and lives.

Lord, hear our prayer. **You hear us calling (2x), Abba Father.**

For those who live on our streets, we pray for relief, and for comfort.

May we, your people, humanize our engagement with our brothers and sisters and know
the grace of serving you, as we are moved to serve them.

Lord, hear our prayer. **You hear us calling (2x), Abba Father.**

Lord have mercy. Christ have mercy.

music by The Brilliance

*We regularly pray for needs
in our community, our city,
and the world as an act
of obedience and love, and
to align our concerns with
the Lord's.*

*If you have children with
you, please feel free to use
this time to teach them to
pray with us.*

*Submit prayer requests to
prayer@allsoulsseattle.org*

*Preschool and elementary-
age children are dismissed
to All Souls Kids following
announcements, where
they can learn and discover
in a language and style
more suitable to them.*

PRAYER FOR THOSE
SEARCHING FOR TRUTH

Jesus, you claim to be the way, the truth, and the life. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Give me an understanding of you that is coherent, convincing, and that leads to the life that you promise. Amen.

PRAYER OF BELIEF

Lord Jesus, I admit that I am weaker and more sinful than I ever before believed, but through you I am more loved and accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross, and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as Savior and Lord. Amen.

COMMUNION PRAYER

Lord Jesus, your perfect life, your death, and your resurrection are the source of all blessing in this life and the life to come. As I eat this bread and drink this cup, renew me in the joy and glory of knowing and serving you. I come to this table on the basis of your merit only and not my own. As you have completely and fully offered yourself for me, I now completely and fully offer myself to you as a living sacrifice. Amen.

Allergen-free communion elements (wafer ingredients: organic brown and white rice flour) are available at the center of the communion table. To partake, please dip in either the wine (larger cup) or grape juice and proceed through the line.

word

- 1 Blessed is the one
 who walks not in the counsel of the wicked,
 nor stands in the way of sinners,
 nor sits in the seat of scoffers;
- 2 but his delight is in the law of the LORD,
 and on his law he meditates day and night.
- 3 He is like a tree
 planted by streams of water
 that yields its fruit in its season,
 and its leaf does not wither.
 In all that he does, he prospers.
- 4 The wicked are not so,
 but are like chaff that the wind drives away.
- 5 Therefore the wicked will not stand in the judgment,
 nor sinners in the congregation of the righteous;
- 6 for the LORD knows the way of the righteous,
 but the way of the wicked will perish.

grateful giving

based on Psalm 111:1

Let us give thanks to the Lord with all our being.
Let us honor God for the blessings and goodness we have received.

Whether we have much or little, God calls us to treasure and trust Him above all. So we are to give as generously as we are able of the gifts that God has given to us, knowing that He who met our most dire need through Christ will continue to provide for every need we have. All gifts go toward ministry initiatives of All Souls and the relief of the poor.

If you are our guest today, please feel no obligation to give. Let us know you've joined us today, as well as any comments or prayer requests, by placing your comment card in one of the offering bowls as they are passed. Read more about giving in worship on p. 12.

table

WORDS OF THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts!

We lift them up to the Lord!

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

COMMUNION PRAYER

Lord God, almighty and everlasting Father, we give you humble thanks for all your goodness and loving-kindness to us, as we receive these holy mysteries with the spiritual food of the body and blood of our Savior.

Preserve us with your mighty power, that we may not fall into old patterns of selfishness, nor be overcome by adversity; and in all we do, direct us to the fulfilling of your purpose; through Jesus Christ our Lord. Amen.

hymn

'Tis so sweet to trust in Jesus
And to take him at his word
Just to rest upon his promise
And to know, "Thus sayeth the Lord"

chorus:

Jesus, Jesus, how I trust him
How I've proved him o'er and o'er
Jesus, Jesus, precious Jesus
O for grace to trust him more
and more, and more
and more, and more

benediction + sending

Now to him who is able to do immeasurably more than all we ask or imagine, according to his power that is at work within us, to him be glory in the church and in Christ Jesus throughout all generations, for ever and ever! **Amen.**

Let us go forth and serve our world
as those who love our Lord and Savior Jesus Christ.

Thanks be to God!

WORDS OF INSTITUTION

Therefore, we proclaim

the mystery of the faith:

**Christ has died, Christ is risen,
Christ will come again.**

Christ our Passover is sacrificed for us;

Therefore, let us keep the feast.

'Tis So Sweet to Trust in Jesus

O how sweet to trust in Jesus
Just to trust his cleansing blood
And in simple faith to plunge me
'Neath the healing, cleansing flood

chorus

I'm so glad I learned to trust thee
Precious Jesus, Savior, friend
And I know that thou art with me
Wilt be with me to the end.

the end, the end
the end, the end

chorus (2x)

Ephesians 3:20-21

The Lord's Supper, also called Communion or the Eucharist, is the family meal of Christians.

We invite all baptized followers of Jesus Christ who acknowledge their sin against God and their neighbors and confess their need for the grace of Christ to partake of this meal. We take it as a sign of health to have regular attenders who love our community but don't profess faith in Christ, and so remain seated during this time. If you are a Christian and haven't been baptized, please talk with our pastor. We would be honored to baptize you.

words: Louisa M. R. Stead

music: William J. Kirkpatrick

standing

Our pastors and other leaders are available following the service for prayer or to answer any questions you may have about All Souls.

Unless otherwise noted, all Scripture is taken from The Holy Bible, English Standard Version (ESV) or New International Version (NIV).

Please contact
info@allsoulsseattle.org for
details or directions to any of
these gatherings, or visit
allsoulsseattle.org/events.

Gathering

WOMEN'S PRAYER MORNING - THIS WEEK

Saturday, June 9, 8a-1p, Berg home

Silence can be intimidating. Many of us don't cultivate sufficient stillness in our lives to really listen to ourselves or to hear from God. So, the purpose of this gathering is to make room for both. Our hope is to open space for conversation, for rest, for encouragement and for fellowship— for us to both talk to God and to listen to Him through prayer, in silence, and through His word. The morning will be both structured and open, beginning with breakfast, entering into an extended time of solitude for reflection and prayer, and ending with lunch together. We encourage you to participate even if the thought of having to be quiet or to pray feels intimidating. It's intimidating for most of us. And there is no right way to do it. The only place to begin is right where you are. For more, contact Carolyn March (carolyn.t.march@gmail.com) or Becca Shirley (becca@allsoulsseattle.org).

SUMMERTIME HOSPITALITY

The All Souls calendar grows intentionally sparse in the summer months to create space for plenty of casual or impromptu afternoons and evenings in each other's homes and backyards. Whether you're spontaneous or a planner, be purposeful: rotate between good friends, new friends, neighbors, and those you might never think to host but for the gracious and generous hospitality of the God we serve. Need ideas or introductions? Contact: info@allsoulsseattle.org

Growing

MORNING PRAYER

Starting June 6, join All Souls staff for prayer on Wednesdays at 8:30a through July, at the All Souls Loft (4138 California Ave SW, 2nd fl).

GROWTH GROUPS

While the strength of Home Groups (p.11) includes community building, safety to explore Christianity, whole-family participation (as applicable), and service among friends, **Growth Groups** are a more intentional and intimate place to go deeper spiritually, with a focus on life with God. Also, as those who've participated will attest, these groups foster a unique depth of relationship with the other women/men.

So, are you in a season of your life when you're ready to learn and apply the Bible more broadly, press the gospel of Jesus further into your heart and life, dig into deeper, bigger questions, and share with greater transparency in a smaller (5-7 max), gender-specific group?

Growth groups meet weekly and require a high commitment to faithful presence and engagement. Group structures vary slightly, based on dynamics and composition of group, but generally involve discussion of assigned reading material. Groups have studied scripture, and/or books on gospel application, practical theology, and prayer. Details and sign up / groups@allsoulsseattle.org

CARE + COUNSEL

The Bible teaches that God has given us powerful tools to navigate difficulty and grapple with hard questions: the Holy Spirit, the gospel, and community. At All Souls we lean heavily on these for encouragement, direction, and life-change. So whatever it is, you should know it's okay to talk about it (relationships, sexuality, addiction, marriage/family, faith, etc.). Don't wait.

Bulletin Board

PARENTING BOOK STUDY

Thursdays, 7-8:30p, beginning June 28 at the All Souls Loft

Join All Souls Kids staff for a summer book study (*Parenting is Heart Work*, by Dr. Scott Turansky) with guided discussion for all parents (parents of kids with special needs, typically developing kids, and of any age). The discussion is designed shift our focus as parents to the deeper desires and challenges in our kids' hearts which drive behavior, and how to address them intentionally with the grace and love of Christ. For more information contact Suzanne Case (suzanne@allsoulsseattle.org)

*How do we desire to be
'formed,' spiritually?*

*The gospel cultivates gratitude,
generosity, patience, and
compassion... and also a
sense of wonder— a curious
heart that seeks to know God
more deeply and more
intimately. Together, these are
the makings of being 'spiritually
formed'... alongside others,
journeying toward maturity
in Christ.*

*Coming to understand the
gospel is the beginning of a
process that gradually
transforms how we do every
aspect of life as new desires,
new hopes, new thoughts, and
new affections emerge. As we
engage this new life in the
Spirit, we find ourselves drawn
to doctrines, practices, and
disciplines that enable us to
know Jesus more intimately,
and savor Him more fully.*

*To meet with a pastor or other
leader confidentially, or for a
counseling referral:
pastor@allsoulsseattle.org*

All Souls Kids + Youth



Our ministry to children is designed to equip and partner with families as you seek to invest in the spiritual wholeness of your children.

We value the role of kids in our community, and are committed to cultivating an environment where they feel known, loved and respected. We intend to draw them into an engaging, enjoyable, and provocative encounter with the gospel using language familiar to them.

We encourage them to learn to ask good questions in the discovery of who they are and who God is, in the hope of building a foundation that shapes their lives for years to come!

Because worship is a celebration of grace, not a theological lecture, children of all ages are encouraged to join us at any time during the service— we are used to having them around! We also offer a safe place for kids to be together during the service.

- ▶ **Nursery (4mos-new walkers) and Toddlers (18mos-2 yrs):** Both rooms are open through the entire worship service and are fully staffed by providers who are trained in First Aid/CPR. Little ones receive excellent care in a safe, peaceful space set up specifically for our babies and toddlers. Please sign your child in and out on the provided clip-board when you arrive and pick up. You will be contacted during worship, if needed.
- ▶ **3-year-olds, Pre-K (4-5 yrs), and Kindergarten:** Children begin in worship, and are dismissed midway to these dynamic and fun classes. Kids will receive excellent care as they play, sing, read, do crafts, and have a nut-free snack. *The Jesus Storybook Bible* is our primary teaching tool. Please sign your child in and out on the provided clip-board when you drop-off and pick-up.
- ▶ **1st, 2nd Grade, and 3rd-5th Grade:** Kids begin in worship and are dismissed midway to class where they will learn and discover in a language and style more suitable to young, growing hearts and minds. Our instruction is framed around a cyclical exploration of key Biblical truths and gospel realities. Students are dismissed by their teachers to rejoin their families after worship (except for the 4th-5th Grade Class, which rejoins their families before the Lord's Supper).

Middle and High School Students

We desire to be a community where each of us experiences significant, lasting relationships that would highlight the active presence of Jesus in the lives of His people, and where we would encounter Jesus in ways that will shape our understanding and experience of His grace for the rest of our lives. And this is true regardless of age. Middle and high schoolers are invited to stay in worship to explore, question, and reflect alongside adults.

Because we believe we grow best in the context of relationship, we are committed to coming alongside middle and high school students through monthly, age-specific Growth Groups on Sunday evenings, geared towards laughing, playing, sharing, exploring, serving, studying, praying and growing together. If you have a middle or high school student, or would like to get involved, please contact us.

Additionally, **Young Life** has many opportunities for youth to connect, and to explore the gospel. To learn more, contact Stephan Gambill (stephan@allsoulsseattle.org) or visit westseattle.younglife.org

If you have special needs or have a friend or family member with special needs, we do not want to miss an opportunity to serve you.

Please introduce yourself and let us know how we can serve you best.

Parents:

There is a designated and semi-private area in the teachers' lounge, through the double doors in the back-left corner, for anyone during the worship service.

Please use this at your convenience.

*Learn more:
allsoulsseattle.org/kids*

See below:
All Souls Kids classroom map (downstairs) on p.12

How can I serve?



Never be lacking in zeal, but keep your spiritual fervor, serving the Lord. (Romans 12:11)

We are called to serve, not to be served.

As Jesus came into the world to serve rather than to be served (Mark 10:42-45), our desire is that we as a church would regularly serve each other and also the under-resourced and marginalized of our neighborhood and city.

ALL SOULS COMMUNITY

We value— and rely on!— a collaborative culture at All Souls.

We're not here to consume or spectate, but to **lean in, take ownership, and serve**, no matter what we bring to the table. We honor God with what he's given us and seek to bless those around us, as a family, on Sundays and throughout the week.

current needs / opportunities to serve:

- ▶ **Sundays** - As you might imagine, it takes many hands to turn a middle school into a warm, welcoming worship space. We need volunteers to help with set-up, greeting, coffee/snacks, and more. Contact: Shannon Smith (shannon@allsoulsseattle.org).
- ▶ **Make a Meal** - As a way to tangibly serve one another in challenging or transitional seasons of life, we as a family make meals for each other. To make *or request* a meal, please contact communitycare@allsoulsseattle.org. Thank you!

NEIGHBORHOOD + CITY

Seek the welfare of the city where I have sent you. (Jeremiah 29:7)

As a church 'not just for ourselves', there are also lots of ways to serve and seek the well-being of our neighborhood and city through All Souls. We are primarily interested in connecting volunteers to vital service organizations already serving for the sake of renewal, mercy, and justice.

current opportunities:

▶ **West Seattle Young Life**

Young Life leaders go to where students are to develop relationships and to share the story and reality of God's love for them in Jesus Christ. Below are current ways to partner and support this ministry, its staff, and volunteers (for details and sign up contact mercy@allsoulsseattle.org).

- Provide dinner for Young Life Club (large group gatherings)
- Become a 'leader host' who cares and prays for a volunteer leader, even inviting them into your home/family life

▶ **Serve and Partner with the West Seattle DSHS Foster Care Office**

All Souls is actively building a relationship with the WA State Department of Social and Health Services' Delridge office. Foster care is a pivotal place to intervene upstream of many other social concerns (homelessness, addictions, etc), and opportunities to support kids and families in the foster care system are varied (toy/clothing donations, DSHS staff appreciations, etc). Please opt-in via email to receive regular updates with needs as they arise (mercy@allsoulsseattle.org).

- Office Moms & Dads is an on-call, daytime volunteer opportunity (customizable to your schedule!) to care for foster kids that have recently been removed from their home while a social worker works hard to find a foster care placement for them.
Contact Janine Krebs (westseattleomd@gmail.com) to learn more and to sign up for the next volunteer training.

▶ **YoungLives**

All Souls is in the early stages of a partnership with YoungLives, the ministry of Young Life to teenage moms. Our hope is to begin to invest in life-on-life mentoring with teen moms in West Seattle through entering into their lives, building relationships with them and with their little ones, modeling the unconditional love of Christ, and encouraging them to become the women and mothers God created them to be. All levels of commitment are welcome! If you have questions about this ministry, or are interested in hearing more about partnering with YoungLives, contact Rachel at rachelpelander@gmail.com.

Home Groups

In a world that pushes us toward isolation, we need community— a place where we're known and loved, and can grow. We need local 'family' — siblings in Jesus we can lean on, learn with and from, care for, and celebrate growth alongside. Home Groups, designed to invite us into this relational space, are a vital part of our shared life and growth in Christ— places of care and community where we discover and live the Christian life together.

Simply put, they are the best way at All Souls to integrate as a newcomer, build lasting friendships, and to consistently be in each other's lives. We are a community that places high value on this time together in God's word and in prayer, and also serving our city and neighborhoods.

Home Groups meet at least twice a month, and vary slightly in structure from group to group, based on group dynamics/ composition. Generally, groups meet to discuss scripture, share stories, pray, plan service projects/relationships, and share meals. All are encouraged to prioritize Home Groups. They can be joined by anyone at anytime, and aim to accommodate a variety of schedules, including those of families and commuters.

Groups meet regularly through the academic year, shifting to a more informal, intermittent schedule during summer months. To learn more about a group and how to jump in year-round, please contact the leader(s) directly.

PLEASE NOTE: Group rosters are typically capped at 12 adults (plus kids). If a group is full, staff will help you find another option.

Neighborhood	Contact	Time	Notes
ADMIRAL	Graeme + Sarah Hanson s.wulf.hanson@gmail.com	Wed / 7 - 8:30p	Mixed group of adults
	Martin + Sarah Dillard sarahjdillard@gmail.com	Wed / 6:30 - 8p	Mixed group of adults; childcare provided
ALASKA	R.J. + Carolyn March rj@allsoulsseattle.org	Sun / 5 - 6:30p	Mixed group of adults; children welcome includes a meal and childcare
ARBOR HEIGHTS	Jeff + Suzanne Case suzannecase3@gmail.com	Tues / 6 - 7:30p	Mixed group of adults; children welcome includes a meal
	Matt + Nancy Spiro Nicholas + Alyssa Incorvaia nancyspiro@gmail.com	Tues / 6 - 7:30p	Mixed group of adults; children welcome includes a meal
DELRIDGE	Jonathan + Rachel Faunce rachelfaunce@gmail.com	Sun / 4:30 - 6p	Mixed group of adults; children welcome includes a meal
FAIRMOUNT PARK	Jake + Emily Anderson jake.anderson486@gmail.com	Thurs / 6 - 8:30p	Mixed group of adults; includes a meal
YOUTH HOME GROUP	Stephan Gambill stephan@allsoulsseattle.org	Sun / 4:30 - 6p	All middle schoolers welcome (invite a friend!); meets at the All Souls Loft

Group schedules can also be found here: allsoulsseattle.org/events

Giving as part of worship

We recognize that as the church, we must consistently remind one another of the truth that everything we have is a gift from the Lord.

The Bible says that 'we know the grace of our Lord Jesus Christ, that though he was rich, yet for our sake he became poor, so that we through his poverty might become rich' (2 Corinthians 8:9). Jesus's death on the cross represents the most generous gift ever given—when he gave up everything in order to reconcile us to God.

Giving cheerfully, sacrificially, and consistently is a part of our worship—not because it's something churches do, but because giving in response to the gospel ought to be worshipful. When we are generous with others, we are reminding one another of the great generosity of our God.

All Souls seeks to build community, love our neighbors, and work for peace and justice within Seattle. Our desire in giving is not only to meet our own financial needs, but to be able to serve those in need in our city and neighborhoods.

There are few ways that you can contribute financially to All Souls.

- Place cash or check in the offering on Sundays
- Mail a check, or set up automatic bill pay through your bank, payable to:
All Souls
PO Box 16613
Seattle, WA 98116
- For any assistance or questions about:
Giving on a recurring basis via EFT (electronic fund transfer), stock donation, or non-cash contribution options (e.g. property or vehicle donation)
please contact bookkeeper@allsoulsseattle.org

The intentional financial participation of those who consider All Souls their church home is vital. If you are not already tithing regularly, please prayerfully consider doing so.

If you have questions about tithing or biblical guidelines for giving, please ask.

STAFF

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**Elba Martin, Cassie Smithco
Lauren Williams, Sunday hosts**

ELDERS

Chris Ball **Dan Reeve**
Peter Barrett **Thad Williams**

CONSISTORY

Charlotte Aljets **Rachel Faunce**
Joe Berg **Graeme Hanson**
Suzanne Case **Nancy Spiro**

Requests for prayer:
prayer@allsoulsseattle.org

worship location

Sundays 10a
Madison Middle School
3429 45th Avenue SW

All Souls Loft
4138 California Ave SW, 2nd fl

mailing address

PO Box 16613
Seattle WA 98116

206/829-8349
info@allsoulsseattle.org



It is the smallest of all seeds,
but when it has *grown* it is
larger than all the other garden
plants and becomes a tree, so
that birds of the air come and
make nests in its branches.

Matthew 13:32