



Easter tide

MAY 29

Welcome

All Souls, seeking to be a church not just for ourselves, exists to be a vibrant expression of who God is— gracious, present, hospitable.

Launched in 2010, we are a worshipping community rooted in the belief that the historic Christian gospel is true, compelling, and promises to change our lives powerfully, in the direction of freedom, wholeness, and hope.

We seek to embody and articulate this gospel of grace, bringing about spiritual, social, and cultural renewal in Seattle and, through it, the world.

Please feel the freedom to participate actively in worship or to just listen and observe at your discretion. It is a time to process freely and safely the audacious claims of Jesus, and the inevitable tension between the beauty and scandal of God's grace, freely given to you.

As a church, we are part of that historical, counter-cultural community that Jesus started and continues to build, sustain, and perfect.

Anyone is welcome in worship, and we encourage you to come as you are. We understand that visiting a church for the first time can be intimidating. So it's our commitment to walk you through each component of the worship service so no one feels like an outsider. There will be no obscure, tribal language. No 'in-house' moments.

Our worship is structured, with liturgy and rich music that connects us to the church of old and those who've gone before us— we are deeply rooted in something much larger than ourselves or our own cultural moment. But worship should be accessible and enjoyable if it's to be meaningful.

We haven't heard the gospel for what it really is if we don't find it at once horribly offensive and staggeringly beautiful.

It is both heart-breaking and heart-mending.

So let us explore. *Let us worship!*

Exploring?

Do you have questions about the Christian faith?

Do you wrestle with intellectual barriers that make belief seem implausible, even irresponsible?

Do you struggle to reconcile a good God with a hurting world?

We recognize that belief is hard. That's why:

- We value questions, and the people who ask them
- We prize being a community where you can belong before you believe
- We assume, each Sunday, that there are people present who are not convinced
- We desire to talk to skeptics not about them
- You are welcome here...

So, be curious. Doubt. Ask. Explore.

How do I get connected?

visit allsoulsseattle.org for the latest

All Souls Kids + Youth

allsoulsseattle.org/kids (/youth)

How can I serve?

allsoulsseattle.org/connect

Announcements

p. 8

Coloring pages!

p. 9

Giving as part of worship

p. 11

illustration by Lori Bailey

Here is the world. Beautiful and terrible things will happen. Don't be afraid.

Frederick Buechner

Order of Worship

ASCENSION SUNDAY



Please help us to be hospitable:

Face covering is optional on the main floor of the building (recommended downstairs). Participate online if you have symptoms of Covid-19 or have known exposure to someone who has tested positive.

If you have any questions about our precautions, check out our website at allsoulsseattle.org/covid or email info@allsoulsseattle.org.

STANDING

Our community gathers on Sundays to enter the presence of the Lord and offer him praise, as he graciously invites us to do. We come to sing, pray, encounter God's Word, celebrate Communion, and to simply be together.

Call to Worship

In the Bible, God calls us to worship, because it is not our natural impulse to come to Him. But He calls, reminding us of His pursuing love, and we respond in gratitude.

written by Joachim Neander (1680) and Charles Wesley (1744)

Praise to the Lord, the Almighty, the King of creation
O my soul, praise Him, for He is thy health and salvation
All ye who hear, now to His temple draw near
Praise Him in glad adoration

Praise to the Lord, who hath fearfully, wondrously, made thee
Granted thee health and, when heedlessly falling, hath stayed thee
What need or grief ever hath failed of relief?
Wings of His mercy did shade thee

Born Thy people to deliver, born a child and yet a King
Born to reign in us forever, now Thy gracious kingdom bring
By Thine own eternal Spirit rule in all our hearts alone
By Thine all sufficient merit raise us to Thy glorious throne

Praise to the Lord, O let all that is in me adore Him
All that hath life and breath, come now with praises before Him
Let the "amen" sound from his people again
Gladly forever adore him

Psalm 47

Clap your hands, all you peoples; **shout to God with loud songs of joy.**
For the Lord, the Most High, is awesome, **a great king over all the earth.**
God has gone up with a shout, **the Lord with the sound of a trumpet.**
Sing praises to God, sing praises; **sing praises to our King, sing praises.**
For God is the king of all the earth; **sing praises with a psalm.**

Acclamation

Go and make disciples of all nations, says the Lord. Remember, I am with you always, to the end of the age. **Alleluia, alleluia.**

Bold text is read together by the congregation. Plain text is read by the leader. Responsive readings remind us that during corporate worship God speaks to his people and we respond together as a community.

If you, or someone with you this afternoon, has special needs we do not want to miss an opportunity to serve you.

Please introduce yourself and let us know how we can support you best.

Music at All Souls is comprised of "psalms, hymns, and spiritual songs" (Eph. 5:19).

These are often works that date back as far as Jewish antiquity, anchoring us in the ancient roots of Christian faith. Sometimes these are newer works that reflect prayerfully and prophetically on our current moment.

They contain theological richness and focus on God's character and redemptive work. They also lend poetic voice to our deepest emotional expressions: praise and thanksgiving, anger and sorrow, hope and joy.

We sing because we believe God is with us— present in our worship; inhabiting the praises of his people.

The Lord is King

words by Josiah Conder (1824); music by Nathan Partain (2007)

The Lord is King! Lift up your voice,
O earth and all ye heavens, rejoice!
From world to world the joy shall ring:
"The Lord omnipotent is King!"

chorus:

Sing his praise, sing his praise,
Lord of lords, Ancient of Days;
Sing his praise, sing his praise,
All your days, all your days.

The Lord is King! Who then shall dare
Resist his will, distrust his care,
Or murmur at his wise decrees,
Or doubt his royal promises?

chorus

The Lord is King! Bow down you must;
The Judge of all the earth is just;
Holy and true are all his ways;
Let every creature sing his praise.

chorus

Confession

from The Anglican Church of Kenya

BE SEATED

Almighty God, creator of all,

You marvelously made us in your image;

but we have corrupted ourselves

and damaged your likeness

by rejecting your love

and hurting our neighbors.

We have done wrong and neglected to do right.

We are sincerely sorry and heartily repent of our sins.

Cleanse and forgive us by the sacrifice of your Son;

Remake us and lead us by your Spirit, the Comforter.

We ask this through Jesus Christ our Lord.

Confession happens within the context of relationship, both with God and each other.

We confess together, in community, before a gracious God who has given us himself.

Confession both acknowledges our need for mercy and celebrates its abundance in Christ.

Let's acknowledge these things silently before the Lord, knowing forgiveness and rest are freely available in Jesus. After a brief silence we will sing our confession together:

Sin, in its essence, is a word that means, "an obsession or worship of oneself." Martin Luther described sin as "curving in on oneself," which causes a relational breach not only with people we harm, but also with God by not giving God the place he deserves in our lives as our loving Creator and Savior.

T.J. Williams / E. Wilson



Lord, ha - ve mer - cy. Christ, ha - ve mer - cy. Lord, ha - ve mer - cy on ____ me.

5 Ky - ri - e e - lei - son, Chris - te e - lei - son, Christ, ha - ve mer - cy on ____ me.

Receiving of Grace

from The Anglican Church of Kenya

We serve a God of limitless power and might. Yet, in all of his power he looks on us with mercy, and draws us into his family, because of what Jesus Christ has done.

Almighty God, whose steadfast love is as great as the heavens are high above the earth, remove your sins from you as far as the east is from the west, strengthen your life in his kingdom and keep you upright to the last day; through Jesus Christ our merciful High Priest. **Amen.**

Praise the Lord.

The name of the Lord be praised.

STANDING

the Reading

It has been the practice of the church for thousands of years to have portions of the Bible read during worship. We do this because we are people who need to be shaped by all of God's Word.

Acts 1:1-11

1 In the first book, O Theophilus, I have dealt with all that Jesus began to do and teach, 2 until the day when he was taken up, after he had given commands through the Holy Spirit to the apostles whom he had chosen. 3 He presented himself alive to them after his suffering by many proofs, appearing to them during forty days and speaking about the kingdom of God.

4 And while staying with them he ordered them not to depart from Jerusalem, but to wait for the promise of the Father, which, he said, "you heard from me; 5 for John baptized with water, but you will be baptized with the Holy Spirit not many days from now."

6 So when they had come together, they asked him, "Lord, will you at this time restore the kingdom to Israel?" 7 He said to them, "It is not for you to know times or seasons that the Father has fixed by his own authority. 8 But you will receive power when the Holy Spirit has come upon you, and you will be my witnesses in Jerusalem and in all Judea and Samaria, and to the end of the earth." 9 And when he had said these things, as they were looking on, he was lifted up, and a cloud took him out of their sight. 10 And while they were gazing into heaven as he went, behold, two men stood by them in white robes, 11 and said, "Men of Galilee, why do you stand looking into heaven? This Jesus, who was taken up from you into heaven, will come in the same way as you saw him go into heaven."

1 He left that place and came to his home town, and his disciples followed him. 2 On the sabbath he began to teach in the synagogue, and many who heard him were astounded. They said, 'Where did this man get all this? What is this wisdom that has been given to him? What deeds of power are being done by his hands! 3 Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon, and are not his sisters here with us?' And they took offence at him. 4 Then Jesus said to them, 'Prophets are not without honor, except in their hometown, and among their own kin, and in their own house.' 5 And he could do no deed of power there, except that he laid his hands on a few sick people and cured them. 6 And he was amazed at their unbelief.

Then he went about among the villages teaching. 7 He called the twelve and began to send them out two by two, and gave them authority over the unclean spirits. 8 He ordered them to take nothing for their journey except a staff; no bread, no bag, no money in their belts; 9 but to wear sandals and not to put on two tunics. 10 He said to them, 'Wherever you enter a house, stay there until you leave the place. 11 If any place will not welcome you and they refuse to hear you, as you leave, shake off the dust that is on your feet as a testimony against them.' 12 So they went out and proclaimed that all should repent. 13 They cast out many demons, and anointed with oil many who were sick and cured them.

The Word of the Lord.

Thanks be to God.

Homily

Ordinary Rejection

Rev. Andy Pelander

the Apostles' Creed

The Apostles' Creed has for centuries helped people understand who God is, and the essential truths of Christian faith. Who is God? As we speak the creed now together it unites us with the Church globally and across the ages. We say this together as a community, because we need each other in life with God, and so that as a community we may grow as a vibrant expression of who God is.

Christian, what do you believe?

**I believe in God, the Father almighty,
creator of heaven and earth.**

I believe in Jesus Christ, his only Son, our Lord.

**He was conceived by the Holy Spirit
and born of the Virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended to the dead.

On the third day he rose again.

**He ascended into heaven,
and is seated at the right hand of the Father.**

He will come again to judge the living and the dead.

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Prayers of the People

by Ron McGowin

Christ, you wept over a city.

We are in deepest despair.

As we weep over the dead killed by guns, in anguish, we recognize the blood stains of hatred.

We hear the sounds of fear, the echoes of gunshots— once again, once again.

Christ, you came to bring us peace.

We turn to you in overwhelming sorrow.

How can we end this nightmare of violence?

How can we build a world of inclusion, of solidarity?

Give us the grace to reflect deeply and to work ceaselessly to heal the hearts; to stop the guns;
to cherish all God's children.

Christ, you endured violent suffering to bring us to light.

We pray for the dead, may they rest in peace.

We pray for the wounded, may they find healing.

We pray for our nation, may we end the hate.

We pray for our global family, may we learn we are one.

Amen.

Grateful Giving

Ascribe to the Lord the glory due his name;

bring an offering and come into his courts. (Psalm 96:8)



PRAYERS FOR THOSE
NOT COMMUNING

Because All Souls is a church not only for the convinced but also for those journeying toward trust in Jesus, we gladly extend room for you to consider and dialogue. Use the prayers below during Communion as guides to reflect upon and respond to what God is doing in your life.

PRAYER FOR THOSE
SEARCHING FOR TRUTH

Jesus, you claim to be the way, the truth, and the life. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Give me an understanding of you that is coherent, convincing, and that leads to the life that you promise. Amen.

PRAYER OF BELIEF

Jesus, I admit that I am weaker and more sinful than I ever before believed, and yet, through you, I am more loved and accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross, and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sin and receive you as Savior and Lord. Amen.

PRAYER OF COMMITMENT

Lord Jesus, you have called us to follow you in baptism and in a life of committed discipleship in your church. Grant that I may take the necessary steps to be one with your people, and live in the fullness of your Spirit. Amen.

* Hosanna means "save me!" but with Jesus came to mean "salvation is here!"

Communion

Communion, also called the Lord's Supper or the Eucharist, is the family meal of Christians.

EXTEND PEACE

Since God has forgiven us in Christ, let us forgive one another.

The peace of Christ be with you always! **And also with you.**

INVITATION + THANKSGIVING

Lift up your hearts! **We lift them up to the Lord!**

Let us give thanks to the Lord our God. **It is right to give him thanks and praise.**

It is right, our duty and our joy, always and everywhere to give thanks to you, O Lord, Holy Father, almighty and everlasting God. We give thanks to you with those who have gone before us, and with brothers and sisters around the world, and along with the angels and all the company of heaven, we praise you with one voice:

Ho - ly, ho - ly, ho - ly Lo - rd, God of pow - er,
hea - ven and ear - th are full of your glo - ry. Ho - san - na in
Bless - ed is he who comes in the name of
Ho - san - na in the high - est. Ho - san - na in

BREAK BREAD

For as often as we eat this bread and drink the cup, we proclaim the Lord's death until he comes. (1 Cor 11:23-26)

Therefore, together, we proclaim the mystery of faith:

Christ has died, Christ is risen, Christ will come again.

Gracious God, pour out your Holy Spirit upon us and upon these your gifts of bread and wine, that the bread we break and the cup we bless may be the communion of the body and blood of Christ. By your Spirit make us one with Christ, that we may be one with all who share this feast. **As this bread is Christ's body for us, send us out to be the body of Christ in the world, for by him, with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. Amen.**

DRAW NEAR

Christ our Passover has been sacrificed for us;

Therefore, let us keep the feast.

Christ is My Hope

words and music by Karen Peris

You can say the word
Unworthy though I am
Oh bread of life, oh bread of life
I will be healed and come

Hold me in your arms
Bridegroom of my soul
Oh bread of life, oh bread of life
I will be healed and come

Christ, Christ is my hope
Oh Christ, Christ is my light
Christ, Christ is my hope
Oh Christ, Christ is my light
Oh, my light

STANDING

The Solid Rock

words: Edward Mote; music: William Batchelder Bradbury

My hope is built on nothing less
Than Jesus' blood and righteousness;
I dare not trust the sweetest frame,
But wholly lean on Jesus' name.

chorus:

On Christ, the solid Rock, I stand;
All other ground is sinking sand,
All other ground is sinking sand.

When darkness veils His lovely face,
I rest on His unchanging grace;
In every high and stormy gale,
My anchor holds within the veil.

chorus

His oath, His covenant, His blood
Support me in the whelming flood;
When all around my soul gives way,
He then is all my hope and stay.

chorus

Announcements

Benediction

Ephesians 1:19-20

Sisters and brothers, the same power that raised Jesus Christ from the dead and seated him in the place of honor at God's right hand--this same power is at work in each of us who believe! **Amen.**

Let us go forth and serve our world as those who love our Lord and Savior Jesus Christ.

Thanks be to God! Alleluia!

All Souls welcomes all who are trusting in Jesus Christ for salvation, understand the meaning of the Lord's Supper, and are in good standing with congregations that proclaim the gospel to receive Holy Communion with us.

Please note that we use wine and on-alcoholic grape juice for Communion (labeled on tables). For those with wheat allergies, a gluten-free cracker is available in place of the bread (ingredients: brown rice flour, sesame seeds, potato starch, safflower oil, flax seeds, quinoa seeds, amaranth seeds, chia seeds, millet, tamari soy sauce powder, sea salt).

A word to parents:

Children are welcome at the communion table. To receive the Lord's Supper, a child must have been baptized and received as a communing member by the leadership of this church or the governing body of the church to which you belong. If you have any question about how this process works, please speak with one of our pastors.

Our pastoral staff and other leaders are available following the service for prayer or to answer any questions you may have about All Souls.

Announcements

Baptism Class!

Is a child in your home curious about baptism, and/or ready to profess their faith in Jesus?

We are holding a baptism class and Q&A on Sunday, June 5.

3p - Just for the kids: Introductory class on the sacraments of Baptism and the Lord's Supper, led by Suzanne. Together, we will ask:

- What are sacraments?
- What are Baptism and the Lord's Supper?
- What does Jesus say about Baptism and the Lord's Supper?
- How do being baptized and participation in the Lord's supper make a difference in my life?

5:20 (following worship) - Pizza and Q&A for kids and parents with Andy. Any question welcome!

Please RSVP to suzanne@allsoulsseattle.org, thank you.

Curious about membership at All Souls? Following our initial information session in April (recording available), we will host four 'Welcome' sessions this summer for conversation and food, reviewing the basics of what we believe as Christians and about the church (**dates: June 3, 24; July 22; Aug 26**). Participation is a required next step toward membership; please let us know if you plan to participate and/or have any questions (info@).

BYOSong: A community gathering open to all: bring your own song (one you wrote or simply enjoy) to share, dinner is provided. The next one is Wednesday, June 8, 7-9p at the All Souls Loft — or, if weather permits, down on Alki. RSVP to R.J. March (rj@).

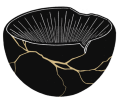
Calling Volunteers: As we find new, sustainable rhythms of life in this next season, we are seeking to grow our teams of volunteers, each who help to make Sunday gatherings possible. We invite you to join us!
To learn more and serve our community through volunteering, use QR code.



Contemplative Prayer: Fridays (through June 17), 12:30-1p at the Loft (4138 California, 2nd fl.)

The pace and haste of modern life can make it difficult to receive the invitation of Psalm 46:10, "Be still and know that I am God." The Christian tradition of contemplative prayer is a method for learning to slow down and rest in God. Come take a 30 minute break on Fridays with Chris Ball and Kara Barrett as we seek to increase our awareness of and deepen our relationship with God. Contact Kara Barrett (kara@) with questions.

Group Life



Grace Groups: Living by God's grace is a paradigm shift for all of us and as a big shift, it involves study, practice, community, and the work of the Holy Spirit within each of us. All Grace Groups will this common thread: learning to live by grace in a wide variety of life. *Coming up:*

- **Racial Justice Grace Group:** join us in exploring the Center for Formation, Justice, and Peace



Home Groups: In a world that pushes us toward isolation, we need community— a place where we're known, loved, and belong. We need local 'family'— siblings in Jesus we can lean on, learn with and from, care for, and celebrate growth alongside. Home Groups, designed to invite us into this relational space, are a vital part of our shared life and growth in Christ— places of care and community where we discover and live the Christian life together. Home Groups are one of the main ways we learn to receive and extend the hospitality of Christ in our neighborhoods. **Gatherings meet every other week through May** (details: allsoulsseattle.org/connect).

Youth Group:

End of year pool party at Arbor Heights pool, Friday, June 24, 9p. **RSVP by June 17, thank you!**

Weekly:

High school students meet on Tuesday evenings; middle school students on Wednesday nights. Contact Suzanne Case with any questions (suzanne@allsoulsseattle.org).

Parents: follow us on Instagram [@allsoulsyouth_parents](https://www.instagram.com/allsoulsyouth_parents)

All Souls KIDS!

What's something you
HEARD during worship today?

A GUIDE FOR
EXPLORING
WHO GOD
IS TO US!

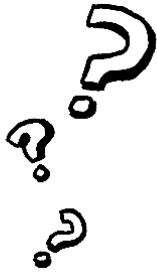
Did you hear any
words that were
NEW to you?



AS YOU
LISTEN...



Draw something that
inspired your IMAGINATION:



What's ONE question
you'd want to ask
your parents or pastors?

What's ONE question
you'd want to ask GOD?

Who do you want, or need,
GOD to be to you today?

PRAY:

Ask GOD to take
care of everything you
need. He always hears
you, because He loves you!

draw!
color in!

All Souls KIDS doodle page

for kids
of ALL ages!



The earth is
the LORD's,
and everything
in it...

...the world and all
who live in it.
PSALM 24:1



Giving as Part of Worship

All we have is given to us by God. Our offerings express this joyful dependence and our commitment to join God in his work of renewal. Whether we have much or little, God calls us to treasure and trust Him above all. So we are to give as generously as we are able, knowing that He who met our most dire need through Christ will continue to provide for every need we have. All giving goes toward ministry initiatives of All Souls and the relief of those in need.

While there are many ways to contribute financially to God's Kingdom, scripture says the Church is the primary means by which that kingdom is established on earth. So, God calls us first and foremost to be faithful in the regular, ongoing support of one's local church body through tithes and offerings. If you haven't made tithing a practice, please consider adopting this as a spiritual practice— that you might grow in faith.

We recognize, too, that as the church, we must consistently remind one another of the truth that everything we have is a gift from the Lord.

The Bible says that 'we know the grace of our Lord Jesus Christ, that though he was rich, yet for our sake he became poor, so that we through his poverty might become rich' (2 Corinthians 8:9). Jesus' death on the Cross represents the most generous gift ever given— when he gave up everything in order to reconcile us to God.

Giving cheerfully, sacrificially, and consistently is a part of our worship— not because it's something churches do, but because giving in response to the gospel is intended to be worshipful. When we are generous with others we are reminding one another of the great generosity of God.

All Souls seeks to build community, love our neighbors, and work for peace and justice within Seattle. Our desire in giving is not only to meet our own financial needs, but to be able to serve those in need in our city and neighborhoods.

There are a few ways, in addition to during worship, that you can contribute financially to All Souls:

- ▶ Mail a check, or set up automatic bill pay through your bank, payable to:
All Souls
PO Box 16613
Seattle, WA 98116
- ▶ Visit allsoulsseattle.org/give (ACH now available)
- ▶ For any assistance or questions about:
Giving on a recurring basis via EFT (electronic fund transfer), stock donation, or non-cash contribution options (e.g. property or vehicle donation) please contact bookkeeper@allsoulsseattle.org

The intentional financial participation of those who consider All Souls their church home is vital. If you are not already tithing regularly, please prayerfully consider doing so. If you have questions about tithing or biblical guidelines for giving, please ask. If you are our guest today, please feel no obligation to give.

Amidst one of the longest seasons of challenge most of us have ever experienced, we want to celebrate how God has continually met our community's financial needs. This has allowed All Souls to continue in her mission, entering our eleventh year of worship together, as a church in and for our neighborhood seeking to be a vibrant expression of who God is— gracious, present, hospitable. 98.5% of our costs from last year were covered by careful cost adjustments by staff, and your continued giving and support. We thank God for your partnership in this work!

This year, as we look at our budget, there are few things to note: Pandemic realities have led to our giving and expenses shrinking around 20% over the last 2 years. However, this year we anticipate additional costs and have built them into our budget as we resume in-person Sunday gatherings. We have budgeted as realistically as possible, though many uncertainties remain about our costs this year. Our new budget of \$600,000 (\$550,000 last year) assumes a 10% growth in giving, and even then we are prepared to dip into our reserves about \$70,000 as we expect our costs to be closer to \$670,000. The pastors and leadership of All Souls invite you to join us in this generous risk, investing in our shared life together this next year.

April Giving Goal: \$50k April Giving Actual: \$44k YTD Goal: \$400k YTD Actual: \$361k

Online giving:



All Souls

CLERGY

Rev. R.J. March
Rev. Andy Pelander

ART / LITURGY / FORMATION

Kara Barrett
Alyssa Reeve

VESTRY

Charlotte Aljets
Joe Berg
Suzanne Case
Rachel Faunce
Graeme Hanson
Dan Reeve
Nancy Spiro
Thad Williams

COMMUNITY / LOGISTICS

Charlotte Aljets
Emma Groppe
Kelly Smith

KIDS / YOUTH

Jake Bohling
Jeff Case
Suzanne Case
Carrie Mahoney
Elba Martin

WORSHIP LOCATION

Trinity West Seattle - Sundays, 4p
7551 35th Ave SW

OFFICE

All Souls Loft
4138 California Ave SW, 2nd fl

MAILING ADDRESS

PO Box 16613, Seattle 98116

info@allsoulsseattle.org
Instagram: @allsoulsseattle



It is the smallest of all seeds,
but when it has *grown* it is
larger than all the other garden
plants and becomes a tree, so
that birds of the air come and
make nests in its branches.

Matthew 13:32