



Easter tide

MAY 22

# Welcome

**All Souls, seeking to be a church not just for ourselves, exists to be a vibrant expression of who God is— gracious, present, hospitable.**

Launched in 2010, we are a worshipping community rooted in the belief that the historic Christian gospel is true, compelling, and promises to change our lives powerfully, in the direction of freedom, wholeness, and hope.

We seek to embody and articulate this gospel of grace, bringing about spiritual, social, and cultural renewal in Seattle and, through it, the world.

Please feel the freedom to participate actively in worship or to just listen and observe at your discretion. It is a time to process freely and safely the audacious claims of Jesus, and the inevitable tension between the beauty and scandal of God's grace, freely given to you.

As a church, we are part of that historical, counter-cultural community that Jesus started and continues to build, sustain, and perfect.

Anyone is welcome in worship, and we encourage you to come as you are. We understand that visiting a church for the first time can be intimidating. So it's our commitment to walk you through each component of the worship service so no one feels like an outsider. There will be no obscure, tribal language. No 'in-house' moments.

Our worship is structured, with liturgy and rich music that connects us to the church of old and those who've gone before us— we are deeply rooted in something much larger than ourselves or our own cultural moment. But worship should be accessible and enjoyable if it's to be meaningful.

We haven't heard the gospel for what it really is if we don't find it at once horribly offensive and staggeringly beautiful.

It is both heart-breaking and heart-mending.

So let us explore. *Let us worship!*

# Exploring?

Do you have questions about the Christian faith?

Do you wrestle with intellectual barriers that make belief seem implausible, even irresponsible?

Do you struggle to reconcile a good God with a hurting world?

We recognize that belief is hard. That's why:

- We value questions, and the people who ask them
- We prize being a community where you can belong before you believe
- We assume, each Sunday, that there are people present who are not convinced
- We desire to talk to skeptics not about them
- You are welcome here...

So, be curious. Doubt. Ask. Explore.

## How do I get connected?

visit [allsoulsseattle.org](http://allsoulsseattle.org) for the latest

## All Souls Kids + Youth

[allsoulsseattle.org/kids](http://allsoulsseattle.org/kids) ( /youth )

## How can I serve?

[allsoulsseattle.org/connect](http://allsoulsseattle.org/connect)

## Announcements

p. 8

## Coloring pages!

p. 9

## Giving as part of worship

p. 11

*illustration by Lori Bailey*

Even though the kingdom of God is a future expectation, a foretaste of it can also be a present experience. We can experience such signs of the kingdom wherever love is manifest and conquers hatred and evil. We see it when old grievances are forgiven. We see it when barriers separating people are broken. We see it wherever the mission of Jesus is made real.

Justo L. Gonzalez

# Order of Worship

SIXTH SUNDAY OF EASTER



## **Please help us to be hospitable:**

Face covering is optional on the main floor of the building (recommended downstairs). Participate online if you have symptoms of Covid-19 or have known exposure to someone who has tested positive.

If you have any questions about our precautions, check out our website at [allsoulsseattle.org/covid](http://allsoulsseattle.org/covid) or email [info@allsoulsseattle.org](mailto:info@allsoulsseattle.org).

STANDING

Our community gathers on Sundays to enter the presence of the Lord and offer him praise, as he graciously invites us to do. We come to sing, pray, encounter God's Word, celebrate Communion, and to simply be together. We're glad you're here, and as you're getting settled we invite you to sit toward the aisle, allowing access for others along the edges. Thank you.

## Call to Worship

In the Bible, God calls us to worship, because it is not our natural impulse to come to Him. But He calls, reminding us of His pursuing love, and we respond in gratitude.

music by Evan W. Wilson

May God be gracious to us  
Oh, let all the peoples praise you  
And cause his face to shine on us  
Oh, let all the peoples praise you

The nations will be glad,  
be glad and sing for joy  
Oh, let all the peoples praise you

For you will judge with equity  
Oh, let all the peoples praise you  
The earth has yielded its increase  
Oh, let all the peoples praise you

Let the peoples praise you, God  
Oh, let all the peoples praise you  
The earth will see your salvation  
Oh, let all the peoples praise you

Psalm 67

May God be gracious to us and bless us  
**and make his face to shine upon us,**  
that your way may be known upon earth,  
**your saving power among all nations.**

Let the peoples praise you, O God;

**let all the peoples praise you.**

Let the nations be glad and sing for joy,

**For you judge the peoples with equity and guide the nations upon earth.**

Let the peoples praise you, O God;

**let all the peoples praise you.**

The earth has yielded its increase;

**God, our God, has blessed us.**

May God continue to bless us;

**let all the ends of the earth revere him.**

## Acclamation

Alleluia! Christ is risen!

**The Lord is risen indeed! Alleluia!**

**Bold** text is read together by the congregation. Plain text is read by the leader. Responsive readings remind us that during corporate worship God speaks to his people and we respond together as a community.

If you, or someone with you this afternoon, has special needs we do not want to miss an opportunity to serve you.

Please introduce yourself and let us know how we can support you best.

Music at All Souls is comprised of “psalms, hymns, and spiritual songs” (Eph. 5:19).

These are often works that date back as far as Jewish antiquity, anchoring us in the ancient roots of Christian faith. Sometimes these are newer works that reflect prayerfully and prophetically on our current moment.

They contain theological richness and focus on God’s character and redemptive work. They also lend poetic voice to our deepest emotional expressions: praise and thanksgiving, anger and sorrow, hope and joy.

We sing because we believe God is with us— present in our worship; inhabiting the praises of his people.

BE SEATED

Confession happens within the context of relationship, both with God and each other.

We confess together, in community, before a gracious God who has given us himself.

Confession both acknowledges our need for mercy and celebrates its abundance in Christ.

Sin, in its essence, is a word that means, “an obsession or worship of oneself.” Martin Luther described sin as “curving in on oneself,” which causes a relational breach not only with people we harm, but also with God by not giving God the place he deserves in our lives as our loving Creator and Savior.

## Lo! He Comes with Clouds Descending

words: Charles Wesley, Martin Madan, Joseph Swain, and John Cennick music by Nathan Ryan (2014)

Lo! He comes with clouds descending; once for our salvation slain  
Thousand thousand saints attending; swell the triumph of His train  
Hallelujah! Hallelujah! God appears on earth to reign (2x)

Lo! He comes in glory shining; saints arise and meet your king  
Glorious captain of salvation; “Welcome! Welcome!” Hear them sing  
Shouts of triumph, shouts of triumph! Make the heav’ns with echoes ring (2x)

Now redemption, long expected; see in solemn pomp appear  
All His saints, by man rejected, now shall meet Him in the air  
Hallelujah! Hallelujah! See the day of God appear (2x)

Yea, amen! Let all adore Thee; high on Thine eternal throne  
Savior, take the power and glory; claim the kingdom for Thine own  
O come quickly! O come quickly! Hallelujah! Come, Lord, come (2x)

## Confession

from the Anglican Church of Kenya

Eternal Father,

**before your power all things tremble  
but through your son, we approach your throne.  
We have done wrong and neglected to do right;  
Our sins weigh heavily on our hearts:  
Lord, have mercy, count them not against us.**

Grant us the joy of forgiveness

**and lighten our hearts with the glory of Christ,  
who died and rose again for us. Amen.**

Let’s acknowledge these things silently before the Lord, knowing forgiveness and rest are freely available in Jesus. After a brief silence we will sing our confession together:

*T.J. Williams / E. Wilson*

Lord, ha - ve mer - cy. Christ, ha - ve mer - cy. Lord, ha - ve mer - cy on \_\_\_\_\_ me. *Fine*

5  
Ky - ri - e e - lei - son, Chris - te e - lei - son, Christ, ha - ve mer - cy on \_\_\_\_\_ me. *D.C. al Fine*

## Receiving of Grace

*from the Anglican Church of Kenya*

*We serve a God of limitless power and might. Yet, in all of his power he looks on us with mercy, and draws us into his family, because of what Jesus Christ has done.*

The God and Father of our Lord Jesus Christ rejoices at repentance and declares his acceptance. The dead are alive, the lost are found. His goodness and mercy will follow you all the days of your life and you will live in the house of the Lord forever. **Amen.**

Praise the Lord.

**The name of the Lord be praised.**

STANDING

## Open Our Eyes

*words and music by Sandra McCracken (2014)*

Open our ears to listen

Pull the blinds

Open our eyes to see

Open wide all the windows

Plant the seed of understanding

Fill our hearts with the light of your truth

Grow it up like the tallest tree (2x)

## the Reading

*It has been the practice of the church for thousands of years to have portions of the Bible read during worship. We do this because we are people who need to be shaped by all of God's Word.*

Joel 2:21-27

21 Do not fear, O soil; be glad and rejoice, for the Lord has done great things! 22 Do not fear, you animals of the field, for the pastures of the wilderness are green; the tree bears its fruit; the fig tree and vine give their full yield. 23 O children of Zion, be glad, and rejoice in the Lord your God, for he has given the early rain for your vindication; he has poured down for you abundant rain, the early and the later rain, as before. 24 The threshing floors shall be full of grain; the vats shall overflow with wine and oil. 25 I will repay you for the years that the swarming locust has eaten, the hopper, the destroyer, and the cutter, my great army that I sent against you. 26 You shall eat in plenty and be satisfied and praise the name of the Lord your God, who has dealt wondrously with you. And my people shall never again be put to shame. 27 You shall know that I am in the midst of Israel and that I, the Lord, am your God and there is no other. And my people shall never again be put to shame.

Then I saw a new heaven and a new earth, for the first heaven and the first earth had passed away, and the sea was no more. 2 And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. 3 And I heard a loud voice from the throne saying,

“See, the home of God is among mortals.  
He will dwell with them;  
they will be his peoples,  
and God himself will be with them and be their God;  
4 he will wipe every tear from their eyes.  
Death will be no more;  
mourning and crying and pain will be no more,  
for the first things have passed away.”

21 When Jesus had crossed again in the boat to the other side, a great crowd gathered around him, and he was by the sea. 22 Then one of the leaders of the synagogue, named Jairus, came and, when he saw him, fell at his feet 23 and pleaded with him repeatedly, “My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well and live.” 24 So he went with him.

And a large crowd followed him and pressed in on him. 25 Now there was a woman who had been suffering from a flow of blood for twelve years. 26 She had endured much under many physicians and had spent all that she had, and she was no better but rather grew worse. 27 She had heard about Jesus and came up behind him in the crowd and touched his cloak, 28 for she said, “If I but touch his cloak, I will be made well.” 29 Immediately her flow of blood stopped, and she felt in her body that she was healed of her disease. 30 Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, “Who touched my cloak?” 31 And his disciples said to him, “You see the crowd pressing in on you; how can you say, ‘Who touched me?’ ” 32 He looked all around to see who had done it. 33 But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. 34 He said to her, “Daughter, your faith has made you well; go in peace, and be healed of your disease.”

35 While he was still speaking, some people came from the synagogue leader’s house to say, “Your daughter is dead. Why trouble the teacher any further?” 36 But overhearing what they said, Jesus said to the synagogue leader, “Do not be afraid; only believe.” 37 He allowed no one to follow him except Peter, James, and John, the brother of James. 38 When they came to the synagogue leader’s house, he saw a commotion, people weeping and wailing loudly. 39 When he had entered, he said to them, “Why do you make a commotion and weep? The child is not dead but sleeping.” 40 And they laughed at him. Then he put them all outside and took the child’s father and mother and those who were with him and went in where the child was. 41 Taking her by the hand, he said to her, “Talitha koum,” which means, “Little girl, get up!” 42 And immediately the girl stood up and began to walk about (she was twelve years of age). At this they were overcome with amazement. 43 He strictly ordered them that no one should know this and told them to give her something to eat.

The Word of the Lord.

**Thanks be to God.**

## the Apostles' Creed

STANDING

*The Apostles' Creed has for centuries helped people understand who God is, and the essential truths of Christian faith. Who is God? As we speak the creed now together it unites us with the Church globally and across the ages. We say this together as a community, because we need each other in life with God, and so that as a community we may grow as a vibrant expression of who God is.*

**I believe in God, the Father almighty,  
creator of heaven and earth.  
I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## Prayers of the People

As our Savior taught us, we are bold to pray:

**Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory forever and ever. Amen.**

Show us your mercy, O Lord;

**and grant us your salvation.**

O Lord, guide our President and those in positions of authority;

**and give them your wisdom and justice.**

May your ministers serve you faithfully;

**and your people joyfully.**

In the valley of the shadow of death;

**protect us with your rod and staff.**

Like trees planted by the waterside;

**grant us the fruit of your Spirit.**

Send us out as the salt of the earth;

**and as the light of the world.**

May the earth be filled with your glory;

**as the waters cover the sea. Amen.**

## Grateful Giving

Ascribe to the Lord the glory due his name;  
bring an offering and come into his courts. (Psalm 96:8)

SEATED





PRAYERS FOR THOSE  
NOT COMMUNING

Because All Souls is a church not only for the convinced but also for those journeying toward trust in Jesus, we gladly extend room for you to consider and dialogue. Use the prayers below during Communion as guides to reflect upon and respond to what God is doing in your life.

PRAYER FOR THOSE  
SEARCHING FOR TRUTH

Jesus, you claim to be the way, the truth, and the life. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Give me an understanding of you that is coherent, convincing, and that leads to the life that you promise. Amen.

PRAYER OF BELIEF

Jesus, I admit that I am weaker and more sinful than I ever before believed, and yet, through you, I am more loved and accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross, and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sin and receive you as Savior and Lord. Amen.

PRAYER OF COMMITMENT

Lord Jesus, you have called us to follow you in baptism and in a life of committed discipleship in your church. Grant that I may take the necessary steps to be one with your people, and live in the fullness of your Spirit. Amen.

\* Hosanna means "save me!" but with Jesus came to mean "salvation is here!"

## Communion

Communion, also called the Lord's Supper or the Eucharist, is the family meal of Christians.

### EXTEND PEACE

Since God has forgiven us in Christ, let us forgive one another.

The peace of Christ be with you always! **And also with you.**

### INVITATION + THANKSGIVING

Lift up your hearts! **We lift them up to the Lord!**

Let us give thanks to the Lord our God. **It is right to give him thanks and praise.**

It is right, our duty and our joy, always and everywhere to give thanks to you, O Lord, Holy Father, almighty and everlasting God. We give thanks to you with those who have gone before us, and with brothers and sisters around the world, and along with the angels and all the company of heaven, we praise you with one voice:



Ho - ly, ho - ly, ho - ly Lo - rd, God of pow - er,  
hea - ven and ear - th are full of your glo - ry. Ho - san - na in  
Bless - ed is he who comes in the name of  
Ho - san - na in the high - est. Ho - san - na in

### BREAK BREAD

For as often as we eat this bread and drink the cup, we proclaim the Lord's death until he comes. (1 Cor 11:23-26)

Therefore, together, we proclaim the mystery of faith:

**Christ has died, Christ is risen, Christ will come again.**

Gracious God, pour out your Holy Spirit upon us and upon these your gifts of bread and wine, that the bread we break and the cup we bless may be the communion of the body and blood of Christ. By your Spirit make us one with Christ, that we may be one with all who share this feast. **As this bread is Christ's body for us, send us out to be the body of Christ in the world, for by him, with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. Amen.**

### DRAW NEAR

Christ our Passover has been sacrificed for us;

**Therefore, let us keep the feast.**

# Father, Let Your Kingdom Come

words and music by The Porter's Gate (2019)

chorus:

Hallelu, hallelujah  
Father, let Your kingdom come

You make all things new (2x)  
In places we don't choose  
You make all things new

May the works of my hands bring You joy (4x)  
And so we sing / chorus

chorus

May the words from my mouth  
speak Your peace (4x)

## STANDING

# Break Forth, O Joyful Heart

words by Fanny Crosby (1881)  
music by Nathan Partain (2009)

'Twas Jesus sought my wandering soul,  
And with a shepherd's care,  
He brought me kindly to his fold,  
And still protects me there.

He is my Advocate with God,  
My Savior and my Friend,  
His mercies new with every morn,  
Like healing showers descend.

chorus

chorus:

Break forth (Break forth),  
O joyful heart (O joyful heart)  
Break forth and no more silent be!  
In grateful praise (in grateful praise),  
To him who came to ransom thee.

My soul shall magnify the Lord,  
My voice his love proclaim,  
And every power within me join  
To bless and praise his name.

chorus

## Announcements

### Benediction

Romans 15:13

May the God of hope fill you with all joy and peace in believing, so that you may abound in hope by the power of the Holy Spirit. **Amen.**

Let us go forth and serve our world as those who love our Lord and Savior Jesus Christ.

**Thanks be to God! Alleluia!**

All Souls welcomes all who are trusting in Jesus Christ for salvation, understand the meaning of the Lord's Supper, and are in good standing with congregations that proclaim the gospel to receive Holy Communion with us.

Please note that we use wine and on-alcoholic grape juice for Communion (labeled on tables). For those with wheat allergies, a gluten-free cracker is available in place of the bread (ingredients: brown rice flour, sesame seeds, potato starch, safflower oil, flax seeds, quinoa seeds, amaranth seeds, chia seeds, millet, tamari soy sauce powder, sea salt).

#### A word to parents:

Children are welcome at the communion table. To receive the Lord's Supper, a child must have been baptized and received as a communing member by the leadership of this church or the governing body of the church to which you belong. If you have any question about how this process works, please speak with one of our pastors.

Our pastoral staff and other leaders are available following the service for prayer or to answer any questions you may have about All Souls.

## Announcements

**Curious about membership at All Souls?** Following our initial information session in April (recording available), we will host four ‘Welcome’ sessions this summer for conversation and food, reviewing the basics of what we believe as Christians and about the church (**dates: June 3, 24; July 22; Aug 26**). Participation is a required next step toward membership; please let us know if you plan to participate and/or have any questions ([info@](mailto:info@)).

**BYOSong:** A community gathering open to all: bring your own song (one you wrote or simply enjoy) to share, dinner is provided. The next one is Wednesday, June 8, 7-9p at the All Souls Loft — or, if weather permits, down on Alki. RSVP to R.J. March ([rj@](mailto:rj@)).

**Calling Volunteers:** As we find new, sustainable rhythms of life in this next season, we are seeking to grow our teams of volunteers, each who help to make Sunday gatherings possible. We invite you to join us!

*To learn more and serve our community through volunteering, use QR code.*



**Contemplative Prayer:** Fridays (through June 17), 12:30-1p at the Loft (4138 California, 2nd fl.)

The pace and haste of modern life can make it difficult to receive the invitation of Psalm 46:10, “Be still and know that I am God.” The Christian tradition of contemplative prayer is a method for learning to slow down and rest in God. Come take a 30 minute break on Fridays with Chris Ball and Kara Barrett as we seek to increase our awareness of and deepen our relationship with God. Contact Kara Barrett ([kara@](mailto:kara@)) with questions.

## Group Life

**Grace Groups:** Living by God’s grace is a paradigm shift for all of us and as a big shift, it involves study, practice, community, and the work of the Holy Spirit within each of us. All Grace Groups will this common thread: learning to live by grace in a wide variety of life.

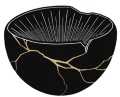
*COMING UP*

- **Racial Justice Grace Group:** join us in exploring the Center for Formation, Justice, and Peace

**Home Groups:** In a world that pushes us toward isolation, we need community— a place where we're known, loved, and belong. We need local ‘family’— siblings in Jesus we can lean on, learn with and from, care for, and celebrate growth alongside. Home Groups, designed to invite us into this relational space, are a vital part of our shared life and growth in Christ— places of care and community where we discover and live the Christian life together. Home Groups are one of the main ways we learn to receive and extend the hospitality of Christ in our neighborhoods. **Gatherings meet every other week through May** (details: [allsoulsseattle.org/connect](http://allsoulsseattle.org/connect)).

### **All Souls Youth Group:**

High school students meet on Tue night. Middle school students meet on Wed night. Contact Suzanne Case with any questions ([suzanne@allsoulsseattle.org](mailto:suzanne@allsoulsseattle.org)). Parents: follow us on Instagram [@allsoulsyouth\\_parents](https://www.instagram.com/allsoulsyouth_parents)



# All Souls KIDS!

What's something you  
HEARD during worship today?

A GUIDE FOR  
EXPLORING  
WHO GOD  
IS TO US!

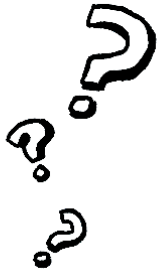
Did you hear any  
words that were  
NEW to you?



AS YOU  
LISTEN...



Draw something that  
inspired your IMAGINATION:



What's ONE question  
you'd want to ask  
your parents or pastors?

---

---

---

What's ONE question  
you'd want to ask GOD?

---

---

Who do you want, or need,  
GOD to be to you today?

PRAY:

Ask GOD to take  
care of everything you  
need. He always hears  
you, because He loves you!

draw!  
color in!

# All Souls KIDS doodle page

for kids  
of ALL ages!



The earth is  
the LORD's,  
and everything  
in it...

...the world and all  
who live in it.  
PSALM 24:1



## Giving as Part of Worship

All we have is given to us by God. Our offerings express this joyful dependence and our commitment to join God in his work of renewal. Whether we have much or little, God calls us to treasure and trust Him above all. So we are to give as generously as we are able, knowing that He who met our most dire need through Christ will continue to provide for every need we have. All giving goes toward ministry initiatives of All Souls and the relief of those in need.

While there are many ways to contribute financially to God's Kingdom, scripture says the Church is the primary means by which that kingdom is established on earth. So, God calls us first and foremost to be faithful in the regular, ongoing support of one's local church body through tithes and offerings. If you haven't made tithing a practice, please consider adopting this as a spiritual practice— that you might grow in faith.

We recognize, too, that as the church, we must consistently remind one another of the truth that everything we have is a gift from the Lord.

The Bible says that 'we know the grace of our Lord Jesus Christ, that though he was rich, yet for our sake he became poor, so that we through his poverty might become rich' (2 Corinthians 8:9). Jesus' death on the Cross represents the most generous gift ever given— when he gave up everything in order to reconcile us to God.

Giving cheerfully, sacrificially, and consistently is a part of our worship— not because it's something churches do, but because giving in response to the gospel is intended to be worshipful. When we are generous with others we are reminding one another of the great generosity of God.

All Souls seeks to build community, love our neighbors, and work for peace and justice within Seattle. Our desire in giving is not only to meet our own financial needs, but to be able to serve those in need in our city and neighborhoods.

There are a few ways, in addition to during worship, that you can contribute financially to All Souls:

- ▶ Mail a check, or set up automatic bill pay through your bank, payable to:  
All Souls  
PO Box 16613  
Seattle, WA 98116
- ▶ Visit [allsoulsseattle.org/give](https://allsoulsseattle.org/give)
- ▶ For any assistance or questions about:  
Giving on a recurring basis via EFT (electronic fund transfer), stock donation, or non-cash contribution options (e.g. property or vehicle donation) please contact [bookkeeper@allsoulsseattle.org](mailto:bookkeeper@allsoulsseattle.org)

*The intentional financial participation of those who consider All Souls their church home is vital. If you are not already tithing regularly, please prayerfully consider doing so. If you have questions about tithing or biblical guidelines for giving, please ask. If you are our guest today, please feel no obligation to give.*

*Amidst one of the longest seasons of challenge most of us have ever experienced, we want to celebrate how God has continually met our community's financial needs. This has allowed All Souls to continue in her mission, entering our eleventh year of worship together, as a church in and for our neighborhood seeking to be a vibrant expression of who God is— gracious, present, hospitable. 98.5% of our costs from last year were covered by careful cost adjustments by staff, and your continued giving and support. We thank God for your partnership in this work!*

*This year, as we look at our budget, there are few things to note: Pandemic realities have led to our giving and expenses shrinking around 20% over the last 2 years. However, this year we anticipate additional costs and have built them into our budget as we resume in-person Sunday gatherings. We have budgeted as realistically as possible, though many uncertainties remain about our costs this year. Our new budget of \$600,000 (\$550,000 last year) assumes a 10% growth in giving, and even then we are prepared to dip into our reserves about \$70,000 as we expect our costs to be closer to \$670,000. The pastors and leadership of All Souls invite you to join us in this generous risk, investing in our shared life together this next year.*

**April Giving Goal: \$50k April Giving Actual: \$44k YTD Goal: \$400k YTD Actual: \$361k**

Online giving:



# All Souls

## CLERGY

Rev. R.J. March  
Rev. Andy Pelander

## ART / LITURGY / FORMATION

Kara Barrett  
Alyssa Reeve

## VESTRY

Charlotte Aljets  
Joe Berg  
Suzanne Case  
Rachel Faunce  
Graeme Hanson  
Dan Reeve  
Nancy Spiro  
Thad Williams

## COMMUNITY / LOGISTICS

Charlotte Aljets  
Emma Groppe  
Kelly Smith

## KIDS / YOUTH

Jake Bohling  
Jeff Case  
Suzanne Case  
Carrie Mahoney  
Elba Martin

## WORSHIP LOCATION

Trinity West Seattle - Sundays, 4p  
7551 35th Ave SW

## OFFICE

All Souls Loft  
4138 California Ave SW, 2nd fl

## MAILING ADDRESS

PO Box 16613, Seattle 98116

[info@allsoulsseattle.org](mailto:info@allsoulsseattle.org)  
IG: allsoulsseattle



It is the smallest of all seeds,  
but when it has grown it is  
larger than all the other garden  
plants and becomes a tree, so  
that birds of the air come and  
make nests in its branches.

Matthew 13:32