



PENTECOST

Welcome.

All Souls is a church in and for the city, and exists to be a vibrant expression of who God is—gracious, present, hospitable.

Launched in 2010, we are a worshipping community rooted in the belief that the historic Christian gospel is true, compelling, and promises to change our lives powerfully, in the direction of freedom, wholeness, and hope.

We seek to embody and articulate this gospel of grace, bringing about spiritual, social, and cultural renewal in Seattle and, through it, the world.

As a church, we are part of that historical, counter-cultural community that Jesus started and continues to build, sustain, and perfect.

Anyone is welcome in worship, and we encourage you to come as you are. We understand that visiting a church for the first time can be intimidating. So it's our commitment to walk you through each component of the worship service so no one feels like an outsider. There will be no obscure, tribal language. No 'in-house' moments.

Our worship is structured, with liturgy and rich music that connects us to the church of old and those who've gone before us—we are deeply rooted in something much larger than ourselves or our own cultural moment. But worship should be accessible and enjoyable if it's to be meaningful.

You should always feel the freedom to participate actively in worship or to just listen and observe at your discretion. It is a time to process freely and safely the audacious claims of Jesus, and the inevitable tension between the beauty and scandal of the historic Christian gospel.

We haven't heard the gospel for what it really is if we don't find it at once horribly offensive and staggeringly beautiful. It is both heart-breaking and heart-mending.

So let us explore. *Let us worship.*

Exploring?

Do you have questions about the Christian faith?

Do you wrestle with intellectual barriers that make belief seem implausible, even irresponsible?

Do you struggle to reconcile a good God with a hurting world?

We recognize that belief is hard. That's why:

- We value questions, and the people who ask them
- We prize being a community where you can belong before you believe
- We assume, each Sunday, that there are people present who are not convinced
- We desire to talk *to* skeptics not *about* them
- You are welcome here...

So, be curious. Doubt. Ask. Explore.

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cover illustration by Scott Erickson



All Souls

Solitude is the furnace of transformation.

Without solitude we remain victims of our society, and continue to be entangled in the illusions of the false self.

Solitude is the place of the great struggle and the great encounter—the struggle against the compulsions of the false self, and the encounter with the loving God who offers himself as the substance of the new self.

Henri Nouwen

The Way of the Heart

Order of Worship

PENTECOST SUNDAY + 20 MAY 2018



*Please silence all devices for
the duration of worship*

welcome

standing

call to worship

Spirit we ask for your presence
to you we give glory, honor, and praise.

based on Psalm 105:1-2; Romans 5:5; Rev 4:8

The love of God has been poured into our hearts
through the Holy Spirit who has been given to us;
we dwell in him and he in us.

Give thanks to the Lord and call upon his name;
make known his deeds among the peoples.

Sing to him, sing praises to him,
and speak of all his marvelous works.

Holy, holy, holy is the Lord God almighty,
who was and is and is to come!

*Text in **bold** is read aloud
by the entire congregation.
Plain text is read by the
worship leader only.*

invocation

*In the Bible, God calls us to
worship, because it is not our
natural impulse to come to
Him. But He calls, reminding
us of His pursuing love, and
we respond in gratitude.*

Lord, we praise you,
our delight and our reward.
Everlasting, never failing,
our Redeemer, our God.

words: Robert Grant, 1833

music: LYONS,
W. Gardner's Sacred
Melodies, 1815. attr. Haydn
"Come, and Worship"

additional words and music:
Evan Wilson, 2015

hymns

O worship the King all glorious above
O gratefully sing, His wonderful love
Our shield and defender,
The Ancient of Days
Pavilioned in splendor,
And girded with praise

O tell of His might, O sing of His grace
Whose robe is the light,
Whose canopy space
His chariots of wrath,
The deep thunder clouds form
And dark is His path,
On the wings of the storm.

Holy, Holy, Holy! Lord God Almighty!
Early in the morning,
Our song shall rise to Thee;
Holy, Holy, Holy! Merciful and mighty!
God in three persons, blessed Trinity!
Holy, Holy, Holy! All the saints adore Thee,
Casting down their golden crowns
Around the glassy sea;
Cherubim and seraphim,
Falling down before Thee
Who wert, and art, and ever more shall be.

O Worship the King

chorus

Come and worship God the Father
Come and worship Christ the Lord
Come and worship the Holy Spirit
God, three in one
God, three in one

O measureless might, ineffable love
While angels delight to worship above
Thy mercies how tender
How firm to the end
Our Maker, Defender,
Redeemer, and Friend

chorus

Holy, Holy, Holy

Holy, Holy, Holy!
Though the darkness hide Thee,
Though the eye of sinful man
Thy glory may not see,
Only thou art holy;
There is none beside Thee,
Perfect in pow'r, in love, and purity.
Holy, Holy, Holy! Lord God Almighty!
All thy works shall praise Thy name
In earth, and sky, and sea;
Holy, Holy, Holy! Merciful and mighty!
God in three persons, blessed Trinity.

words: Reginald Heber, 1826

music: John B. Dykes, 1861

*Hymns comprise most of the
worship songs at All Souls,
because of their richness,
doctrinal depth, and focus
on God's character and
redemptive work.
Many hymns are patterned
after the Psalms with their
varied expressions of praise
and thanksgiving, and, too, a
wrestling with what it is to
trust in a love as audacious
as the Lord's. Our hope is
that these hymns and prayers
set to music would lead us
into a dynamic encounter
with our Savior, in worship.*

reading + interlude

Acts 2:1-6, 22-24, 32-33, 37-39, 42-47

¹ When the day of Pentecost arrived, they were all together in one place. ² And suddenly there came from heaven a sound like a mighty rushing wind, and it filled the entire house where they were sitting. ³ And divided tongues as of fire appeared to them and rested on each one of them. ⁴ And they were all filled with the Holy Spirit and began to speak in other tongues as the Spirit gave them utterance.

⁵ Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven. ⁶ And at this sound the multitude came together, and they were bewildered, because each one was hearing them speak in his own language.

¹⁴ But Peter, standing with the eleven, lifted up his voice and addressed them:

²² “Men of Israel, hear these words: Jesus of Nazareth, a man attested to you by God with mighty works and wonders and signs that God did through him in your midst, as you yourselves know— ²³ this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men. ²⁴ God raised him up, loosing the pangs of death, because it was not possible for him to be held by it.

³² This Jesus God raised up, and of that we all are witnesses. ³³ Being therefore exalted at the right hand of God, and having received from the Father the promise of the Holy Spirit, he has poured out this that you yourselves are seeing and hearing.

³⁷ Now when they heard this they were cut to the heart, and said to Peter and the rest of the apostles, “Brothers, what shall we do?” ³⁸ And Peter said to them, “Repent and be baptized every one of you in the name of Jesus Christ for the forgiveness of your sins, and you will receive the gift of the Holy Spirit. ³⁹ For the promise is for you and for your children and for all who are far off, everyone whom the Lord our God calls to himself.”

⁴² And they devoted themselves to the apostles' teaching and the fellowship, to the breaking of bread and the prayers. ⁴³ And awe came upon every soul, and many wonders and signs were being done through the apostles. ⁴⁴ And all who believed were together and had all things in common. ⁴⁵ And they were selling their possessions and belongings and distributing the proceeds to all, as any had need. ⁴⁶ And day by day, attending the temple together and breaking bread in their homes, they received their food with glad and generous hearts, ⁴⁷ praising God and having favor with all the people. And the Lord added to their number day by day those who were being saved

The Word of the Lord

Thanks be to God

prayer of confession

adapted from a prayer by Dietrich Bonhoeffer

The Holy Spirit is the one who works in our hearts and minds to reveal God's truth and promises, captured in the gospel of Jesus Christ. Let's pray together:

Gracious God, we approach your throne as sinners in need of mercy.
We acknowledge that in us there is darkness, **but with you there is light.**
We are stubborn and disobedient, **but you never leave us.**
Our hearts are riddled with sin, **but yet you never turn away from us.**
We are restless, **but with you there is peace.**
We are filled with bitterness, **but with you there is patience.**
Your ways are beyond our understanding, **but you know the way for us.**

Forgive and renew us through the finished work of Jesus Christ.

It has been the practice of the church for thousands of years to have portions of the Bible read during worship. We do this because we are people who need to be shaped by all of God's Word.

Musical interludes are included in our service in order to provide space for reflection and worship.

seated

Confession of sin happens within the context of relationship, both with God and each other. We confess together, in community, before a gracious God who has given us himself. Confession both acknowledges our need for mercy and celebrates its abundance in Christ.

Let's acknowledge these things silently before the Lord, knowing forgiveness and rest are freely available in Jesus.

words: Henry Tweeny

music: Audrey Assad

hymn

O Spirit of the Living God

O Spirit of the living God, thou light and fire divine
Descend upon thy church once more and make it truly thine
Fill it with love and joy and power, with righteousness and peace
Till Christ shall dwell in human hearts, and sin and sorrow cease

Blow, wind of God, with wisdom blow, until our minds are free
From mists of error, clouds of doubt, which blind our eyes to thee
Burn, winged fire, inspire our lips with flaming love and zeal
To preach to all Thy great good news, God's glorious commonweal

So shall we know the power of Christ, who came this world to save
So shall we rise with him to life which soars beyond the grave
And earth shall win true holiness which makes thy children whole
Till, perfected by thee, we reach creation's glorious goal

receiving of grace

1 Peter 1:21-22

The Holy Spirit works to continuously show us that Jesus's life, death, and resurrection accomplished the reconciling work that we could never accomplish.

Through Christ you have come to trust in God. And you have placed your faith and hope in God because he raised Christ from the dead and gave him great glory. You were cleansed from your sins when you obeyed the truth, so now you must show sincere love to each other as brothers and sisters. Love each other deeply with all your heart.

Know that you are forgiven, and be at peace. **Thanks be to God.**

ordination + installation of elders

The office of elder is a calling, above all else, to serve Christ's church. While elders make decisions on behalf of the community, the office is much more about being than doing. God has set up an organizational structure that calls for elders to lead by serving, through the power of the Holy Spirit.

Elders-elect

Chris Ball *	Dan Reeve
Peter Barrett	Thad Williams

QUESTIONS FOR ORDINATION + INSTALLATION

Do you believe the scriptures of the Old and New testaments, as originally given, to be the inerrant Word of God, the only infallible rule of faith and practice?

Do you sincerely receive and adopt the confession of faith and the catechisms of this church, as containing the system of doctrine taught in the holy scriptures; and do you further promise that if at any time you find yourself out of accord with any of the fundamentals of this system of doctrine, you will, on your own initiative, make known to your session the change which has taken place in your views since the assumption of this ordination vow?

Do you approve of the form of government and discipline of our denomination, in conformity with the general principles of biblical polity?

Do you accept the office of ruling elder in this church, and promise faithfully to perform all the duties thereof, and to endeavor by the grace of God to adorn the profession of the gospel in your life, and to set a worthy example before the church of which God has made you an officer?

Do you promise subjection to your brethren in the Lord?

Do you promise to strive for the purity, peace, unity and edification of the church?

QUESTIONS FOR THE CONGREGATION

Do you acknowledge and receive each of these brothers as ruling elders, and do you promise to yield to each all that honor, encouragement and obedience in the Lord to which their office, according to the Word of God and the constitution of this church, entitles them?

PRONOUNCEMENT OF ORDINATION + INSTALLATION

I now pronounce and declare that these brothers have been regularly elected, ordained and installed ruling elders in this church, agreeable to the Word of God, and according to the constitution of our denomination; and that as such they are entitled to all encouragement, honor and obedience in the Lord: In the name of the Father, and of the Son, and of the Holy Spirit. Amen.

CHARGE TO THE ELDERS + PRAYER

Elder election timeline:

- *In November, All Souls members nominated candidates for elder, who then entered a season of discernment and equipping from mid Dec. thru March.*
- *Members gathered last week to elect elders to care for our church*
- *Elected elders will be ordained and installed in worship today, on Pentecost Sunday.*

** Chris Ball has served as an ordained elder in an affiliate church, so needs only be installed today.*

Northwest Presbytery commission to ordain:

- Rev. Drew Burdette*
- Elder Tom Crane*
- Elder Keith Goben*
- Rev. Mike Kelly*
- Rev. R.J. March*
- Rev. Andy Pelander*

PRAYER FOR THOSE
SEARCHING FOR TRUTH

Jesus, you claim to be the way, the truth, and the life.

Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Give me an understanding of you that is coherent, convincing, and that leads to the life that you promise. Amen.

PRAYER OF BELIEF

Lord Jesus, I admit that I am weaker and more sinful than I ever before believed, but through you I am more loved and accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross, and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as Savior and Lord. Amen.

COMMUNION PRAYER

Lord Jesus, your perfect life, your death, and your resurrection are the source of all blessing in this life and the life to come. As I eat this bread and drink this cup, renew me in the joy and glory of knowing and serving you. I come to this table on the basis of your merit only and not my own. As you have completely and fully offered yourself for me, I now completely and fully offer myself to you as a living sacrifice. Amen.

Allergen-free communion elements (wafer ingredients: organic brown and white rice flour) are available at the center of the communion table. To partake, please dip in either the wine (larger cup) or grape juice and proceed through the line.

standing

hymn

Come, Holy Ghost

musical adaptation by Bruce Benedict

Come, Holy Ghost, Creator blest, And in our hearts take up Thy rest;
Come with thy grace and heav'nly aid to fill our hearts which thou hast made,
To fill our hearts which Thou has made.

O Comforter, to thee we cry, Thou heav'nly gift of God most high;
Thou fount of life, and fire of love, And sweet anointing from above,
And sweet anointing from above.

Be not afraid!

Where you go, there I am with you

Praise we the Lord, Father and Son, And Holy Spirit with them one;
And may the Son on us bestow all gifts that from the Spirit flow,
All gifts that from the Spirit flow

Preschool and elementary-age children are dismissed to All Souls Kids following announcements, where they can learn and discover in a language and style more suitable to them.

word

Acts 2:1-6, 22-24, 32-33, 37-39, 42-47

Rev. R.J. March

grateful giving

based on Psalm 111:1

Let us give thanks to the Lord with all our being.
Let us honor God for the blessings and goodness we have received.

Whether we have much or little, God calls us to treasure and trust Him above all. So we are to give as generously as we are able of the gifts that God has given to us, knowing that He who met our most dire need through Christ will continue to provide for every need we have. All gifts go toward ministry initiatives of All Souls and the relief of the poor.

If you are our guest today, please feel no obligation to give. Let us know you've joined us today, as well as any comments or prayer requests, by placing your comment card in one of the offering bowls as they are passed. Read more about giving in worship on p.12.

table

PRAYER OF THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts!

We lift them up to the Lord!

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

COMMUNION PRAYER

Father of all mercies, **we give you humble thanks for all your goodness and loving-kindness to us, as we receive these holy mysteries with the spiritual food of the body and blood of our Savior.**

We thank you for our creation, preservation, and all the blessings of this life; but above all for your immeasurable love in the redemption of the world by our Lord Jesus; for the means of grace, and for the hope of glory.

We pray, give us such an awareness of your mercies, that with truly thankful hearts we may show forth your praise, not only with our lips, but in our lives, by giving up our selves to your service all our days; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory throughout all ages. Amen.

WORDS OF INSTITUTION

Therefore, we proclaim
the mystery of the faith:

**Christ has died, Christ is risen,
Christ will come again.**

Christ our Passover is sacrificed for us;
Therefore, let us keep the feast.

The Lord's Supper, also called Communion or the Eucharist, is the family meal of Christians.

We invite all baptized followers of Jesus Christ who acknowledge their sin against God and their neighbors and confess their need for the grace of Christ to partake of this meal. We take it as a sign of health to have regular attenders who love our community but don't profess faith in Christ, and so remain seated during this time. If you are a Christian and haven't been baptized, please talk with our pastor. We would be honored to baptize you.

*dox-ol-o-gy
(from doxa, meaning glory):*

An expression of praise to God emphasizing his Triune nature (Father, Son, Holy Spirit).

doxology

Thomas Ken 1674, Louis Bourgeois 1551

Praise God from whom all blessings flow
Praise Him all creatures here below
Praise Him above, ye heavenly host
Praise Father, Son, and Holy Ghost. Amen.

standing

benediction + sending

from Ephesians 5:18-20

Be filled with the Holy Spirit,
singing psalms and hymns and spiritual songs to one another,
making music to the Lord in your hearts.
Give thanks for everything to God the Father in the name of our Lord Jesus Christ. **Amen.**

Let us go forth and serve our world as those who love our Lord and Savior Jesus Christ.

Thanks be to God!

Our pastors and other leaders are available following the service for prayer or to answer any questions you may have about All Souls.

Unless otherwise noted, all Scripture is taken from The Holy Bible, English Standard Version (ESV) or New International Version (NIV).

Please contact
info@allsoulsseattle.org for
details or directions to any of
these gatherings, or visit
allsoulsseattle.org/events.

Gathering

WOMEN'S PRAYER MORNING

Saturday, June 9, 8a-1p, Kristie Berg's home

Silence can be intimidating. Many of us don't cultivate sufficient stillness in our lives to really listen to ourselves or to hear from God. The purpose of this gathering is to make room for both. Our hope is to open space for conversation, for rest, for encouragement and for fellowship— for you to both talk to God and to listen to Him through prayer, in silence, and through His word. The morning will be both structured and open, beginning with breakfast, entering into an extended time of solitude for reflection and prayer, and ending with lunch together. We encourage you to participate even if the thought of having to be quiet or to pray feels intimidating. It can be daunting for most of us. And there is no right way to do it. The only place to begin is right where you are. For more information, contact Carolyn March (carolyn.t.march@gmail.com) or Becca Shirley (becca@allsoulsseattle.org).

Growing

WEEKLY PRAYER

Fridays, 11:45-12:30p (through May)

We gather to pray for our community and the world on Fridays at the All Souls Loft.

Bring your lunch and join us (4138 California Ave SW, 2nd fl.; prayer@allsoulsseattle.org).

GROWTH GROUPS

Ready to learn and apply the Bible more broadly, press the gospel of Jesus further into your heart and life, dig into deeper, bigger questions, and share with greater transparency in a smaller (6-8 ppl max), gender-specific group? Growth Groups are a unique and more intimate place to grow spiritually, with a committed focus on discipleship. Details and sign up / groups@allsoulsseattle.org

JOIN A HOME GROUP

Home groups provide safe places to know and be known as we grow in relationship with ourselves, God, and one another. Each group is unique and has its own 'personality,' while they share a focus on growing in relationship with Jesus and with each other. Groups meet throughout the week and neighborhood. Please see p.11 for group meeting time, location, and contact details.

CARE + COUNSEL

The Bible teaches that God has given us powerful tools to navigate difficulty and grapple with hard questions: the Holy Spirit, the gospel, and community. At All Souls we lean heavily on these for encouragement, direction, and life-change. So whatever it is, you should know it's okay to talk about it (relationships, sexuality, addiction, marriage/family, faith, etc.). Don't wait.

Bulletin Board

BABYSITTING CO-OP

New members welcome! Join our community of All Souls families who help each other with childcare and gather monthly for playdates and fun. Contact: Anndrea Beaty (beaty.anndrea@gmail.com)

PARENTING BOOK STUDY

Thursdays, 7-8:30p, beginning June 28th at the All Souls Loft

Join All Souls Kids staff for a summer book study (Parenting is Heart Work, by Dr. Scott Turansky) with guided discussion for all parents (parents of kids with special needs, typically developing kids, and of any age). The discussion is designed shift our focus as parents to the deeper desires and challenges in our kids' hearts which drive behavior, and how to address them intentionally with the grace and love of Christ. For more information contact Suzanne Case (suzanne@allsoulsseattle.org)

*How do we desire to be
'formed,' spiritually?*

*The gospel cultivates gratitude,
generosity, patience, and
compassion... and also a
sense of wonder— a curious
heart that seeks to know God
more deeply and more
intimately. Together, these are
the makings of being 'spiritually
formed'... alongside others,
journeying toward maturity
in Christ.*

*Coming to understand the
gospel is the beginning of a
process that gradually
transforms how we do every
aspect of life as new desires,
new hopes, new thoughts, and
new affections emerge. As we
engage this new life in the
Spirit, we find ourselves drawn
to doctrines, practices, and
disciplines that enable us to
know Jesus more intimately,
and savor Him more fully.*

*To meet with a pastor or other
leader confidentially, or for a
counseling referral:
pastor@allsoulsseattle.org*

All Souls Kids + Youth



Our ministry to children is designed to equip and partner with families as you seek to invest in the spiritual wholeness of your children.

We value the role of kids in our community, and are committed to cultivating an environment where they feel known, loved and respected. We intend to draw them into an engaging, enjoyable, and provocative encounter with the gospel using language familiar to them.

We encourage them to learn to ask good questions in the discovery of who they are and who God is, in the hope of building a foundation that shapes their lives for years to come!

Because worship is a celebration of grace, not a theological lecture, children of all ages are encouraged to join us at any time during the service— we are used to having them around! We also offer a safe place for kids to be together during the service.

- ▶ **Nursery (4mos-new walkers) and Toddlers (18mos-2 yrs):** Both rooms are open through the entire worship service and are fully staffed by providers who are trained in First Aid/CPR. Little ones receive excellent care in a safe, peaceful space set up specifically for our babies and toddlers. Please sign your child in and out on the provided clip-board when you arrive and pick up. You will be contacted during worship, if needed.
- ▶ **3-year-olds, Pre-K (4-5 yrs), and Kindergarten:** Children begin in worship, and are dismissed midway to these dynamic and fun classes. Kids will receive excellent care as they play, sing, read, do crafts, and have a nut-free snack. *The Jesus Storybook Bible* is our primary teaching tool. Please sign your child in and out on the provided clip-board when you drop-off and pick-up.
- ▶ **1st, 2nd Grade, and 3rd-5th Grade:** Kids begin in worship and are dismissed midway to class where they will learn and discover in a language and style more suitable to young, growing hearts and minds. Our instruction is framed around a cyclical exploration of key Biblical truths and gospel realities. Students are dismissed by their teachers to rejoin their families after worship (except for the 4th-5th Grade Class, which rejoins their families before the Lord's Supper).

Middle and High School Students

We desire to be a community where each of us experiences significant, lasting relationships that would highlight the active presence of Jesus in the lives of His people, and where we would encounter Jesus in ways that will shape our understanding and experience of His grace for the rest of our lives. And this is true regardless of age. Middle and high schoolers are invited to stay in worship to explore, question, and reflect alongside adults.

Because we believe we grow best in the context of relationship, we are committed to coming alongside middle and high school students through monthly, age-specific Growth Groups on Sunday evenings, geared towards laughing, playing, sharing, exploring, serving, studying, praying and growing together. If you have a middle or high school student, or would like to get involved, please contact us.

Additionally, **Young Life** has many opportunities for youth to connect, and to explore the gospel. To learn more, contact Stephan Gambill (stephan@allsoulsseattle.org) or visit westseattle.younglife.org

If you have special needs or have a friend or family member with special needs, we do not want to miss an opportunity to serve you.

Please introduce yourself and let us know how we can serve you best.

Parents:

There is a designated and semi-private area in the teachers' lounge, through the double doors in the back-left corner, for anyone during the worship service.

Please use this at your convenience.

Learn more:
allsoulsseattle.org/kids

See below:
All Souls Kids classroom map (downstairs) on p.12

How can I serve?



Never be lacking in zeal, but keep your spiritual fervor, serving the Lord. (Romans 12:11)

We are called to serve, not to be served.

As Jesus came into the world to serve rather than to be served (Mark 10:42-45), our desire is that we as a church would regularly serve each other and also the under-resourced and marginalized of our neighborhood and city.

ALL SOULS COMMUNITY

We value— and rely on!— a collaborative culture at All Souls.

We're not here to consume or spectate, but to **lean in, take ownership, and serve**, no matter what we bring to the table. We honor God with what he's given us and seek to bless those around us, as a family, on Sundays and throughout the week.

current needs / opportunities to serve:

- ▶ **Sundays** - As you might imagine, it takes many hands to turn a middle school into a warm, welcoming worship space. We need volunteers to help with set-up, greeting, coffee/snacks, and more. Contact: Charlotte Aljets (charlotte@allsoulsseattle.org).
- ▶ **Make a Meal** - As a way to tangibly serve one another in challenging or transitional seasons of life, we as a family make meals for each other. To make *or request* a meal, please contact communitycare@allsoulsseattle.org. Thank you!

NEIGHBORHOOD + CITY

Seek the welfare of the city where I have sent you. (Jeremiah 29:7)

As a church 'not just for ourselves', there are also lots of ways to serve and seek the well-being of our neighborhood and city through All Souls. We are primarily interested in connecting volunteers to vital service organizations already serving for the sake of renewal, mercy, and justice.

current opportunities:

▶ **West Seattle Young Life**

Young Life leaders go to where students are to develop relationships and to share the story and reality of God's love for them in Jesus Christ. Below are current ways to partner and support this ministry, its staff, and volunteers (for details and sign up contact mercy@allsoulsseattle.org).

- Provide dinner for Young Life Club (large group gatherings)
- Become a 'leader host' who cares and prays for a volunteer leader, even inviting them into your home/family life

▶ **Serve and Partner with the West Seattle DSHS Foster Care Office**

All Souls is actively building a relationship with the WA State Department of Social and Health Services' Delridge office. Foster care is a pivotal place to intervene upstream of many other social concerns (homelessness, addictions, etc), and opportunities to support kids and families in the foster care system are varied (toy/clothing donations, DSHS staff appreciations, etc). Please opt-in via email to receive regular updates with needs as they arise (mercy@allsoulsseattle.org).

- Office Moms & Dads is an on-call, daytime volunteer opportunity (customizable to your schedule!) to care for foster kids that have recently been removed from their home while a social worker works hard to find a foster care placement for them.
Contact Janine Krebs (westseattleomd@gmail.com) to learn more and to sign up for the next volunteer training.

▶ **YoungLives**

All Souls is in the early stages of a partnership with YoungLives, the ministry of Young Life to teenage moms. Our hope is to begin to invest in life-on-life mentoring with teen moms in West Seattle through entering into their lives, building relationships with them and with their little ones, modeling the unconditional love of Christ, and encouraging them to become the women and mothers God created them to be. All levels of commitment are welcome! If you have questions about this ministry, or are interested in hearing more about partnering with YoungLives, contact Rachel at rachelpelander@gmail.com.

Home Groups

In a world that pushes us toward isolation, we need community— a place where we're known and loved, and can grow. Home groups are a vital part of shared life and growth in Christ— places of care and community where we discover and live the Christian life together.

Simply put, they are the best way at All Souls to integrate as a newcomer, build lasting friendships, and to consistently be in each other's lives. We are a community that places high value on this time together in God's word and in prayer, and also serving our city and neighborhoods.

All are encouraged to prioritize Home Groups, most of which meet every other week, Sept - June. They can be joined by *anyone at anytime*, and aim to accommodate a variety of schedules, including those of families and commuters.

Groups meet every other week through the academic year, shifting to a more informal, intermittent schedule during summer months. To learn more about a group and how to jump in year-round, please contact the leader(s) directly.

PLEASE NOTE: Group rosters are capped at 12 adults (plus kids). If a group is full, staff will help you find another option (groups@).

Neighborhood	Contact	Time	Notes
ADMIRAL	Graeme + Sarah Hanson s.wulf.hanson@gmail.com	Wed / 7 - 8:30p	Mixed group of adults
	Martin + Sarah Dillard sarahjdillard@gmail.com	Wed / 6:30 - 8p	Mixed group of adults; childcare provided
ALASKA	R.J. + Carolyn March rj@allsoulsseattle.org	Sun / 5 - 6:30p	Mixed group of adults; children welcome includes a meal and childcare
ARBOR HEIGHTS	Jeff + Suzanne Case suzannecase3@gmail.com	Tues / 6 - 7:30p	Mixed group of adults; children welcome includes a meal
	Matt + Nancy Spiro Nicholas + Alyssa Incorvaia nancyspiro@gmail.com	Tues / 6 - 7:30p	Mixed group of adults; children welcome includes a meal
DELRIDGE	Jonathan + Rachel Faunce rachelfaunce@gmail.com	Sun / 4:30 - 6p	Mixed group of adults; children welcome includes a meal
FAIRMOUNT PARK	Jake + Emily Anderson jake.anderson486@gmail.com	Thurs / 6 - 8:30p	Mixed group of adults; includes a meal
YOUTH HOME GROUP	Stefphan Gambill stefphan@allsoulsseattle.org	Sun / 4:30 - 6p	All middle schoolers welcome (invite a friend!); meets at the All Souls Loft

Group schedules can also be found here: allsoulsseattle.org/events

Giving as part of worship

We recognize that as the church, we must consistently remind one another of the truth that everything we have is a gift from the Lord.

The Bible says that 'we know the grace of our Lord Jesus Christ, that though he was rich, yet for our sake he became poor, so that we through his poverty might become rich' (2 Corinthians 8:9). Jesus's death on the cross represents the most generous gift ever given—when he gave up everything in order to reconcile us to God.

Giving cheerfully, sacrificially, and consistently is a part of our worship—not because it's something churches do, but because giving in response to the gospel ought to be worshipful. When we are generous with others, we are reminding one another of the great generosity of our God.

All Souls seeks to build community, love our neighbors, and work for peace and justice within Seattle. Our desire in giving is not only to meet our own financial needs, but to be able to serve those in need in our city and neighborhoods.

There are few ways that you can contribute financially to All Souls.

- › Place cash or check in the offering on Sundays
- › Mail a check, or set up automatic bill pay through your bank, payable to:
All Souls
PO Box 16613
Seattle, WA 98116
- › For any assistance or questions about:
Giving on a recurring basis via EFT (electronic fund transfer), stock donation, or non-cash contribution options (e.g. property or vehicle donation) please contact bookkeeper@allsoulsseattle.org

The intentional financial participation of those who consider All Souls their church home is vital. If you are not already tithing regularly, please prayerfully consider doing so.

If you have questions about tithing or biblical guidelines for giving, please ask.

STAFF

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**Elba Martin, Cassie Smithco
Lauren Williams, Sunday hosts**

CONSISTORY

**Charlotte Aljets Rachel Faunce
Joe Berg Graeme Hanson
Suzanne Case Nancy Spiro**

Requests for prayer:
prayer@allsoulsseattle.org

worship location

Sundays 10a
Madison Middle School
3429 45th Avenue SW

All Souls Loft
4138 California Ave SW, 2nd fl

mailing address

PO Box 16613
Seattle WA 98116

206/829-8349
info@allsoulsseattle.org



It is the smallest of all seeds,
but when it has *grown* it is
larger than all the other garden
plants and becomes a tree, so
that birds of the air come and
make nests in its branches.

Matthew 13:32