



Welcome.

All Souls, seeking to be a church not just for ourselves, exists to be a vibrant expression of who God is—gracious, present, hospitable.

Launched in 2010, we are a worshipping community rooted in the belief that the historic Christian gospel is true, compelling, and promises to change our lives powerfully, in the direction of freedom, wholeness, and hope.

We seek to embody and articulate this gospel of grace, bringing about spiritual, social, and cultural renewal in Seattle and, through it, the world.

As a church, we are part of that historical, counter-cultural community that Jesus started and continues to build, sustain, and perfect.

Anyone is welcome in worship, and we encourage you to come as you are. We understand that visiting a church for the first time can be intimidating. So it's our commitment to walk you through each component of the worship service so no one feels like an outsider. There will be no obscure, tribal language. No 'in-house' moments.

Our worship is structured, with liturgy and rich music that connects us to the church of old and those who've gone before us—we are deeply rooted in something much larger than ourselves or our own cultural moment. But worship should be accessible and enjoyable if it's to be meaningful.

You should always feel the freedom to participate actively in worship or to just listen and observe at your discretion. It is a time to process freely and safely the audacious claims of Jesus, and the inevitable tension between the beauty and scandal of the historic Christian gospel.

We haven't heard the gospel for what it really is if we don't find it at once horribly offensive and staggeringly beautiful. It is both heart-breaking and heart-mending.

So let us explore. *Let us worship.*



All Souls

Exploring?

Do you have questions about the Christian faith?

Do you wrestle with intellectual barriers that make belief seem implausible, even irresponsible?

Do you struggle to reconcile a good God with a hurting world?

We recognize that belief is hard. That's why:

- We value questions, and the people who ask them
- We prize being a community where you can belong before you believe
- We assume, each Sunday, that there are people present who are not convinced
- We desire to talk *to* skeptics not *about* them
- You are welcome here...

So, be curious. Doubt. Ask. Explore.

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cover photo by Jesse Penico

there are moments when, whatever be the attitude of the body, the soul is on its knees.

Victor Hugo

Order of Worship

FIFTH SUNDAY OF EASTER / 19 MAY 2019



Please silence all devices for the duration of worship

Bold text is read together by the congregation. Plain text is read by the leader. Responsive readings remind us that during corporate worship God speaks to his people and we respond together as a community.

standing

welcome

Our community gathers on Sundays to enter the presence of the Lord and offer him praise, as he graciously invites us to do. We come to sing, pray, encounter scripture, celebrate Communion, and to simply be together. We're glad you're here, and as you're getting settled we invite you to sit toward the aisle, allowing access for others along the edges. Thank you.

call to worship

based on Psalm 27

The Lord is my light and my salvation—
Whom shall I fear? (2x)

The Lord is the stronghold of my life—
of whom shall I be afraid?

one thing I ask
one thing I seek
to gaze upon the beauty of the Lord
wait for the Lord (2x)
Oh, be strong and take heart

from Psalm 148:1-5

Praise the Lord!
Praise the Lord from the heavens;
praise him in the heights!

Praise him, all his angels;
praise him, all his hosts!

Praise him, sun and moon,
praise him, all you shining stars!

Praise him, you highest heavens,
and you waters above the heavens!

Let them praise the name of the Lord.

Let them praise the name of the Lord!

invocation

Revelation 21:5

And he who was seated on the throne said, "Behold, I am making all things new."

Historically, the church has used a calendar based on the life of Jesus. We are now in the fifty day celebration of Jesus' resurrection from the dead— a season known as Eastertide. The joy on Easter is sustained through the following seven weeks, and the Church celebrates the gloriously risen Christ.

In the Bible, God calls us to worship, because it is not our natural impulse to come to Him. But He calls, reminding us of His pursuing love, and we respond in gratitude.

words: Joachim Neander
music: traditional melody

words and music by
David Leonard, Leslie Jordan

Hymns comprise most of the worship songs at All Souls, because of their richness, doctrinal depth, and focus on God's character and redemptive work. Many hymns are patterned after the Psalms with their varied expressions of praise and thanksgiving, and, too, a wrestling with what it is to trust in a love as audacious as the Lord's. Our hope is that these hymns and prayers set to music would lead us into a dynamic encounter with our Savior, in worship.

It has been the practice of the church for thousands of years to have portions of the Bible read during worship. We do this because we are people who need to be shaped by all of God's Word.

hymns

Praise to the Lord, the Almighty,
the King of creation!
O, my soul, praise Him,
For He is thy health and salvation!
All ye who hear,
Now to His temple draw near;
Praise Him in glad adoration.

Praise to the Lord! Who hath fearfully,
wondrously, made thee.
Granted thee health and, when heedlessly
falling, hath stayed thee;
What need or grief,
ever hath failed of relief?
Wings of His mercy did shade thee.

chorus:
Praise him, praise him, praise him (2x)

All the poor and powerless
And all the lost and lonely
And all the meek will come confess
That You alone are holy (2x)

chorus:
And all will sing out
Hallelujah
And we will cry out
Hallelujah

reading + interlude

³¹ When he had gone out, Jesus said, "Now is the Son of Man glorified, and God is glorified in him. ³² If God is glorified in him, God will also glorify him in himself, and glorify him at once. ³³ Little children, yet a little while I am with you. You will seek me, and just as I said to the Jews, so now I also say to you, 'Where I am going you cannot come.' ³⁴ A new commandment I give to you, that you love one another: just as I have loved you, you also are to love one another. ³⁵ By this all people will know that you are my disciples, if you have love for one another."

The Word of the Lord
Thanks be to God

Praise to the Lord, the Almighty

Praise to the Lord, Who, when tempests
their warfare are waging,
Who, when the elements madly around
thee are raging.
Biddeth them cease,
Turneth their fury to peace,
Whirlwinds and waters assuaging.

chorus

Praise to the Lord!
O let all that is in me adore Him!
All that hath life and breath,
Come now with praises before Him.
Let the Amen sound from his people again;
Gladly forever adore him.

Praise him, praise him

All the Poor and Powerless

All the hearts who are content
And all who feel unworthy
And all who hurt with nothing left
Will know that You are holy

chorus (2x)

Shout it!
Go on and sing it from the mountains
Go on and tell it to the masses
That He is God

John 13:31-35

prayer of confession

Mighty God, because you are merciful and patient, we confess our selfishness, short-sightedness, and lack of trust in you.

You have said that you are the Most High God,

but we have given greater authority, power, and reverence to 'things' and feelings.

You have said that you are the God who is peace,

but we have been a people marked by anxiety, arguments, and foolish judgments.

You have said that you are the God who makes promises and keeps them,

but we have not trusted in your life-giving promises.

You have said that you are the God who is our righteousness,

but we have sought our own way.

You have said that you are the God who is our shepherd,

but we have not sought or rested in your care.

You have said that you are our only Savior, by your grace,

but we have tried to be our own gods, and to justify ourselves, by our performance.

You have said that you are our Father, **but we have not lived as your children.**

Lord, forgive us, renew us, and change us.

Let's acknowledge these things silently before the Lord, knowing forgiveness and rest are freely available in Jesus.

hymn

Abide with Me

Abide with me; falls the eventide;
The darkness deepens; Lord with me abide.
When other helpers fail, and comforts flee,
Help of the helpless, abide with me.

Thou on my head, in early youth didst smile;
And, though rebellious,
and perverse meanwhile,
Thou hast not left me, oft as I left Thee,
On to the close Lord, abide with me.

I need Thy presence, every passing hour.
What but Thy grace
can foil the tempter's power?
Who, like Thyself,
my guide and stay can be?
Through cloud and sunshine, abide with me.

I fear no foe, with Thee at hand to bless
Ills have no weight,
tears lose their bitterness
Where is thy sting, death?
Where, grave, thy victory?
I triumph still, abide with me.

Hold Thou Thy cross,
before my closing eyes;
Shine through the gloom,
and point me to the skies.
Heaven's morning breaks,
and earth's vain shadows flee;
In life, in death, Lord, abide with me.

seated

Confession of sin happens within the context of relationship, both with God and each other. We confess together, in community, before a gracious God who has given us himself. Confession both acknowledges our need for mercy and celebrates its abundance in Christ.

*words: Henry Lyte,
Justin Smith*

music: Justin Smith

receiving of grace

Let's declare the assurance we have in Christ together!

Though we continuously fail God in this life,

Our hope is this: Christ is always faithful!

Though we thirst in desert lands and are never satisfied,

Christ is the deep well that will never dry up.

When we trust in His faithfulness and drink from his wellspring, we can rest in this:

We have eternal life in Jesus Christ. Amen!

prayers of the people

You hear us calling

You hear us calling, Abba Father (2x)

Lord, have mercy

Christ, have mercy

Lord, have mercy

Christ, have mercy

We pray to you, O Lord; you hear our voice in the morning.

God of compassion,

we remember the poor and the afflicted, the sick and the dying, the prisoners and all who are lonely, the victims of war, injustice, and inhumanity, and all who suffer

Lord, in your mercy, hear our prayer.

You hear us calling

You hear us calling, Abba Father

O Lord of providence, who holds the destiny of the nations in your hand,

we pray for our country. Inspire the hearts and minds of our leaders that they, together with all our nation, may first seek your kingdom and righteousness, that order, liberty, and peace may dwell with your people.

Lord, in your mercy, hear our prayer.

You hear us calling

You hear us calling, Abba Father

O God the Creator, we pray for all nations and peoples.

Take away the mistrust and lack of understanding that divide us; increase in us the recognition that we are all your creatures.

Lord, in your mercy, hear our prayer.

You hear us calling

You hear us calling, Abba Father

We regularly pray for needs in our community, our city, and the world as an act of obedience and love, and to align our concerns with the Lord's.

If you have children with you, please feel free to use this time to teach them to pray with us.

Submit prayer requests to prayer@allsoulsseattle.org

music by The Brilliance

continued on next page

O Savior God, look upon your church in its struggle upon the earth.
Have mercy on our weakness, bring an end to divisions, and scatter our fears.
Watch over the ministry of your church. Increase its courage, strengthen its faith,
and inspire its witness to all people, even to the ends of the earth.
Lord, in your mercy, hear our prayer.

You hear us calling

You hear us calling, Abba Father

O Loving God, we offer these prayers, joining the great chorus of those who, too, sing your
praise and depend on you alone.

We long for that day when all your children will live in your peace, and praise your name.

Until that day, give us sturdy patience and enduring hope, rooted only in

Jesus, in whose name we pray.

Lord, have mercy

Christ, have mercy

Lord, have mercy

Christ, have mercy

community rhythms + practices

word

‘God sent me before you’ | Genesis 42:1–9; 45:1–9

Rev. Andy Pelander

Scripture's description of worship is not contained to Sunday mornings, but flows into all of life where we enjoy God's blessing and extend His blessing. Learn more about opportunities to grow and to serve on pp. 8-11.

Preschool and elementary-age children are dismissed to All Souls Kids following announcements, where they can learn and discover in a language and style more suitable to them.

PRAYERS FOR THOSE NOT COMMUNING

Because All Souls is a church not only for the convinced but also for those journeying toward trust in Jesus, we gladly extend room for you to consider and dialogue. Use the prayers below during Communion as guides to reflect upon and respond to what God is doing in your life.

PRAYER FOR THOSE SEARCHING FOR TRUTH

Jesus, you claim to be the way, the truth, and the life. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Give me an understanding of you that is coherent, convincing, and that leads to the life that you promise. Amen.

PRAYER OF BELIEF

Jesus, I admit that I am weaker and more sinful than I ever before believed, and yet, through you, I am more loved and accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross, and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sin and receive you as Savior and Lord. Amen.

PRAYER OF COMMITMENT

Lord Jesus, you have called us to follow you in baptism and in a life of committed discipleship in your church. Grant that I may take the necessary steps to be one with your people, and live in the fullness of your Spirit. Amen.

Ho-sa-nna is a word that means "save me!" but came to mean "salvation is here!"

grateful giving

based on Psalm 111:1

Let us give thanks to the Lord with all our being.
Let us honor God for the blessings and goodness we have received.

All we have is given to us by God. Our offerings express this joyful dependence and our commitment to join God in his work of renewal. Whether we have much or little, God calls us to treasure and trust Him above all. So we are to give as generously as we are able, knowing that He who met our most dire need through Christ will continue to provide for every need we have. All gifts go toward ministry initiatives of All Souls and the relief of those in need.

If you are our guest today, please feel no obligation to give. Let us know you're here, as well as any questions, comments or prayer requests you may have, by placing your comment card in one of the offering bowls as they are passed. Read more about giving in worship on p.12.

table

The Lord's Supper, also called Communion or the Eucharist, is the family meal of Christians. As we celebrate together, **prayer stations are set up on the window-side of the room**, where community leaders are available to pray with or for you.

EXTEND PEACE

Since God has forgiven us in Christ, let us forgive one another.
The peace of Christ be with you always! **And also with you.**

INVITATION + THANKSGIVING

Lift up your hearts! **We lift them up to the Lord!**
Let us give thanks to the Lord our God. **It is right to give him thanks and praise.**

It is right, our duty and our joy, always and everywhere to give thanks to you, O Lord, Holy Father, almighty and everlasting God. We give thanks to you with those who have gone before us, and with brothers and sisters around the world, and along with the angels and all the company of heaven, we praise you by singing:

Ho-ly, ho-ly, ho-ly Lord God of pow'r and might. Hea -
 of your glo - ry. Ho - san-na in the high - est! Ble - s
 in the name of the Lord. Ho - san-na in the hig

BREAK BREAD

For as often as we eat this bread and drink the cup, we proclaim the Lord's death until he comes. (1 Cor 11:23-26)

Therefore, together, we proclaim the mystery of faith:

Christ has died, Christ is risen, Christ will come again.

Gracious God, pour out your Holy Spirit upon us and upon these your gifts of bread and wine, that the bread we break and the cup we bless may be the communion of the body and blood of Christ. By your Spirit make us one with Christ, that we may be one with all who share this feast. **As this bread is Christ's body for us, send us out to be the body of Christ in the world, for by him, with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. Amen.**

DRAW NEAR

Christ our Passover has been sacrificed for us;

Therefore, let us keep the feast.

standing

hymn

We Will Feast in the House of Zion

chorus:

We will feast in the house of Zion
We will sing with our hearts restored
He has done great things, we will say together
We will feast and weep no more

We will not be burned by the fire
He is the LORD our God
We are not consumed, by the flood
Upheld, protected, gathered up

chorus

In the dark of night, before the dawn
My soul, be not afraid
For the promised morning, oh how long?
Oh God of Jacob, be my strength

chorus

Every vow we've broken and betrayed
You are the Faithful one
And from the garden to the grave
Bind us together, bring shalom.

chorus

benediction + sending

May the grace of Christ renew you daily,
the love of God enable you to love everyone,
and the Holy Spirit unite us as one body under our Savior. **Amen.**

Let us go forth and serve our world as those who love our Lord and Savior Jesus Christ.

Thanks be to God!

All Souls welcomes all who are trusting in Jesus Christ for salvation, understand the meaning of the Lord's Supper, and are in good standing with congregations that proclaim the gospel to receive Holy Communion with us.

Please note that we use wine for Communion; non-alcoholic grape juice is in the smaller of the two goblets. For those with wheat allergies, a gluten-free cracker is available in place of the bread (ingredients: water, organic brown and white rice flour).

A word to parents:
Children are welcome at the communion table. To receive the Lord's Supper, a child must have been baptized and received as a communing member by the Session of this church or the governing body of the church to which you belong. If you have any question about how this process works, please speak with one of our pastors.

words and music by
Sandra McCracken
Joshua Moore

Our pastors and other leaders are available following the service for prayer or to answer any questions you may have about All Souls.

Unless otherwise noted, all Scripture is taken from The Holy Bible, English Standard Version (ESV) or New International Version (NIV).

Please contact
info@allsoulsseattle.org for
details or directions to any of
these gatherings, or visit
allsoulsseattle.org/events.

Gathering

JOIN A GROUP!

Home Groups gather bi-weekly through May,

and provide safe places to know and be known as we grow in relationship with ourselves, God, and one another. Each group is unique and has its own 'personality,' while they share a focus on growing in relationship with Jesus and with each other. Key strengths of Home Groups include community building, safety to explore Christianity, whole-family participation (as applicable), and service among friends. Please see p.11 for group meeting time, location, and contact details.

Growth Groups gather weekly for gender-specific deeper spiritual exploration and prayer, are a more intentional and intimate place to focus on life with God. Also, as those who've participated will attest, these groups foster a unique depth of relationship with others. There are groups that are ongoing and some that are still forming, with a variety of meeting times and locations. To learn more and connect, contact Becca Shirley (women) or Andy Pelander (men).

Growing

MORNING PRAYER

Join All Souls staff for prayer on Weds at 9a, at the All Souls Loft (4138 California Ave SW, 2nd fl).

LEARN + SERVE

One of the marks of Christian maturity and growth is moving from being self-centered to others-centered. More curious about someone else's questions, experiences, hopes. Toward that end, we are trying something new as a community— this year, All Souls staff will curate events and experiences that help us to learn from and serve among our Native American and First Nations neighbors. How might we, together, discover who God is in fresh ways this year as we engage with the Native American experience in our city? Visit allsoulsseattle.org/native for details.

*How do we desire to be
'formed,' spiritually?*

*The gospel cultivates gratitude,
generosity, patience, and
compassion... and also a
sense of wonder— a curious
heart that seeks to know God
more deeply and more
intimately. Together, these are
the makings of being 'spiritually
formed'... alongside others,
journeying toward maturity
in Christ.*

*Coming to understand the
gospel is the beginning of a
process that gradually
transforms how we do every
aspect of life as new desires,
new hopes, new thoughts, and
new affections emerge. As we
engage this new life in the
Spirit, we find ourselves drawn
to doctrines, practices, and
disciplines that enable us to
know Jesus more intimately,
and savor Him more fully.*

CARE + COUNSEL

The Bible teaches that God has given us powerful tools to navigate difficulty and grapple with hard questions: the Holy Spirit, the gospel, and community. At All Souls we lean heavily on these for encouragement, direction, and life-change. So whatever it is, you should know it's okay to talk about it (relationships, sexuality, addiction, marriage/family, faith, etc.). Don't wait. To meet with a pastor or other leader confidentially, or for a counseling referral: pastor@allsoulsseattle.org

Bulletin Board

READING GROUP

Every other Wednesday 7:30-9p / All Souls Loft

Enjoy reading and discussing books on spiritual and theological topics? Beginning May 15, we will discuss John Stott's *The Cross of Christ*, exploring the reasons for Jesus' death on the cross and what it means for us. Contact Adam Aljets to learn more (aljets@gmail.com).

BABYSITTING CO-OP

New members welcome! Join our community of All Souls families who help each other with childcare and gather monthly for playdates. Contact: Anndrea Beaty (beaty.anndrea@gmail.com)

All Souls Kids + Youth



Our ministry to children is designed to equip and partner with families as you seek to invest in the spiritual wholeness of your children.

We value the role of kids in our community, and are committed to cultivating an environment where they feel known, loved and respected. We intend to draw them into an engaging, enjoyable, and provocative encounter with the gospel using language familiar to them.

We encourage them to learn to ask good questions in the discovery of who they are and who God is, in the hope of building a foundation that shapes their lives for years to come!

Because worship is a celebration of grace, not a theological lecture, children of all ages are encouraged to join us at any time during the service— we are used to having them around! We also offer a safe place for kids to be together during the service.

- ▶ **Nursery (4mos-new walkers) and Toddlers (18mos-2 yrs):** Both rooms are open through the entire worship service and are fully staffed by providers who are trained in First Aid/CPR. Little ones receive excellent care in a safe, peaceful space set up specifically for our babies and toddlers. Please sign your child in and out on the provided clip-board when you arrive and pick up. You will be contacted during worship, if needed.
- ▶ **3-year-olds, Pre-K (4-5 yrs), and Kindergarten:** Children begin in worship, and are dismissed midway to these dynamic and fun classes. Kids will receive excellent care as they play, sing, read, do crafts, and have a nut-free snack. *The Jesus Storybook Bible* is our primary teaching tool. Please sign your child in and out on the provided clip-board when you drop-off and pick-up.
- ▶ **1st, 2nd Grade, and 3rd-5th Grade:** Kids begin in worship and are dismissed midway to class where they will learn and discover in a language and style more suitable to young, growing hearts and minds. Our instruction is framed around a cyclical exploration of key Biblical truths and gospel realities. Students are dismissed by their teachers to rejoin their families after worship (except for the 4th-5th Grade Class, which rejoins their families before the Lord's Supper).

Middle and High School Students

We desire to be a community where each of us experiences significant, lasting relationships that would highlight the active presence of Jesus in the lives of His people, and where we would encounter Jesus in ways that will shape our understanding and experience of His grace for the rest of our lives. And this is true regardless of age.

- ▶ **Middle school students** are invited to participate in bi-monthly spiritual formation classes, in the library (2nd and 4th Sunday of each month), and to remain in worship or serve with All Souls Kids on the 1st and 3rd Sunday of each month.
- ▶ **High school students** are invited on Sundays to participate in worship and/or to serve with All Souls Kids. **High School Student Group** meets on the 2nd and 4th Thursday of each month, at the All Souls Loft 6:00-8:00pm. Dinner included. Contact Suzanne Case (suzanne@allsoulsseattle.org) for info.

Because we believe we grow best in the context of relationship, we are committed to walking alongside middle and high school students as they journey spiritually, including during **quarterly gatherings** designed to foster connection and growth through play, sharing, exploring, serving, and learning to pray together. If you are a parent or a student and would like to learn more and/or involved, please contact Suzanne Case (suzanne@allsoulsseattle.org).

Additionally, **Young Life** has many opportunities for youth to connect, and to explore the gospel. To learn more, contact Steffhan Gambill (steffhan@allsoulsseattle.org) or visit westseattle.younglife.org

If you have special needs or have a friend or family member with special needs, we do not want to miss an opportunity to serve you.

Please introduce yourself and let us know how we can serve you best.

SAFETY NOTE:

In the unlikely event of an emergency or evacuation, all children will be escorted immediately from their classrooms to the south entrance parking lot. Parents can exit onto the terrace through the doors on the right side of the stage and meet their kids in the parking lot.

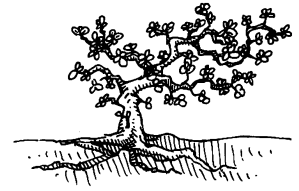
Parents:

There is a designated and semi-private area in the teachers' lounge, through the double doors in the back-left corner, for anyone during the worship service.

Please use this at your convenience.

*learn more:
allsoulsseattle.org/kids*

How can I serve?



Never be lacking in zeal, but keep your spiritual fervor, serving the Lord. (Romans 12:11)

We are called to serve, not to be served.

As Jesus came into the world to serve rather than to be served (Mark 10:42-45), our desire is that we as a church would regularly serve each other and also the under-resourced and marginalized of our neighborhood and city.

ALL SOULS COMMUNITY

We value— and rely on!— a collaborative culture at All Souls.

We're not here to consume or spectate, but to **lean in, take ownership, and serve**, no matter what we bring to the table. We honor God with what he's given us and seek to bless those around us, as a family, on Sundays and throughout the week.

current needs / opportunities to serve:

- ▶ **Sundays** - As you might imagine, it takes many hands to turn a middle school into a warm, welcoming worship space. We need volunteers to help with set-up, greeting, coffee/snacks, and more. Contact: Shannon (shannon@allsoulsseattle.org).
- ▶ **Make a Meal** - As a way to tangibly serve one another in challenging or transitional seasons of life, we as a family make meals for each other. To make *or request* a meal, please contact communitycare@allsoulsseattle.org. Thank you!
- ▶ **All Souls Kids** - Modeling and sharing the gospel to/with children is one of the more impactful ways one can serve. There are consistent needs in classrooms serving ages 2 through 5th grade, and your help is needed! The commitment is only one Sunday a month, and training and materials are provided— no experience necessary! Contact: Suzanne Case (suzanne@).

NEIGHBORHOOD + CITY

Seek the welfare of the city where I have sent you. (Jeremiah 29:7)

As a church 'not just for ourselves,' there are also lots of ways to serve and seek the well-being of our neighborhood and city through All Souls. We are primarily interested in connecting volunteers to vital service organizations already serving for the sake of renewal, mercy, and justice.

current opportunities:

▶ **Serve and Partner with the West Seattle DCYF Foster Care Office**

All Souls is actively building a relationship with the Washington State Department of Children, Youth, and Families' Delridge office. Foster care is a pivotal place to intervene upstream of many other social concerns (homelessness, addictions, etc), and opportunities to support kids and families in the foster care system are varied (toy/clothing donations, DCYF staff appreciations, etc). Please opt-in via email for regular updates with needs as they arise (contact: nancyspiro@gmail.com).

- **Office Moms & Dads** is an on-call, daytime volunteer opportunity (customizable to your schedule!) to care for foster kids that have recently been removed from their home while a social worker works to find them a foster care placement. Also the OMD is actively looking for a **Volunteer Coordinator**. This volunteer position is less than five hours per week, with the ability to work while answering texts from social workers and pushing requests out to volunteers. The impact of this position is monumental and necessary to continue the West Seattle OMD program! Contact: sarah@officemomsanddads.com

▶ **YoungLives**

YoungLives, the ministry of Young Life to teenage moms, invests in life-on-life mentoring with teen moms through entering into their lives, building relationships with them and with their little ones, modeling the unconditional love of Christ, and encouraging them to become the women and mothers God created them to be. There are a variety of ways to serve and many levels of commitment are welcome! If you have questions about this ministry, or are interested in hearing more about partnering with YoungLives, contact Rachel Pelander (rachelpelander@gmail.com).

- Help with providing dinners on April 15 and May 29 for the YL Monday night gatherings for moms, little ones, and mentors
- Financial partnership to support this new and growing ministry in our neighborhood
- Donations needed: toddler safety equipment (baby gates, outlet plugs, cabinet locks) and diapers

Home Groups

In a world that pushes us toward isolation, we need community— a place where we're known and loved, and can grow.

We need local 'family'— siblings in Jesus we can lean on, learn with and from, care for, and celebrate growth alongside. Home Groups, designed to invite us into this relational space, are a vital part of our shared life and growth in Christ— places of care and community where we discover and live the Christian life together.

Simply put, they are the best way at All Souls to integrate as a newcomer, build lasting friendships, and to consistently be in each other's lives. We are a community that places high value on this time together in God's word and in prayer, and also serving our city and neighborhoods.

Home Groups meet at least twice a month, and vary slightly in structure from group to group, based on group dynamics/ composition. Generally, groups meet to discuss scripture, share stories, pray, plan service projects/relationships, and share meals. All are encouraged to prioritize Home Groups. They can be joined by anyone at anytime, and aim to accommodate a variety of schedules, including those of families and commuters.

Groups meet regularly through the academic year, shifting to a more informal, intermittent schedule during summer months. To learn more about a group and how to jump in year-round, please contact the leader(s) directly.

PLEASE NOTE: Group rosters are typically capped at 12 adults (plus kids). If a group is full, staff will help you find another option.

Neighborhood	Contact	Time	Notes
ADMIRAL	Graeme + Sarah Hanson s.wulf.hanson@gmail.com	Wed / 7 - 8:30p	Mixed group of adults
ALASKA	R.J. + Carolyn March rj@allsoulsseattle.org	Sun / 5 - 6:30p	Mixed group of adults; children welcome includes a meal and childcare
ARBOR HEIGHTS	Jeff + Suzanne Case suzannecase3@gmail.com	Tues / 6 - 7:30p	Mixed group of adults; children welcome includes a meal
	Matt + Nancy Spiro Nicholas + Alyssa Incorvaia nancyspiro@gmail.com	Tues / 6 - 7:30p	Mixed group of adults; children welcome includes a meal
FAIRMOUNT PARK	Nate + Lori Bailey hi.loribailey@gmail.com	Thurs / 6 - 8:30p	Mixed group of adults; includes a meal
GATEWOOD	Luke + Terri Crook terrilcrook@gmail.com	Sun / 6:30 - 8p	Mixed group of adults; occasional meals
GENESEE	Joseph + Sydney Buckley joseph@bkly.org	Sat / 10 - 11:30a	Mixed group of adults; children welcome Includes brunch
	Matt + Amy Huey amy_c_huey@yahoo.com	Mon / 6:30 - 8p	Mixed group of adults; children welcome

group information can also be found at allsoulsseattle.org/connect

Giving as part of worship

While there are many ways to contribute financially to God's Kingdom, scripture says the Church is the primary means by which that kingdom is established on earth. So, God calls us first and foremost to be faithful in the regular, ongoing support of one's local church body through tithes and offerings. If you haven't made tithing a practice, please consider adopting this as a spiritual practice— that you might grow in faith.

We recognize, too, that as the church, we must consistently remind one another of the truth that everything we have is a gift from the Lord.

The Bible says that 'we know the grace of our Lord Jesus Christ, that though he was rich, yet for our sake he became poor, so that we through his poverty might become rich' (2 Corinthians 8:9). Jesus's death on the cross represents the most generous gift ever given— when he gave up everything in order to reconcile us to God.

Giving cheerfully, sacrificially, and consistently is a part of our worship—not because it's something churches do, but because giving in response to the gospel ought to be worshipful. When we are generous with others, we are reminding one another of the great generosity of our God.

All Souls seeks to build community, love our neighbors, and work for peace and justice within Seattle. Our desire in giving is not only to meet our own financial needs, but to be able to serve those in need in our city and neighborhoods.

There are a few ways that you can contribute financially to All Souls.

- Place cash or check in the offering on Sundays
- Mail a check, or set up automatic bill pay through your bank, payable to:
All Souls
PO Box 16613
Seattle, WA 98116
- Visit allsoulsseattle.org/give
- For any assistance or questions about:
Giving on a recurring basis via EFT (electronic fund transfer), stock donation, or non-cash contribution options (e.g. property or vehicle donation) please contact bookkeeper@allsoulsseattle.org

The intentional financial participation of those who consider All Souls their church home is vital. If you are not already tithing regularly, please prayerfully consider doing so.

If you have questions about tithing or biblical guidelines for giving, please ask.

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Elba Martin, Abby Pierce, Lauren Williams, *Sunday hosts*

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Chris Ball **Dan Reeve**
Peter Barrett **Thad Williams**

CONSISTORY
consistory@allsoulsseattle.org

Charlotte Aljets **Rachel Faunce**
Joe Berg **Graeme Hanson**
Suzanne Case **Nancy Spiro**

worship location

Sundays 10a
Madison Middle School
3429 45th Ave SW

All Souls Loft
4138 California Ave SW, 2nd fl

mailing address
PO Box 16613, Seattle 98116
206/829-8349
info@allsoulsseattle.org



¹ When Jacob learned that there was grain for sale in Egypt, he said to his sons, “Why do you look at one another?” ² And he said, “Behold, I have heard that there is grain for sale in Egypt.

Go down and buy grain for us there, that we may live and not die.” ³ So ten of Joseph’s brothers went down to buy grain in Egypt. ⁴ But Jacob did not send Benjamin, Joseph’s brother, with his brothers, for he feared that harm might happen to him. ⁵ Thus the sons of Israel came to buy among the others who came, for the famine was in the land of Canaan.

⁶ Now Joseph was governor over the land. He was the one who sold to all the people of the land. And Joseph’s brothers came and bowed themselves before him with their faces to the ground. ⁷ Joseph saw his brothers and recognized them, but he treated them like strangers and spoke roughly to them. “Where do you come from?” he said. They said, “From the land of Canaan, to buy food.” ⁸ And Joseph recognized his brothers, but they did not recognize him.

⁹ And Joseph remembered the dreams that he had dreamed of them. And he said to them, “You are spies; you have come to see the nakedness of the land.”

¹ Then Joseph could not control himself before all those who stood by him. He cried, “Make everyone go out from me.” So no one stayed with him when Joseph made himself known to his brothers. ² And he wept aloud, so that the Egyptians heard it, and the household of Pharaoh heard it. ³ And Joseph said to his brothers, “I am Joseph! Is my father still alive?” But his brothers could not answer him, for they were dismayed at his presence.

⁴ So Joseph said to his brothers, “Come near to me, please.” And they came near. And he said, “I am your brother, Joseph, whom you sold into Egypt. ⁵ And now do not be distressed or angry with yourselves because you sold me here, for God sent me before you to preserve life.

⁶ For the famine has been in the land these two years, and there are yet five years in which there will be neither plowing nor harvest. ⁷ And God sent me before you to preserve for you a remnant on earth, and to keep alive for you many survivors. ⁸ So it was not you who sent me here, but God. He has made me a father to Pharaoh, and lord of all his house and ruler over all the land of Egypt. ⁹ Hurry and go up to my father and say to him, ‘Thus says your son Joseph, God has made me lord of all Egypt. Come down to me; do not tarry.

Genesis 42:1-9; 45:1-9