



Easter tide

MAY 15

Welcome

All Souls, seeking to be a church not just for ourselves, exists to be a vibrant expression of who God is— gracious, present, hospitable.

Launched in 2010, we are a worshipping community rooted in the belief that the historic Christian gospel is true, compelling, and promises to change our lives powerfully, in the direction of freedom, wholeness, and hope.

We seek to embody and articulate this gospel of grace, bringing about spiritual, social, and cultural renewal in Seattle and, through it, the world.

Please feel the freedom to participate actively in worship or to just listen and observe at your discretion. It is a time to process freely and safely the audacious claims of Jesus, and the inevitable tension between the beauty and scandal of God's grace, freely given to you.

As a church, we are part of that historical, counter-cultural community that Jesus started and continues to build, sustain, and perfect.

Anyone is welcome in worship, and we encourage you to come as you are. We understand that visiting a church for the first time can be intimidating. So it's our commitment to walk you through each component of the worship service so no one feels like an outsider. There will be no obscure, tribal language. No 'in-house' moments.

Our worship is structured, with liturgy and rich music that connects us to the church of old and those who've gone before us— we are deeply rooted in something much larger than ourselves or our own cultural moment. But worship should be accessible and enjoyable if it's to be meaningful.

We haven't heard the gospel for what it really is if we don't find it at once horribly offensive and staggeringly beautiful.

It is both heart-breaking and heart-mending.

So let us explore. *Let us worship!*

Exploring?

Do you have questions about the Christian faith?

Do you wrestle with intellectual barriers that make belief seem implausible, even irresponsible?

Do you struggle to reconcile a good God with a hurting world?

We recognize that belief is hard. That's why:

- We value questions, and the people who ask them
- We prize being a community where you can belong before you believe
- We assume, each Sunday, that there are people present who are not convinced
- We desire to talk to skeptics not about them
- You are welcome here...

So, be curious. Doubt. Ask. Explore.

How do I get connected?

visit allsoulsseattle.org for the latest

All Souls Kids + Youth

allsoulsseattle.org/kids (/youth)

How can I serve?

allsoulsseattle.org/connect

Announcements

p. 8

Coloring pages!

p. 9

Giving as part of worship

p. 11

illustration by Lori Bailey

Mercy. That is the gospel. The whole of it in one word.

E. H. Chapin

Order of Worship

FIFTH SUNDAY OF EASTER



Please help us to be hospitable:

Face covering is optional on the main floor of the building (recommended downstairs). Participate online if you have symptoms of Covid-19 or have known exposure to someone who has tested positive.

If you have any questions about our precautions, check out our website at allsoulsseattle.org/covid or email info@allsoulsseattle.org.

Our community gathers on Sundays to enter the presence of the Lord and offer him praise, as he graciously invites us to do. We come to sing, pray, encounter God's Word, celebrate Communion, and to simply be together. We're glad you're here, and as you're getting settled we invite you to sit toward the aisle, allowing access for others along the edges. Thank you.

Call to Worship

In the Bible, God calls us to worship, because it is not our natural impulse to come to Him. But He calls, reminding us of His pursuing love, and we respond in gratitude.

words (based on Psalm 95) and music by Evan Wilson

STANDING

Come, let us sing for joy unto the Lord	For the Lord is a great God (x2)
Let us shout to the rock of our salvation	In his hands are the earth, the seas (x2)
Oh, let us sing to him with thankful hearts	For the Lord is the great king (x2)
Shout for joy with music and song	The seas are his, he has made them (x2)
Oh, come	

Psalm 145:1-8

I will exalt you, my God the King;

I will praise your name for ever and ever.

Every day I will praise you

and extol your name for ever and ever.

Great is the Lord and most worthy of praise;

his greatness no one can fathom.

One generation commends your works to another;

they tell of your mighty acts.

They speak of the glorious splendor of your majesty—

and I will meditate on your wonderful works.

They tell of the power of your awesome works—

and I will proclaim your great deeds.

They celebrate your abundant goodness

and joyfully sing of your righteousness.

The Lord is gracious and compassionate,

slow to anger and rich in love.

Bold text is read together by the congregation. Plain text is read by the leader. Responsive readings remind us that during corporate worship God speaks to his people and we respond together as a community.

If you, or someone with you this afternoon, has special needs we do not want to miss an opportunity to serve you.

Please introduce yourself and let us know how we can support you best.

Acclamation

Alleluia! Christ is risen!

The Lord is risen indeed! Alleluia!

Music at All Souls is comprised of "psalms, hymns, and spiritual songs" (Eph. 5:19).

These are often works that date back as far as Jewish antiquity, anchoring us in the ancient roots of Christian faith. Sometimes these are newer works that reflect prayerfully and prophetically on our current moment.

They contain theological richness and focus on God's character and redemptive work. They also lend poetic voice to our deepest emotional expressions: praise and thanksgiving, anger and sorrow, hope and joy.

We sing because we believe God is with us— present in our worship; inhabiting the praises of his people.

BE SEATED

Confession happens within the context of relationship, both with God and each other.

We confess together, in community, before a gracious God who has given us himself.

Confession both acknowledges our need for mercy and celebrates its abundance in Christ.

Sin, in its essence, is a word that means, "an obsession or worship of oneself." Martin Luther described sin as "curving in on oneself," which causes a relational breach not only with people we harm, but also with God by not giving God the place he deserves in our lives as our loving Creator and Savior.

Holy, Holy, Holy

Words: Reginald Heber (d.1826); lyrics edit due to 4p worship
Music: NICAEA; John Bacchus Dykes (d.1876)

Holy, holy, holy! Lord God Almighty!	Only thou art holy;
Early in the evening our song shall rise to thee.	There is none beside thee,
Holy, holy, holy, merciful and mighty!	Perfect in pow'r, in love, and purity.
God in three persons, blessed Trinity!	
	Holy, holy, holy! Lord God Almighty!
Holy, holy, holy! Though the darkness hide thee,	All thy works shall praise thy name
Though the eye of sinful man	In earth, and sky and sea.
Thy glory may not see,	Holy, holy, holy! merciful and mighty!
	God in three persons, blessed Trinity!

Confession

We continue to celebrate how you have raised Jesus from the dead.
You have brought life to our dying and decaying world.
You have begun to heal everything that is broken.
You have begun to heal us.
But we confess that we often forget that you are inviting us to share in your victory.
We focus instead on our failures and the failures of others.
Because of this, we can live as a despairing, cynical, and critical people.
Forgive us for forgetting your victory; for trying to overcome by our own power.

Merciful God,

**we confess that we have sinned against you in thought, word, and deed,
by what we have done, and by what we have left undone.
We have not loved you with our whole heart and mind and strength.
We have not loved our neighbors as ourselves.
In your mercy forgive what we have been, help us amend what we are,
and direct what we shall be, so that we may delight in your will and walk in your ways,
to the glory of your holy name.**

Let's acknowledge these things silently before the Lord, knowing forgiveness and rest are freely available in Jesus. After a brief silence we will sing our confession together:

T.J. Williams / E. Wilson

Lord, ha - ve mer-cy. Christ, ha - ve mer-cy. Lord, ha - ve mer-cy on ____ me. *Fine*

5

Ky - ri - e e-lei - son, Chris-te e-lei - son, Christ, ha - ve mer-cy on ____ me. *D.C. al Fine*

Receiving of Grace

from Philippians 1:6; 2 Corinthians 5:17

We serve a God of limitless power and might. Yet, in all of his power he looks on us with mercy, and draws us into his family, because of what Jesus Christ has done.

I am confident of this, that he who began a good work in you will carry it on to completion until the day of Christ Jesus. We can know this, because if anyone is in Christ, he is a new creation; the old has gone, the new has come!

God's grace abounds for us, even in our weakness.

Hear and know that you are forgiven, and be at peace. **Thanks be to God!**

STANDING

the Reading

It has been the practice of the church for thousands of years to have portions of the Bible read during worship. We do this because we are people who need to be shaped by all of God's Word.

Leviticus 19:1-2, 9-12

1 The Lord said to Moses, 2 "Speak to the entire assembly of Israel and say to them: 'Be holy because I, the Lord your God, am holy.

9 "When you reap the harvest of your land, do not reap to the very edges of your field or gather the gleanings of your harvest. 10 Do not go over your vineyard a second time or pick up the grapes that have fallen. Leave them for the poor and the foreigner. I am the Lord your God.

11 "Do not steal.

"Do not lie.

"Do not deceive one another.

12 "Do not swear falsely by my name and so profane the name of your God. I am the Lord.

Acts 13:44-53

44 On the next Sabbath almost the whole city gathered to hear the word of the Lord. 45 When the Jews saw the crowds, they were filled with jealousy. They began to contradict what Paul was saying and heaped abuse on him.

46 Then Paul and Barnabas answered them boldly: "We had to speak the word of God to you first. Since you reject it and do not consider yourselves worthy of eternal life, we now turn to the Gentiles. 47 For this is what the Lord has commanded us:

"I have made you a light for the Gentiles,
that you may bring salvation to the ends of the earth."

48 When the Gentiles heard this, they were glad and honored the word of the Lord; and all who were appointed for eternal life believed.

49 The word of the Lord spread through the whole region. 50 But the Jewish leaders incited the God-fearing women of high standing and the leading men of the city. They stirred up persecution against Paul and Barnabas, and expelled them from their region. 51 So they shook the dust off their feet as a warning to them and went to Iconium. 52 And the disciples were filled with joy and with the Holy Spirit.

They went across the lake to the region of the Gerasenes. 2 When Jesus got out of the boat, a man with an impure spirit came from the tombs to meet him. 3 This man lived in the tombs, and no one could bind him anymore, not even with a chain. 4 For he had often been chained hand and foot, but he tore the chains apart and broke the irons on his feet. No one was strong enough to subdue him. 5 Night and day among the tombs and in the hills he would cry out and cut himself with stones.

6 When he saw Jesus from a distance, he ran and fell on his knees in front of him. 7 He shouted at the top of his voice, "What do you want with me, Jesus, Son of the Most High God? In God's name don't torture me!" 8 For Jesus had said to him, "Come out of this man, you impure spirit!"

9 Then Jesus asked him, "What is your name?"

"My name is Legion," he replied, "for we are many." 10 And he begged Jesus again and again not to send them out of the area.

11 A large herd of pigs was feeding on the nearby hillside. 12 The demons begged Jesus, "Send us among the pigs; allow us to go into them." 13 He gave them permission, and the impure spirits came out and went into the pigs. The herd, about two thousand in number, rushed down the steep bank into the lake and were drowned.

14 Those tending the pigs ran off and reported this in the town and countryside, and the people went out to see what had happened. 15 When they came to Jesus, they saw the man who had been possessed by the legion of demons, sitting there, dressed and in his right mind; and they were afraid. 16 Those who had seen it told the people what had happened to the demon-possessed man—and told about the pigs as well. 17 Then the people began to plead with Jesus to leave their region.

18 As Jesus was getting into the boat, the man who had been demon-possessed begged to go with him. 19 Jesus did not let him, but said, "Go home to your own people and tell them how much the Lord has done for you, and how he has had mercy on you." 20 So the man went away and began to tell in the Decapolis how much Jesus had done for him. And all the people were amazed.

The Word of the Lord.

Thanks be to God.

Homily

our Allergy to Mercy

Rev. R.J. March

the Apostles' Creed

STANDING

The Apostles' Creed has for centuries helped people understand who God is, and the essential truths of Christian faith. Who is God? As we speak the creed now together it unites us with the Church globally and across the ages. We say this together as a community, because we need each other in life with God, and so that as a community we may grow as a vibrant expression of who God is.

**I believe in God, the Father almighty,
creator of heaven and earth.**

I believe in Jesus Christ, his only Son, our Lord.

**He was conceived by the Holy Spirit
and born of the Virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended to the dead.

On the third day he rose again.

He ascended into heaven,

and is seated at the right hand of the Father.

**He will come again to judge the living and the
dead.**

I believe in the Holy Spirit,

the holy catholic Church,

the communion of saints,

the forgiveness of sins,

the resurrection of the body,

and the life everlasting. Amen.

A Prayer for Recovery

Teach us to number our days

That we may apply our hearts to Your ways

Teach us to number our days with wisdom and grace.

You've been our home and our dwelling our place in all generations.

Before the earth or the mountains were formed, Lord, You were God. / *chorus*

O God, the strength of the weak and the comfort of sufferers: mercifully accept our prayers, and grant to Andy as he recovers from surgery, and to those who are sick, the help of your resurrection power, that sickness may be turned to health, and our sorrow to joy. Heal heart disease and broken hearts, cancer and anxiety, arthritis and addiction alike. Lord, as we wait for recovery, be our dwelling place. / ***chorus***

O establish the work of our hands, set Your favor upon us.

O establish the word of our hands, May Your kingdom come! / *chorus*

Be present in your goodness to all who are sick and suffer now. Restore strength. Renew health. Bring clarity to each one of us: Teach us to number our days that we may apply our hearts to your ways. Lord Jesus, we look to your resurrection hope as the hope for recovery. / ***chorus***

SEATED

Grateful Giving

Ascribe to the Lord the glory due his name;

bring an offering and come into his courts. (Psalm 96:8)



PRAYERS FOR THOSE
NOT COMMUNING

Because All Souls is a church not only for the convinced but also for those journeying toward trust in Jesus, we gladly extend room for you to consider and dialogue. Use the prayers below during Communion as guides to reflect upon and respond to what God is doing in your life.

PRAYER FOR THOSE
SEARCHING FOR TRUTH

Jesus, you claim to be the way, the truth, and the life. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Give me an understanding of you that is coherent, convincing, and that leads to the life that you promise. Amen.

PRAYER OF BELIEF

Jesus, I admit that I am weaker and more sinful than I ever before believed, and yet, through you, I am more loved and accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross, and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sin and receive you as Savior and Lord. Amen.

PRAYER OF COMMITMENT

Lord Jesus, you have called us to follow you in baptism and in a life of committed discipleship in your church. Grant that I may take the necessary steps to be one with your people, and live in the fullness of your Spirit. Amen.

* Hosanna means "save me!" but with Jesus came to mean "salvation is here!"

Communion

Communion, also called the Lord's Supper or the Eucharist, is the family meal of Christians.

EXTEND PEACE

Since God has forgiven us in Christ, let us forgive one another.

The peace of Christ be with you always! **And also with you.**

INVITATION + THANKSGIVING

Lift up your hearts! **We lift them up to the Lord!**

Let us give thanks to the Lord our God. **It is right to give him thanks and praise.**

It is right, our duty and our joy, always and everywhere to give thanks to you, O Lord, Holy Father, almighty and everlasting God. We give thanks to you with those who have gone before us, and with brothers and sisters around the world, and along with the angels and all the company of heaven, we praise you with one voice:



Ho - ly, ho - ly, ho - ly Lo - rd, God of pow - er,
hea - ven and ear - th are full of your glo - ry. Ho - san - na in
Bless - ed is he who comes in the name of
Ho - san - na in the high - est. Ho - san - na in

BREAK BREAD

For as often as we eat this bread and drink the cup, we proclaim the Lord's death until he comes. (1 Cor 11:23-26)

Therefore, together, we proclaim the mystery of faith:

Christ has died, Christ is risen, Christ will come again.

Gracious God, pour out your Holy Spirit upon us and upon these your gifts of bread and wine, that the bread we break and the cup we bless may be the communion of the body and blood of Christ. By your Spirit make us one with Christ, that we may be one with all who share this feast. **As this bread is Christ's body for us, send us out to be the body of Christ in the world, for by him, with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. Amen.**

DRAW NEAR

Christ our Passover has been sacrificed for us;

Therefore, let us keep the feast.

Father, Let Your Kingdom Come

words and music by *The Porter's Gate* (2019)

<i>chorus:</i>	You make all things new (2x)
Hallelu, hallelujah	In places we don't choose
Father, let Your kingdom come	You make all things new

May the works of my hands bring You joy (4x)	<i>chorus</i>
And so we sing / <i>chorus</i>	

May the words from my mouth speak Your peace (4x)

STANDING

We Will Feast

words and music by *Sandra McCracken and Joshua Moore* (2015)

<i>chorus:</i>	In the dark of night, before the dawn
<i>We will feast in the house of Zion</i>	My soul, be not afraid
<i>We will sing with our hearts restored</i>	For the promised morning, oh how long?
<i>He has done great things, we will say together</i>	Oh God of Jacob, be my strength
<i>We will feast and weep no more</i>	<i>chorus</i>

We will not be burned by the fire	Every vow we've broken and betrayed
He is the LORD our God	You are the Faithful one
We are not consumed, by the flood	And from the garden to the grave
Upheld, protected, gathered up	Bind us together, bring shalom.
<i>chorus</i>	<i>chorus</i>

Announcements

Benediction

Numbers 6:24-26

The Lord bless you and keep you; the Lord make his face shine on you and be gracious to you; the Lord turn his face toward you and give you peace. **Amen.**

Let us go forth and serve our world as those who love our Lord and Savior Jesus Christ.

Thanks be to God! Alleluia!

All Souls welcomes all who are trusting in Jesus Christ for salvation, understand the meaning of the Lord's Supper, and are in good standing with congregations that proclaim the gospel to receive Holy Communion with us.

Please note that we use wine and on-alcoholic grape juice for Communion (labeled on tables). For those with wheat allergies, a gluten-free cracker is available in place of the bread (ingredients: brown rice flour, sesame seeds, potato starch, safflower oil, flax seeds, quinoa seeds, amaranth seeds, chia seeds, millet, tamari soy sauce powder, sea salt).

A word to parents:
Children are welcome at the communion table. To receive the Lord's Supper, a child must have been baptized and received as a communing member by the leadership of this church or the governing body of the church to which you belong. If you have any question about how this process works, please speak with one of our pastors.

Our pastoral staff and other leaders are available following the service for prayer or to answer any questions you may have about All Souls.

Announcements

Curious about membership at All Souls? Following our initial information session on Sunday, April 24 (recording available), we will host four 'Welcome' sessions this summer for conversation and food, reviewing the basics of what we believe as Christians and about the church. Attending these session is a required next step toward membership; please let us know if you plan to participate and/or have any questions (info@).

BYOSong: A community gathering open to those involved with music on Sundays or not, a part of All Souls or not— bring your own song (one you wrote or just like) to share, dinner is provided. The next one is Wednesday June 8, 2022 from 7-9p at the All Souls Loft — or if weather permits, down on Alki. RSVP to R.J. (rj@).



Calling Volunteers: As we find new, sustainable rhythms of life in this next season, we are seeking to grow our teams of volunteers, each who help to make Sunday gatherings possible. We invite you to join us!
To learn more and serve our community through volunteering, use QR code.

Contemplative Prayer: Fridays (through June 17), 12:30-1p at the Loft (4138 California, 2nd fl.)

The pace and haste of modern life can make it difficult to receive the invitation of Psalm 46:10, "Be still and know that I am God." The Christian tradition of contemplative prayer is a method for learning to slow down and rest in God. Come take a 30 minute break on Fridays with Chris Ball and Kara Barrett as we seek to increase our awareness of and deepen our relationship with God. Contact Kara Barrett (kara@) with questions.

Group Life

Grace Groups: Living by God's grace is a paradigm shift for all of us and as a big shift, it involves study, practice, community, and the work of the Holy Spirit within each of us. All Grace Groups will this common thread: learning to live by grace in a wide variety of life.

COMING UP

- **Racial Justice Grace Group:** join us in exploring the Center for Formation, Justice, and Peace

Home Groups: In a world that pushes us toward isolation, we need community— a place where we're known, loved, and belong. We need local 'family'— siblings in Jesus we can lean on, learn with and from, care for, and celebrate growth alongside. Home Groups, designed to invite us into this relational space, are a vital part of our shared life and growth in Christ— places of care and community where we discover and live the Christian life together. Home Groups are one of the main ways we learn to receive and extend the hospitality of Christ in our neighborhoods. **Gatherings meet every other week through May** (details: allsoulsseattle.org/connect).

All Souls Youth Group:

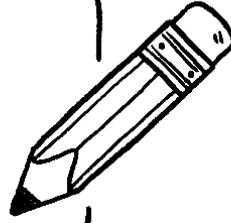
High school students meet on Tue night. Middle school students meet on Wed night. Contact Suzanne Case with any questions (suzanne@allsoulsseattle.org). Parents: follow us on Instagram @allsoulsyouth_parents

All Souls KIDS!

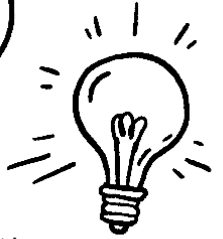
What's something you
HEARD during worship today?

A GUIDE FOR
EXPLORING
WHO GOD
IS TO US!

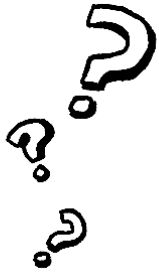
Did you hear any
words that were
NEW to you?



AS YOU
LISTEN...



Draw something that
inspired your IMAGINATION:



What's ONE question
you'd want to ask
your parents or pastors?

What's ONE question
you'd want to ask GOD?

Who do you want, or need,
GOD to be to you today?

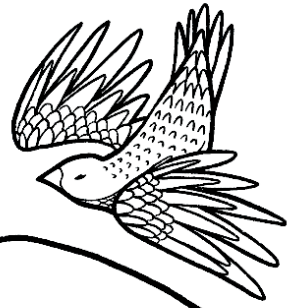
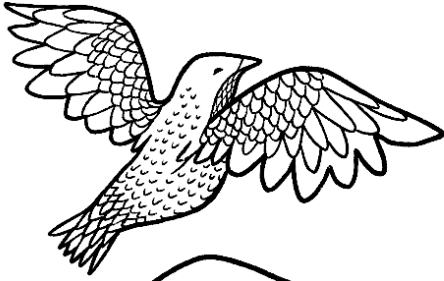
PRAY:

Ask GOD to take
care of everything you
need. He always hears
you, because He loves you!

draw!
color in!

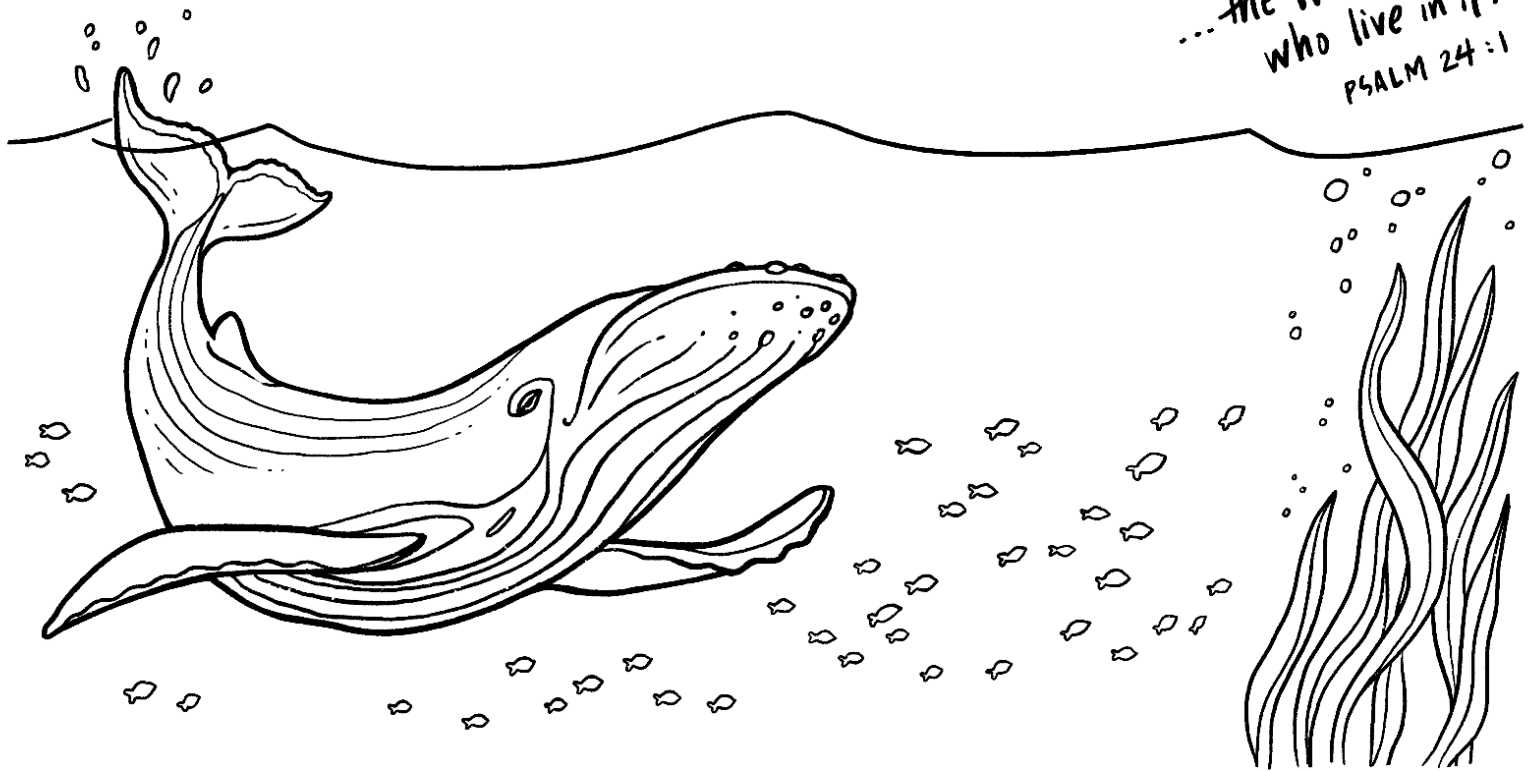
All Souls KIDS doodle page

for kids
of ALL ages!



The earth is
the LORD's,
and everything
in it...

...the world and all
who live in it.
PSALM 24:1



Giving as Part of Worship

All we have is given to us by God. Our offerings express this joyful dependence and our commitment to join God in his work of renewal. Whether we have much or little, God calls us to treasure and trust Him above all. So we are to give as generously as we are able, knowing that He who met our most dire need through Christ will continue to provide for every need we have. All giving goes toward ministry initiatives of All Souls and the relief of those in need.

While there are many ways to contribute financially to God's Kingdom, scripture says the Church is the primary means by which that kingdom is established on earth. So, God calls us first and foremost to be faithful in the regular, ongoing support of one's local church body through tithes and offerings. If you haven't made tithing a practice, please consider adopting this as a spiritual practice— that you might grow in faith.

We recognize, too, that as the church, we must consistently remind one another of the truth that everything we have is a gift from the Lord.

The Bible says that 'we know the grace of our Lord Jesus Christ, that though he was rich, yet for our sake he became poor, so that we through his poverty might become rich' (2 Corinthians 8:9). Jesus' death on the Cross represents the most generous gift ever given— when he gave up everything in order to reconcile us to God.

Giving cheerfully, sacrificially, and consistently is a part of our worship— not because it's something churches do, but because giving in response to the gospel is intended to be worshipful. When we are generous with others we are reminding one another of the great generosity of God.

All Souls seeks to build community, love our neighbors, and work for peace and justice within Seattle. Our desire in giving is not only to meet our own financial needs, but to be able to serve those in need in our city and neighborhoods.

There are a few ways, in addition to during worship, that you can contribute financially to All Souls:

- ▶ Mail a check, or set up automatic bill pay through your bank, payable to:
All Souls
PO Box 16613
Seattle, WA 98116
- ▶ Visit allsoulsseattle.org/give
- ▶ For any assistance or questions about:
Giving on a recurring basis via EFT (electronic fund transfer), stock donation, or non-cash contribution options (e.g. property or vehicle donation) please contact bookkeeper@allsoulsseattle.org

The intentional financial participation of those who consider All Souls their church home is vital. If you are not already tithing regularly, please prayerfully consider doing so. If you have questions about tithing or biblical guidelines for giving, please ask. If you are our guest today, please feel no obligation to give.

Amidst one of the longest seasons of challenge most of us have ever experienced, we want to celebrate how God has continually met our community's financial needs. This has allowed All Souls to continue in her mission, entering our eleventh year of worship together, as a church in and for our neighborhood seeking to be a vibrant expression of who God is— gracious, present, hospitable. 98.5% of our costs from last year were covered by careful cost adjustments by staff, and your continued giving and support. We thank God for your partnership in this work!

This year, as we look at our budget, there are few things to note: Pandemic realities have led to our giving and expenses shrinking around 20% over the last 2 years. However, this year we anticipate additional costs and have built them into our budget as we resume in-person Sunday gatherings. We have budgeted as realistically as possible, though many uncertainties remain about our costs this year. Our new budget of \$600,000 (\$550,000 last year) assumes a 10% growth in giving, and even then we are prepared to dip into our reserves about \$70,000 as we expect our costs to be closer to \$670,000. The pastors and leadership of All Souls invite you to join us in this generous risk, investing in our shared life together this next year.

April Giving Goal: \$50k April Giving Actual: \$44k YTD Goal: \$400k YTD Actual: \$361k

Online giving:



All Souls

CLERGY

Rev. R.J. March
Rev. Andy Pelander

ART / LITURGY / FORMATION

Kara Barrett
Alyssa Reeve

VESTRY

Charlotte Aljets
Joe Berg
Suzanne Case
Rachel Faunce
Graeme Hanson
Dan Reeve
Nancy Spiro
Thad Williams

COMMUNITY / LOGISTICS

Charlotte Aljets
Emma Groppe
Kelly Smith

KIDS / YOUTH

Jake Bohling
Jeff Case
Suzanne Case
Carrie Mahoney
Elba Martin

WORSHIP LOCATION

Trinity West Seattle - Sundays, 4p
7551 35th Ave SW

OFFICE

All Souls Loft
4138 California Ave SW, 2nd fl

MAILING ADDRESS

PO Box 16613, Seattle 98116

info@allsoulsseattle.org
IG: allsoulsseattle



It is the smallest of all seeds,
but when it has *grown* it is
larger than all the other garden
plants and becomes a tree, so
that birds of the air come and
make nests in its branches.

Matthew 13:32