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Welcome.

All Souls, seeking to be a church not just for ourselves, exists to be a vibrant expression of who God is—gracious, present, hospitable.

Launched in 2010, we are a worshipping community rooted in the belief that the historic Christian gospel is true, compelling, and promises to change our lives powerfully, in the direction of freedom, wholeness, and hope.

We seek to embody and articulate this gospel of grace, bringing about spiritual, social, and cultural renewal in Seattle and, through it, the world.

As a church, we are part of that historical, counter-cultural community that Jesus started and continues to build, sustain, and perfect.

Anyone is welcome in worship, and we encourage you to come as you are. We understand that visiting a church for the first time can be intimidating. So it's our commitment to walk you through each component of the worship service so no one feels like an outsider. There will be no obscure, tribal language. No 'in-house' moments.

Our worship is structured, with liturgy and rich music that connects us to the church of old and those who've gone before us—we are deeply rooted in something much larger than ourselves or our own cultural moment. But worship should be accessible and enjoyable if it's to be meaningful.

You should always feel the freedom to participate actively in worship or to just listen and observe at your discretion. It is a time to process freely and safely the audacious claims of Jesus, and the inevitable tension between the beauty and scandal of the historic Christian gospel.

We haven't heard the gospel for what it really is if we don't find it at once horribly offensive and staggeringly beautiful. It is both heart-breaking and heart-mending.

So let us explore. *Let us worship.*



All Souls

Exploring?

Do you have questions about the Christian faith?

Do you wrestle with intellectual barriers that make belief seem implausible, even irresponsible?

Do you struggle to reconcile a good God with a hurting world?

We recognize that belief is hard. That's why:

- We value questions, and the people who ask them
- We prize being a community where you can belong before you believe
- We assume, each Sunday, that there are people present who are not convinced
- We desire to talk *to* skeptics not *about* them
- You are welcome here...

So, be curious. Doubt. Ask. Explore.

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cover photo by Nate Bailey

And you, Jesus, are you not also a mother? Are you not the mother who, like a hen, gathers her chickens under her wings?

Run under the wings of Jesus your mother and lament your griefs under his feathers... For by your gentleness the badly frightened are comforted, by your sweet smell the despairing are revived, your warmth gives life to the dead, your touch justifies sinners.

St. Anselm
c. 1070

Order of Worship

THANK YOU, MOM / FOURTH SUNDAY OF EASTER / 12 MAY 2019



Please silence all devices for the duration of worship

Bold text is read together by the congregation. Plain text is read by the leader. Responsive readings remind us that during corporate worship God speaks to his people and we respond together as a community.

standing

welcome

Our community gathers on Sundays to enter the presence of the Lord and offer him praise, as he graciously invites us to do. We come to sing, pray, encounter scripture, celebrate Communion, and to simply be together. We're glad you're here, and as you're getting settled we invite you to sit toward the aisle, allowing access for others along the edges. Thank you.

call to worship

from Psalm 134

Come and bless the Lord (3x)
All you servants of God

Lift up your hands
To the holy place
Lift up your hands
And bless his name

adapted from Psalm 103:1-5

Bless the Lord, O my soul,
and all that is within me,
bless his holy name!

Bless the Lord, O my soul,
and forget not all his benefits,
who forgives all our iniquity,
who heals all our diseases,
who redeems our life from the pit,
who crowns us with steadfast love and mercy,
who satisfies us with good
so that our youth is renewed like the eagle's.

Historically, the church has used a calendar based on the life of Jesus. We are now in the fifty day celebration of Jesus' resurrection from the dead— a season known as Eastertide. The joy on Easter is sustained through the following seven weeks, and the Church celebrates the gloriously risen Christ.

In the Bible, God calls us to worship, because it is not our natural impulse to come to Him. But He calls, reminding us of His pursuing love, and we respond in gratitude.

invocation

Psalm 51:7

I will take refuge in the shadow of your wings

words: anonymous

music: Silesian folk song,
Leipzig 1842
arr. Evan Wilson

hymns

Fairest Lord Jesus, Ruler of all nature,
O Thou of God and man the Son,
Thee will I cherish, Thee will I honor,
Thou, my soul's glory, joy and crown.

Fair are the meadows,
fairer still the woodlands,
Robed in the blooming garb of spring;
Jesus is fairer, Jesus is purer,
Who makes the woeful heart to sing.

Fairest Lord Jesus

Fair is the sunshine,
Fairer still the moonlight,
And all the twinkling starry host;
Jesus shines brighter, Jesus shines purer
than all the angels heaven can boast.

Beautiful Savior! Lord of all the nations!
Son of God and Son of Man!
Glory and honor, praise, adoration,
Now and forever more be Thine.

Resurrection Song (Christ is Risen)

Hallelujah, Christ is risen
From the darkness
Jesus raised in resurrection
Hallelujah, all our joys and triumphs rise

Hallelujah, on the third day
Love's redeeming work ablaze
in heaven's glory
Hallelujah, all our joys and triumphs rise

Christ is risen, hallelujah
Christ is risen, hallelujah

Hallelujah, sin is conquered
Praise the king of glory,
Jesus, our redemption
Hallelujah, death in vain forbids him rise

Hallelujah, on the third day
Love's redeeming work ablaze
in heaven's glory
Hallelujah, death in vain forbids him rise

Christ is risen, hallelujah
We are risen, hallelujah
Christ is risen, hallelujah
We are risen, hallelujah

Rejoice! the Lord is risen!
We live in resurrection

words: Evan Wilson

music: Evan Wilson, Russ Ware

Hymns comprise most of the worship songs at All Souls, because of their richness, doctrinal depth, and focus on God's character and redemptive work. Many hymns are patterned after the Psalms with their varied expressions of praise and thanksgiving, and, too, a wrestling with what it is to trust in a love as audacious as the Lord's. Our hope is that these hymns and prayers set to music would lead us into a dynamic encounter with our Savior, in worship.

9 After this I looked, and behold, a great multitude that no one could number, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, clothed in white robes, with palm branches in their hands, 10 and crying out with a loud voice, "Salvation belongs to our God who sits on the throne, and to the Lamb!" 11 And all the angels were standing around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, 12 saying, "Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God forever and ever! Amen."

13 Then one of the elders addressed me, saying, "Who are these, clothed in white robes, and from where have they come?" 14 I said to him, "Sir, you know." And he said to me, "These are the ones coming out of the great tribulation. They have washed their robes and made them white in the blood of the Lamb.

15 "Therefore they are before the throne of God, and serve him day and night in his temple; and he who sits on the throne will shelter them with his presence.

16 They shall hunger no more, neither thirst anymore; the sun shall not strike them, nor any scorching heat.

17 For the Lamb in the midst of the throne will be their shepherd, and he will guide them to springs of living water, and God will wipe away every tear from their eyes."

The Word of the Lord

Thanks be to God

prayer of lament

For all who are barren.
For all who have been robbed of life.
For all who have labored and lost.
For the one anxious over the life she has borne.
For the one who suffers in the life she has borne.
For the one never known by his mother.
For the one rejected by her mother.
For the one separated from his mother.
For the one who now mothers her mother.
For all who ache, yearn, and grieve with the compassion of a mother.

God, rise up and show your compassion.

Free us to name and lament our longings and losses. Help us to turn to you, to run to you, to cry out to you.

Answer us O God. Comfort us in our grief. Bind up our broken hearts. Rub oil into our wounds.

Show us your motherly compassion. Amen.

It has been the practice of the church for thousands of years to have portions of the Bible read during worship. We do this because we are people who need to be shaped by all of God's Word.

Musical interludes are included in our service in order to provide space for reflection and worship.

seated

Lament is a form of prayer that invites us to name our pain(s) and hope in God's promises as we call upon God to act.

Yet the Lord longs to be gracious to you; therefore he will rise up to show you compassion. For the Lord is a God of justice. Blessed are all who wait for him. (Isaiah 30:18)

*We regularly pray for needs
in our community, our city,
and the world as an act
of obedience and love, and
to align our concerns with
the Lord's.*

*If you have children with
you, please feel free to use
this time to teach them to
pray with us.*

*Submit prayer requests to
prayer@allsoulsseattle.org*

prayers of the people

For the pangs that bring forth new life. God, you describe yourself as a woman crying out in labor, gasping, and panting (Isaiah 42:14). The new life, the new reality you are birthing comes through pain. Jesus, like a mother, you endured great pain to birth us. If it were not for your labor, your death, we would not have new life (1 John 12-13).

We thank you for the new lives born this year. For our children, brothers and sisters.

We thank you for those at All Souls who, like midwives, have co-labored with brothers and sisters for new life: for our pastors, our session, our consistory, our staff, our home group leaders, our growth group leaders, our All Souls Kids volunteers, our friends who have provided ongoing care, stayed through the messy moments, and borne witness to what God has been growing and birthing in our hearts.

Lord of all, to thee we raise, this our prayer of grateful praise.

For comforting us as a mother comforts her child (Isaiah 66:13). Jesus, your earthly ministry was marked by acts of comfort— sustaining your followers on the storm-tossed sea, feeding the hungry crowds, weeping with the distraught sisters. You have given us the Comforter, your Spirit, to continue your ministry of comfort on earth (John 14:16-18).

We thank you for brothers and sisters who have comforted us through suffering and trials this year. We thank you for the arms that held us, the tears shed with us, the words that encouraged us, the meals that nourished us, the prayers that strengthened us.

Lord of all, to thee we raise, this our prayer of grateful praise.

For the ways you fiercely protect your children like a mother bear (Hosea 13:8). God, your love is fierce (Hosea 13:8). Jesus, your protective act of sacrificial love delivered peace (Romans 5:1).

We thank you for your protection through transitions and relational conflicts in our community. Despite our reflex to divide, blame, and hide— your Spirit has gently orchestrated in us a deeper unity in Christ. Though we have been wounded, we have not been destroyed. With steadfast love and faithfulness, you are cultivating a more resilient perseverance in us as we clumsily learn to walk in your way of love.

Lord of all, to thee we raise, this our prayer of grateful praise.

For the way you are always protecting our growth and development. Like a mother eagle stirs up her young to learn to fly, you stir us up to love and serve (Deuteronomy 32:11). Show us our gifts and capacities. Make us generous with service to our families, friends, co-workers, neighbors. Teach us how to participate with you.

Please continue to draw us out of our nest and toward those who are suffering in our midst. Through the power of your Spirit, melt our hearts to love and to take up the cause of the 10,000 children in foster care in Washington State. Lord, be a parent to those who have lost their parents, and especially today we ask you to mother those among us who have lost their mothers. Watch over those who know this loss. Please especially protect young children, who have lost the care of their mothers from a young age. Keep them from abuse and oppression and individuals who prey on children's vulnerabilities. Thank you that you watch over your children with the eagle's vision (Deuteronomy 32:11).

Lord of all, to thee we raise, this our prayer of grateful praise.

We thank you, God, that your love is intense like a woman in labor, intimate like a mother nursing her newborn, fierce like a mother bear, and empowering like a mother eagle. Amen.

the sacrament of baptism

Griffin Raimier Kroleski

*For you, Griffin, the Spirit of God moved over the waters at creation,
and the Lord God made covenants with his people.*

*It was for you that the Word of God became flesh
and lived among us, full of grace and truth.*

John 1:14

*For you, Griffin, Jesus Christ suffered death
crying out at the end, "It is finished!"*

John 19:20

*And for you Christ triumphed over death,
rose in newness of life, and ascended to rule over all.*

*All of this was done for you, Griffin, though you do not know any of this yet.
But we will continue to tell you this good news until it becomes your own.*

And so the promise of the gospel is fulfilled:

*"We love because God first loved us." **

1 John 4:19

To the parents:

Do you acknowledge that your child is created in God's image, and a gift from him
to both you and the world?

Do you acknowledge your child's need of the cleansing blood of Jesus Christ,
and the renewing grace of the Holy Spirit?

Do you claim God's covenant promises in his behalf, and do you look in faith to
the Lord Jesus Christ for his salvation, as you do for your own?

Do you now unreservedly dedicate your child to God, and promise, in humble reliance upon
divine grace, that you will endeavor to set before him a godly example, that you will pray
with and for him, that you will teach him the doctrines of our holy religion, and that you will
strive, by all the means of God's appointment, to bring him up in the nurture and
admonition of the Lord?

To the congregation:

Do you as a congregation undertake the responsibility of assisting
in the Christian nurture of this child?

congregational prayer

adapted from the Book of Common Prayer

**Lord Jesus Christ,
who embraces children with the arms of mercy, and makes them living members of your
Church, give Griffin grace to stand fast in your faith, to cherish and obey your word, and
to abide in your love. Being made strong by your Holy Spirit, may he, our brother, resist
temptation and overcome evil, rejoice in the life that is now, and dwell with you in the life
that is to come; through your merits, O merciful Savior, who with the Father and the Holy
Spirit lives and reigns, one God, world without end. Amen.**

hymn + community rhythms + practices

Holy Father, Son, and Spirit / Holy Communion, Three in One

Come with your peace, with your invitation / Bind us together in holy love

*Go therefore and make
disciples of all nations,
baptizing them in the name of
the Father and of the
Son and of the Holy Spirit.*

*And I will establish my
covenant between me and
you and your offspring
after you throughout their
generations for an
everlasting covenant, to be
God to you and to your
offspring after you.*

*For the promise is for you
and for your children and
for all who are far off,
everyone whom the Lord
our God calls to himself.*

*Believe in the Lord Jesus,
and you will be saved, you
and your household.*

**Matthew 28:19;
Genesis 17:7;
Acts 2:39; 16:31**

** from liturgy of the
French Reformed Church*

*Questions from the Book
of Church Order, 56-5*

*words and music by
Sandra McCracken*

*Scripture's description of
worship is not contained to
Sunday mornings, but flows
into all of life where we enjoy
God's blessing and extend
His blessing. Learn more
about opportunities to grow
and to serve on pp. 8-11.*

*Preschool and elementary-
age children are dismissed
to All Souls Kids following
announcements, where
they can learn and discover
in a language and style
more suitable to them.*

Rev. Andy Pelander

Because All Souls is a church not only for the convinced but also for those journeying toward trust in Jesus, we gladly extend room for you to consider and dialogue. Use the prayers below during Communion as guides to reflect upon and respond to what God is doing in your life.

PRAYER FOR THOSE SEARCHING FOR TRUTH

Jesus, you claim to be the way, the truth, and the life. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Give me an understanding of you that is coherent, convincing, and that leads to the life that you promise. Amen.

PRAYER OF BELIEF

Jesus, I admit that I am weaker and more sinful than I ever before believed, and yet, through you, I am more loved and accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross, and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sin and receive you as Savior and Lord. Amen.

PRAYER OF COMMITMENT

Lord Jesus, you have called us to follow you in baptism and in a life of committed discipleship in your church. Grant that I may take the necessary steps to be one with your people, and live in the fullness of your Spirit. Amen.

Ho-sa-nna is a word that means "save me!" but came to mean "salvation is here!"

word

grateful giving

based on Psalm 111:1

Let us give thanks to the Lord with all our being.
Let us honor God for the blessings and goodness we have received.

All we have is given to us by God. Our offerings express this joyful dependence and our commitment to join God in his work of renewal. Whether we have much or little, God calls us to treasure and trust Him above all. So we are to give as generously as we are able, knowing that He who met our most dire need through Christ will continue to provide for every need we have. All gifts go toward ministry initiatives of All Souls and the relief of those in need.

If you are our guest today, please feel no obligation to give. Let us know you're here, as well as any questions, comments or prayer requests you may have, by placing your comment card in one of the offering bowls as they are passed. Read more about giving in worship on p.12.

table

The Lord's Supper, also called Communion or the Eucharist, is the family meal of Christians. As we celebrate together, prayer stations are set up on the window-side of the room, where community leaders are available to pray with or for you.

EXTEND PEACE

Since God has forgiven us in Christ, let us forgive one another.
The peace of Christ be with you always! **And also with you.**

INVITATION + THANKSGIVING

Lift up your hearts! **We lift them up to the Lord!**
Let us give thanks to the Lord our God. **It is right to give him thanks and praise.**

It is right, our duty and our joy, always and everywhere to give thanks to you, O Lord, Holy Father, almighty and everlasting God. We give thanks to you with those who have gone before us, and with brothers and sisters around the world, and along with the angels and all the company of heaven, we praise you by singing:

Musical score for the hymn 'Ho-san-na in the high-est!'. It consists of three staves of music in G major (one sharp) and 4/4 time. The lyrics are: Ho-ly, ho-ly, ho-ly Lord God of pow'r and might. Hea- of your glo-ry. Ho-san-na in the high-est! Ble-s in the name of the Lord. Ho-san-na in the hig

BREAK BREAD

For as often as we eat this bread and drink the cup, we proclaim the Lord's death until he comes. (1 Cor 11:23-26)

Therefore, together, we proclaim the mystery of faith:

Christ has died, Christ is risen, Christ will come again.

Gracious God, pour out your Holy Spirit upon us and upon these your gifts of bread and wine, that the bread we break and the cup we bless may be the communion of the body and blood of Christ. By your Spirit make us one with Christ, that we may be one with all who share this feast. **As this bread is Christ's body for us, send us out to be the body of Christ in the world, for by him, with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. Amen.**

DRAW NEAR

Christ our Passover has been sacrificed for us;

Therefore, let us keep the feast.

standing

hymn

'Tis So Sweet to Trust in Jesus

'Tis so sweet to trust in Jesus
And to take him at his word
Just to rest upon his promise
And to know, "Thus sayeth the Lord"

chorus:

Jesus, Jesus, how I trust him
How I've proved him o'er and o'er
Jesus, Jesus, precious Jesus
O for grace to trust him more
and more, and more
and more, and more

O how sweet to trust in Jesus
Just to trust his cleansing blood
And in simple faith to plunge me
'Neath the healing, cleansing flood

chorus

I'm so glad I learned to trust thee
Precious Jesus, Savior, friend
And I know that thou art with me
Wilt be with me to the end.
the end, the end
the end, the end

chorus (2x)

benediction + sending

2 Corinthians 5:17

If anyone is in Christ, he/she is a new creation.
The old has passed away; behold, the new has come.

Go, then, in the name of the Father, the Son, and the Holy Spirit. **Amen.**

Let us go forth and serve our world as those who love our Lord and Savior Jesus Christ.

Thanks be to God!

All Souls welcomes all who are trusting in Jesus Christ for salvation, understand the meaning of the Lord's Supper, and are in good standing with congregations that proclaim the gospel to receive Holy Communion with us.

Please note that we use wine for Communion; non-alcoholic grape juice is in the smaller of the two goblets. For those with wheat allergies, a gluten-free cracker is available in place of the bread (ingredients: water, organic brown and white rice flour).

A word to parents:
Children are welcome at the communion table. To receive the Lord's Supper, a child must have been baptized and received as a communing member by the Session of this church or the governing body of the church to which you belong. If you have any question about how this process works, please speak with one of our pastors.

*words: Louisa M. R. Stead
music: William J. Kirkpatrick, Latifah Al Attas, Reid Phillips, Dann Stockton*

Our pastors and other leaders are available following the service for prayer or to answer any questions you may have about All Souls.

Unless otherwise noted, all Scripture is taken from The Holy Bible, English Standard Version (ESV) or New International Version (NIV).

Please contact info@allsoulsseattle.org for details or directions to any of these gatherings, or visit allsoulsseattle.org/events.

Gathering

JOIN A GROUP!

Home Groups gather bi-weekly through May,

and provide safe places to know and be known as we grow in relationship with ourselves, God, and one another. Each group is unique and has its own 'personality,' while they share a focus on growing in relationship with Jesus and with each other. Key strengths of Home Groups include community building, safety to explore Christianity, whole-family participation (as applicable), and service among friends. Please see p.11 for group meeting time, location, and contact details.

Growth Groups gather weekly for gender-specific deeper spiritual exploration and prayer, are a more intentional and intimate place to focus on life with God. Also, as those who've participated will attest, these groups foster a unique depth of relationship with others. There are groups that are ongoing and some that are still forming, with a variety of meeting times and locations. To learn more and connect, contact Becca Shirley (women) or Andy Pelander (men).

Growing

MORNING PRAYER

Join All Souls staff for prayer on Weds at 9a, at the All Souls Loft (4138 California Ave SW, 2nd fl).

LEARN + SERVE

One of the marks of Christian maturity and growth is moving from being self-centered to others-centered. More curious about someone else's questions, experiences, hopes. Toward that end, we are trying something new as a community— this year, All Souls staff will curate events and experiences that help us to learn from and serve among our Native American and First Nations neighbors. How might we, together, discover who God is in fresh ways this year as we engage with the Native American experience in our city? Visit allsoulsseattle.org/native for details.

CARE + COUNSEL

The Bible teaches that God has given us powerful tools to navigate difficulty and grapple with hard questions: the Holy Spirit, the gospel, and community. At All Souls we lean heavily on these for encouragement, direction, and life-change. So whatever it is, you should know it's okay to talk about it (relationships, sexuality, addiction, marriage/family, faith, etc.). Don't wait. To meet with a pastor or other leader confidentially, or for a counseling referral: pastor@allsoulsseattle.org

Bulletin Board

BRAVE EVENT

Saturday, May 18, 4-8p

Brave is a one-day catalytic event whose purpose is to remind a very specific demographic that they are worth celebrating: girls aged 12-18 years old who are in vulnerable situations including foster care, homelessness, and youth probation, among others. Your help and presence are welcomed! To volunteer or donate contact Nancy Spiro: 206-261-5381 / nancyspiro@gmail.com

READING GROUP

Every other Wednesday 7:30-9p / All Souls Loft

Enjoy reading and discussing books on spiritual and theological topics? Beginning May 15, we will discuss John Stott's *The Cross of Christ*, exploring the reasons for Jesus' death on the cross and what it means for us. Contact Adam Aljets to learn more (aljets@gmail.com).

BABYSITTING CO-OP

New members welcome! Join our community of All Souls families who help each other with childcare and gather monthly for playdates. Contact: Anndrea Beaty (beaty.anndrea@gmail.com)

How do we desire to be 'formed,' spiritually?

The gospel cultivates gratitude, generosity, patience, and compassion... and also a sense of wonder— a curious heart that seeks to know God more deeply and more intimately. Together, these are the makings of being 'spiritually formed'... alongside others, journeying toward maturity in Christ.

Coming to understand the gospel is the beginning of a process that gradually transforms how we do every aspect of life as new desires, new hopes, new thoughts, and new affections emerge. As we engage this new life in the Spirit, we find ourselves drawn to doctrines, practices, and disciplines that enable us to know Jesus more intimately, and savor Him more fully.

All Souls Kids + Youth



Our ministry to children is designed to equip and partner with families as you seek to invest in the spiritual wholeness of your children.

We value the role of kids in our community, and are committed to cultivating an environment where they feel known, loved and respected. We intend to draw them into an engaging, enjoyable, and provocative encounter with the gospel using language familiar to them.

We encourage them to learn to ask good questions in the discovery of who they are and who God is, in the hope of building a foundation that shapes their lives for years to come!

Because worship is a celebration of grace, not a theological lecture, children of all ages are encouraged to join us at any time during the service— we are used to having them around! We also offer a safe place for kids to be together during the service.

- ▶ **Nursery (4mos-new walkers) and Toddlers (18mos-2 yrs):** Both rooms are open through the entire worship service and are fully staffed by providers who are trained in First Aid/CPR. Little ones receive excellent care in a safe, peaceful space set up specifically for our babies and toddlers. Please sign your child in and out on the provided clip-board when you arrive and pick up. You will be contacted during worship, if needed.
- ▶ **3-year-olds, Pre-K (4-5 yrs), and Kindergarten:** Children begin in worship, and are dismissed midway to these dynamic and fun classes. Kids will receive excellent care as they play, sing, read, do crafts, and have a nut-free snack. *The Jesus Storybook Bible* is our primary teaching tool. Please sign your child in and out on the provided clip-board when you drop-off and pick-up.
- ▶ **1st, 2nd Grade, and 3rd-5th Grade:** Kids begin in worship and are dismissed midway to class where they will learn and discover in a language and style more suitable to young, growing hearts and minds. Our instruction is framed around a cyclical exploration of key Biblical truths and gospel realities. Students are dismissed by their teachers to rejoin their families after worship (except for the 4th-5th Grade Class, which rejoins their families before the Lord's Supper).

Middle and High School Students

We desire to be a community where each of us experiences significant, lasting relationships that would highlight the active presence of Jesus in the lives of His people, and where we would encounter Jesus in ways that will shape our understanding and experience of His grace for the rest of our lives. And this is true regardless of age.

- ▶ **Middle school students** are invited to participate in bi-monthly spiritual formation classes, in the library (2nd and 4th Sunday of each month), and to remain in worship or serve with All Souls Kids on the 1st and 3rd Sunday of each month.
- ▶ **High school students** are invited on Sundays to participate in worship and/or to serve with All Souls Kids. **High School Student Group** meets on the 2nd and 4th Thursday of each month, at the All Souls Loft 6:00-8:00pm. Dinner included. Contact Suzanne Case (suzanne@allsoulsseattle.org) for info.

Because we believe we grow best in the context of relationship, we are committed to walking alongside middle and high school students as they journey spiritually, including during **quarterly gatherings** designed to foster connection and growth through play, sharing, exploring, serving, and learning to pray together. If you are a parent or a student and would like to learn more and/or involved, please contact Suzanne Case (suzanne@allsoulsseattle.org).

Additionally, **Young Life** has many opportunities for youth to connect, and to explore the gospel. To learn more, contact Steffhan Gambill (steffhan@allsoulsseattle.org) or visit westseattle.younglife.org

If you have special needs or have a friend or family member with special needs, we do not want to miss an opportunity to serve you.

Please introduce yourself and let us know how we can serve you best.

SAFETY NOTE:

In the unlikely event of an emergency or evacuation, all children will be escorted immediately from their classrooms to the south entrance parking lot. Parents can exit onto the terrace through the doors on the right side of the stage and meet their kids in the parking lot.

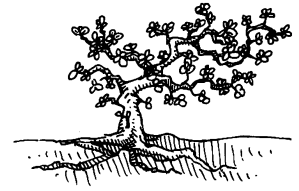
Parents:

There is a designated and semi-private area in the teachers' lounge, through the double doors in the back-left corner, for anyone during the worship service.

Please use this at your convenience.

*learn more:
allsoulsseattle.org/kids*

How can I serve?



Never be lacking in zeal, but keep your spiritual fervor, serving the Lord. (Romans 12:11)

We are called to serve, not to be served.

As Jesus came into the world to serve rather than to be served (Mark 10:42-45), our desire is that we as a church would regularly serve each other and also the under-resourced and marginalized of our neighborhood and city.

ALL SOULS COMMUNITY

We value— and rely on!— a collaborative culture at All Souls.

We're not here to consume or spectate, but to **lean in, take ownership, and serve**, no matter what we bring to the table. We honor God with what he's given us and seek to bless those around us, as a family, on Sundays and throughout the week.

current needs / opportunities to serve:

- ▶ **Sundays** - As you might imagine, it takes many hands to turn a middle school into a warm, welcoming worship space. We need volunteers to help with set-up, greeting, coffee/snacks, and more. Contact: Shannon (shannon@allsoulsseattle.org).
- ▶ **Make a Meal** - As a way to tangibly serve one another in challenging or transitional seasons of life, we as a family make meals for each other. To make *or request* a meal, please contact communitycare@allsoulsseattle.org. Thank you!
- ▶ **All Souls Kids** - Modeling and sharing the gospel to/with children is one of the more impactful ways one can serve. There are consistent needs in classrooms serving ages 2 through 5th grade, and your help is needed! The commitment is only one Sunday a month, and training and materials are provided— no experience necessary! Contact: Suzanne Case (suzanne@).

NEIGHBORHOOD + CITY

Seek the welfare of the city where I have sent you. (Jeremiah 29:7)

As a church 'not just for ourselves,' there are also lots of ways to serve and seek the well-being of our neighborhood and city through All Souls. We are primarily interested in connecting volunteers to vital service organizations already serving for the sake of renewal, mercy, and justice.

current opportunities:

▶ **Serve and Partner with the West Seattle DCYF Foster Care Office**

All Souls is actively building a relationship with the Washington State Department of Children, Youth, and Families' Delridge office. Foster care is a pivotal place to intervene upstream of many other social concerns (homelessness, addictions, etc), and opportunities to support kids and families in the foster care system are varied (toy/clothing donations, DCYF staff appreciations, etc). Please opt-in via email for regular updates with needs as they arise (contact: nancyspiro@gmail.com).

- **Office Moms & Dads** is an on-call, daytime volunteer opportunity (customizable to your schedule!) to care for foster kids that have recently been removed from their home while a social worker works to find them a foster care placement. Also the OMD is actively looking for a **Volunteer Coordinator**. This volunteer position is less than five hours per week, with the ability to work while answering texts from social workers and pushing requests out to volunteers. The impact of this position is monumental and necessary to continue the West Seattle OMD program! Contact: sarah@officemomsanddads.com

▶ **YoungLives**

YoungLives, the ministry of Young Life to teenage moms, invests in life-on-life mentoring with teen moms through entering into their lives, building relationships with them and with their little ones, modeling the unconditional love of Christ, and encouraging them to become the women and mothers God created them to be. There are a variety of ways to serve and many levels of commitment are welcome! If you have questions about this ministry, or are interested in hearing more about partnering with YoungLives, contact Rachel Pelander (rachelpelander@gmail.com).

- Help with providing dinners on April 15 and May 29 for the YL Monday night gatherings for moms, little ones, and mentors
- Financial partnership to support this new and growing ministry in our neighborhood
- Donations needed: toddler safety equipment (baby gates, outlet plugs, cabinet locks) and diapers

Home Groups

In a world that pushes us toward isolation, we need community— a place where we're known and loved, and can grow.

We need local 'family'— siblings in Jesus we can lean on, learn with and from, care for, and celebrate growth alongside. Home Groups, designed to invite us into this relational space, are a vital part of our shared life and growth in Christ— places of care and community where we discover and live the Christian life together.

Simply put, they are the best way at All Souls to integrate as a newcomer, build lasting friendships, and to consistently be in each other's lives. We are a community that places high value on this time together in God's word and in prayer, and also serving our city and neighborhoods.

Home Groups meet at least twice a month, and vary slightly in structure from group to group, based on group dynamics/ composition. Generally, groups meet to discuss scripture, share stories, pray, plan service projects/relationships, and share meals. All are encouraged to prioritize Home Groups. They can be joined by anyone at anytime, and aim to accommodate a variety of schedules, including those of families and commuters.

Groups meet regularly through the academic year, shifting to a more informal, intermittent schedule during summer months. To learn more about a group and how to jump in year-round, please contact the leader(s) directly.

PLEASE NOTE: Group rosters are typically capped at 12 adults (plus kids). If a group is full, staff will help you find another option.

| Neighborhood | Contact | Time | Notes |
|----------------|---|-------------------|---|
| ADMIRAL | Graeme + Sarah Hanson s.wulf.hanson@gmail.com | Wed / 7 - 8:30p | Mixed group of adults |
| ALASKA | R.J. + Carolyn March rj@allsoulsseattle.org | Sun / 5 - 6:30p | Mixed group of adults; children welcome includes a meal and childcare |
| ARBOR HEIGHTS | Jeff + Suzanne Case suzannecase3@gmail.com | Tues / 6 - 7:30p | Mixed group of adults; children welcome includes a meal |
| | Matt + Nancy Spiro Nicholas + Alyssa Incorvaia nancyspiro@gmail.com | Tues / 6 - 7:30p | Mixed group of adults; children welcome includes a meal |
| FAIRMOUNT PARK | Nate + Lori Bailey hi.loribailey@gmail.com | Thurs / 6 - 8:30p | Mixed group of adults; includes a meal |
| GATEWOOD | Luke + Terri Crook terrilcrook@gmail.com | Sun / 6:30 - 8p | Mixed group of adults; occasional meals |
| GENESEE | Joseph + Sydney Buckley joseph@bkly.org | Sat / 10 - 11:30a | Mixed group of adults; children welcome Includes brunch |
| | Matt + Amy Huey amy_c_huey@yahoo.com | Mon / 6:30 - 8p | Mixed group of adults; children welcome |

group information can also be found at allsoulsseattle.org/connect

Giving as part of worship

While there are many ways to contribute financially to God's Kingdom, scripture says the Church is the primary means by which that kingdom is established on earth. So, God calls us first and foremost to be faithful in the regular, ongoing support of one's local church body through tithes and offerings. If you haven't made tithing a practice, please consider adopting this as a spiritual practice— that you might grow in faith.

We recognize, too, that as the church, we must consistently remind one another of the truth that everything we have is a gift from the Lord.

The Bible says that 'we know the grace of our Lord Jesus Christ, that though he was rich, yet for our sake he became poor, so that we through his poverty might become rich' (2 Corinthians 8:9). Jesus's death on the cross represents the most generous gift ever given— when he gave up everything in order to reconcile us to God.

Giving cheerfully, sacrificially, and consistently is a part of our worship—not because it's something churches do, but because giving in response to the gospel ought to be worshipful. When we are generous with others, we are reminding one another of the great generosity of our God.

All Souls seeks to build community, love our neighbors, and work for peace and justice within Seattle. Our desire in giving is not only to meet our own financial needs, but to be able to serve those in need in our city and neighborhoods.

There are a few ways that you can contribute financially to All Souls.

- Place cash or check in the offering on Sundays
- Mail a check, or set up automatic bill pay through your bank, payable to:
All Souls
PO Box 16613
Seattle, WA 98116
- Visit allsoulsseattle.org/give
- For any assistance or questions about:
Giving on a recurring basis via EFT (electronic fund transfer), stock donation, or non-cash contribution options (e.g. property or vehicle donation) please contact bookkeeper@allsoulsseattle.org

The intentional financial participation of those who consider All Souls their church home is vital. If you are not already tithing regularly, please prayerfully consider doing so.

If you have questions about tithing or biblical guidelines for giving, please ask.

STAFF

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Stefphan Gambill, Carrie Mahoney
middle and high school students
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stefphan@allsoulsseattle.org

Elba Martin, Abby Pierce, Lauren Williams, *Sunday hosts*

ELDERS
elders@allsoulsseattle.org

Chris Ball **Dan Reeve**
Peter Barrett **Thad Williams**

CONSISTORY
consistory@allsoulsseattle.org

Charlotte Aljets **Rachel Faunce**
Joe Berg **Graeme Hanson**
Suzanne Case **Nancy Spiro**

worship location

Sundays 10a
Madison Middle School
3429 45th Ave SW

All Souls Loft
4138 California Ave SW, 2nd fl

mailing address
PO Box 16613, Seattle 98116
206/829-8349
info@allsoulsseattle.org



1 Now Joseph had been brought down to Egypt, and Potiphar, an officer of Pharaoh, the captain of the guard, an Egyptian, had bought him from the Ishmaelites who had brought him down there. 2 The Lord was with Joseph, and he became a successful man, and he was in the house of his Egyptian master. 3 His master saw that the Lord was with him and that the Lord caused all that he did to succeed in his hands. 4 So Joseph found favor in his sight and attended him, and he made him overseer of his house and put him in charge of all that he had. 5 From the time that he made him overseer in his house and over all that he had, the Lord blessed the Egyptian's house for Joseph's sake; the blessing of the Lord was on all that he had, in house and field. 6 So he left all that he had in Joseph's charge, and because of him he had no concern about anything but the food he ate.

Now Joseph was handsome in form and appearance. 7 And after a time his master's wife cast her eyes on Joseph and said, "Lie with me." 8 But he refused and said to his master's wife, "Behold, because of me my master has no concern about anything in the house, and he has put everything that he has in my charge. 9 He is not greater in this house than I am, nor has he kept back anything from me except you, because you are his wife. How then can I do this great wickedness and sin against God?" 10 And as she spoke to Joseph day after day, he would not listen to her, to lie beside her or to be with her.

11 But one day, when he went into the house to do his work and none of the men of the house was there in the house, 12 she caught him by his garment, saying, "Lie with me." But he left his garment in her hand and fled and got out of the house. 13 And as soon as she saw that he had left his garment in her hand and had fled out of the house, 14 she called to the men of her household and said to them, "See, he has brought among us a Hebrew to laugh at us. He came in to me to lie with me, and I cried out with a loud voice. 15 And as soon as he heard that I lifted up my voice and cried out, he left his garment beside me and fled and got out of the house." 16 Then she laid up his garment by her until his master came home, 17 and she told him the same story, saying, "The Hebrew servant, whom you have brought among us, came in to me to laugh at me. 18 But as soon as I lifted up my voice and cried, he left his garment beside me and fled out of the house."

19 As soon as his master heard the words that his wife spoke to him, "This is the way your servant treated me," his anger was kindled. 20 And Joseph's master took him and put him into the prison, the place where the king's prisoners were confined, and he was there in prison. 21 But the Lord was with Joseph and showed him steadfast love and gave him favor in the sight of the keeper of the prison. 22 And the keeper of the prison put Joseph in charge of all the prisoners who were in the prison. Whatever was done there, he was the one who did it. 23 The keeper of the prison paid no attention to anything that was in Joseph's charge, because the Lord was with him. And whatever he did, the Lord made it succeed.