

SIXTH SUNDAY OF EASTER

# Welcome.

All Souls is a church in and for the city, and exists to be a vibrant expression of who God is—gracious, present, hospitable.

Launched in 2010, we are a worshipping community rooted in the belief that the historic Christian gospel is true, compelling, and promises to change our lives powerfully, in the direction of freedom, wholeness, and hope.

We seek to embody and articulate this gospel of grace, bringing about spiritual, social, and cultural renewal in Seattle and, through it, the world.

As a church, we are part of that historical, counter-cultural community that Jesus started and continues to build, sustain, and perfect.

Anyone is welcome in worship, and we encourage you to come as you are. We understand that visiting a church for the first time can be intimidating. So it's our commitment to walk you through each component of the worship service so no one feels like an outsider. There will be no obscure, tribal language. No 'in-house' moments.

Our worship is structured, with liturgy and rich music that connects us to the church of old and those who've gone before us—we are deeply rooted in something much larger than ourselves or our own cultural moment. But worship should be accessible and enjoyable if it's to be meaningful.

You should always feel the freedom to participate actively in worship or to just listen and observe at your discretion. It is a time to process freely and safely the audacious claims of Jesus, and the inevitable tension between the beauty and scandal of the historic Christian gospel.

We haven't heard the gospel for what it really is if we don't find it at once horribly offensive and staggeringly beautiful. It is both heart-breaking and heart-mending.

So let us explore. *Let us worship.*

# Exploring?

Do you have questions about the Christian faith?

Do you wrestle with intellectual barriers that make belief seem implausible, even irresponsible?

Do you struggle to reconcile a good God with a hurting world?

We recognize that belief is hard. That's why:

- We value questions, and the people who ask them
- We prize being a community where you can belong before you believe
- We assume, each Sunday, that there are people present who are not convinced
- We desire to talk *to* skeptics not *about* them
- You are welcome here...

So, be curious. Doubt. Ask. Explore.

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*cover illustration by Scott Erickson*



*All Souls*

tell me who you loyal to

kendrick lamar

'loyalty'

# Order of Worship

SIXTH SUNDAY OF EASTER + 6 MAY 2018



*Please silence all devices for  
the duration of worship*

## welcome

*standing*

## call to worship

*from Psalm 96*

Sing to the LORD a new song;  
Sing to the LORD, all the earth!  
Sing to the LORD, bless his name;  
Tell of his salvation day to day.

Declare his glory among the nations,  
His marvelous works are worthy to be praised

*from Psalm 84*

How lovely is your dwelling place, O Lord Almighty!

**My soul yearns, even faints, for the courts of the Lord;  
my heart and my flesh cry out for the living God.**

Better is one day in your courts than a thousand elsewhere;  
I would rather be a doorkeeper in the house of my God  
than dwell in tents of the wicked.

**For the Lord God is a sun and shield;  
the Lord bestows favor and honor; no good thing does he withhold.**

*Text in **bold** is read aloud  
by the entire congregation.  
Plain text is read by the  
worship leader only.*

## invocation

*In the Bible, God calls us to  
worship, because it is not our  
natural impulse to come to  
Him. But He calls, reminding  
us of His pursuing love, and  
we respond in gratitude.*

Lord, be merciful to me,  
be merciful to me.  
In shadow dark and valley deep,  
be merciful to me.

words: C.H. Bateman, 1843;  
Evan Wilson

music: trad. Spanish melody

additional music: E. Wilson

## hymns

Come, Christians, join to sing,  
Alleluia! Amen!

Loud praise to Christ our King;  
Alleluia! Amen!

Let all, with heart and voice,  
before His throne rejoice;  
Praise is His gracious choice. Alleluia! Amen!

Come, lift your hearts on high,  
Alleluia! Amen!

Let praises fill the sky;  
Alleluia! Amen!

O Lord our Guide and Friend;  
To us your Spirit send;  
His love shall never end. Alleluia! Amen!

## Come, Christians, Join to Sing

Come, praise the Lord of life,  
Alleluia! Amen!

Love's morn' dispels the night;  
Alleluia! Amen!

See heaven's son now rise  
See now his hands, his side  
Life blooms and death shall die  
Alleluia! Amen!

Lift up your eyes to heaven  
Lift up your voice with praises  
Lift up your hearts to Him (3x)

Life blooms and death shall die  
Alleluia, Amen!

## Praise to the Lord, the Almighty

Praise to the Lord, the Almighty,  
the King of creation!  
O, my soul, praise Him,  
For He is thy health and salvation!  
All ye who hear,  
now to his temple draw near;  
praise Him in glad adoration.

Praise to the Lord! who hath fearfully,  
wondrously, made thee.  
Granted thee health and, when heedlessly  
falling, hath stayed thee;  
What need or grief,  
ever hath failed of relief?  
Wings of His mercy did shade thee.

Praise to the Lord, who, when tempests  
their warfare are waging.  
Who, when the elements madly around  
thee are raging.  
Biddeth them cease,  
turneth their fury to peace,  
whirlwinds and waters assuaging.

*chorus*

Praise to the Lord!  
O let all that is in me adore Him!  
All that hath life and breath,  
Come now with praises before Him.

*chorus*

*chorus:*

Praise Him, praise Him, praise Him (2x)

words: Joachim Neander

music: traditional melody

*Hymns comprise most of the worship songs at All Souls, because of their richness, doctrinal depth, and focus on God's character and redemptive work. Many hymns are patterned after the Psalms with their varied expressions of praise and thanksgiving, and, too, a wrestling with what it is to trust in a love as audacious as the Lord's. Our hope is that these hymns and prayers set to music would lead us into a dynamic encounter with our Savior, in worship.*

- 1 God is our refuge and strength,  
an ever-present help in trouble.
- 2 Therefore we will not fear though the earth gives way,  
though the mountains be moved into the heart of the sea,
- 3 though its waters roar and foam,  
though the mountains tremble at its swelling. *Selah*
- 4 There is a river whose streams make glad the city of God,  
the holy habitation of the Most High.
- 5 God is in the midst of her; she shall not be moved;  
God will help her when morning dawns.
- 6 The nations rage, the kingdoms totter;  
he utters his voice, the earth melts.
- 7 The Lord of hosts is with us;  
the God of Jacob is our fortress. *Selah*
- 8 Come, behold the works of the Lord,  
how he has brought desolations on the earth.
- 9 He makes wars cease to the end of the earth;  
he breaks the bow and shatters the spear;  
he burns the chariots with fire.
- 10 "Be still, and know that I am God.  
I will be exalted among the nations,  
I will be exalted in the earth!"
- 11 The Lord of hosts is with us;  
the God of Jacob is our fortress. *Selah*

The Word of the Lord

**Thanks be to God**

## prayer of confession

Almighty God, in the midst of  
**uncertain futures,  
 demanding jobs,  
 busy schedules,  
 volatile economies,  
 frantic lives,  
 natural disasters,  
 fractured families,  
 failing health,  
 and broken relationships,**  
**where we have chosen fear, anxiety, despondency, disobedience, anger,  
 and withdrawal instead of trusting you and entering your rest, forgive us.**

Forgive us and remind us  
**that because of the resurrection, rest and peace are promised, and possible.**

*Let's acknowledge these things silently before the Lord, knowing forgiveness and rest are freely available in Jesus.*

*It has been the practice of the church for thousands of years to have portions of the Bible read during worship. We do this because we are people who need to be shaped by all of God's Word.*

*Musical interludes are included in our service in order to provide space for reflection and worship.*

*Confession of sin happens within the context of relationship, both with God and each other. We confess together, in community, before a gracious God who has given us himself. Confession both acknowledges our need for mercy and celebrates its abundance in Christ.*

music: Thomas J. Williams

arr: Evan Wilson  
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## hymn


Kyrie (Lord, Have Mercy)



Lord, ha - ve mer - cy Christ ha - ve mer - cy Lord, ha - ve mer - cy on \_\_\_\_\_ me



Ky - rie E - lei - son Chris - te E - lei - son Christ ha - ve mer - cy on \_\_\_\_\_ me



Lord, ha - ve mer - cy Christ ha - ve mer - cy Lord, ha - ve mer - cy on \_\_\_\_\_ me

## receiving of grace

based on John 10:10

On the third day, Jesus rose from the dead, securing for God's people life, and life to the full.

**In his life, we have forgiveness. In his life, we have life.**

Hear and know that you are forgiven, and be at peace. **Amen.**

## spoken song

*from Just as I Am*

words: Charlotte Elliott

Just as I am, without one plea,  
but that Thy blood was shed for me,  
and that Thou bidst me come to Thee,

**O Lamb of God, I come.**

Just as I am, and waiting not  
to rid my soul of one dark blot,  
to Thee Whose blood  
can cleanse each spot,

**O Lamb of God, I come.**

Just as I am, though tossed about  
with many a conflict, many a doubt,  
fightings and fears within, without,

**O Lamb of God, I come.**

Just as I am, poor, wretched, blind;  
sight, riches, healing of the mind,  
yea, all I need in Thee to find,

**O Lamb of God, I come.**

Just as I am Thou wilt receive,  
wilt welcome, pardon,  
cleanse and relieve;  
because Thy promise I believe,

**O Lamb of God, I come.**

## hymn

Be Thou My Vision

*standing*

Be Thou my vision, O Lord of my heart  
Naught be all else to me save that Thou art  
Thou my best thought by day or by night  
Waking or sleeping, Thy presence my light

Riches I heed not, nor man's empty praise  
Thou mine inheritance, now and always  
Thou and Thou only first in my heart  
High King of heaven, my treasure Thou art

*Ancient Irish poem  
Trans. by Mary Byrne  
Versified by Eleanor Hull  
Traditional Irish melody*

*Preschool and elementary-  
age children are dismissed  
to All Souls Kids following  
announcements, where  
they can learn and discover  
in a language and style  
more suitable to them.*



*Jesus, you claim to be the way, the truth, and the life.*

*Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Give me an understanding of you that is coherent, convincing, and that leads to the life that you promise. Amen.*

PRAYER OF BELIEF

*Lord Jesus, I admit that I am weaker and more sinful than I ever before believed, but through you I am more loved and accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross, and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as Savior and Lord. Amen.*

COMMUNION PRAYER

*Lord Jesus, your perfect life, your death, and your resurrection are the source of all blessing in this life and the life to come. As I eat this bread and drink this cup, renew me in the joy and glory of knowing and serving you. I come to this table on the basis of your merit only and not my own. As you have completely and fully offered yourself for me, I now completely and fully offer myself to you as a living sacrifice. Amen.*

*Allergen-free communion elements (wafer ingredients: organic brown and white rice flour) are available at the center of the communion table. To partake, please dip in either the wine (larger cup) or grape juice and proceed through the line.*

## word

Rev. Andy Pelander

13 Now when the south wind blew gently, supposing that they had obtained their purpose, they weighed anchor and sailed along Crete, close to the shore. 14 But soon a tempestuous wind, called the northeaster, struck down from the land. 15 And when the ship was caught and could not face the wind, we gave way to it and were driven along. 16 Running under the lee of a small island called Cauda, we managed with difficulty to secure the ship's boat. 17 After hoisting it up, they used supports to undergird the ship. Then, fearing that they would run aground on the Syrtis, they lowered the gear, and thus they were driven along. 18 Since we were violently storm-tossed, they began the next day to jettison the cargo. 19 And on the third day they threw the ship's tackle overboard with their own hands. 20 When neither sun nor stars appeared for many days, and no small tempest lay on us, all hope of our being saved was at last abandoned.

21 Since they had been without food for a long time, Paul stood up among them and said, "Men, you should have listened to me and not have set sail from Crete and incurred this injury and loss. 22 Yet now I urge you to take heart, for there will be no loss of life among you, but only of the ship. 23 For this very night there stood before me an angel of the God to whom I belong and whom I worship, 24 and he said, 'Do not be afraid, Paul; you must stand before Caesar. And behold, God has granted you all those who sail with you.' 25 So take heart, men, for I have faith in God that it will be exactly as I have been told. 26 But we must run aground on some island."

27 When the fourteenth night had come, as we were being driven across the Adriatic Sea, about midnight the sailors suspected that they were nearing land. 28 So they took a sounding and found twenty fathoms. A little farther on they took a sounding again and found fifteen fathoms. 29 And fearing that we might run on the rocks, they let down four anchors from the stern and prayed for day to come. 30 And as the sailors were seeking to escape from the ship, and had lowered the ship's boat into the sea under pretense of laying out anchors from the bow, 31 Paul said to the centurion and the soldiers, "Unless these men stay in the ship, you cannot be saved." 32 Then the soldiers cut away the ropes of the ship's boat and let it go.

33 As day was about to dawn, Paul urged them all to take some food, saying, "Today is the fourteenth day that you have continued in suspense and without food, having taken nothing. 34 Therefore I urge you to take some food. For it will give you strength, for not a hair is to perish from the head of any of you." 35 And when he had said these things, he took bread, and giving thanks to God in the presence of all he broke it and began to eat. 36 Then they all were encouraged and ate some food themselves. 37 (We were in all 276 persons in the ship.) 38 And when they had eaten enough, they lightened the ship, throwing out the wheat into the sea.

## grateful giving

*based on Psalm 111:1*

Let us give thanks to the Lord with all our being.  
Let us honor God for the blessings and goodness we have received.

*Whether we have much or little, God calls us to treasure and trust Him above all. So we are to give as generously as we are able of the gifts that God has given to us, knowing that He who met our most dire need through Christ will continue to provide for every need we have. All gifts go toward ministry initiatives of All Souls and the relief of the poor.*

*If you are our guest today, please feel no obligation to give. Let us know you've joined us today, as well as any comments or prayer requests, by placing your comment card in one of the offering bowls as they are passed. Read more about giving in worship on p.12.*

## table

### PRAYER OF THANKSGIVING

The Lord be with you.

**And also with you.**

Lift up your hearts!

**We lift them up to the Lord!**

Let us give thanks to the Lord our God.

**It is right to give him thanks and praise.**

### COMMUNION PRAYER

**Father, we thank you that you feed us who have received these holy mysteries with the spiritual food of the body and blood of our Savior, Jesus Christ. We thank you for this assurance of your goodness and love. Now, Father, we offer ourselves to you as living sacrifices through Jesus Christ our Lord. Would you send us out in the power of your Spirit to live and work to your praise and glory. Amen.**

## hymn

O let all who thirst, let them come to the water  
And let all who have nothing,  
let them come to the Lord  
Without money, without price  
Why should you pay the price,  
except for the Lord?

And let all who seek,  
let them come to the water  
And let all who have nothing,  
let them come to the Lord  
Without money, without strife  
Why should you spend your life,  
except for the Lord?

## benediction + sending

May you grow in the grace and knowledge of our Lord and Savior Jesus Christ.  
To him be glory both now and forever! **Amen.**

Let us go forth and serve our world  
as those who love our Lord and Savior Jesus Christ.

**Thanks be to God!**

### WORDS OF INSTITUTION

Therefore, we proclaim

the mystery of the faith:

**Christ has died, Christ is risen,  
Christ will come again.**

Christ our Passover is sacrificed for us;

**Therefore, let us keep the feast.**

### Come to the Water

And let all who toil,  
let them come to the water  
And let all who are weary,  
let them come to the Lord  
All who labor, without rest  
How can you soul find rest,  
except for the Lord?

And let all the poor,  
let them come to the water  
Bring the ones who are laden,  
bring them all to the Lord  
Bring the children, without might  
Easy the load and light  
Come to the Lord

I will run to You, I will run to You,  
I will run to You, my Lord

2 Peter 3:18

*The Lord's Supper, also called Communion or the Eucharist, is the family meal of Christians.*

*We invite all baptized followers of Jesus Christ who acknowledge their sin against God and their neighbors and confess their need for the grace of Christ to partake of this meal. We take it as a sign of health to have regular attenders who love our community but don't profess faith in Christ, and so remain seated during this time. If you are a Christian and haven't been baptized, please talk with our pastor. We would be honored to baptize you.*

*words and music:*

*John Foley and Matt Maher*

## standing

*Our pastors and other leaders are available following the service for prayer or to answer any questions you may have about All Souls.*

*Unless otherwise noted, all Scripture is taken from The Holy Bible, English Standard Version (ESV) or New International Version (NIV).*

Please contact [info@allsoulsseattle.org](mailto:info@allsoulsseattle.org) for details or directions to any of these gatherings, or visit [allsoulsseattle.org/events](http://allsoulsseattle.org/events).

## Gathering

### MEMBERS: ELDER ELECTION - NEXT WEEK

Sunday, May 13, 11:45a - 12:15p

Following worship next week, All Souls members (those who have gone through the process to officially 'join' the church) will elect elders. Our candidates for this role are **Chris Ball, Peter Barrett, Dan Reeve, and Thad Williams**, who are each invested leaders and caretakers in our community. A process of prayerful discipleship, training, and discernment has been underway since their nomination in November, and now we enter the final stage, as a body. All members are expected to attend and participate; childcare available downstairs.

### DINNER FOR SIX

Next: Friday, May 18

Dinner for Six is a periodic meal hosted by those within the All Souls community who will welcome four to five others into their home (six total) as an opportunity to get to know folks and, very often, spark a new friendship(s). All are encouraged to sign up or host ([rsvp@allsoulsseattle.org](mailto:rsvp@allsoulsseattle.org)), and you will be assigned to a home.

## Growing

### WEEKLY PRAYER

Fridays, 11:45-12:30p (through May)

We gather to pray for our community and the world on Fridays at the All Souls Loft.

Bring your lunch and join us (4138 California Ave SW, 2nd fl.; [prayer@allsoulsseattle.org](mailto:prayer@allsoulsseattle.org)).

### GROWTH GROUPS

Ready to learn and apply the Bible more broadly, press the gospel of Jesus further into your heart and life, dig into deeper, bigger questions, and share with greater transparency in a smaller (6-8 ppl max), gender-specific group? Growth Groups are a unique and more intimate place to grow spiritually, with a committed focus on discipleship. Details and sign up / [groups@allsoulsseattle.org](mailto:groups@allsoulsseattle.org)

### JOIN A HOME GROUP

Home groups provide safe places to know and be known as we grow in relationship with ourselves, God, and one another. Each group is unique and has its own 'personality,' while they share a focus on growing in relationship with Jesus and with each other. Groups meet throughout the week and neighborhood. Please see p.11 for group meeting time, location, and contact details.

### CARE + COUNSEL

The Bible teaches that God has given us powerful tools to navigate difficulty and grapple with hard questions: the Holy Spirit, the gospel, and community. At All Souls we lean heavily on these for encouragement, direction, and life-change. So whatever it is, you should know it's okay to talk about it (relationships, sexuality, addiction, marriage/family, faith, etc.). Don't wait.

## Bulletin Board

### YOUNG LIFE DESSERT AUCTION - THIS WEEK

Friday, May 11, 6:30p, Lady of Guadalupe School Hall

You are invited to join other folks from All Souls and our broader West Seattle community for a Dessert Auction supporting West Seattle Young Life. The goal is to raise \$25,000 to send Young Life students from WS schools to camp this summer, many of whom would be unable to pay for camp without this support. Interested in attending? Contact Rachel Pelander ([rachelpelander@gmail.com](mailto:rachelpelander@gmail.com)).

### BABYSITTING CO-OP

New members welcome! Join our community of All Souls families who help each other with childcare and gather monthly for playdates and fun. Contact: Anndrea Beaty ([beaty.anndrea@gmail.com](mailto:beaty.anndrea@gmail.com))

*How do we desire to be 'formed,' spiritually?*

*The gospel cultivates gratitude, generosity, patience, and compassion... and also a sense of wonder— a curious heart that seeks to know God more deeply and more intimately. Together, these are the makings of being 'spiritually formed'... alongside others, journeying toward maturity in Christ.*

*Coming to understand the gospel is the beginning of a process that gradually transforms how we do every aspect of life as new desires, new hopes, new thoughts, and new affections emerge. As we engage this new life in the Spirit, we find ourselves drawn to doctrines, practices, and disciplines that enable us to know Jesus more intimately, and savor Him more fully.*

*To meet with a pastor or other leader confidentially, or for a counseling referral: [pastor@allsoulsseattle.org](mailto:pastor@allsoulsseattle.org)*

# All Souls Kids + Youth



Our ministry to children is designed to equip and partner with families as you seek to invest in the spiritual wholeness of your children.

We value the role of kids in our community, and are committed to cultivating an environment where they feel known, loved and respected. We intend to draw them into an engaging, enjoyable, and provocative encounter with the gospel using language familiar to them.

We encourage them to learn to ask good questions in the discovery of who they are and who God is, in the hope of building a foundation that shapes their lives for years to come!

Because worship is a celebration of grace, not a theological lecture, children of all ages are encouraged to join us at any time during the service— we are used to having them around! We also offer a safe place for kids to be together during the service.

- ▶ **Nursery (4mos-new walkers) and Toddlers (18mos-2 yrs):** Both rooms are open through the entire worship service and are fully staffed by providers who are trained in First Aid/CPR. Little ones receive excellent care in a safe, peaceful space set up specifically for our babies and toddlers. Please sign your child in and out on the provided clip-board when you arrive and pick up. You will be contacted during worship, if needed.
- ▶ **3-year-olds, Pre-K (4-5 yrs), and Kindergarten:** Children begin in worship, and are dismissed midway to these dynamic and fun classes. Kids will receive excellent care as they play, sing, read, do crafts, and have a nut-free snack. *The Jesus Storybook Bible* is our primary teaching tool. Please sign your child in and out on the provided clip-board when you drop-off and pick-up.
- ▶ **1st, 2nd Grade, and 3rd-5th Grade:** Kids begin in worship and are dismissed midway to class where they will learn and discover in a language and style more suitable to young, growing hearts and minds. Our instruction is framed around a cyclical exploration of key Biblical truths and gospel realities. Students are dismissed by their teachers to rejoin their families after worship (except for the 4th-5th Grade Class, which rejoins their families before the Lord's Supper).

## Middle and High School Students

We desire to be a community where each of us experiences significant, lasting relationships that would highlight the active presence of Jesus in the lives of His people, and where we would encounter Jesus in ways that will shape our understanding and experience of His grace for the rest of our lives. And this is true regardless of age. Middle and high schoolers are invited to stay in worship to explore, question, and reflect alongside adults.

Because we believe we grow best in the context of relationship, we are committed to coming alongside middle and high school students through monthly, age-specific Growth Groups on Sunday evenings, geared towards laughing, playing, sharing, exploring, serving, studying, praying and growing together. If you have a middle or high school student, or would like to get involved, please contact us.

Additionally, **Young Life** has many opportunities for youth to connect, and to explore the gospel. To learn more, contact Steffhan Gambill (steffhan@allsoulsseattle.org) or visit [westseattle.younglife.org](http://westseattle.younglife.org)

*If you have special needs or have a friend or family member with special needs, we do not want to miss an opportunity to serve you.*

*Please introduce yourself and let us know how we can serve you best.*

*Parents:*

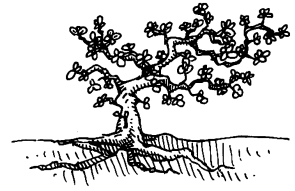
*There is a designated and semi-private area in the teachers' lounge, through the double doors in the back-left corner, for anyone during the worship service.*

*Please use this at your convenience.*

*Learn more:*  
[allsoulsseattle.org/kids](http://allsoulsseattle.org/kids)

**See below:**  
*All Souls Kids classroom map (downstairs) on p.12*

# How can I serve?



Never be lacking in zeal, but keep your spiritual fervor, serving the Lord. (Romans 12:11)

We are called to serve, not to be served.

As Jesus came into the world to serve rather than to be served (Mark 10:42-45), our desire is that we as a church would regularly serve each other and also the under-resourced and marginalized of our neighborhood and city.

## ALL SOULS COMMUNITY

We value— and rely on!— a collaborative culture at All Souls.

We're not here to consume or spectate, but to **lean in, take ownership, and serve**, no matter what we bring to the table. We honor God with what he's given us and seek to bless those around us, as a family, on Sundays and throughout the week.

*current needs / opportunities to serve:*

- ▶ **Sundays** - As you might imagine, it takes many hands to turn a middle school into a warm, welcoming worship space. We need volunteers to help with set-up, greeting, coffee/snacks, and more. Contact: Charlotte Aljets ([charlotte@allsoulsseattle.org](mailto:charlotte@allsoulsseattle.org)).
- ▶ **Make a Meal** - As a way to tangibly serve one another in challenging or transitional seasons of life, we as a family make meals for each other. To make *or request* a meal, please contact [communitycare@allsoulsseattle.org](mailto:communitycare@allsoulsseattle.org). Thank you!

## NEIGHBORHOOD + CITY

Seek the welfare of the city where I have sent you. (Jeremiah 29:7)

As a church 'not just for ourselves', there are also lots of ways to serve and seek the well-being of our neighborhood and city through All Souls. We are primarily interested in connecting volunteers to vital service organizations already serving for the sake of renewal, mercy, and justice.

*current opportunities:*

### ▶ **West Seattle Young Life**

Young Life leaders go to where students are to develop relationships and to share the story and reality of God's love for them in Jesus Christ. Below are current ways to partner and support this ministry, its staff, and volunteers (for details and sign up contact [mercy@allsoulsseattle.org](mailto:mercy@allsoulsseattle.org)).

- Provide dinner for Young Life Club (large group gatherings)
- Become a 'leader host' who cares and prays for a volunteer leader, even inviting them into your home/family life

### ▶ **Serve and Partner with the West Seattle DSHS Foster Care Office**

All Souls is actively building a relationship with the WA State Department of Social and Health Services' Delridge office. Foster care is a pivotal place to intervene upstream of many other social concerns (homelessness, addictions, etc), and opportunities to support kids and families in the foster care system are varied (toy/clothing donations, DSHS staff appreciations, etc). Please opt-in via email to receive regular updates with needs as they arise ([mercy@allsoulsseattle.org](mailto:mercy@allsoulsseattle.org)).

- Office Moms & Dads is an on-call, daytime volunteer opportunity (customizable to your schedule!) to care for foster kids that have recently been removed from their home while a social worker works hard to find a foster care placement for them.  
Contact Janine Krebs ([westseattleomd@gmail.com](mailto:westseattleomd@gmail.com)) to learn more and to sign up for the next volunteer training.

### ▶ **YoungLives**

All Souls is in the early stages of a partnership with YoungLives, the ministry of Young Life to teenage moms. Our hope is to begin to invest in life-on-life mentoring with teen moms in West Seattle through entering into their lives, building relationships with them and with their little ones, modeling the unconditional love of Christ, and encouraging them to become the women and mothers God created them to be. All levels of commitment are welcome! If you have questions about this ministry, or are interested in hearing more about partnering with YoungLives, contact Rachel at [rachelpelander@gmail.com](mailto:rachelpelander@gmail.com).

# Home Groups

In a world that pushes us toward isolation, we need community— a place where we're known and loved, and can grow. Home groups are a vital part of shared life and growth in Christ— places of care and community where we discover and live the Christian life together.

Simply put, they are the best way at All Souls to integrate as a newcomer, build lasting friendships, and to consistently be in each other's lives. We are a community that places high value on this time together in God's word and in prayer, and also serving our city and neighborhoods.

All are encouraged to prioritize Home Groups, most of which meet every other week, Sept - June. They can be joined by *anyone at anytime*, and aim to accommodate a variety of schedules, including those of families and commuters.

Groups meet every other week beginning January 7. To join or learn more about a group please contact the leader(s) directly.

PLEASE NOTE: Group rosters are capped at 12 adults (plus kids). If a group is full, staff will help you find another option (groups@).

Neighborhood	Contact	Time	Notes
ADMIRAL	Graeme + Sarah Hanson s.wulf.hanson@gmail.com	Wed / 7 - 8:30p	Mixed group of adults
	Martin + Sarah Dillard sarahjdillard@gmail.com	Wed / 6:30 - 8p	Mixed group of adults; childcare provided
ALASKA	R.J. + Carolyn March rj@allsoulsseattle.org	Sun / 5 - 6:30p	Mixed group of adults; children welcome includes a meal and childcare
ARBOR HEIGHTS	Jeff + Suzanne Case suzannecase3@gmail.com	Tues / 6 - 7:30p	Mixed group of adults; children welcome includes a meal
	Matt + Nancy Spiro Nicholas + Alyssa Incorvaia nancyspiro@gmail.com	Tues / 6 - 7:30p	Mixed group of adults; children welcome includes a meal
DELRIDGE	Jonathan + Rachel Faunce rachelfaunce@gmail.com	Sun / 4:30 - 6p	Mixed group of adults; children welcome includes a meal
FAIRMOUNT PARK	Jake + Emily Anderson jake.anderson486@gmail.com	Thurs / 6 - 8:30p	Mixed group of adults; includes a meal
YOUTH HOME GROUP	Stefphan Gambill stefphan@allsoulsseattle.org	Sun / 4:30 - 6p	All middle schoolers welcome (invite a friend!); meets at the All Souls Loft

Group schedules can also be found here: [allsoulsseattle.org/events](https://allsoulsseattle.org/events)

# Giving as part of worship

We recognize that as the church, we must consistently remind one another of the truth that everything we have is a gift from the Lord.

The Bible says that 'we know the grace of our Lord Jesus Christ, that though he was rich, yet for our sake he became poor, so that we through his poverty might become rich' (2 Corinthians 8:9). Jesus's death on the cross represents the most generous gift ever given—when he gave up everything in order to reconcile us to God.

Giving cheerfully, sacrificially, and consistently is a part of our worship—not because it's something churches do, but because giving in response to the gospel ought to be worshipful. When we are generous with others, we are reminding one another of the great generosity of our God.

All Souls seeks to build community, love our neighbors, and work for peace and justice within Seattle. Our desire in giving is not only to meet our own financial needs, but to be able to serve those in need in our city and neighborhoods.

## There are few ways that you can contribute financially to All Souls.

- › Place cash or check in the offering on Sundays
- › Mail a check, or set up automatic bill pay through your bank, payable to:  
All Souls  
PO Box 16613  
Seattle, WA 98116
- › For any assistance or questions about:  
Giving on a recurring basis via EFT (electronic fund transfer), stock donation, or non-cash contribution options (e.g. property or vehicle donation) please contact [bookkeeper@allsoulsseattle.org](mailto:bookkeeper@allsoulsseattle.org)

*The intentional financial participation of those who consider All Souls their church home is vital. If you are not already tithing regularly, please prayerfully consider doing so.*

*If you have questions about tithing or biblical guidelines for giving, please ask.*

## STAFF

**Rev. Andy Pelander**  
[pastor@allsoulsseattle.org](mailto:pastor@allsoulsseattle.org)

**Rev. R.J. March**  
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## ALL SOULS KIDS

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**Stephan Gambill**  
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[stephan@allsoulsseattle.org](mailto:stephan@allsoulsseattle.org)

**Elba Martin, Cassie Smithco  
Lauren Williams, Sunday hosts**

## CONSISTORY

**Charlotte Aljets Rachel Faunce  
Joe Berg Graeme Hanson  
Suzanne Case Nancy Spiro**

Requests for prayer:  
[prayer@allsoulsseattle.org](mailto:prayer@allsoulsseattle.org)

## worship location

Sundays 10a  
Madison Middle School  
3429 45th Avenue SW

*All Souls Loft*  
4138 California Ave SW, 2nd fl

## mailing address

PO Box 16613  
Seattle WA 98116

206/829-8349  
[info@allsoulsseattle.org](mailto:info@allsoulsseattle.org)



It is the smallest of all seeds,  
but when it has grown it is  
larger than all the other garden  
plants and becomes a tree, so  
that birds of the air come and  
make nests in its branches.

Matthew 13:32