



Easter tide

APRIL 30

# Welcome

**All Souls, seeking to be a church not just for ourselves, exists to be a vibrant expression of who God is—gracious, present, hospitable.**

Launched in 2010, we are a worshipping community rooted in the belief that the historic Christian gospel is true, compelling, and promises to change our lives powerfully, in the direction of freedom, wholeness, and hope.

We seek to embody and articulate this gospel of grace, bringing about spiritual, social, and cultural renewal in Seattle and, through it, the world.

Please feel the freedom to participate actively in worship or to just listen and observe at your discretion. It is a time to process freely and safely the audacious claims of Jesus, and the inevitable tension between the beauty and scandal of God's grace, freely given to you.

As a church, we are part of that historical, counter-cultural community that Jesus started and continues to build, sustain, and perfect.

Anyone is welcome in worship, and we encourage you to come as you are. We understand that visiting a church for the first time can be intimidating. So it's our commitment to walk you through each component of the worship service so no one feels like an outsider. There will be no obscure, tribal language. No 'in-house' moments.

Our worship is structured, with liturgy and rich music that connects us to the church of old and those who've gone before us—we are deeply rooted in something much larger than ourselves or our own cultural moment. But worship should be accessible and enjoyable if it's to be meaningful.

We haven't heard the gospel for what it really is if we don't find it at once horribly offensive and staggeringly beautiful.

It is both heart-breaking and heart-mending.

All Souls is a safe place to begin from anywhere.

**So let us explore. *Let us worship!***

# Exploring?

Do you have questions about the Christian faith?

Do you wrestle with intellectual barriers that make belief seem implausible, even irresponsible?

Do you struggle to reconcile a good God with a hurting world?

We recognize that belief is hard. That's why:

- We value questions, and the people who ask them
- We prize being a community where you can belong before you believe
- We assume, each Sunday, that there are people present who are not convinced
- We desire to talk to skeptics not about them
- You are welcome here...

So, be curious. Doubt. Ask. Explore.

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## How do I get connected?

visit [allsoulsseattle.org](http://allsoulsseattle.org) for the latest

## All Souls Kids + Youth

[allsoulsseattle.org/kids](http://allsoulsseattle.org/kids) ( /youth )

## How can I serve?

[allsoulsseattle.org/connect](http://allsoulsseattle.org/connect)

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*illustration by Lori White*

to get the full value of joy you must have someone to divide it with.

mark twain

I wanna know what makes you smile  
I wanna know what makes you weep  
And I wanna walk the bloody mile  
And worship at your feet

'cause I can't think of anything better than losing my life for you  
I can't think of anything sweeter than shedding my blood for you

And whom shall I fear? Whom shall I seek?

None other than you my king, none other than you my king  
your love is so strong, and your grace so deep

I need none other than you my king

None other than you my king, my Jesus

John Van Deusen  
"None Other Than You"

# Order of Worship

FOURTH SUNDAY IN EASTER / APRIL 30 2023



*Our community gathers on Sundays to enter the presence of the Lord and offer him praise, as he graciously invites us to do. We come to sing, pray, encounter God's Word, celebrate Communion, and to simply be together. This is a safe place to begin from anywhere.*

STANDING

## Call to Worship

*from Psalm 95*

*In the Bible, God calls us to worship, because it is not our natural impulse to come to Him. But He calls, reminding us of His pursuing love, and we respond in gratitude.*

*words adapted and music by Evan Wallace Wilson (2020)*

Come, let us sing for joy unto the Lord  
Let us shout to the rock of our salvation  
O, let us sing to him with grateful hearts  
Shout for joy with music and song  
(O, Come...)

For the Lord is a great God (2x)  
In his hands are the earth, the seas (2x)  
For the Lord is the great king (2x)  
The seas are his, he has made them (2x)

*from Psalm 111*

Praise the Lord!

**I will give thanks to the Lord with my whole heart.**

The works of his hands are faithful and just;

**all his precepts are trustworthy;**

He sent redemption to his people.

**His praise endures forever!**

***Bold** text is read together by the congregation. Plain text is read by the leader. Responsive readings remind us that during corporate worship God speaks to his people and we respond together as a community.*

*If you, or someone with you this afternoon, has special needs we do not want to miss an opportunity to serve you.*

*Please introduce yourself and let us know how we can support you best.*

## Acclamation

Alleluia! Christ is risen!

**The Lord is risen indeed! Alleluia!**

## Break Forth

words by Fanny Crosby (1881) and music by Nathan Partain (2009)

'Twas Jesus sought my wandering soul,  
And with a shepherd's care,  
He brought me kindly to his fold,  
And still protects me there.

*chorus:*

Break forth (Break forth),  
O joyful heart (O joyful heart)  
Break forth and no more silent be!  
Break forth (Break forth),  
In grateful praise (in grateful praise),  
To him who came to ransom thee.

He is my Advocate with God,  
My Savior and my Friend,  
His mercies new with every morn,  
Like healing showers descend. / *chorus*

My soul shall magnify the Lord,  
My voice his love proclaim,  
And every power within me join  
To bless and praise his name. / *chorus*

## All Creatures of Our God and King

words by Francis of Assisi (1225); music by William H. Draper (1912) The Sing Team (2017)

All creatures of our God and King,  
lift up your voice and with us sing,  
O praise him! Alleluia!  
Thou burning sun with golden beam,  
thou silver moon with softer gleam,  
O praise him! (2x) Alleluia! (3x)

Thou rushing wind that art so strong,  
ye clouds that sail in heav'n along,  
O praise him! Alleluia!  
Thou rising morn in praise rejoice,  
ye lights of evening, find a voice,  
O praise him! (2x) Alleluia! (3x)

And ev'ryone, with tender heart,  
forgiving others, take your part,  
O praise him! Alleluia!  
Ye who long pain and sorrow bear,  
sing praise and cast on God your care,  
O praise him! (2x) Alleluia! (3x)

Let all things their Creator bless,  
and worship God in humbleness,  
O praise him! Alleluia!  
To God all thanks and praise belong!  
Join in the everlasting song:  
O praise him! (2x) Alleluia! (3x)

## Confession

Like the disciples behind locked doors, we are afraid to be seen as your followers.

**Christ, have mercy.**

Like Thomas in the upper room, we are slow to believe.

**Lord, have mercy.**

*Music at All Souls is comprised of "psalms, hymns, and spiritual songs" (Eph. 5:19).*

*These are often works that date back as far as Jewish antiquity, anchoring us in the ancient roots of Christian faith. Sometimes these are newer works that reflect prayerfully and prophetically on our current moment.*

*They contain theological richness and focus on God's character and redemptive work. They also lend poetic voice to our deepest emotional expressions: praise and thanksgiving, anger and sorrow, hope and joy.*

*We sing because we believe God is with us—present in our worship; inhabiting the praises of his people.*

### BE SEATED

*Confession happens within the context of relationship, both with God and each other. We confess together, in community, before a gracious God who has given us himself. Confession both acknowledges our need for mercy and celebrates its abundance in Christ.*

*Sin, in its essence, is a word that means, "an obsession or worship of oneself." Martin Luther described sin as "curving in on oneself," which causes a relational breach not only with people we harm, but also with God by not giving God the place he deserves in our lives as our loving Creator and Savior.*

Most merciful God,

**we confess that we have sinned against you  
in thought, in word, and deed,  
by what we have done, and by what we have left undone.**

**We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent.**

Raise us in your love so that, with joy,

we may speak of your astonishing work, in the name of Jesus, the risen one.

*T.J. Williams / E. Wilson*



*Fine*

Lord, ha - ve mer - cy. Christ, ha - ve mer - cy. Lord, ha - ve mer - cy on \_\_\_\_\_ me.

5



*D.C. al Fine*

Ky - ri - e e - lei - son, Chris - te e - lei - son, Christ, ha - ve mer - cy on \_\_\_\_\_ me.

## Receiving of Grace

Ephesians 1:6-8

*We serve a God of limitless power and might. Yet, in all of his power he looks on us with mercy, and draws us into his family, because of what Jesus Christ has done.*

We praise God for the glorious grace he has poured out on us in Jesus, his Son. In him we have redemption through his blood, the forgiveness of sins, in accordance with the riches of his grace, which he lavished on us, with all wisdom and understanding.

God's grace abounds for us, even in our weakness.

Hear and know that you are forgiven, and be at peace. **Thanks be to God!**

## Liturgy of Community

*Following prayer, students are dismissed to their classes downstairs, where they, too, can hear about the love and grace of God in their own language. Bear Class (2nd-5th) dismissed from the front, left of stage; Lion Class (PreK - 1st) dismissed from Sanctuary entrance.*

Lord, bless these children whom you love, as they discover in their own language who you are.

**Give them a sense of being known and loved by you**, and the freedom to come fully as themselves.

Bless our teachers, and be present in their every word and interaction.

**Beloved children, go in peace. Amen.**

As you're able, please stand and greet those around you—especially someone you haven't met!

## the Reading

*It has been the practice of the church for thousands of years to have portions of the Bible read during worship. We do this because we are people who need to be shaped by all of God's Word.*

John 10:1-10

“Very truly I tell you Pharisees, anyone who does not enter the sheep pen by the gate, but climbs in by some other way, is a thief and a robber. 2 The one who enters by the gate is the shepherd of the sheep. 3 The gatekeeper opens the gate for him, and the sheep listen to his voice. He calls his own sheep by name and leads them out. 4 When he has brought out all his own, he goes on ahead of them, and his sheep follow him because they know his voice. 5 But they will never follow a stranger; in fact, they will run away from him because they do not recognize a stranger's voice.” 6 Jesus used this figure of speech, but the Pharisees did not understand what he was telling them.

7 Therefore Jesus said again, “Very truly I tell you, I am the gate for the sheep. 8 All who have come before me are thieves and robbers, but the sheep have not listened to them. 9 I am the gate; whoever enters through me will be saved. They will come in and go out, and find pasture. 10 The thief comes only to steal and kill and destroy; I have come that they may have life, and have it to the full.

Acts 6:1-7

In those days when the number of disciples was increasing, the Hellenistic Jews among them complained against the Hebraic Jews because their widows were being overlooked in the daily distribution of food. 2 So the Twelve gathered all the disciples together and said, “It would not be right for us to neglect the ministry of the word of God in order to wait on tables. 3 Brothers and sisters, choose seven men from among you who are known to be full of the Spirit and wisdom. We will turn this responsibility over to them 4 and will give our attention to prayer and the ministry of the word.”

5 This proposal pleased the whole group. They chose Stephen, a man full of faith and of the Holy Spirit; also Philip, Procorus, Nicanor, Timon, Parmenas, and Nicolas from Antioch, a convert to Judaism. 6 They presented these men to the apostles, who prayed and laid their hands on them.

7 So the word of God spread. The number of disciples in Jerusalem increased rapidly, and a large number of priests became obedient to the faith.

1 Peter 5:1-7

To the elders among you, I appeal as a fellow elder and a witness of Christ's sufferings who also will share in the glory to be revealed: 2 Be shepherds of God's flock that is under your care, watching over them—not because you must, but because you are willing, as God wants you to be; not pursuing dishonest gain, but eager to serve; 3 not lording it over those entrusted to you, but being examples to the flock. 4 And when the Chief Shepherd appears, you will receive the crown of glory that will never fade away.

5 In the same way, you who are younger, submit yourselves to your elders. All of you, clothe yourselves with humility toward one another, because,

“God opposes the proud

but shows favor to the humble.”

6 Humble yourselves, therefore, under God's mighty hand, that he may lift you up in due time. 7 Cast all your anxiety on him because he cares for you.

The Word of the Lord.

**Thanks be to God.**

# Homily

All Souls & the Way of Jesus

Rev. John Haralson

## Interlude

*Musical interludes are included to provide space for reflection and worship.*

## Singing the Psalms

*from Psalm 23*

*music by Paul Zach (2021)*

The Lord is my shepherd  
The Lord is my shepherd  
I shall not want  
He leads my soul by the still waters  
In the green pastures I am restored  
Though I may walk through the dark valley  
Of the shadow of death  
I will not fear for your rod and staff comfort me  
Goodness and mercy they will follow me  
All of the days all the days of my life  
And I will dwell in the house of the Lord  
Forever and ever

## Grateful Giving

Matthew 10:8

Freely you have received; freely give.





PRAYERS FOR THOSE  
NOT COMMUNING

Because All Souls is a church not only for the convinced but also for those journeying toward trust in Jesus, we gladly extend room for you to consider and dialogue.

Use the prayers below during Communion as guides to reflect upon and respond to what God is doing in your life.

PRAYER FOR THOSE  
SEARCHING FOR TRUTH

Jesus, you claim to be the way, the truth, and the life. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Give me an understanding of you that is coherent, convincing, and that leads to the life that you promise. Amen.

PRAYER OF BELIEF

Jesus, I admit that I am weaker and more sinful than I ever before believed, and yet, through you, I am more loved and accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross, and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sin and receive you as Savior and Lord. Amen.

PRAYER OF COMMITMENT

Lord Jesus, you have called us to follow you in baptism and in a life of committed discipleship in your church. Grant that I may take the necessary steps to be one with your people, and live in the fullness of your Spirit. Amen.

\* Hosanna means "save me!" but with Jesus came to mean "salvation is here!"

## Communion

Communion, also called the Lord's Supper or the Eucharist, is the family meal of Christians.

### THE PEACE OF CHRIST

Since God has forgiven us in Christ, let us forgive one another.

The peace of Christ be with you always! **And also with you.**

### INVITATION + THANKSGIVING

Lift up your hearts! **We lift them up to the Lord!**

Let us give thanks to the Lord our God. **It is right to give him thanks and praise.**

It is right, our duty and our joy, always and everywhere to give thanks to you, O Lord, Holy Father, almighty and everlasting God. We give thanks to you with those who have gone before us, and with brothers and sisters around the world, and along with the angels and all the company of heaven, we praise you with one voice:

Ho - ly, ho - ly, ho - ly Lo - rd, God of pow - er,  
hea - ven and ear - th are full of your glo - ry. Ho - san - na in  
Bless - ed is he who comes in the name of  
Ho - san - na in the high - est. Ho - san - na in

### BREAK BREAD

For as often as we eat this bread and drink the cup, we proclaim the Lord's death until he comes. (1 Cor 11:23-26)

Therefore, together, we proclaim the mystery of faith:

**Christ has died, Christ is risen, Christ will come again.**

Gracious God, pour out your Holy Spirit upon us and upon these your gifts of bread and wine, that the bread we break and the cup we bless may be the communion of the body and blood of Christ. By your Spirit make us one with Christ, that we may be one with all who share this feast. **As this bread is Christ's body for us, send us out to be the body of Christ in the world, for by him, with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. Amen.**

### DRAW NEAR

Christ our Passover has been sacrificed for us;

**Therefore, let us keep the feast.**

## It's God Who Saves

words and music by Nathan Partain (2010)

Like all God's prophets,  
his kings, and judges,  
were thieves and killers, adulterous liars,  
that he had chosen,  
to show his greatness.

Just like those heroes,  
by grace he called me,  
so dead in my sin, it's him I boast in,  
I breathe but only, through faith in Jesus

*chorus:*

And, Oh, what joy and bliss,  
to enter Sabbath rest.

It's God who saves, not I,  
It's God who justifies.  
He calls, he makes holy,  
It's God who saves, not I.  
It's God who saves, not I,  
It's God who is my life. All I bring is nothing,  
It's God who saves, not I.

STANDING

## Joyful, Joyful We Adore Thee

words by Henry Van Dyke (1907) music by Ludwig von Beethoven (1824)

Joyful, joyful, we adore Thee,  
God of glory, Lord of love;  
Hearts unfold like flowers before Thee,  
Opening to the sun above.  
Melt the clouds of sin and sadness;  
Drive the dark of doubt away;  
Giver of immortal gladness,  
Fill us with the light of day!

Thou art giving and forgiving,  
Ever blessing, ever blessed,  
Wellspring of the joy of living,  
Ocean depth of happy rest!

Christ came to me, who hated God  
and was bent to chaos,  
and served destruction,  
in love he died, and  
paid my pardon.  
And then he raised me,  
with him in union,  
a wretch adopted, triune affection!  
eternal power, and love unyielding.

*chorus*

If my salvation, to me was trusted,  
if we must hold fast,  
or keep love fervent,  
I'm lost already, my love unsteady.  
But once redemption,  
is won it's finished,  
his sure deposit, his steadfast Spirit,  
From grace beginning,  
to grace unending. / *chorus*

Thou our Father, Christ our Brother,  
All who live in love are Thine;  
Teach us how to love each other,  
Lift us to the joy divine.

Mortals, join the happy chorus,  
Which the morning stars began;  
Father love is reigning over us,  
Brother love binds man to man.  
Ever singing, march we onward,  
Victors in the midst of strife,  
Joyful music leads us Sunward  
In the triumph song of life.

## Announcements + Benediction

Romans 15:13

May the God of hope fill you with all joy and peace as you trust in him, so that you may overflow with hope by the power of the Holy Spirit. **Amen.**

Let us go forth and serve our world as those who love our Lord and Savior Jesus Christ.

**Thanks be to God!**

*All Souls welcomes all who are trusting in Jesus Christ for salvation, understand the meaning of the Lord's Supper, and are in good standing with congregations that proclaim the gospel to receive Holy Communion with us.*

*Please note that we use wine and non-alcoholic grape juice for Communion. For those with wheat allergies, a gluten-free cracker is available in place of the bread (ingredients: cauliflower, brown rice flour, tapioca starch, coconut milk powder, pumpkin seeds, sunflower seeds, sesame seeds, mustard powder, sea salt, garlic powder, onion powder).*

### **A word to parents:**

*Children are welcome at the communion table. To receive the Lord's Supper, a child must have been baptized and received as a communing member by the leadership of this church or the governing body of the church to which you belong. If you have any question about how this process works, please speak with one of our pastors.*

*Scripture appears in the English Standard Version (ESV) or New International Version (NIV) unless otherwise noted.*

*Our pastoral staff and other leaders are available following the service for prayer or to answer any questions you may have about All Souls.*

## Announcements

**Volunteer With Us!** All Souls is looking for a few more volunteers to round out our Spring/Summer 2023 schedule. Current areas of need include Sunday set-up/teardown, warmly greeting folks at the door, and entry supervision during the service. Please contact Alyssa Reeve (alyssa@) for more information and to join our amazing crew of volunteers.

**Invitation from Vestry** Please join us Sunday, May 7th for R.J.'s installment as permanent rector. We will have the opportunity to participate in a liturgy together shaped by song, prayer, and scripture readings as we honor this significant moment in the life of the church. Plan to stay after the service for a Collective Feast (aka potluck) and celebration!

## Serve Together

**Meals for Unhoused Neighbors** All Souls has the opportunity to prepare breakfast for unhoused neighbors on Saturdays at the West Seattle Veterans Center. If you are interested in serving, please contact Kara (kara@).

## Group Life

**Home Groups** — *New Home Group at the Case's house on Mondays in Arbor Heights*

In a world that pushes us toward isolation, we need community—a place where we're known, loved, and belong. Home Groups are one of the main ways we learn to enjoy and extend the hospitality of Christ in our neighborhoods. See page 9 or contact R.J. (rj@) to learn more.

### Grace Groups

#### Grace Groups @Work

Join conversations that explore how to live more by God's grace @work. Make new connections and deepen connection with other All Souls people working in your field. Contact R.J. (rj@) to learn more.

#### Grace Group for moms

A group of moms from All Souls gather bi-weekly on Fridays to discuss a book and share in a time of encouragement. Currently we are reading *I Guess I Haven't Learned That Yet* by Shauna Niequist. To learn more contact Kira Brown (kiralbrown@gmail.com) or Nicole Bennett (nicoleashleybennett@gmail.com).

### Youth Group

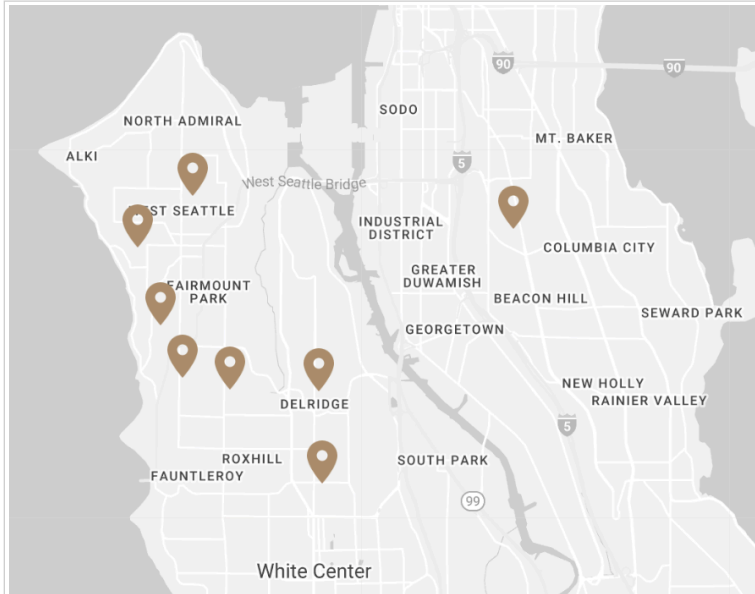
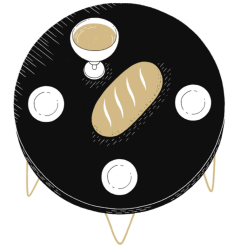
Weekly student gatherings are on Wednesdays, 6:30-8p.

Dinner provided; invite a friend!

Parents: Contact Suzanne Case with questions (suzanne@), and follow us on Instagram (@allsoulsyouth\_parents).

# Home Group Map + Details

These are open groups anyone can join at any time, built to be a place to share—food, stories, hopes, and life.



## ALASKA

Peter + Kara Barrett  
**Every other Sunday, 6-7:30p**  
indoors, mixed group of adults, kids welcome, meal included

## ARBOR HEIGHTS

Jeff + Suzanne Case  
**Every other Monday, 6-7:30p**  
indoors, mixed group of adults, kids welcome, meal included

## BEACON HILL

Janiece Jenkins and Ryan + Leah Yoke  
**Every other Sunday, 10-11:30a**  
mixed group of adults, kids welcome, meal included

## GATEWOOD - NORTH

Andrew + Jen Eckert and Steve + MaryAnn Simmons  
**Every other Thursday, 6-7:30p**  
online, mixed group of adults, kids welcome, meal included

## GATEWOOD - SOUTH

Luke + Terri Crook  
**Every other Sunday, 6-7:30p**  
mixed group of adults, meal included

## HIGHLAND PARK - NORTH

Dan + Alyssa Reeve and Jonathan + Rachel Faunce  
**Every other Monday, 6-7:30p**  
mixed group of adults, kids + teens welcome, meal included

## HIGHLAND PARK - SOUTH

R.J. + Carolyn March  
**Every other Sunday, 10-11:30a**  
mixed group of adults, kids welcome, meal included

## SEAVIEW

Dustin + Kelley Long  
**Every other Tuesday, 6-7:30p**  
mixed group of adults, kids + teens welcome, meal included

## WESTWOOD

Thad + Lauren Williams and Erik + Nicole Bennett  
**Every other Wednesday, 6-7:30p**  
mixed group of adults, kids welcome

Preview the three-part rhythm that guides our time together:



To connect with one of these groups, visit: [allsoulsseattle.org/connect](https://allsoulsseattle.org/connect)



# All Souls Kids + Youth on Sundays

Our ministry exists to help children in partnership with families to know Jesus, and experience his love.



## Sunday School

Sunday school classes are offered during worship October through June. We currently have two classes: **Lion Class** (PreK-1st grade) and **Bear Class** (2nd-5th grades)—hear them roar! Both classes meet downstairs.

**Parents:** please sign your child(ren) in prior to the start of the worship service. Sign-in sheets are located at the ASK table, just past the greeting table when you arrive.

**First time here? Welcome! All Souls Kids staff and volunteers are here to greet you and answer any questions.**

Kids will be dismissed from the service to their teachers prior to the scripture reading, and escorted to their classrooms. Teachers will bring students back to rejoin families just before the Lord's Supper.

Nursery provided for the entire worship service, ages 0-5. **Parents:** sign your little one in and out downstairs in the Giraffe (nursery) classroom.

## House Rules

In order to keep kids safe and extend hospitality toward our community and Trinity hosts, some house rules:

- Balcony, stage, and downstairs areas are closed to children and youth
- Walking feet only (no running) in the commons and hallways areas
- Adult supervision required in the sanctuary

Table activities are welcome and encouraged in the Commons! Families, please feel free to bring board games, etc. for kids during coffee hour. Encourage them to invite an adult friend to play!

## F.A.Q.

*Can I join my child in class, if they need me?*

Absolutely! Parents may accompany children to class for as long as needed.

*Can my child stay in the service with me?*

Yes! Children of all ages are welcome in the service at any time.

*What will they be learning?*

This fall we are sharing with children the immense love Jesus has for each of them, through story, song, and prayer. We will be sharing stories using *The Jesus Storybook Bible* series, as well as the Bible. Classes are designed to be engaging for all children, whether this is their first or hundredth Sunday at church!

*Is there an at-home connection?*

Yes! Each Sunday we encourage parents to ask children questions about what they learned! Perhaps these questions may help guide your discussion:

- Ask your child to retell the story from class today.
- What does this story teach you about God?
- Is there anything you'd like to ask God about this story?
- What is one thing you'd like to remember about this story?
- How is this story about you?

*How can I view your child protection policies?*  
Simple! Scan the code.



Additional questions? Contact Suzanne Case  
suzanne@allsoulsseattle.org

## Giving as Part of Worship

All we have is given to us by God. Our offerings express this joyful dependence and our commitment to join God in his work of renewal. Whether we have much or little, God calls us to treasure and trust Him above all. So we are to give as generously as we are able, knowing that He who met our most dire need through Christ will continue to provide for every need we have. All giving goes toward ministry initiatives of All Souls and the relief of those in need.

While there are many ways to contribute financially to God's Kingdom, scripture says the Church is the primary means by which that kingdom is established on earth. So, God calls us first and foremost to be faithful in the regular, ongoing support of one's local church body through tithes and offerings. If you haven't made tithing a practice, please consider adopting this as a spiritual practice—that you might grow in faith.

We recognize, too, that as the church, we must consistently remind one another of the truth that everything we have is a gift from the Lord.

The Bible says that 'we know the grace of our Lord Jesus Christ, that though he was rich, yet for our sake he became poor, so that we through his poverty might become rich' (2 Corinthians 8:9). Jesus' death on the Cross represents the most generous gift ever given—when he gave up everything in order to reconcile us to God.

Giving cheerfully, sacrificially, and consistently is a part of our worship—not because it's something churches do, but because giving in response to the gospel is intended to be worshipful. When we are generous with others we are reminding one another of the great generosity of God.

All Souls seeks to build community, love our neighbors, and work for peace and justice within Seattle. Our desire in giving is not only to meet our own financial needs, but to be able to serve those in need in our city and neighborhoods.

There are a few ways, in addition to during worship, that you can contribute financially to All Souls:

- Mail a check, or set up automatic bill pay through your bank, payable to:

All Souls  
PO Box 16613  
Seattle, WA 98116

- Visit [allsoulsseattle.org/give](https://allsoulsseattle.org/give) (ACH now available)



- For any assistance or questions about:

Giving on a recurring basis via EFT (electronic fund transfer), stock donation, or non-cash contribution options (e.g. property or vehicle donation) please contact [bookkeeper@allsoulsseattle.org](mailto:bookkeeper@allsoulsseattle.org)

*The intentional financial participation of those who consider All Souls their church home is vital. If you are not already tithing regularly, please prayerfully consider doing so. If you have questions about tithing or biblical guidelines for giving, please ask. If you are our guest today, please feel no obligation to give.*

*Amidst one of the longest seasons of challenge most of us have ever experienced, we want to celebrate how God has continually met our community's financial needs. This has allowed All Souls to continue in her mission, entering our thirteenth year of worship together, as a church in and for our neighborhood seeking to be a vibrant expression of who God is—gracious, present, hospitable. We thank God for your partnership in this work, and invite you to ask him how you might best reflect his radical, sacrificial generosity with your own.*

# All Souls

of The Diocese of Churches for the Sake of Others (C4SO)

## PASTORAL

Kara Nichols Barrett, *deacon*  
Suzanne Case, *pastor, kids + youth*  
R.J. March, *priest*

## COMMUNITY / LITURGICAL ARTS / OPERATIONS

Alyssa Reeve  
Charlotte Aljets  
Kelly Smith

## VESTRY

Adam Aljets  
Dan Reeve, *junior warden*  
Merrilee Thompson  
Nancy Spiro  
Nicole Bennett  
Rachel Faunce, *people's warden*  
Thad Williams, *senior warden*

## KIDS / YOUTH

Elba Martin  
Jake Bohling  
Jeff Case

[vestry@allsoulsseattle.org](mailto:vestry@allsoulsseattle.org)

## WORSHIP + OFFICE LOCATION

Trinity West Seattle - Sundays, 4p  
7551 35th Ave SW

## MAILING ADDRESS

PO Box 16613, Seattle WA 98116

[info@allsoulsseattle.org](mailto:info@allsoulsseattle.org)  
Instagram: @allsoulsseattle



It is the smallest of all seeds,  
but when it has grown it is  
larger than all the other garden  
plants and becomes a tree, so  
that birds of the air come and  
make nests in its branches.

Matthew 13:32