



Easter tide

Welcome

All Souls, seeking to be a church not just for ourselves, exists to be a vibrant expression of who God is—gracious, present, hospitable.

Launched in 2010, we are a worshipping community rooted in the belief that the historic Christian gospel is true, compelling, and promises to change our lives powerfully, in the direction of freedom, wholeness, and hope.

We seek to embody and articulate this gospel of grace, bringing about spiritual, social, and cultural renewal in Seattle and, through it, the world.

Please feel the freedom to participate actively in worship or to just listen and observe at your discretion. It is a time to process freely and safely the audacious claims of Jesus, and the inevitable tension between the beauty and scandal of God's grace, freely given to you.

As a church, we are part of that historical, counter-cultural community that Jesus started and continues to build, sustain, and perfect.

Anyone is welcome in worship, and we encourage you to come as you are. We understand that visiting a church for the first time can be intimidating. So it's our commitment to walk you through each component of the worship service so no one feels like an outsider. There will be no obscure, tribal language. No 'in-house' moments.

Our worship is structured, with liturgy and rich music that connects us to the church of old and those who've gone before us—we are deeply rooted in something much larger than ourselves or our own cultural moment. But worship should be accessible and enjoyable if it's to be meaningful.

We haven't heard the gospel for what it really is if we don't find it at once horribly offensive and staggeringly beautiful.

It is both heart-breaking and heart-mending.

All Souls is a safe place to begin from anywhere.

So let us explore. *Let us worship!*

Exploring?

Do you have questions about the Christian faith?

Do you wrestle with intellectual barriers that make belief seem implausible, even irresponsible?

Do you struggle to reconcile a good God with a hurting world?

We recognize that belief is hard. That's why:

- We value questions, and the people who ask them
- We prize being a community where you can belong before you believe
- We assume, each Sunday, that there are people present who are not convinced
- We desire to talk to skeptics not about them
- You are welcome here...

So, be curious. Doubt. Ask. Explore.

How do I get connected?

visit allsoulsseattle.org for the latest

All Souls Kids + Youth

allsoulsseattle.org/kids (/youth)

How can I serve?

allsoulsseattle.org/connect

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illustration by Lori White

I heard an old, old story
How a Savior came from glory
How He gave His life on Calvary
To save a wretch like me
I heard about His groaning
Of His precious blood's atoning
Then I repented of my sins
And won the victory, yeah

Oh, victory in Jesus, my Savior forever
He sought me and bought me with His redeeming blood
He loved me 'ere I knew Him and all my love is due Him
He plunged me to victory beneath the cleansing flood

E.M. Bartlett

Order of Worship

THIRD SUNDAY IN EASTER / APRIL 23 2023



Our community gathers on Sundays to enter the presence of the Lord and offer him praise, as he graciously invites us to do. We come to sing, pray, encounter God's Word, celebrate Communion, and to simply be together. This is a safe place to begin from anywhere.

STANDING

Call to Worship

from Psalm 103

In the Bible, God calls us to worship, because it is not our natural impulse to come to Him. But He calls, reminding us of His pursuing love, and we respond in gratitude.

words adapted and music by Jacques Berthier

Bless the Lord, my soul
And bless God's holy name
Bless the Lord, my soul
Who leads me into life

from Psalm 116

I love the Lord, **because he has heard
my voice and my pleas for mercy.**

Because he inclined his ear to me,
therefore I will call on him as long as I live.

Gracious is the Lord, and righteous;
our God is merciful.

Praise the Lord!

***Bold** text is read together by the congregation. Plain text is read by the leader. Responsive readings remind us that during corporate worship God speaks to his people and we respond together as a community.*

If you, or someone with you this afternoon, has special needs we do not want to miss an opportunity to serve you.

Please introduce yourself and let us know how we can support you best.

Acclamation

Alleluia! Christ is risen!

The Lord is risen indeed! Alleluia!

Come Thou Fount

words by Robert Robinson (1758); Martin Madan (1760) tune NETTLETON

Come Thou fount of every blessing
Tune my heart to sing Thy grace
Streams of mercy never ceasing
Call for songs of loudest praise
Teach me some melodious sonnet
Sung by flaming tongues above
Praise the mount, I'm fixed upon it
Mount of Thy redeeming love

Here I raise my Ebenezer
Hither by Thy help I come
And I hope by Thy good pleasure
Safely to arrive at home

Jesus sought me when a stranger
Wandering from the fold of God
He to rescue me from danger
Interposed His precious blood

Oh, to grace how great a debtor
Daily I'm constrained to be
Let Thy goodness like a fetter
Bind my wandering heart to Thee
Prone to wander, Lord I feel it
Prone to leave the God I love
Here's my heart, oh take and seal it
Seal it for Thy courts above

Steadfast

words and music Sandra McCracken (2016)

I will build my house
Whether storm or drought
On the rock that does not move
I will set my hope
In your love, O Lord
And your faithfulness will prove
You are steadfast, steadfast

By the word you spoke
All the starry host
Are called out by name each night
In your watchful care
I will rest secure
As you lead us with your light
You are steadfast, steadfast

I will not trust in the strength of kings
On your promise I will stand
I will shout for joy, I will raise my voice
Hallelujah to the Lamb!
You are steadfast, steadfast

In the moment of emptiness
All was fulfilled
In the hour of darkness
Your light was revealed
In the presence of death
Your life was affirmed
In the absence of holiness,
You are still God.
You are steadfast, steadfast.

Confession

Rev. Mindi Welton-Mitchell

Loving God, we confess that at times we do not share in the joy of the resurrection but are caught in the worries of the world.

We confess that we do not always live in the spirit of new life but remain discontent, grumbling and anxious. Forgive us for not sharing in the Good News.

Forgive us when we find it more comfortable to worry and complain than to risk the joy and encouragement of new life in Christ.

Call us back to Your ways, O God, to seek hope and reconciliation, restoration and peace. In the name of the Risen Christ, we pray. Amen.

Music at All Souls is comprised of "psalms, hymns, and spiritual songs" (Eph. 5:19).

These are often works that date back as far as Jewish antiquity, anchoring us in the ancient roots of Christian faith. Sometimes these are newer works that reflect prayerfully and prophetically on our current moment.

They contain theological richness and focus on God's character and redemptive work. They also lend poetic voice to our deepest emotional expressions: praise and thanksgiving, anger and sorrow, hope and joy.

We sing because we believe God is with us—present in our worship; inhabiting the praises of his people.

BE SEATED

Confession happens within the context of relationship, both with God and each other. We confess together, in community, before a gracious God who has given us himself. Confession both acknowledges our need for mercy and celebrates its abundance in Christ.

Sin, in its essence, is a word that means, "an obsession or worship of oneself." Martin Luther described sin as "curving in on oneself," which causes a relational breach not only with people we harm, but also with God by not giving God the place he deserves in our lives as our loving Creator and Savior.

Let's acknowledge our need for Jesus to do what we cannot: heal, forgive, and restore where we have harmed, hurt, and broken. After a brief silence we will sing our confession.

T.J. Williams / E. Wilson



Lord, ha - ve mer - cy. Christ, ha - ve mer - cy. Lord, ha - ve mer - cy on _____ me. *Fine*



⁵ Ky - ri - e e - lei - son, Chris - te e - lei - son, Christ, ha - ve mer - cy on _____ me. *D.C. al Fine*

Receiving of Grace

Ephesians 1:6-8

We serve a God of limitless power and might. Yet, in all of his power he looks on us with mercy, and draws us into his family, because of what Jesus Christ has done.

We praise God for the glorious grace he has poured out on us in Jesus, his Son. In him we have redemption through his blood, the forgiveness of sins, in accordance with the riches of his grace, which he lavished on us, with all wisdom and understanding.

God's grace abounds for us, even in our weakness.

Hear and know that you are forgiven, and be at peace. **Thanks be to God!**

Liturgy of Community

*Following prayer, students are dismissed to their classes downstairs, where they, too, can hear about the love and grace of God in their own language. **Bear Class** (2nd-5th) dismissed from the front, left of stage; **Lion Class** (PreK - 1st) dismissed from Sanctuary entrance.*

Lord, bless these children whom you love, as they discover in their own language who you are.

Give them a sense of being known and loved by you, and the freedom to come fully as themselves.

Bless our teachers, and be present in their every word and interaction.

Beloved children, go in peace. Amen.

As you're able, please stand and greet those around you—especially someone you haven't met!

the Reading

It has been the practice of the church for thousands of years to have portions of the Bible read during worship. We do this because we are people who need to be shaped by all of God's Word.

Isaiah 43:1-3, 10-12

But now thus says the Lord,
he who created you, O Jacob,
he who formed you, O Israel:
“Fear not, for I have redeemed you;
I have called you by name, you are mine.
2 When you pass through the waters,
I will be with you;
and through the rivers,
they shall not overwhelm you;
when you walk through fire you shall not be burned,
and the flame shall not consume you.
3 For I am the Lord your God,
the Holy One of Israel, your Savior.

10 “You are my witnesses,” declares the Lord,
“and my servant whom I have chosen,
that you may know and believe me
and understand that I am he.
Before me no god was formed,
nor shall there be any after me.
11 I, I am the Lord,
and besides me there is no savior.
12 I declared and saved and proclaimed,
when there was no strange god among you;
and you are my witnesses,” declares the Lord,
“and I am God.”

Hebrews 9:1-14

Now even the first covenant had regulations for worship and an earthly sanctuary. 2 For a tent was constructed, the first one, in which were the lampstand, the table, and the bread of the Presence; this is called the Holy Place. 3 Behind the second curtain was a tent called the Holy of Holies. 4 In it stood the golden altar of incense and the ark of the covenant overlaid on all sides with gold, in which there were a golden urn holding the manna, and Aaron's rod that budded, and the tablets of the covenant; 5 above it were the cherubim of glory overshadowing the mercy-seat. Of these things we cannot speak now in detail.

6 Such preparations having been made, the priests go continually into the first tent to carry out their ritual duties; 7 but only the high priest goes into the second, and he but once a year, and not without taking the blood that he offers for himself and for the sins committed unintentionally by the people. 8 By this the Holy Spirit indicates that the way into the sanctuary has not yet been disclosed as long as the first tent is still standing. 9 This is a symbol of the present time, during which gifts and sacrifices are offered that cannot perfect the conscience of the worshipper, 10 but deal only with food and drink and various baptisms, regulations for the body imposed until the time comes to set things right.

11 But when Christ came as a high priest of the good things that have come, then through the greater and perfect tent (not made with hands, that is, not of this creation), 12 he entered once for all into the Holy Place, not with the blood of goats and calves, but with his own blood, thus obtaining eternal redemption. 13 For if the blood of goats and bulls, with the sprinkling of the ashes of a heifer, sanctifies those who have been defiled so that their flesh is purified, 14 how much more will the blood of Christ, who through the eternal Spirit offered himself without blemish to God, purify our conscience from dead works to worship the living God!

The Word of the Lord.

Thanks be to God.

Homily

The Good Things

Rev. Kara Nichols Barrett

Interlude

Musical interludes are included to provide space for reflection and worship.

Prayers of the People

Rev. Annabel Shilson-Thomas

Risen Christ, when darkness overwhelms us
may your dawn beckon.

When fear paralyses us
may your touch release us.

When grief torments us
may your peace enfold us.

When memories haunt us
may your presence heal us.

When justice fails us
may your anger ignite us.

When apathy stagnates us
may your challenge renew us.

When courage leaves us
may your Spirit inspire us.

When despair grips us
may your hope restore us.

And when death threatens us
may your resurrection light lead us.

Prayers may be offered silently.

Amen.

Grateful Giving

James 1:17

Every good and perfect gift is from above, coming down from the Father of the heavenly lights, who does not change like shifting shadows.



PRAYERS FOR THOSE
NOT COMMUNING

Because All Souls is a church not only for the convinced but also for those journeying toward trust in Jesus, we gladly extend room for you to consider and dialogue.

Use the prayers below during Communion as guides to reflect upon and respond to what God is doing in your life.

PRAYER FOR THOSE
SEARCHING FOR TRUTH

Jesus, you claim to be the way, the truth, and the life. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Give me an understanding of you that is coherent, convincing, and that leads to the life that you promise. Amen.

PRAYER OF BELIEF

Jesus, I admit that I am weaker and more sinful than I ever before believed, and yet, through you, I am more loved and accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross, and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sin and receive you as Savior and Lord. Amen.

PRAYER OF COMMITMENT

Lord Jesus, you have called us to follow you in baptism and in a life of committed discipleship in your church. Grant that I may take the necessary steps to be one with your people, and live in the fullness of your Spirit. Amen.

* Hosanna means "save me!" but with Jesus came to mean "salvation is here!"

Communion

Communion, also called the Lord's Supper or the Eucharist, is the family meal of Christians.

THE PEACE OF CHRIST

Since God has forgiven us in Christ, let us forgive one another.

The peace of Christ be with you always! **And also with you.**

INVITATION + THANKSGIVING

Lift up your hearts! **We lift them up to the Lord!**

Let us give thanks to the Lord our God. **It is right to give him thanks and praise.**

It is right, our duty and our joy, always and everywhere to give thanks to you, O Lord, Holy Father, almighty and everlasting God. We give thanks to you with those who have gone before us, and with brothers and sisters around the world, and along with the angels and all the company of heaven, we praise you with one voice:

Ho - ly, ho - ly, ho - ly Lo - rd, God of pow - er,
hea - ven and ear - th are full of your glo - ry. Ho - san - na in
Bless - ed is he who comes in the name of
Ho - san - na in the high - est. Ho - san - na in

BREAK BREAD

For as often as we eat this bread and drink the cup, we proclaim the Lord's death until he comes. (1 Cor 11:23-26)

Therefore, together, we proclaim the mystery of faith:

Christ has died, Christ is risen, Christ will come again.

Gracious God, pour out your Holy Spirit upon us and upon these your gifts of bread and wine, that the bread we break and the cup we bless may be the communion of the body and blood of Christ. By your Spirit make us one with Christ, that we may be one with all who share this feast. **As this bread is Christ's body for us, send us out to be the body of Christ in the world, for by him, with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. Amen.**

DRAW NEAR

Christ our Passover has been sacrificed for us;

Therefore, let us keep the feast.

Trinity Song

words and music by Sandra McCracken (2016)

Holy Father, Son and Spirit
Holy Communion, Three in One
Holy Father, Son and Spirit
Holy Communion, Three in One

Come with Your peace,
With Your invitation
Bind us together in holy love (2x)

STANDING

For the Beauty of the Earth

words by Foliott Pierpoint and music by Conrad Kocher

For the beauty of the earth,
For the glory of the skies,
For the love which from our birth
Over and around us lies.

chorus

Lord of all to Thee we raise
This our hymn of grateful praise.

For the wonder of each hour,
Of the day and of the night,
Hill and vale, and tree and flower,
Sun and moon, and stars of light.

chorus

For the church, that evermore
Lifteth holy hands above,
Offering up on every shore
Her pure sacrifice of love.

chorus

Announcements + Benediction

May God sustain you and fill you with joy
so that you may abound in hope
by the power of the Holy Spirit.
Let us rejoice in the Lord always. **Amen.**

Let us go forth and serve our world as those who love our Lord and Savior Jesus Christ.

Thanks be to God!

All Souls welcomes all who are trusting in Jesus Christ for salvation, understand the meaning of the Lord's Supper, and are in good standing with congregations that proclaim the gospel to receive Holy Communion with us.

Please note that we use wine and non-alcoholic grape juice for Communion. For those with wheat allergies, a gluten-free cracker is available in place of the bread (ingredients: cauliflower, brown rice flour, tapioca starch, coconut milk powder, pumpkin seeds, sunflower seeds, sesame seeds, mustard powder, sea salt, garlic powder, onion powder).

A word to parents:

Children are welcome at the communion table. To receive the Lord's Supper, a child must have been baptized and received as a communing member by the leadership of this church or the governing body of the church to which you belong. If you have any question about how this process works, please speak with one of our pastors.

Scripture appears in the English Standard Version (ESV) or New International Version (NIV) unless otherwise noted.

Our pastoral staff and other leaders are available following the service for prayer or to answer any questions you may have about All Souls.

Announcements

Celebrate with us in the Commons with drinks following worship as we continue to rejoice in the resurrection of Jesus Christ during the season of Easter (aka “Eastertide”).

Transition Committee is available for questions and to pray with and for you throughout our current leadership transition as they support the work of Vestry (our nominated, lay leadership team). You can reach out to Luke Crook (lukecrook@gmail.com), Andrew Eckert (trihokie85@gmail.com), Marc Gleason (marc.gleason61@outlook.com), Matt Huey (mhuey@pointb.com), Ruth Rogers Lewis (ruthrogerslewis@comcast.net), or Lydia Peterson (lydia.s.peterson@gmail.com).

Let’s Pray: As we journey through this transition, we need God’s help to care for one another. Throughout April and May, members of staff and vestry will gather in The Upper Room (above the kitchen at Trinity) every Sunday from 3:30-3:45p to pray for the All Souls community. Please come pray with us. Nursery will open at 3:25pm for children 0-6 years old. Older children are welcome to join the time of prayer.

Serve Together

Meals for Unhoused Neighbors Throughout February and March, groups from All Souls prepared hot meals for unhoused neighbors seeking shelter at the West Seattle Veterans Center. Thank you for your support. Starting in April, WSVVC will begin to open up their shelter to unhoused neighbors on Saturday mornings. If you and your Home Group are interested in participating as volunteers to help host the Saturday morning shelter, please contact Kara (kara@).

Group Life

Home Groups — *New Home Group at the Case’s house on Mondays in Arbor Heights*

In a world that pushes us toward isolation, we need community—a place where we’re known, loved, and belong. Home Groups are one of the main ways we learn to enjoy and extend the hospitality of Christ in our neighborhoods. See page 9 or contact R.J. (rj@) to learn more.

Grace Groups

Grace Groups @Work

Join conversations that explore how to live more by God’s grace @work. Make new connections and deepen connection with other All Souls people working in your field. Contact R.J. (rj@) to learn more.

Youth Group

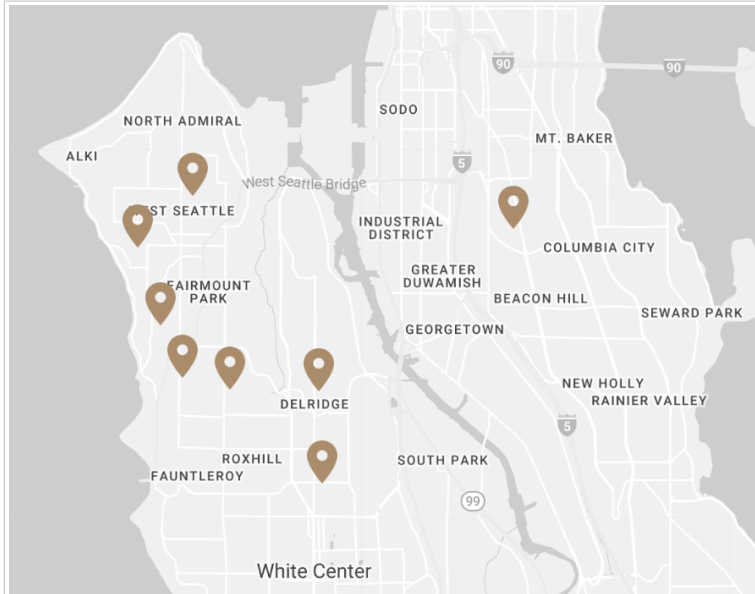
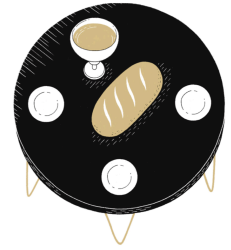
Weekly student gatherings are on Wednesdays, 6:30-8p.

Dinner provided; invite a friend!

Parents: Contact Suzanne Case with questions (suzanne@), and follow us on Instagram (@allsoulsyouth_parents).

Home Group Map + Details

These are open groups anyone can join at any time, built to be a place to share—food, stories, hopes, and life.



ALASKA

Peter + Kara Barrett
Every other Sunday, 6-7:30p
indoors, mixed group of adults, kids welcome, meal included

ARBOR HEIGHTS

Jeff + Suzanne Case
Every other Monday, 6-7:30p
indoors, mixed group of adults, kids welcome, meal included

BEACON HILL

Janiece Jenkins and Ryan + Leah Yoke
Every other Sunday, 10-11:30a
mixed group of adults, kids welcome, meal included

GATEWOOD - NORTH

Andrew + Jen Eckert and Steve + MaryAnn Simmons
Every other Thursday, 6-7:30p
online, mixed group of adults, kids welcome, meal included

GATEWOOD - SOUTH

Luke + Terri Crook
Every other Sunday, 6-7:30p
mixed group of adults, meal included

HIGHLAND PARK - NORTH

Dan + Alyssa Reeve and Jonathan + Rachel Faunce
Every other Monday, 6-7:30p
mixed group of adults, kids + teens welcome, meal included

HIGHLAND PARK - SOUTH

R.J. + Carolyn March
Every other Sunday, 10-11:30a
mixed group of adults, kids welcome, meal included

SEAVIEW

Dustin + Kelley Long
Every other Tuesday, 6-7:30p
mixed group of adults, kids + teens welcome, meal included

WESTWOOD

Thad + Lauren Williams and Erik + Nicole Bennett
Every other Wednesday, 6-7:30p
mixed group of adults, kids welcome

Preview the three-part rhythm that guides our time together:



To connect with one of these groups, visit: allsoulsseattle.org/connect



All Souls Kids + Youth on Sundays

Our ministry exists to help children in partnership with families to know Jesus, and experience his love.



Sunday School

Sunday school classes are offered during worship October through June. We currently have two classes: **Lion Class** (PreK-1st grade) and **Bear Class** (2nd-5th grades)—hear them roar! Both classes meet downstairs.

Parents: please sign your child(ren) in prior to the start of the worship service. Sign-in sheets are located at the ASK table, just past the greeting table when you arrive.

First time here? Welcome! All Souls Kids staff and volunteers are here to greet you and answer any questions.

Kids will be dismissed from the service to their teachers prior to the scripture reading, and escorted to their classrooms. Teachers will bring students back to rejoin families just before the Lord's Supper.

Nursery provided for the entire worship service, ages 0-5. **Parents:** sign your little one in and out downstairs in the Giraffe (nursery) classroom.

House Rules

In order to keep kids safe and extend hospitality toward our community and Trinity hosts, some house rules:

- Balcony, stage, and downstairs areas are closed to children and youth
- Walking feet only (no running) in the commons and hallways areas
- Adult supervision required in the sanctuary

Table activities are welcome and encouraged in the Commons! Families, please feel free to bring board games, etc. for kids during coffee hour. Encourage them to invite an adult friend to play!

F.A.Q.

Can I join my child in class, if they need me?

Absolutely! Parents may accompany children to class for as long as needed.

Can my child stay in the service with me?

Yes! Children of all ages are welcome in the service at any time.

What will they be learning?

This fall we are sharing with children the immense love Jesus has for each of them, through story, song, and prayer. We will be sharing stories using *The Jesus Storybook Bible* series, as well as the Bible. Classes are designed to be engaging for all children, whether this is their first or hundredth Sunday at church!

Is there an at-home connection?

Yes! Each Sunday we encourage parents to ask children questions about what they learned! Perhaps these questions may help guide your discussion:

- Ask your child to retell the story from class today.
- What does this story teach you about God?
- Is there anything you'd like to ask God about this story?
- What is one thing you'd like to remember about this story?
- How is this story about you?

How can I view your child protection policies?
Simple! Scan the code.



Additional questions? Contact Suzanne Case
suzanne@allsoulsseattle.org

Giving as Part of Worship

All we have is given to us by God. Our offerings express this joyful dependence and our commitment to join God in his work of renewal. Whether we have much or little, God calls us to treasure and trust Him above all. So we are to give as generously as we are able, knowing that He who met our most dire need through Christ will continue to provide for every need we have. All giving goes toward ministry initiatives of All Souls and the relief of those in need.

While there are many ways to contribute financially to God's Kingdom, scripture says the Church is the primary means by which that kingdom is established on earth. So, God calls us first and foremost to be faithful in the regular, ongoing support of one's local church body through tithes and offerings. If you haven't made tithing a practice, please consider adopting this as a spiritual practice—that you might grow in faith.

We recognize, too, that as the church, we must consistently remind one another of the truth that everything we have is a gift from the Lord.

The Bible says that 'we know the grace of our Lord Jesus Christ, that though he was rich, yet for our sake he became poor, so that we through his poverty might become rich' (2 Corinthians 8:9). Jesus' death on the Cross represents the most generous gift ever given—when he gave up everything in order to reconcile us to God.

Giving cheerfully, sacrificially, and consistently is a part of our worship—not because it's something churches do, but because giving in response to the gospel is intended to be worshipful. When we are generous with others we are reminding one another of the great generosity of God.

All Souls seeks to build community, love our neighbors, and work for peace and justice within Seattle. Our desire in giving is not only to meet our own financial needs, but to be able to serve those in need in our city and neighborhoods.

There are a few ways, in addition to during worship, that you can contribute financially to All Souls:

- Mail a check, or set up automatic bill pay through your bank, payable to:

All Souls
PO Box 16613
Seattle, WA 98116

- Visit allsoulsseattle.org/give (ACH now available)



- For any assistance or questions about:

Giving on a recurring basis via EFT (electronic fund transfer), stock donation, or non-cash contribution options (e.g. property or vehicle donation) please contact bookkeeper@allsoulsseattle.org

The intentional financial participation of those who consider All Souls their church home is vital. If you are not already tithing regularly, please prayerfully consider doing so. If you have questions about tithing or biblical guidelines for giving, please ask. If you are our guest today, please feel no obligation to give.

Amidst one of the longest seasons of challenge most of us have ever experienced, we want to celebrate how God has continually met our community's financial needs. This has allowed All Souls to continue in her mission, entering our thirteenth year of worship together, as a church in and for our neighborhood seeking to be a vibrant expression of who God is—gracious, present, hospitable. We thank God for your partnership in this work, and invite you to ask him how you might best reflect his radical, sacrificial generosity with your own.

All Souls

of The Diocese of Churches for the Sake of Others (C4SO)

PASTORAL

Kara Nichols Barrett, *deacon*
Suzanne Case, *pastor, kids + youth*
R.J. March, *priest*

COMMUNITY / LITURGICAL ARTS / OPERATIONS

Alyssa Reeve
Charlotte Aljets
Kelly Smith

VESTRY

Adam Aljets
Dan Reeve, *junior warden*
Merrilee Thompson
Nancy Spiro
Nicole Bennett
Rachel Faunce, *people's warden*
Thad Williams, *senior warden*

KIDS / YOUTH

Elba Martin
Jake Bohling
Jeff Case

vestry@allsoulsseattle.org

WORSHIP + OFFICE LOCATION

Trinity West Seattle - Sundays, 4p
7551 35th Ave SW

MAILING ADDRESS

PO Box 16613, Seattle WA 98116

info@allsoulsseattle.org
Instagram: @allsoulsseattle



It is the smallest of all seeds,
but when it has *grown* it is
larger than all the other garden
plants and becomes a tree, so
that birds of the air come and
make nests in its branches.

Matthew 13:32