



EASTER 2019

# Welcome.

All Souls, seeking to be a church not just for ourselves, exists to be a vibrant expression of who God is—gracious, present, hospitable.

Launched in 2010, we are a worshipping community rooted in the belief that the historic Christian gospel is true, compelling, and promises to change our lives powerfully, in the direction of freedom, wholeness, and hope.

We seek to embody and articulate this gospel of grace, bringing about spiritual, social, and cultural renewal in Seattle and, through it, the world.

As a church, we are part of that historical, counter-cultural community that Jesus started and continues to build, sustain, and perfect.

Anyone is welcome in worship, and we encourage you to come as you are. We understand that visiting a church for the first time can be intimidating. So it's our commitment to walk you through each component of the worship service so no one feels like an outsider. There will be no obscure, tribal language. No 'in-house' moments.

Our worship is structured, with liturgy and rich music that connects us to the church of old and those who've gone before us—we are deeply rooted in something much larger than ourselves or our own cultural moment. But worship should be accessible and enjoyable if it's to be meaningful.

You should always feel the freedom to participate actively in worship or to just listen and observe at your discretion. It is a time to process freely and safely the audacious claims of Jesus, and the inevitable tension between the beauty and scandal of the historic Christian gospel.

We haven't heard the gospel for what it really is if we don't find it at once horribly offensive and staggeringly beautiful. It is both heart-breaking and heart-mending.

So let us explore. *Let us worship.*



*All Souls*

# Exploring?

Do you have questions about the Christian faith?

Do you wrestle with intellectual barriers that make belief seem implausible, even irresponsible?

Do you struggle to reconcile a good God with a hurting world?

We recognize that belief is hard. That's why:

- We value questions, and the people who ask them
- We prize being a community where you can belong before you believe
- We assume, each Sunday, that there are people present who are not convinced
- We desire to talk *to* skeptics not *about* them
- You are welcome here...

So, be curious. Doubt. Ask. Explore.

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*cover illustration by Lori Bailey*

'Life is an individual journey.'

This is the lie that encourages people to believe freedom is the absence of restraint. Be unattached. Stay on the move. Keep your options open.

In reality, the people who live best tie themselves down. They don't ask: What cool thing can I do next? They ask: What is my responsibility here? They respond to some problem or get called out of themselves by a deep love.

By planting themselves in one neighborhood, one organization or one mission, they earn trust. They have the freedom to make a lasting difference. It's the chains we choose that set us free.

David Brooks

'Five Lies Our Culture Tells'  
New York Times, April 15, 2019

# Order of Worship

EASTER + 21 APRIL 2019



*Please silence all devices for the duration of worship*

**Bold** text is read together by the congregation. Plain text is read by the leader. Responsive readings remind us that during corporate worship God speaks to his people and we respond together as a community.

standing

## welcome

*Our community gathers on Sundays to enter the presence of the Lord and offer him praise, as he graciously invites us to do. We come to sing, pray, encounter scripture, celebrate Communion, and to simply be together. We're glad you're here, and as you're getting settled we invite you to sit toward the aisle, allowing access for others along the edges. Thank you.*

## call to worship

Paschal Troparion

Christ is risen from the dead  
Trampling down death by death

And to those in the tomb  
And to those in the tomb he has given new life

He is risen! **He is risen, indeed! Hallelujah!**

*from Psalm 118*

Give thanks to the LORD, for he is good; **his love endures forever.**

The LORD is our strength and our song; he has become our salvation.  
Give thanks to the LORD, for he is good; **his love endures forever.**

We will not die but live, and will proclaim what the LORD has done.  
Give thanks to the LORD, for he is good; **his love endures forever.**

The stone the builders rejected has become the capstone;  
**The LORD has done this; and it is marvelous in our eyes.**

This is the day the LORD has made; **let us rejoice and be glad in it.**

## invocation

1 Peter 1:3

Blessed be the God and Father of our Lord Jesus Christ!

According to his great mercy, he has caused us to be born again to a living hope through the resurrection of Jesus Christ from the dead.

*In the Bible, God calls us to worship, because it is not our natural impulse to come to Him. But He calls, reminding us of His pursuing love, and we respond in gratitude.*

words: Charles Wesley  
music: Lyra Davidica/Zachary  
Condon, arr. Evan Wilson

## hymns

### Christ, the Lord, is Risen Today

Christ, the Lord, is risen today, Alleluia!  
Sons of men and angels say, Alleluia!  
Raise your voice and triumphs high, Alleluia!  
Sing, ye heavens, and earth reply, Alleluia!

Lives again our glorious King, Alleluia!  
Where, O death, is now thy sting? Alleluia!  
Dying once, he all doth save, Alleluia!  
Where thy victory, O grave? Alleluia!

Love's redeeming work is done, Alleluia!  
Fought the fight, the battle won, Alleluia!  
Death, in vain, forbids him rise, Alleluia!  
Christ has opened paradise, Alleluia!

Soar we now where Christ has led, Alleluia!  
Following our exalted Head, Alleluia!  
Made like Him, like Him we rise, Alleluia!  
Ours the cross, the grave, the skies, Alleluia!

### Joyful, Joyful / Alleluia! Alleluia!

Joyful, joyful, we adore thee,  
God of glory, Lord of love;  
Hearts unfold like flow'rs before thee,  
Op'ning to the sun above.  
Melt the clouds of sin and sadness;  
Drive the dark of doubt away;  
Giver of immortal gladness,  
Fill us with the light of day!

Mortals join the mighty chorus  
which the morning stars began.  
Father love is reigning o'er us,  
Brother love binds man to man.  
Ever singing, march we onward,  
victors in the midst of strife,  
Joyful music lifts us sunward,  
In the triumph song of life.

Alleluia, alleluia!  
Hearts to heav'n and voices raise:  
sing to God a hymn of gladness,  
sing to God a hymn of praise.  
He, who on the cross as Savior  
for the world's salvation bled,  
Jesus Christ, the King of glory,  
now is risen from the dead.

Now the iron bars are broken,  
Christ from death to life is born,  
glorious life, and life immortal,  
on this resurrection morn.  
Christ has triumphed, and we conquer  
by His mighty enterprise;  
we with Him to life eternal  
by His resurrection rise.

words: Henry Van Dyke,  
Christopher Wordsworth  
music: Ludwig van Beethoven,  
arr. Evan Wilson

*Hymns comprise most of the worship songs at All Souls, because of their richness, doctrinal depth, and focus on God's character and redemptive work. Many hymns are patterned after the Psalms with their varied expressions of praise and thanksgiving, and, too, a wrestling with what it is to trust in a love as audacious as the Lord's. Our hope is that these hymns and prayers set to music would lead us into a dynamic encounter with our Savior, in worship.*

## scripture reading + interlude

Isaiah 65:17-25

17 “For behold, I create new heavens and a new earth, and the former things shall not be remembered or come into mind. 18 But be glad and rejoice forever in that which I create; for behold, I create Jerusalem to be a joy, and her people to be a gladness. 19 I will rejoice in Jerusalem and be glad in my people; no more shall be heard in it the sound of weeping and the cry of distress. 20 No more shall there be in it an infant who lives but a few days, or an old man who does not fill out his days, for the young man shall die a hundred years old, and the sinner a hundred years old shall be accursed. 21 They shall build houses and inhabit them; they shall plant vineyards and eat their fruit. 22 They shall not build and another inhabit; they shall not plant and another eat; for like the days of a tree shall the days of my people be, and my chosen shall long enjoy the work of their hands. 23 They shall not labor in vain or bear children for calamity, for they shall be the offspring of the blessed of the Lord, and their descendants with them. 24 Before they call I will answer; while they are yet speaking I will hear. 25 The wolf and the lamb shall graze together; the lion shall eat straw like the ox, and dust shall be the serpent's food. They shall not hurt or destroy in all my holy mountain,” says the Lord.

The Word of the Lord

**Thanks be to God**

## prayer of confession

Almighty God,  
When you raised Jesus from the grave, you shattered the power of sin and death.  
We confess that we remain captive to doubt and fear,  
bound by ways that lead to death and emptiness.  
We return to our sinful ways instead of stepping into the new life you give.  
Lord, bring new life where we are worn and tired;  
new love where we have turned hard-hearted;  
forgiveness where we feel hurt and where we have wounded.

**In the bright light of Easter morning, Lord,  
our sin is exposed, and your grace is revealed.**

**Raise us in your love so that, with joy,  
we may be found in Jesus Christ, the resurrection and the life.**

*Let's acknowledge these things silently before the Lord, knowing forgiveness and rest are freely available in Jesus.*

*It has been the practice of the church for thousands of years to have portions of the Bible read during worship. We do this because we are people who need to be shaped by all of God's Word.*

*Musical interludes are included in our service in order to provide space for reflection and worship.*

## seated

*Confession of sin happens within the context of relationship, both with God and each other. We confess together, in community, before a gracious God who has given us himself. Confession both acknowledges our need for mercy and celebrates its abundance in Christ.*

*Sin is a word that means, at its core, “an obsession or worship of oneself.” Martin Luther famously described sin as “curving in on oneself,” which causes a relational breach not only with the people we harm, but also with God by not giving God the place he deserves in our lives, as our loving Creator and Savior.*

words: Anonymous  
music: American folk hymn

## hymn

What Wondrous Love is This

What wondrous love is this,  
O my soul, O my soul  
What wondrous love is this, O my soul!  
What wondrous love is this  
That caused the Lord of bliss  
To bear the dreadful curse  
For my soul, for my soul  
To bear the dreadful curse for my soul  
  
To God and to the Lamb  
I will sing, I will sing,  
To God and to the Lamb, I will sing  
To God and to the Lamb,

Who is the great 'I Am,'  
While millions join the theme,  
I will sing, I will sing,  
While millions join the theme, I will sing  
  
And when from death I'm free,  
I'll sing on, I'll sing on,  
And when from death I'm free, I'll sing on  
And when from death I'm free,  
I'll sing and joyful be,  
And through eternity  
I'll sing on, I'll sing on  
And through eternity, I'll sing on

## receiving of grace

1 Peter 2:24

*Brothers and sisters, let us hear the good news this Easter morning:*

He himself bore our sins in his body on the tree, that we might die to sin and live to righteousness. By his wounds you have been healed.

God's grace abounds for us, even in our weakness.  
Hear and know that you are forgiven, and be at peace. **Thanks be to God.**

## poem

by John Chrysostom

from Easter sermon, c. 400 A.D.

Let no one go away hungry. Partake, all, of the cup of faith.

**Enjoy all the riches of His goodness!**

Let no one grieve at his poverty,

**for the universal kingdom has been revealed.**

Let no one mourn that he has fallen again and again;

**for forgiveness has risen from the grave.**

Let no one fear death, **for the Death of our Savior has set us free.**

He has destroyed it by enduring it.

**He destroyed Hell when He descended into it.**

He put it into an uproar even as it tasted of His flesh.

*In these words from John Chrysostom, called the "golden mouthed" preacher and early church leader, we are invited to celebrate what God has accomplished on our behalf against the enemy none of us could overcome— death.*

*continued on next page*

Isaiah foretold this when he said,  
"You, O Hell, have been troubled by encountering Him below."

**Hell was in an uproar because it was done away with.**

It was in an uproar because it is mocked.

**It was in an uproar, for it is destroyed.**

It is in an uproar, for it is annihilated.

**It is in an uproar, for it is now made captive.**

Hell took a body, and discovered God.

It took earth, and encountered Heaven.

It took what it saw, and was overcome by what it did not see.

**O death, where is thy sting? O Hell, where is thy victory?**

**Christ is Risen,** and you, o death, are annihilated!

**Christ is Risen,** and evil is cast down!

**Christ is Risen,** and the angels rejoice!

**Christ is Risen,** and life is liberated!

**Christ is Risen,** and the tomb is emptied of its dead;

for Christ having risen from the dead,

is become the first-fruits of those who have fallen asleep.

**To Him be Glory and Power forever and ever. Amen!**

hymn

Trinity Song

standing

Holy Father, Son, and Spirit

Holy Communion, Three in One

Come with your peace, with your invitation

Bind us together in holy love

community rhythms + practices

*Scripture's description of worship is not contained to Sunday mornings, but flows into all of life where we enjoy God's blessing and extend His blessing. Learn more about opportunities to grow and to serve on pp. 8-11.*

word

Home | Luke 15:11-32

Rev. Andy Pelander

*see text on back cover*

*Preschool and elementary-age children are dismissed to All Souls Kids following announcements, where they can learn and discover in a language and style more suitable to them.*



PRAYERS FOR THOSE NOT COMMUNING

*Because All Souls is a church not only for the convinced but also for those journeying toward trust in Jesus, we gladly extend room for you to consider and dialogue. Use the prayers below during Communion as guides to reflect upon and respond to what God is doing in your life.*

PRAYER FOR THOSE SEARCHING FOR TRUTH

*Jesus, you claim to be the way, the truth, and the life.*

*Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Give me an understanding of you that is coherent, convincing, and that leads to the life that you promise. Amen.*

PRAYER OF BELIEF

*Jesus, I admit that I am weaker and more sinful than I ever before believed, and yet, through you, I am more loved and accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross, and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sin and receive you as Savior and Lord. Amen.*

PRAYER OF COMMITMENT

*Lord Jesus, you have called us to follow you in baptism and in a life of committed discipleship in your church. Grant that I may take the necessary steps to be one with your people, and live in the fullness of your Spirit. Amen.*

\* Ho-sa-nna is a word that means "save me!" but came to mean "salvation is here!"

# grateful giving

James 1:17

Every good gift and every perfect gift is from above, coming down from the Father of lights, with whom there is no variation or shadow due to change.

*All we have is given to us by God. Our offerings express this joyful dependence and our commitment to join God in his work of renewal. Whether we have much or little, God calls us to treasure and trust Him above all. So we are to give as generously as we are able, knowing that He who met our most dire need through Christ will continue to provide for every need we have. All gifts go toward ministry initiatives of All Souls and the relief of those in need.*

*If you are our guest today, please feel no obligation to give. Let us know you're here, as well as any questions, comments or prayer requests you may have, by placing your comment card in one of the offering bowls as they are passed. Read more about giving in worship on p.12.*

## table

*The Lord's Supper, also called Communion or the Eucharist, is the family meal of Christians. As we celebrate together, prayer stations are set up on the window-side of the room, where community leaders are available to pray with or for you.*

## EXTEND PEACE

Since God has forgiven us in Christ, let us forgive one another.

The peace of Christ be with you always! **And also with you.**

## INVITATION + THANKSGIVING

Lift up your hearts! **We lift them up to the Lord!**

Let us give thanks to the Lord our God. **It is right to give him thanks and praise.**

It is right, our duty and our joy, always and everywhere to give thanks to you, O Lord, Holy Father, almighty and everlasting God. We give thanks to you with those who have gone before us, and with brothers and sisters around the world, and along with the angels and all the company of heaven, we praise you by singing:

Ho-ly, ho-ly, ho-ly Lord God of pow'r and might. Hea-  
 of your glo-ry. Ho-san-na in the high-est! Ble-s  
 in the name of the Lord. Ho-san-na in the hig

## BREAK BREAD

*For as often as we eat this bread and drink the cup, we proclaim the Lord's death until he comes. (1 Cor 11:23-26)*

Therefore, together, we proclaim the mystery of faith:

**Christ has died, Christ is risen, Christ will come again.**

Gracious God, pour out your Holy Spirit upon us and upon these your gifts of bread and wine, that the bread we break and the cup we bless may be the communion of the body and blood of Christ. By your Spirit make us one with Christ, that we may be one with all who share this feast. **As this bread is Christ's body for us, send us out to be the body of Christ in the world, for by him, with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. Amen.**

## DRAW NEAR

Christ our Passover has been sacrificed for us;

**Therefore, let us keep the feast.**

*standing*

## doxology

Thomas Ken 1674, Louis Bourgeois 1551

Praise God from whom all blessings flow  
Praise Him all creatures here below  
Praise Him above, ye heavenly host  
Praise Father, Son, and Holy Ghost. Amen.

## benediction + sending

*adapted from Psalm 67:1-2*

May God be gracious to us and bless us  
and make his face to shine upon us,  
that his way may be known upon earth,  
his saving power among all nations. **Amen.**

Christ is risen! **He is risen indeed!**

Let us go forth and serve our world as those who love our Lord and Savior Jesus Christ.

**Thanks be to God!**

*All Souls welcomes all who are trusting in Jesus Christ for salvation, understand the meaning of the Lord's Supper, and are in good standing with congregations that proclaim the gospel to receive Holy Communion with us.*

*Please note that we use wine for Communion; non-alcoholic grape juice is in the smaller of the two goblets. For those with wheat allergies, a gluten-free cracker is available in place of the bread (ingredients: water, organic brown and white rice flour).*

**A word to parents:**  
*Children are welcome at the communion table. To receive the Lord's Supper, a child must have been baptized and received as a communing member by the Session of this church or the governing body of the church to which you belong. If you have any question about how this process works, please speak with one of our pastors.*

*dox-ol-o-gy  
(from doxa, meaning glory):*

*An expression of praise to God emphasizing his Triune nature (Father, Son, Holy Spirit).*

*Our pastors and other leaders are available following the service for prayer or to answer any questions you may have about All Souls.*

*Unless otherwise noted, all Scripture is taken from The Holy Bible, English Standard Version (ESV) or New International Version (NIV).*

Please contact [info@allsoulsseattle.org](mailto:info@allsoulsseattle.org) for details or directions to any of these gatherings, or visit [allsoulsseattle.org/events](http://allsoulsseattle.org/events).

## Gathering

### PINT NIGHT

Monday, May 6, 7:30-9p / the Beveridge Place

Join us at the Beveridge Place Pub, near Morgan Junction, for a pint and some friend-making. Anyone is welcome— especially those new to the All Souls community— so inviting friends and neighbors is easy. Bring your own food, and/or dog; parents, find a sitter and have a night out!

### SPRING WOMEN'S WEEKEND: LIFE AS PRAYER

Fri-Sun, May 17-19 / Monroe, WA

Join the women of All Souls for a weekend of storytelling, prayer practices, and rest at Blueberry Ridge Farm. For more information and to sign-up, visit [allsoulsseattle.org/womensweekend2019](http://allsoulsseattle.org/womensweekend2019)

## Growing

### MORNING PRAYER

Join All Souls staff for prayer on Weds at 9a, at the All Souls Loft (4138 California Ave SW, 2nd fl).

### SPIRITUAL PRACTICES CLASS

Sundays through Apr 28, 9a (except Easter, Apr 21) / Madison Library

For thousands of years, God's people have used the same book as a guide for all that can be brought to the Lord in prayer— our great joys and our greatest laments, and everything between. Join us for a six-week 'walk' through this book, called *Psalms*. Childcare provided for ages 8 and younger; RSVP to Suzanne Case ([suzanne@allsoulsseattle.org](mailto:suzanne@allsoulsseattle.org)), as space is limited.

### LEARN + SERVE

One of the marks of Christian maturity and growth is moving from being self-centered to others-centered. More curious about someone else's questions, experiences, hopes. Toward that end, we are trying something new as a community— this year, All Souls staff will curate events and experiences that help us to learn from and serve among our Native American and First Nations neighbors. How might we, together, discover who God is in fresh ways this year as we engage with the Native American experience in our city? | [allsoulsseattle.org/native](http://allsoulsseattle.org/native)

### CARE + COUNSEL

The Bible teaches that God has given us powerful tools to navigate difficulty and grapple with hard questions: the Holy Spirit, the gospel, and community. At All Souls we lean heavily on these for encouragement, direction, and life-change. So whatever it is, you should know it's okay to talk about it (relationships, sexuality, addiction, marriage/family, faith, etc.). Don't wait. To meet with a pastor or other leader confidentially, or for a counseling referral: [pastor@allsoulsseattle.org](mailto:pastor@allsoulsseattle.org)

## Bulletin Board

### BABYSITTING CO-OP

New members welcome! Join our community of All Souls families who help each other with childcare and gather monthly for playdates and fun. Contact: Anndrea ([beaty.anndrea@gmail.com](mailto:beaty.anndrea@gmail.com))

### READING GROUP

Every other Wednesday 7:30-9p / All Souls Loft

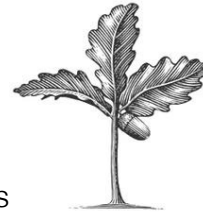
Enjoy reading and discussing books on spiritual and theological topics? Beginning May 15, we will discuss John Stott's *The Cross of Christ*, exploring the reasons for Jesus' death on the cross and what it means for us. Contact Adam Aljets to learn more ([aljets@gmail.com](mailto:aljets@gmail.com)).

*How do we desire to be formed, spiritually?*

*The gospel cultivates gratitude, generosity, patience, and compassion... and also a sense of wonder— a curious heart that seeks to know God more deeply and more intimately. Together, these are the makings of being 'spiritually formed'... alongside others, journeying toward maturity in Christ.*

*Coming to understand the gospel is the beginning of a process that gradually transforms how we do every aspect of life as new desires, new hopes, new thoughts, and new affections emerge. As we engage this new life in the Spirit, we find ourselves drawn to doctrines, practices, and disciplines that enable us to know Jesus more intimately, and savor Him more fully.*

# All Souls Kids + Youth



Our ministry to children is designed to equip and partner with families as you seek to invest in the spiritual wholeness of your children.

We value the role of kids in our community, and are committed to cultivating an environment where they feel known, loved and respected. We intend to draw them into an engaging, enjoyable, and provocative encounter with the gospel using language familiar to them.

We encourage them to learn to ask good questions in the discovery of who they are and who God is, in the hope of building a foundation that shapes their lives for years to come!

Because worship is a celebration of grace, not a theological lecture, children of all ages are encouraged to join us at any time during the service— we are used to having them around! We also offer a safe place for kids to be together during the service.

- ▶ **Nursery (4mos-new walkers) and Toddlers (18mos-2 yrs):** Both rooms are open through the entire worship service and are fully staffed by providers who are trained in First Aid/CPR. Little ones receive excellent care in a safe, peaceful space set up specifically for our babies and toddlers. Please sign your child in and out on the provided clip-board when you arrive and pick up. You will be contacted during worship, if needed.
- ▶ **3-year-olds, Pre-K (4-5 yrs), and Kindergarten:** Children begin in worship, and are dismissed midway to these dynamic and fun classes. Kids will receive excellent care as they play, sing, read, do crafts, and have a nut-free snack. *The Jesus Storybook Bible* is our primary teaching tool. Please sign your child in and out on the provided clip-board when you drop-off and pick-up.
- ▶ **1st, 2nd Grade, and 3rd-5th Grade:** Kids begin in worship and are dismissed midway to class where they will learn and discover in a language and style more suitable to young, growing hearts and minds. Our instruction is framed around a cyclical exploration of key Biblical truths and gospel realities. Students are dismissed by their teachers to rejoin their families after worship (except for the 4th-5th Grade Class, which rejoins their families before the Lord's Supper).

## Middle and High School Students

We desire to be a community where each of us experiences significant, lasting relationships that would highlight the active presence of Jesus in the lives of His people, and where we would encounter Jesus in ways that will shape our understanding and experience of His grace for the rest of our lives. And this is true regardless of age.

- ▶ **Middle school students** are invited to participate in bi-monthly spiritual formation classes, in the library (2nd and 4th Sunday of each month), and to remain in worship or serve with All Souls Kids on the 1st and 3rd Sunday of each month.
- ▶ **High school students** are invited on Sundays to participate in worship and/or to serve with All Souls Kids. **High School Student Group** meets on the 2nd and 4th Thursday of each month, at the All Souls Loft 6:00-8:00pm. Dinner included. Contact Suzanne Case ([suzanne@allsoulsseattle.org](mailto:suzanne@allsoulsseattle.org)) for info.

Because we believe we grow best in the context of relationship, we are committed to walking alongside middle and high school students as they journey spiritually, including during **quarterly gatherings** designed to foster connection and growth through play, sharing, exploring, serving, and learning to pray together. If you are a parent or a student and would like to learn more and/or involved, please contact Suzanne Case ([suzanne@allsoulsseattle.org](mailto:suzanne@allsoulsseattle.org)).

Additionally, **Young Life** has many opportunities for youth to connect, and to explore the gospel. To learn more, contact Stefphan Gambill ([stefphan@allsoulsseattle.org](mailto:stefphan@allsoulsseattle.org)) or visit [westseattle.younglife.org](http://westseattle.younglife.org)

*If you have special needs or have a friend or family member with special needs, we do not want to miss an opportunity to serve you.*

*Please introduce yourself and let us know how we can serve you best.*

### SAFETY NOTE:

In the unlikely event of an emergency or evacuation, all children will be escorted immediately from their classrooms to the south entrance parking lot. Parents can exit onto the terrace through the doors on the right side of the stage and meet their kids in the parking lot.

### Parents:

*There is a designated and semi-private area in the teachers' lounge, through the double doors in the back-left corner, for anyone during the worship service.*

*Please use this at your convenience.*

*learn more:  
[allsoulsseattle.org/kids](http://allsoulsseattle.org/kids)*

# How can I serve?



Never be lacking in zeal, but keep your spiritual fervor, serving the Lord. (Romans 12:11)

We are called to serve, not to be served.

As Jesus came into the world to serve rather than to be served (Mark 10:42-45), our desire is that we as a church would regularly serve each other and also the under-resourced and marginalized of our neighborhood and city.

## ALL SOULS COMMUNITY

We value— and rely on!— a collaborative culture at All Souls.

We're not here to consume or spectate, but to **lean in, take ownership, and serve**, no matter what we bring to the table. We honor God with what he's given us and seek to bless those around us, as a family, on Sundays and throughout the week.

*current needs / opportunities to serve:*

- **Sundays** - As you might imagine, it takes many hands to turn a middle school into a warm, welcoming worship space. We need volunteers to help with set-up, greeting, coffee/snacks, and more. Contact: Shannon (shannon@allsoulsseattle.org).
- **Make a Meal** - As a way to tangibly serve one another in challenging or transitional seasons of life, we as a family make meals for each other. To make *or request* a meal, please contact communitycare@allsoulsseattle.org. Thank you!
- **All Souls Kids** - Modeling and sharing the gospel to/with children is one of the more impactful ways one can serve. There are consistent needs in classrooms serving ages 2 through 5th grade, and your help is needed! The commitment is only one Sunday a month, and training and materials are provided— no experience necessary! Contact: Suzanne Case (suzanne@).

## NEIGHBORHOOD + CITY

Seek the welfare of the city where I have sent you. (Jeremiah 29:7)

As a church 'not just for ourselves,' there are also lots of ways to serve and seek the well-being of our neighborhood and city through All Souls. We are primarily interested in connecting volunteers to vital service organizations already serving for the sake of renewal, mercy, and justice.

*current opportunities:*

### ▸ **Serve and Partner with the West Seattle DCYF Foster Care Office**

All Souls is actively building a relationship with the Washington State Department of Children, Youth, and Families' Delridge office. Foster care is a pivotal place to intervene upstream of many other social concerns (homelessness, addictions, etc), and opportunities to support kids and families in the foster care system are varied (toy/clothing donations, DCYF staff appreciations, etc). Please opt-in via email to receive regular updates with needs as they arise (contact: nancyspiro@gmail.com).

- **Office Moms & Dads** is an on-call, daytime volunteer opportunity (customizable to your schedule!) to care for foster kids that have recently been removed from their home while a social worker works to find them a foster care placement. Also the OMD is actively looking for a **Volunteer Coordinator**. This volunteer position is less than five hours per week, with the ability to work while answering texts from social workers and pushing requests out to volunteers. The impact of this position is monumental and necessary to continue the West Seattle OMD program! Contact: sarah@officemomsanddads.com

### ▸ **YoungLives**

YoungLives, the ministry of Young Life to teenage moms, invests in life-on-life mentoring with teen moms through entering into their lives, building relationships with them and with their little ones, modeling the unconditional love of Christ, and encouraging them to become the women and mothers God created them to be. There are a variety of ways to serve and many levels of commitment are welcome! If you have questions about this ministry, or are interested in hearing more about partnering with YoungLives, contact Rachel Pelander (rachelpelander@gmail.com).

- Help with providing dinners on April 15 and May 29 for the YL Monday night gatherings for moms, little ones, and mentors
- Financial partnership to support this new and growing ministry in our neighborhood
- Donations needed: toddler safety equipment (baby gates, outlet plugs, cabinet locks) and diapers

# Home Groups

In a world that pushes us toward isolation, we need community— a place where we're known and loved, and can grow.

We need local 'family'— siblings in Jesus we can lean on, learn with and from, care for, and celebrate growth alongside. Home Groups, designed to invite us into this relational space, are a vital part of our shared life and growth in Christ— places of care and community where we discover and live the Christian life together.

Simply put, they are the best way at All Souls to integrate as a newcomer, build lasting friendships, and to consistently be in each other's lives. We are a community that places high value on this time together in God's word and in prayer, and also serving our city and neighborhoods.

Home Groups meet at least twice a month, and vary slightly in structure from group to group, based on group dynamics/ composition. Generally, groups meet to discuss scripture, share stories, pray, plan service projects/relationships, and share meals. All are encouraged to prioritize Home Groups. They can be joined by anyone at anytime, and aim to accommodate a variety of schedules, including those of families and commuters.

Groups meet regularly through the academic year, shifting to a more informal, intermittent schedule during summer months. To learn more about a group and how to jump in year-round, please contact the leader(s) directly.

PLEASE NOTE: Group rosters are typically capped at 12 adults (plus kids). If a group is full, staff will help you find another option.

| Neighborhood   | Contact                                                                   | Time              | Notes                                                                 |
|----------------|---------------------------------------------------------------------------|-------------------|-----------------------------------------------------------------------|
| ADMIRAL        | Graeme + Sarah Hanson<br>s.wulf.hanson@gmail.com                          | Wed / 7 - 8:30p   | Mixed group of adults                                                 |
| ALASKA         | R.J. + Carolyn March<br>rj@allsoulsseattle.org                            | Sun / 5 - 6:30p   | Mixed group of adults; children welcome includes a meal and childcare |
| ARBOR HEIGHTS  | Jeff + Suzanne Case<br>suzannecase3@gmail.com                             | Tues / 6 - 7:30p  | Mixed group of adults; children welcome includes a meal               |
|                | Matt + Nancy Spiro<br>Nicholas + Alyssa Incorvaia<br>nancyspiro@gmail.com | Tues / 6 - 7:30p  | Mixed group of adults; children welcome includes a meal               |
| FAIRMOUNT PARK | Nate + Lori Bailey<br>hi.loribailey@gmail.com                             | Thurs / 6 - 8:30p | Mixed group of adults; includes a meal                                |
| GATEWOOD       | Luke + Terri Crook<br>terrilcrook@gmail.com                               | Sun / 6:30 - 8p   | Mixed group of adults; occasional meals                               |
| GENESEE        | Joseph + Sydney Buckley<br>joseph@bkly.org                                | Sat / 10 - 11:30a | Mixed group of adults; children welcome Includes brunch               |
|                | Matt + Amy Huey<br>amy_c_huey@yahoo.com                                   | Mon / 6:30 - 8p   | Mixed group of adults; children welcome                               |

*group information can also be found at [allsoulsseattle.org/connect](http://allsoulsseattle.org/connect)*

# Giving as part of worship

While there are many ways to contribute financially to God's Kingdom, scripture says the Church is the primary means by which that kingdom is established on earth. So, God calls us first and foremost to be faithful in the regular, ongoing support of one's local church body through tithes and offerings. If you haven't made tithing a practice, please consider adopting this as a spiritual practice— that you might grow in faith.

We recognize, too, that as the church, we must consistently remind one another of the truth that everything we have is a gift from the Lord.

The Bible says that 'we know the grace of our Lord Jesus Christ, that though he was rich, yet for our sake he became poor, so that we through his poverty might become rich' (2 Corinthians 8:9). Jesus's death on the cross represents the most generous gift ever given— when he gave up everything in order to reconcile us to God.

Giving cheerfully, sacrificially, and consistently is a part of our worship—not because it's something churches do, but because giving in response to the gospel ought to be worshipful. When we are generous with others, we are reminding one another of the great generosity of our God.

All Souls seeks to build community, love our neighbors, and work for peace and justice within Seattle. Our desire in giving is not only to meet our own financial needs, but to be able to serve those in need in our city and neighborhoods.

## There are a few ways that you can contribute financially to All Souls.

- Place cash or check in the offering on Sundays
- Mail a check, or set up automatic bill pay through your bank, payable to:  
All Souls  
PO Box 16613  
Seattle, WA 98116
- Visit [allsoulsseattle.org/give](http://allsoulsseattle.org/give)
- For any assistance or questions about:  
Giving on a recurring basis via EFT (electronic fund transfer), stock donation, or non-cash contribution options (e.g. property or vehicle donation) please contact [bookkeeper@allsoulsseattle.org](mailto:bookkeeper@allsoulsseattle.org)

*The intentional financial participation of those who consider All Souls their church home is vital. If you are not already tithing regularly, please prayerfully consider doing so.*

*If you have questions about tithing or biblical guidelines for giving, please ask.*

## STAFF

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**Elba Martin, Abby Pierce, Lauren Williams**, *Sunday hosts*

ELDERS  
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**Chris Ball**      **Dan Reeve**  
**Peter Barrett**      **Thad Williams**

CONSISTORY  
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**Charlotte Aljets**      **Rachel Faunce**  
**Joe Berg**      **Graeme Hanson**  
**Suzanne Case**      **Nancy Spiro**

## worship location

Sundays 10a  
Madison Middle School  
3429 45th Ave SW

*All Souls Loft*  
4138 California Ave SW, 2nd fl

*mailing address*  
PO Box 16613, Seattle 98116  
206/829-8349  
[info@allsoulsseattle.org](mailto:info@allsoulsseattle.org)



11 And he said, "There was a man who had two sons. 12 And the younger of them said to his father, 'Father, give me the share of property that is coming to me.' And he divided his property between them. 13 Not many days later, the younger son gathered all he had and took a journey into a far country, and there he squandered his property in reckless living. 14 And when he had spent everything, a severe famine arose in that country, and he began to be in need. 15 So he went and hired himself out to one of the citizens of that country, who sent him into his fields to feed pigs. 16 And he was longing to be fed with the pods that the pigs ate, and no one gave him anything.

17 "But when he came to himself, he said, 'How many of my father's hired servants have more than enough bread, but I perish here with hunger! 18 I will arise and go to my father, and I will say to him, "Father, I have sinned against heaven and before you. 19 I am no longer worthy to be called your son. Treat me as one of your hired servants."' 20 And he arose and came to his father. But while he was still a long way off, his father saw him and felt compassion, and ran and embraced him and kissed him. 21 And the son said to him, 'Father, I have sinned against heaven and before you. I am no longer worthy to be called your son.' 22 But the father said to his servants, 'Bring quickly the best robe, and put it on him, and put a ring on his hand, and shoes on his feet. 23 And bring the fattened calf and kill it, and let us eat and celebrate. 24 For this my son was dead, and is alive again; he was lost, and is found.' And they began to celebrate.

25 "Now his older son was in the field, and as he came and drew near to the house, he heard music and dancing. 26 And he called one of the servants and asked what these things meant. 27 And he said to him, 'Your brother has come, and your father has killed the fattened calf, because he has received him back safe and sound.' 28 But he was angry and refused to go in. His father came out and entreated him, 29 but he answered his father, 'Look, these many years I have served you, and I never disobeyed your command, yet you never gave me a young goat, that I might celebrate with my friends. 30 But when this son of yours came, who has devoured your property with prostitutes, you killed the fattened calf for him!' 31 And he said to him, 'Son, you are always with me, and all that is mine is yours. 32 It was fitting to celebrate and be glad, for this your brother was dead, and is alive; he was lost, and is found.'"

Luke 15:11-32