



EASTER

APRIL 17

# Welcome

**All Souls, seeking to be a church not just for ourselves, exists to be a vibrant expression of who God is— gracious, present, hospitable.**

Launched in 2010, we are a worshipping community rooted in the belief that the historic Christian gospel is true, compelling, and promises to change our lives powerfully, in the direction of freedom, wholeness, and hope.

We seek to embody and articulate this gospel of grace, bringing about spiritual, social, and cultural renewal in Seattle and, through it, the world.

Please feel the freedom to participate actively in worship or to just listen and observe at your discretion. It is a time to process freely and safely the audacious claims of Jesus, and the inevitable tension between the beauty and scandal of God's grace, freely given to you.

As a church, we are part of that historical, counter-cultural community that Jesus started and continues to build, sustain, and perfect.

Anyone is welcome in worship, and we encourage you to come as you are. We understand that visiting a church for the first time can be intimidating. So it's our commitment to walk you through each component of the worship service so no one feels like an outsider. There will be no obscure, tribal language. No 'in-house' moments.

Our worship is structured, with liturgy and rich music that connects us to the church of old and those who've gone before us— we are deeply rooted in something much larger than ourselves or our own cultural moment. But worship should be accessible and enjoyable if it's to be meaningful.

We haven't heard the gospel for what it really is if we don't find it at once horribly offensive and staggeringly beautiful.

It is both heart-breaking and heart-mending.

So let us explore. *Let us worship!*

## Exploring?

Do you have questions about the Christian faith?

Do you wrestle with intellectual barriers that make belief seem implausible, even irresponsible?

Do you struggle to reconcile a good God with a hurting world?

We recognize that belief is hard. That's why:

- We value questions, and the people who ask them
- We prize being a community where you can belong before you believe
- We assume, each Sunday, that there are people present who are not convinced
- We desire to talk to skeptics not about them
- You are welcome here...

So, be curious. Doubt. Ask. Explore.

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## How do I get connected?

visit [allsoulsseattle.org](http://allsoulsseattle.org) for the latest

### All Souls Kids + Youth

[allsoulsseattle.org/kids](http://allsoulsseattle.org/kids) ( /youth )

### How can I serve?

[allsoulsseattle.org/connect](http://allsoulsseattle.org/connect)

### Announcements

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### Giving as part of worship

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*illustration by Lori Bailey*

When you know you've got to have more of God— because there's really no alternative— to our surprise, there is more of God to be gotten. And you say, why didn't I find this before? And the answer is, you didn't feel the same sense of need.

Timothy Keller  
Interview with Tish Harrison Warren  
New York Times, April 10, 2022

# Order of Worship

EASTER SUNDAY



**Please help us to be hospitable:**

Face covering is optional on the main floor of the building (recommended downstairs). Participate online if you have symptoms of Covid-19 or have known exposure to someone who has tested positive.

If you have any questions about our precautions, check out our website at [allsoulsseattle.org/covid](http://allsoulsseattle.org/covid) or email [info@allsoulsseattle.org](mailto:info@allsoulsseattle.org).

Our community gathers on Sundays to enter the presence of the Lord and offer him praise, as he graciously invites us to do. We come to sing, pray, encounter God's Word, celebrate Communion, and to simply be together. We're glad you're here, and as you're getting settled we invite you to sit toward the aisle, allowing access for others along the edges. Thank you.

STANDING

## Call to Worship

Paschal Troparion

*In the Bible, God calls us to worship, because it is not our natural impulse to come to Him. But He calls, reminding us of His pursuing love, and we respond in gratitude.*

*music by Evan W. Wilson*

Christ is risen from the dead  
Trampling down death by death

And to those in the tomb (2x) he has given new life

*from Psalm 118*

Give thanks to the LORD, for he is good; **his love endures forever.**

The LORD is our strength and our song; he has become our salvation.  
Give thanks to the LORD, for he is good; **his love endures forever.**

We will not die but live, and will proclaim what the LORD has done.  
Give thanks to the LORD, for he is good; **his love endures forever.**

The stone the builders rejected has become the capstone;  
**The LORD has done this; and it is marvelous in our eyes.**

This is the day the LORD has made; **let us rejoice and be glad in it.**

**Bold** text is read together by the congregation. Plain text is read by the leader. Responsive readings remind us that during corporate worship God speaks to his people and we respond together as a community.

If you, or someone with you this afternoon, has special needs we do not want to miss an opportunity to serve you.

Please introduce yourself and let us know how we can support you best.

## Acclamation

Alleluia! Christ is risen!

**The Lord is risen indeed! Alleluia!**

Music at All Souls is comprised of "psalms, hymns, and spiritual songs" (Eph. 5:19).

These are often works that date back as far as Jewish antiquity, anchoring us in the ancient roots of Christian faith. Sometimes these are newer works that reflect prayerfully and prophetically on our current moment.

They contain theological richness and focus on God's character and redemptive work. They also lend poetic voice to our deepest emotional expressions: praise and thanksgiving, anger and sorrow, hope and joy.

We sing because we believe God is with us— present in our worship; inhabiting the praises of his people.

BE SEATED

Confession happens within the context of relationship, both with God and each other.

We confess together, in community, before a gracious God who has given us himself.

Confession both acknowledges our need for mercy and celebrates its abundance in Christ.

Sin, in its essence, is a word that means, "an obsession or worship of oneself." Martin Luther described sin as "curving in on oneself," which causes a relational breach not only with people we harm, but also with God by not giving God the place he deserves in our lives as our loving Creator and Savior.

## The Strife is O'er

17th c. hymn translated by Francis Pott (1861); music by The Welcome Wagon (2012)

The strife is o'er, the battle done,  
the victory of life is won;  
the song of triumph has begun.  
Alleluia! alleluia!

The powers of death have done their worst,  
but Christ their legions hath dispersed:  
let shouts of holy joy outburst.  
Alleluia, alleluia!

The three sad days are quickly sped,  
he rises glorious from the dead:  
all glory to our risen Head!  
Alleluia, alleluia!

Lord, by the stripes which wounded thee,  
from death's dread sting thy servants free,  
that we may live and sing to thee.  
Alleluia, alleluia!

## Confession

*adapted from* Book of Common Prayer;  
The Valley of Vision

Almighty God,  
When you raised Jesus from the grave, you shattered the power of sin and death.  
We confess that we remain captive to doubt and fear,  
bound by ways that lead to death and emptiness.  
We return to our sinful ways instead of stepping into the new life you give.  
Lord, bring new life where we are worn and tired;  
new love where have turned hard-hearted;  
forgiveness where we feel hurt and where we have wounded.  
In the bright light of Easter morning, Lord,  
our sin is exposed, and your grace is revealed.

**Most merciful God,**

**we confess that we have sinned against you  
in thought, in word, and deed,**

**by what we have done, and by what we have left undone.**

**We have not loved you with our whole heart;**

**we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent.**

Raise us in your love so that, with joy,  
we may speak of your astonishing work, in the name of Jesus, the risen one.

*Let's acknowledge these things silently before the Lord, knowing forgiveness and rest are freely available in Jesus. After a brief silence we will sing our confession together:*

T.J. Williams / E. Wilson

Lord, ha - ve mer - cy. Christ, ha - ve mer - cy. Lord, ha - ve mer - cy on \_\_\_\_\_ me.

5  
Ky - ri - e e - lei - son, Chris - te e - lei - son, Christ, ha - ve mer - cy on \_\_\_\_\_ me.

D.C. al Fine

# Receiving of Grace

1 Peter 2:24

*We serve a God of limitless power and might. Yet, in all of his power he looks on us with mercy, and draws us into his family, because of what Jesus Christ has done.*

He himself bore our sins in his body on the tree, that we might die to sin and live to righteousness. By his wounds you have been healed.

God's grace abounds for us, even in our weakness.

Hear and know that you are forgiven, and be at peace. **Thanks be to God!**

STANDING

## the Reading

*It has been the practice of the church for thousands of years to have portions of the Bible read during worship. We do this because we are people who need to be shaped by all of God's Word.*

1 Corinthians 15:3-6, 20-26, 51-58

3 For I delivered to you as of first importance what I also received: that Christ died for our sins in accordance with the Scriptures, 4 that he was buried, that he was raised on the third day in accordance with the Scriptures, 5 and that he appeared to Cephas, then to the twelve. 6 Then he appeared to more than five hundred brothers at one time, most of whom are still alive, though some have fallen asleep.

20 But in fact Christ has been raised from the dead, the firstfruits of those who have fallen asleep. 21 For as by a man came death, by a man has come also the resurrection of the dead. 22 For as in Adam all die, so also in Christ shall all be made alive. 23 But each in his own order: Christ the firstfruits, then at his coming those who belong to Christ. 24 Then comes the end, when he delivers the kingdom to God the Father after destroying every rule and every authority and power. 25 For he must reign until he has put all his enemies under his feet. 26 The last enemy to be destroyed is death.

51 Behold! I tell you a mystery. We shall not all sleep, but we shall all be changed, 52 in a moment, in the twinkling of an eye, at the last trumpet. For the trumpet will sound, and the dead will be raised imperishable, and we shall be changed. 53 For this perishable body must put on the imperishable, and this mortal body must put on immortality. 54 When the perishable puts on the imperishable, and the mortal puts on immortality, then shall come to pass the saying that is written:

“Death is swallowed up in victory.”

55 “O death, where is your victory?

O death, where is your sting?”

56 The sting of death is sin, and the power of sin is the law. 57 But thanks be to God, who gives us the victory through our Lord Jesus Christ.

58 Therefore, my beloved brothers and sisters, be steadfast, immovable, always abounding in the work of the Lord, knowing that in the Lord your labor is not in vain.

Mark 16:9-10

9 When Jesus rose early on the first day of the week, he appeared first to Mary Magdalene, out of whom he had driven seven demons. 10 She went and told those who had been with him and who were mourning and weeping.

1 Now on the first day of the week Mary Magdalene came to the tomb early, while it was still dark, and saw that the stone had been taken away from the tomb. 2 So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." 3 So Peter went out with the other disciple, and they were going toward the tomb.

10 Then the disciples went back to their homes.

11 But Mary stood weeping outside the tomb, and as she wept she stooped to look into the tomb. 12 And she saw two angels in white, sitting where the body of Jesus had lain, one at the head and one at the feet. 13 They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." 14 Having said this, she turned around and saw Jesus standing, but she did not know that it was Jesus. 15 Jesus said to her, "Woman, why are you weeping? Whom are you seeking?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." 16 Jesus said to her, "Mary." She turned and said to him in Aramaic, "Rabboni!" (which means Teacher). 17 Jesus said to her, "Do not cling to me, for I have not yet ascended to the Father; but go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" 18 Mary Magdalene went and announced to the disciples, "I have seen the Lord"—and that he had said these things to her.

The Word of the Lord.

**Thanks be to God.**

## Homily

'While it was still dark'

Rev. R.J. March

## Baptism

*Scripture teaches that we were all dead in our sins and trespasses, but by grace we may be saved through faith. Our Savior Jesus Christ said, "Unless one is born of water and the Spirit, he cannot enter the kingdom of God"; and he commissioned the Church to "make disciples of all nations, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit."*

*Here we ask our heavenly Father that **Ariadne Fay Marie Smith**, being baptized with water, may be filled with the Holy Spirit, born again, and received into the Church as living members of Christ's body. Therefore, I urge you to call upon God the Father, through our Lord Jesus Christ, that of his abundant mercy he will grant to her that which by nature she cannot have.*

### FOR PARENTS AND GRANDPARENTS

Will you, by your love, prayers, and bearing witness to God's grace,  
help Ariadne to grow in love and reliance on Jesus?

*We will, with God's grace.*

### FOR ARIADNE

Do you turn to Jesus Christ and confess him as your Lord and Savior?

Do you joyfully receive the Christian Faith, as revealed in the Bible?

Do you repent of your sin?

Do you reject selfish living and all that is false and unjust?

Do you renounce Satan and all evil?

Will you follow Jesus faithfully and obey his commands throughout your life?

*With God's help, I will.*

FOR THE CHURCH FAMILY

STANDING

Will you who witness these vows do all in your power to support Ariadne in her life with Jesus?  
*We will.*

Do you believe in God the Father?

**I believe in God, the Father almighty, creator of heaven and earth.**

Do you believe in Jesus Christ, the Son of God?

**I believe in Jesus Christ, his only Son, our Lord.**

**He was conceived by the Holy Spirit  
and born of the Virgin Mary.**

**He suffered under Pontius Pilate,  
was crucified, died, and was buried.**

**He descended to the dead.**

**On the third day he rose again.**

**He ascended into heaven,  
and is seated at the right hand of the Father.**

**He will come again to judge the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit,**

**the holy catholic Church,  
the communion of saints,**

**the forgiveness of sins,**

**the resurrection of the body,**

**and the life everlasting. Amen.**

BAPTISM

SEATED

*For you, Ariadne, the Spirit of God moved over the waters at creation,  
and the Lord God made covenants with his people.*

*It was for you that the Word of God became flesh  
and lived among us, full of grace and truth.*

*John 1:14*

*For you, Ariadne, Jesus Christ suffered death  
crying out at the end, "It is finished!"*

*John 19:20*

*And for you Christ triumphed over death,  
rose in newness of life, and ascended to rule over all.*

*All of this was done for you, Ariadne, before you could know anything about it  
and we will continue to tell you this good news, as it becomes more and more your own.*

*And so the promise of the gospel is fulfilled:*

*"We love because God first loved us."*

*1 John 4:19*

WELCOME + PRAYER

Friends, with applause, let's welcome the newest member of Christ's Church,  
Ariadne Fay Marie Smith!

Lord Jesus,

**who embraces children with the arms of mercy, and makes them living members of your Church,  
give Ariadne grace to stand fast in your faith, to cherish and obey your word, and to abide in  
your love. Being made strong by your Holy Spirit, may she, our sister, resist temptation and  
overcome evil, rejoice in the life that is now, and dwell with you in the life that is to come;  
through your merits, O merciful Savior, who with the Father and the Holy Spirit lives and reigns,  
one God, world without end. Amen!**

Grateful Giving

Ascribe to the Lord the glory due his name;  
bring an offering and come into his courts. (Psalm 96:8)





PRAYERS FOR THOSE  
NOT COMMUNING

Because All Souls is a church not only for the convinced but also for those journeying toward trust in Jesus, we gladly extend room for you to consider and dialogue. Use the prayers below during Communion as guides to reflect upon and respond to what God is doing in your life.

PRAYER FOR THOSE  
SEARCHING FOR TRUTH

Jesus, you claim to be the way, the truth, and the life. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Give me an understanding of you that is coherent, convincing, and that leads to the life that you promise. Amen.

PRAYER OF BELIEF

Jesus, I admit that I am weaker and more sinful than I ever before believed, and yet, through you, I am more loved and accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross, and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sin and receive you as Savior and Lord. Amen.

PRAYER OF COMMITMENT

Lord Jesus, you have called us to follow you in baptism and in a life of committed discipleship in your church. Grant that I may take the necessary steps to be one with your people, and live in the fullness of your Spirit. Amen.

\* Hosanna means "save me!" but with Jesus came to mean "salvation is here!"

## Communion

Communion, also called the Lord's Supper or the Eucharist, is the family meal of Christians.

### EXTEND PEACE

Since God has forgiven us in Christ, let us forgive one another.

The peace of Christ be with you always! **And also with you.**

### INVITATION + THANKSGIVING

Lift up your hearts! **We lift them up to the Lord!**

Let us give thanks to the Lord our God. **It is right to give him thanks and praise.**

It is right, our duty and our joy, always and everywhere to give thanks to you, O Lord, Holy Father, almighty and everlasting God. We give thanks to you with those who have gone before us, and with brothers and sisters around the world, and along with the angels and all the company of heaven, we praise you with one voice:

Ho - ly, ho - ly, ho - ly Lo - rd, God of pow  
5 hea - ven and ear - th are full of your glo - ry. Ho - san - na in  
9 Bless - ed is he who comes in the name of  
12 Ho - san - na in the high - est. Ho - san - na in

### BREAK BREAD

For as often as we eat this bread and drink the cup, we proclaim the Lord's death until he comes. (1 Cor 11:23-26)

Therefore, together, we proclaim the mystery of faith:

**Christ has died, Christ is risen, Christ will come again.**

Gracious God, pour out your Holy Spirit upon us and upon these your gifts of bread and wine, that the bread we break and the cup we bless may be the communion of the body and blood of Christ. By your Spirit make us one with Christ, that we may be one with all who share this feast. **As this bread is Christ's body for us, send us out to be the body of Christ in the world, for by him, with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. Amen.**

### DRAW NEAR

Christ our Passover has been sacrificed for us;

**Therefore, let us keep the feast.**

# Father, Let Your Kingdom Come

words and music by The Porter's Gate (2019)

Hallelu, hallelujah

Father, let Your kingdom come

May the works of my hands bring You joy (4x)

And so we sing...

Hallelu, hallelujah

Father, let Your kingdom come

May the words from my mouth speak Your peace (4x)

You make all things new (2X)

In places we don't choose

You make all things new

Hallelu, hallelujah

Father, let Your kingdom come

## STANDING

### Amazing Grace

John Newton, 1779

Amazing Grace how sweet the sound,

That saved a wretch like me!

I once was lost, but now am found;

Was blind, but now I see.

'Twas grace that taught my heart to fear,

And grace my fears relieved;

How precious did that grace appear

The hour I first believed!

Through many dangers, toils and snares,

I have already come;

'Tis grace hath brought me safe thus far,

And grace will lead me home.

The Lord has promised good to me,

His Word my hope secures;

He will my Shield and Portion be,

As long as life endures.

## Announcements (p.8)

### Benediction

Romans 15:13

May the God of hope fill you with all joy and peace as you trust in him, so that you may overflow with hope by the power of the Holy Spirit. **Amen.**

Let us go forth and serve our world as those who love our Lord and Savior Jesus Christ.

**Thanks be to God!**

*All Souls welcomes all who are trusting in Jesus Christ for salvation, understand the meaning of the Lord's Supper, and are in good standing with congregations that proclaim the gospel to receive Holy Communion with us.*

*Please note that we use wine and on-alcoholic grape juice for Communion (labeled on tables). For those with wheat allergies, a gluten-free cracker is available in place of the bread (ingredients: brown rice flour, sesame seeds, potato starch, safflower oil, flax seeds, quinoa seeds, amaranth seeds, chia seeds, millet, tamari soy sauce powder, sea salt).*

#### **A word to parents:**

*Children are welcome at the communion table. To receive the Lord's Supper, a child must have been baptized and received as a communing member by the leadership of this church or the governing body of the church to which you belong. If you have any question about how this process works, please speak with one of our pastors.*

*Our pastoral staff and other leaders are available following the service for prayer or to answer any questions you may have about All Souls.*

## Announcements

**Membership Info Session:** Sunday, April 24, following worship. Childcare (and snacks) can be provided during this time, from 5:30-6:15p in the Commons at Trinity.



*To RSVP, please use the QR code.*

**Calling Volunteers:** As we find new, sustainable rhythms of life in this next season, we are seeking to grow our teams of volunteers, each who help to make Sunday gatherings possible. We invite you to join us!



*To learn more and serve our community through volunteering, use QR code.*

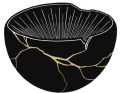
**YoungLives Mother's Day Card Fundraiser:** With Mother's Day around the corner, celebrate a mother in your life with a beautiful card, while also supporting young moms in our community. Join us in this fundraiser in support of YoungLives Seattle, a mentoring ministry for young moms and their children. You can support YoungLives with a financial donation (suggested donation of \$10 per card) and receive a beautiful Mother's Day card (or generic card to use for any occasion) designed by one of their talented teen moms.



*To make a donation, use the QR code.*

## Group Life

**Grace Groups:** Living by God's grace is a paradigm shift for all of us and as a big shift, it involves study, practice, community, and the work of the Holy Spirit within each of us. All Grace Groups will this common thread: learning to live by grace in a wide variety of life.



*COMING UP*

- **Racial Justice Grace Group:** join us in exploring the Center for Formation, Justice, and Peace

**Home Groups:** In a world that pushes us toward isolation, we need community— a place where we're known, loved, and belong. We need local 'family'— siblings in Jesus we can lean on, learn with and from, care for, and celebrate growth alongside. Home Groups, designed to invite us into this relational space, are a vital part of our shared life and growth in Christ— places of care and community where we discover and live the Christian life together. Home Groups are one of the main ways we learn to receive and extend the hospitality of Christ in our neighborhoods. **Gatherings meet every other week through May** (details: [allsoulsseattle.org/connect](https://allsoulsseattle.org/connect)).



### **All Souls Youth Group:**

High school students meet on Tue night. Middle school students meet on Wed night. Contact Suzanne Case with any questions ([suzanne@allsoulsseattle.org](mailto:suzanne@allsoulsseattle.org)). Parents: follow us on Instagram [@allsoulsyouth\\_parents](https://www.instagram.com/allsoulsyouth_parents)

*COMING UP*

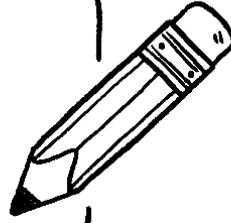
- **Summer Service Trip:** All Souls is sending a team of 20 teens and adults back to the Warm Springs Reservation, near Bend, Oregon, July 2-9, 2022. Register your interest with Suzanne today!

# All Souls KIDS!

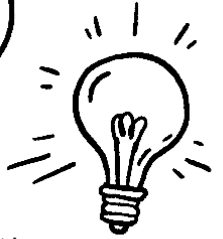
What's something you  
HEARD during worship today?

A GUIDE FOR  
EXPLORING  
WHO GOD  
IS TO US!

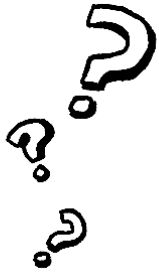
Did you hear any  
words that were  
NEW to you?



AS YOU  
LISTEN...



Draw something that  
inspired your IMAGINATION:



What's ONE question  
you'd want to ask  
your parents or pastors?

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What's ONE question  
you'd want to ask GOD?

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Who do you want, or need,  
GOD to be to you today?

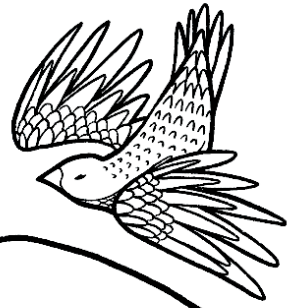
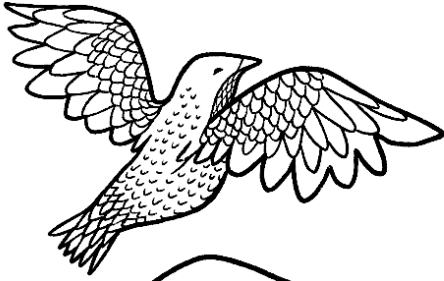
PRAY:

Ask GOD to take  
care of everything you  
need. He always hears  
you, because He loves you!

draw!  
color in!

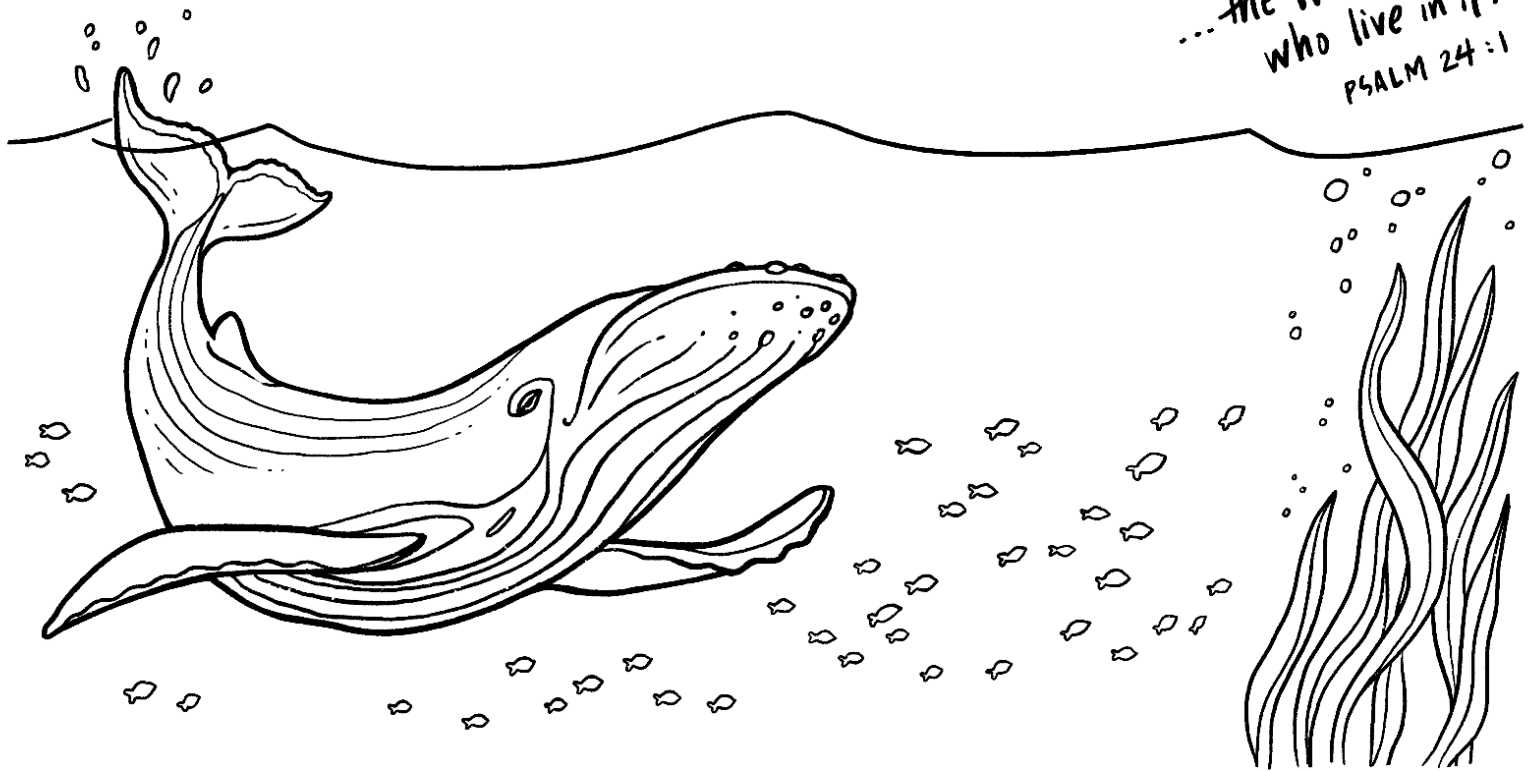
# All Souls KIDS doodle page

for kids  
of ALL ages!



The earth is  
the LORD's,  
and everything  
in it...

...the world and all  
who live in it.  
PSALM 24:1



# Giving as Part of Worship

All we have is given to us by God. Our offerings express this joyful dependence and our commitment to join God in his work of renewal. Whether we have much or little, God calls us to treasure and trust Him above all. So we are to give as generously as we are able, knowing that He who met our most dire need through Christ will continue to provide for every need we have. All giving goes toward ministry initiatives of All Souls and the relief of those in need.

While there are many ways to contribute financially to God's Kingdom, scripture says the Church is the primary means by which that kingdom is established on earth. So, God calls us first and foremost to be faithful in the regular, ongoing support of one's local church body through tithes and offerings. If you haven't made tithing a practice, please consider adopting this as a spiritual practice— that you might grow in faith.

We recognize, too, that as the church, we must consistently remind one another of the truth that everything we have is a gift from the Lord.

The Bible says that 'we know the grace of our Lord Jesus Christ, that though he was rich, yet for our sake he became poor, so that we through his poverty might become rich' (2 Corinthians 8:9). Jesus' death on the Cross represents the most generous gift ever given— when he gave up everything in order to reconcile us to God.

Giving cheerfully, sacrificially, and consistently is a part of our worship— not because it's something churches do, but because giving in response to the gospel is intended to be worshipful. When we are generous with others we are reminding one another of the great generosity of God.

All Souls seeks to build community, love our neighbors, and work for peace and justice within Seattle. Our desire in giving is not only to meet our own financial needs, but to be able to serve those in need in our city and neighborhoods.

There are a few ways, in addition to during worship, that you can contribute financially to All Souls:

- Mail a check, or set up automatic bill pay through your bank, payable to:  
All Souls  
PO Box 16613  
Seattle, WA 98116
- Visit [allsoulsseattle.org/give](https://allsoulsseattle.org/give)
- For any assistance or questions about:  
Giving on a recurring basis via EFT (electronic fund transfer), stock donation, or non-cash contribution options (e.g. property or vehicle donation) please contact [bookkeeper@allsoulsseattle.org](mailto:bookkeeper@allsoulsseattle.org)

*The intentional financial participation of those who consider All Souls their church home is vital. If you are not already tithing regularly, please prayerfully consider doing so. If you have questions about tithing or biblical guidelines for giving, please ask. If you are our guest today, please feel no obligation to give.*

*Amidst one of the longest seasons of challenge most of us have ever experienced, we want to celebrate how God has continually met our community's financial needs. This has allowed All Souls to continue in her mission, entering our eleventh year of worship together, as a church in and for our neighborhood seeking to be a vibrant expression of who God is— gracious, present, hospitable. 98.5% of our costs from last year were covered by careful cost adjustments by staff, and your continued giving and support. We thank God for your partnership in this work!*

*This year, as we look at our budget, there are few things to note: Pandemic realities have led to our giving and expenses shrinking around 20% over the last 2 years. However, this year we anticipate additional costs and have built them into our budget as we resume in-person Sunday gatherings. We have budgeted as realistically as possible, though many uncertainties remain about our costs this year. Our new budget of \$600,000 (\$550,000 last year) assumes a 10% growth in giving, and even then we are prepared to dip into our reserves about \$70,000 as we expect our costs to be closer to \$670,000. The pastors and leadership of All Souls invite you to join us in this generous risk, investing in our shared life together this next year.*

**March Giving Goal:** \$50k **March Giving Actual:** \$35k **YTD Goal:** \$350k **YTD Actual:** \$317k

Online giving:



# All Souls

## CLERGY

Rev. R.J. March

Rev. Andy Pelander

## ART / LITURGY / FORMATION

Kara Barrett

Alyssa Reeve

## VESTRY

Charlotte Aljets

Joe Berg

Suzanne Case

Rachel Faunce

Graeme Hanson

Dan Reeve

Nancy Spiro

Thad Williams

## COMMUNITY / LOGISTICS

Charlotte Aljets

Emma Groppe

Kelly Smith

## KIDS / YOUTH

Jake Bohling

Jeff Case

Suzanne Case

Carrie Mahoney

## WORSHIP LOCATION

Trinity West Seattle - Sundays, 4p

7551 35th Ave SW

## OFFICE

All Souls Loft

4138 California Ave SW, 2nd fl

## MAILING ADDRESS

PO Box 16613, Seattle 98116

[info@allsoulsseattle.org](mailto:info@allsoulsseattle.org)

IG: allsoulsseattle



It is the smallest of all seeds,  
but when it has *grown* it is  
larger than all the other garden  
plants and becomes a tree, so  
that birds of the air come and  
make nests in its branches.

Matthew 13:32