



PALM SUNDAY APR 14

Welcome.

All Souls, seeking to be a church not just for ourselves, exists to be a vibrant expression of who God is—gracious, present, hospitable.

Launched in 2010, we are a worshipping community rooted in the belief that the historic Christian gospel is true, compelling, and promises to change our lives powerfully, in the direction of freedom, wholeness, and hope.

We seek to embody and articulate this gospel of grace, bringing about spiritual, social, and cultural renewal in Seattle and, through it, the world.

As a church, we are part of that historical, counter-cultural community that Jesus started and continues to build, sustain, and perfect.

Anyone is welcome in worship, and we encourage you to come as you are. We understand that visiting a church for the first time can be intimidating. So it's our commitment to walk you through each component of the worship service so no one feels like an outsider. There will be no obscure, tribal language. No 'in-house' moments.

Our worship is structured, with liturgy and rich music that connects us to the church of old and those who've gone before us—we are deeply rooted in something much larger than ourselves or our own cultural moment. But worship should be accessible and enjoyable if it's to be meaningful.

You should always feel the freedom to participate actively in worship or to just listen and observe at your discretion. It is a time to process freely and safely the audacious claims of Jesus, and the inevitable tension between the beauty and scandal of the historic Christian gospel.

We haven't heard the gospel for what it really is if we don't find it at once horribly offensive and staggeringly beautiful. It is both heart-breaking and heart-mending.

So let us explore. *Let us worship.*



All Souls

Exploring?

Do you have questions about the Christian faith?

Do you wrestle with intellectual barriers that make belief seem implausible, even irresponsible?

Do you struggle to reconcile a good God with a hurting world?

We recognize that belief is hard. That's why:

- We value questions, and the people who ask them
- We prize being a community where you can belong before you believe
- We assume, each Sunday, that there are people present who are not convinced
- We desire to talk *to* skeptics not *about* them
- You are welcome here...

So, be curious. Doubt. Ask. Explore.

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cover illustration by Lori Bailey

The mistaken belief that a person must 'clean up' his or her own life in order to merit God's presence is not Christianity. This means, though, that the church will be filled with immature and broken people who still have a long way to go emotionally, morally, and spiritually.

timothy keller

Order of Worship

PALM SUNDAY + 14 APRIL 2019



*Please silence all devices for
the duration of worship*

Bold text is read together by
the congregation. Plain text is
read by the leader. Responsive
readings remind us that during
corporate worship God speaks
to his people and we respond
together as a community.

standing

*In the Bible, God calls us to
worship, because it is not our
natural impulse to come to
Him. But He calls, reminding
us of His pursuing love, and
we respond in gratitude.*

*Lent is a 40 day season
preparing us for Easter, when
we celebrate God's victory
over death and the promise
of new life in Jesus.
The journey begins by facing
our brokenness and deep
need for God's healing.*

*Lent is about more than
giving things up for the
sake of giving things up.
It's about taking a close look
at the unmatched beauty
of— and our overwhelming
need for— our Savior.*

*During Lent, we take
inventory of the heart, and
fall headlong into grace.*

welcome

Our community gathers on Sundays to enter the presence of the Lord and offer him praise, as he graciously invites us to do. We come to sing, pray, encounter scripture, celebrate Communion, and to simply be together. We're glad you're here, and as you're getting settled we invite you to sit toward the aisle, allowing access for others along the edges. Thank you.

call to worship

adapted from Luke 19:38-40

'Blessed is the King who comes in the name of the Lord!'
'Peace in heaven and glory in the highest!' we shall shout
'I tell you,' Jesus said, 'if they keep quiet, the stones will cry out'

from Psalm 92

Hosanna! Blessed is the one who comes in the name of the Lord!

Hosanna in the highest!

Praise the Lord, for it is good to make music to His Holy Name.

Proclaim His love in the morning and His faithfulness in the evening.

The Lord makes the righteous flourish like a palm tree;
they will grow like a cedar of Lebanon planted in the house of the Lord.

They will flourish in His courts; they will still bear fruit in old age.

The Lord will cause them to stay fresh and green.

The Lord is upright, and all His works are faithfulness;

He is the rock of our salvation. **Hosanna!**

Praise the Lord, for it is good to give Him thanks and praise!

invocation

Father in heaven,

most kind,

most gracious,

Give us hearts that seek you,

and eyes to see you in all of your majesty,

Our Maker and Redeemer. **Amen.**

words: Jennette Threlfall, 1873

music: NETTLETON

hymns

Hosanna, Loud Hosanna!

Hosanna, loud hosanna, the little children sang;
through pillared court and temple the lovely anthem rang.
To Jesus, who had blessed them, close folded to his breast,
the children sang their praises, the simplest and the best.

From Olivet they followed mid an exultant crowd,
the vict'ry palm branch waving, and chanting clear and loud.
The Lord of earth and heaven rode on in lowly state,
nor scorned that little children should on his bidding wait.

"Hosanna in the highest!" That ancient song we sing,
for Christ is our Redeemer, the Lord of heav'n, our King.
O may we ever praise him with heart and life and voice,
and in his blissful presence eternally rejoice.

More Love to Thee, O Christ

More love to Thee, O Christ,
more love to Thee!
Hear Thou the prayer
I make on bended knee.
This is my earnest plea:
More love, O Christ, to Thee;
More love, more love to Thee!

Then shall my latest breath
Whisper thy praise
This be the parting cry
My heart shall raise
This still its prayer shall be:
More love, O Christ, to Thee;
More love, more love to Thee!

words: Elizabeth P. Prentiss

music: Nathan Ryan
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Let sorrow do its work,
bring grief and pain
Sweet are thy messengers,
sweet their refrain
When they can sing with me,
"More love, O Christ, to Thee;
More love, more love to Thee!"

Hymns comprise most of the worship songs at All Souls, because of their richness, doctrinal depth, and focus on God's character and redemptive work. Many hymns are patterned after the Psalms with their varied expressions of praise and thanksgiving, and, too, a wrestling with what it is to trust in a love as audacious as the Lord's. Our hope is that these hymns and prayers set to music would lead us into a dynamic encounter with our Savior, in worship.

- 1 Oh give thanks to the Lord, for he is good;
for his steadfast love endures forever!
- 2 Let Israel say,
"His steadfast love endures forever."
- 19 Open to me the gates of righteousness,
that I may enter through them
and give thanks to the Lord.
- 20 This is the gate of the Lord;
the righteous shall enter through it.
- 21 I thank you that you have answered me
and have become my salvation.
- 22 The stone that the builders rejected
has become the cornerstone.
- 23 This is the Lord's doing;
it is marvelous in our eyes.
- 24 This is the day that the Lord has made;
let us rejoice and be glad in it.
- 25 Save us, we pray, O Lord!
O Lord, we pray, give us success!
- 26 Blessed is he who comes
in the name of the Lord!
We bless you from the house of the Lord.
- 27 The Lord is God,
and he has made his light to shine upon us.
Bind the festal sacrifice with cords,
up to the horns of the altar!
- 28 You are my God,
and I will give thanks to you;
you are my God; I will extol you.
- 29 Oh give thanks to the Lord, for he is good;
for his steadfast love endures forever!

The Word of the Lord
Thanks be to God

seated

prayer of confession

adapted from The Valley of Vision

O Spirit of God, help our weakness and unbelief.
**If you see in us any wrong thing encouraged, any evil desire cherished,
 any delight that is not your delight, any habit that grieves you,
 any nest of sin in our heart,
 then grant us the kiss of forgiveness,
 and teach our feet to walk the way of your commandments.**

Help us to walk the holy life with firm and brave steps,
 and to wrestle successfully against self-centeredness.
**Teach us to praise, adore, and magnify you,
 and make us a perfume of praiseful gratitude to you.**

We do not crouch at your feet as a slave before a tyrant,
 but exult before you as children with a father.
Give us power to live as your children, and root our hope in Christ.

Let's acknowledge these things silently before the Lord, knowing forgiveness and rest are freely available in Jesus.

It has been the practice of the church for thousands of years to have portions of the Bible read during worship. We do this because we are people who need to be shaped by all of God's Word.

Musical interludes are included in our service in order to provide space for reflection and worship.

Confession of sin happens within the context of relationship, both with God and each other. We confess together, in community, before a gracious God who has given us himself. Confession both acknowledges our need for mercy and celebrates its abundance in Christ.

Sin is a word that means, at its core, "an obsession or worship of oneself." Martin Luther famously described sin as "curving in on oneself," which causes a relational breach not only with the people we harm, but also with God by not giving God the place he deserves in our lives, as our loving Creator and Savior.

hymn

Wisdom and Grace (Psalm 90)

chorus:

Teach us to number our days
That we may apply our hearts to Your ways
Teach us to number our days
with wisdom and grace, wisdom and grace
Wisdom and grace, wisdom and grace

You've been our home and our dwelling
our place in all generations.
Before the earth or the mountains were formed,
Lord, You were God.

chorus

Now the span of our lives,
It is made of sorrow and labor
As the days pass away like the grass
How soon we are gone

chorus

Let the work of our hands bring you praise
set Your favor upon us
O establish the work of our hands
May Your kingdom come!

chorus

receiving of grace

from Titus 3:4-5

When the goodness and loving kindness of God our Savior appeared, he saved us, not because of works done by us in righteousness, but according to his own mercy.

God's grace abounds for us, even in our weakness.

Hear and know that you are forgiven, and be at peace. **Thanks be to God.**

prayers of the people

Let us pray for God to fill us with his Spirit, saying:

Lord, bless us **and fill us with your Spirit.**

We thank you for the power of your Holy Spirit.

We ask that we may be strengthened to serve you better. *(pray silently)*

Lord, embolden us **and fill us with your Spirit.**

We thank you for the wisdom of your Holy Spirit.

We ask you to help us understand better your will for us. *(pray silently)*

Lord, mold and direct us **and fill us with your Spirit.**

We thank you for the healing of your Holy Spirit.

We ask you to bring reconciliation and wholeness

where there is division, sickness, and sorrow. *(pray silently)*

Lord, humble us **and fill us with your Spirit.**

*We regularly pray for needs
in our community, our city,
and the world as an act
of obedience and love, and
to align our concerns with
the Lord's.*

*If you have children with you,
please feel free to use this
time to teach them to pray
with us.*

Submit prayer requests to
prayer@allsoulsseattle.org

continued on next page

We thank you for the gifts of your Holy Spirit.

We ask you to equip us for the work you have given us. *(pray silently)*

Lord, enable and empower us **and fill us with your Spirit.**

We thank you for the fruit of your Holy Spirit.

We ask you to reveal in our lives the love of Jesus. *(pray silently)*

Lord, redeem and renew us **and fill us with your Spirit. Amen.**

words: Edward Mote

music: William Bradbury

hymn

The Solid Rock

standing

My hope is built on nothing less
Than Jesus' blood and righteousness;
I dare not trust the sweetest frame,
But wholly lean on Jesus' name.

His oath, His covenant, His blood
Support me in the whelming flood;
When all around my soul gives way,
He then is all my hope and stay.

chorus:

On Christ, the solid Rock I stand
All other ground is sinking sand,
All other ground is sinking sand.

chorus

When He shall come with trumpet sound,
O may I then in Him be found,
Dressed in His righteousness alone,
Faultless to stand before the throne.

When Darkness veils His lovely face,
I rest on His unchanging grace;
In every high and stormy gale
My anchor holds within the veil.

chorus

chorus

community rhythms + practices

word

to Wrestle | Genesis 32:22-32

Rev. Andy Pelander

see text on back cover

Scripture's description of worship is not contained to Sunday mornings, but flows into all of life where we enjoy God's blessing and extend His blessing. Learn more about opportunities to grow and to serve on pp. 8-11.

Preschool and elementary-age children are dismissed to All Souls Kids following announcements, where they can learn and discover in a language and style more suitable to them.

PRAYERS FOR THOSE NOT COMMUNING

Because All Souls is a church not only for the convinced but also for those journeying toward trust in Jesus, we gladly extend room for you to consider and dialogue. Use the prayers below during Communion as guides to reflect upon and respond to what God is doing in your life.

PRAYER FOR THOSE SEARCHING FOR TRUTH

Jesus, you claim to be the way, the truth, and the life.

Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Give me an understanding of you that is coherent, convincing, and that leads to the life that you promise. Amen.

PRAYER OF BELIEF

Jesus, I admit that I am weaker and more sinful than I ever before believed, and yet, through you, I am more loved and accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross, and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sin and receive you as Savior and Lord. Amen.

PRAYER OF COMMITMENT

Lord Jesus, you have called us to follow you in baptism and in a life of committed discipleship in your church. Grant that I may take the necessary steps to be one with your people, and live in the fullness of your Spirit. Amen.

** Ho-sa-nna is a word that means "save me!" but came to mean "salvation is here!"*

grateful giving

James 1:17

Every good gift and every perfect gift is from above, coming down from the Father of lights, with whom there is no variation or shadow due to change.

All we have is given to us by God. Our offerings express this joyful dependance and our commitment to join God in his work of renewal. Whether we have much or little, God calls us to treasure and trust Him above all. So we are to give as generously as we are able, knowing that He who met our most dire need through Christ will continue to provide for every need we have. All gifts go toward ministry initiatives of All Souls and the relief of those in need.

If you are our guest today, please feel no obligation to give. Let us know you're here, as well as any questions, comments or prayer requests you may have, by placing your comment card in one of the offering bowls as they are passed. Read more about giving in worship on p.12.

table

The Lord's Supper, also called Communion or the Eucharist, is the family meal of Christians. As we celebrate together, prayer stations are set up on the window-side of the room, where community leaders are available to pray with or for you.

EXTEND PEACE

Since God has forgiven us in Christ, let us forgive one another.

The peace of Christ be with you always! **And also with you.**

INVITATION + THANKSGIVING

Lift up your hearts! **We lift them up to the Lord!**

Let us give thanks to the Lord our God. **It is right to give him thanks and praise.**

It is right, our duty and our joy, always and everywhere to give thanks to you, O Lord, Holy Father, almighty and everlasting God. We give thanks to you with those who have gone before us, and with brothers and sisters around the world, and along with the angels and all the company of heaven, we praise you by singing:

Ho-ly, ho-ly, ho-ly Lord God of pow'r and might. Hea-
 of your glo-ry. Ho-san-na in the high-est! Ble-s
 in the name of the Lord. Ho-san-na in the hig

BREAK BREAD

For as often as we eat this bread and drink the cup, we proclaim the Lord's death until he comes. (1 Cor 11:23-26)

Therefore, together, we proclaim the mystery of faith:

Christ has died, Christ is risen, Christ will come again.

Gracious God, pour out your Holy Spirit upon us and upon these your gifts of bread and wine, that the bread we break and the cup we bless may be the communion of the body and blood of Christ. By your Spirit make us one with Christ, that we may be one with all who share this feast. **As this bread is Christ's body for us, send us out to be the body of Christ in the world, for by him, with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. Amen.**

DRAW NEAR

Christ our Passover has been sacrificed for us;

Therefore, let us keep the feast.

standing

hymn

When I Survey the Wondrous Cross

When I survey the wondrous cross
On which the Prince of glory died
My richest gain I count but loss
And pour contempt on all my pride

Were the whole realm of nature mine
That were an offering far too small
Love so amazing, so divine
Demands my soul, my life, my all (2x)

Forbid it, Lord, that I should boast
Save in the death of Christ my God
All the vain things that charm me most
I sacrifice them to His blood

benediction + sending

Ephesians 3:20-21

Now to him who is able to do far more abundantly than all we can ask or imagine, according to the power at work within us, to him be glory in the church and in Christ Jesus throughout all generations, forever and ever. **Amen.**

Let us go forth and serve our world as those who love our Lord and Savior Jesus Christ.

Thanks be to God!

All Souls welcomes all who are trusting in Jesus Christ for salvation, understand the meaning of the Lord's Supper, and are in good standing with congregations that proclaim the gospel to receive Holy Communion with us.

Please note that we use wine for Communion; non-alcoholic grape juice is in the smaller of the two goblets. For those with wheat allergies, a gluten-free cracker is available in place of the bread (ingredients: water, organic brown and white rice flour).

A word to parents: Children are welcome at the communion table. To receive the Lord's Supper, a child must have been baptized and received as a communing member by the Session of this church or the governing body of the church to which you belong. If you have any question about how this process works, please speak with one of our pastors.

words: Isaac Watts

music: O WALY WALY, adapted English folk melody

Our pastors and other leaders are available following the service for prayer or to answer any questions you may have about All Souls.

Unless otherwise noted, all Scripture is taken from The Holy Bible, English Standard Version (ESV) or New International Version (NIV).

Please contact
info@allsoulsseattle.org for
details or directions to any of
these gatherings, or visit
allsoulsseattle.org/events.

Gathering

MAUNDY THURSDAY: LAST SUPPER MEALS

Thursday, Apr 18, times vary / All Souls homes

On Maundy Thursday, the All Souls community will gather in homes, share a meal, and ponder—through readings and songs—Jesus' last words to and interactions with his disciples before his betrayal and arrest. Sign-ups close this evening at 7p: RSVP@allsoulsseattle.org

GOOD FRIDAY: INTERACTIVE STATIONS OF THE CROSS

Friday, Apr 19, 3:30 - 7p / Dakota Place

Join us on Good Friday as we remember Jesus' journey to the cross. Beginning with the Lord's Supper and ending with Jesus' burial, eight interactive stations will help us contemplate the love that led Jesus to die for us to take away our sin, and make all things new. This is designed for the entire All Souls family to experience together, engaging all ages. Sign-up: RSVP@allsoulsseattle.org

SUNDAY: EASTER - JOIN US!

Apr 21, 9 + 11:15a

Next week, we celebrate Easter, which marks the beginning of gospel renewal in our lives. **All Souls will host two worship services**— the first will include standard kids' classes (nursery-upper elem.) concluding with an Easter egg hunt, and the second will include childcare for nursery and Easter activities/egg hunt for toddler-PreK (we will provide an interactive kids' activity packet for those who remain in worship). In between services, we invite you to join us for a reception on the patio.

As always, worship will be designed start-to-finish for those at every point on the spiritual spectrum. **Because every Sunday is a good Sunday to visit All Souls for the first time, ask friends, neighbors, and colleagues to join you on Easter... many of whom are simply waiting to be invited!**

save the date

SPRING WOMEN'S WEEKEND: LIFE AS PRAYER

Fri-Sun, May 17-19 / Monroe, WA

Join the women of All Souls for a weekend of storytelling, prayer practices, and rest at Blueberry Ridge Farm. For more information and to sign-up, visit allsoulsseattle.org/womensweekend2019

Growing

MORNING PRAYER

Join All Souls staff for prayer on Weds at 9a, at the All Souls Loft (4138 California Ave SW, 2nd fl).

SPIRITUAL PRACTICES CLASS

Sundays through Apr 28, 9a (except Easter, Apr 21) / Madison Library

For thousands of years, God's people have used the same book as a guide for all that can be brought to the Lord in prayer— our great joys and our greatest laments, and everything between. Join us for a six-week 'walk' through this book, called *Psalms*. Childcare provided for ages 8 and younger; RSVP to Suzanne Case (suzanne@allsoulsseattle.org), as space is limited.

INTERESTED IN JOINING A GROWTH GROUP?

While the strength of Home Groups (p.11) includes community building, safety to explore Christianity, whole-family participation (as applicable), and service among friends, **Growth Groups** are a more intentional and intimate place to go deeper spiritually, with a focus on life with God. Also, as those who've participated will attest, these groups foster a unique depth of relationship with others. There are groups that are ongoing and some that are still forming, with a variety of meeting times and locations. To learn more and connect, contact Becca Shirley (women) or Andy Pelander (men).

CARE + COUNSEL

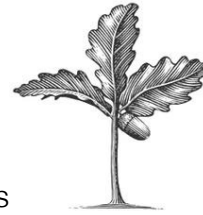
The Bible teaches that God has given us powerful tools to navigate difficulty and grapple with hard questions: the Holy Spirit, the gospel, and community. At All Souls we lean heavily on these for encouragement, direction, and life-change. So whatever it is, you should know it's okay to talk about it (relationships, sexuality, addiction, marriage/family, faith, etc.). Don't wait. To meet with a pastor or other leader confidentially, or for a counseling referral: pastor@allsoulsseattle.org

*How do we desire to be
'formed,' spiritually?*

*The gospel cultivates gratitude,
generosity, patience, and
compassion... and also a
sense of wonder— a curious
heart that seeks to know God
more deeply and more
intimately. Together, these are
the makings of being 'spiritually
formed'... alongside others,
journeying toward maturity
in Christ.*

*Coming to understand the
gospel is the beginning of a
process that gradually
transforms how we do every
aspect of life as new desires,
new hopes, new thoughts, and
new affections emerge. As we
engage this new life in the
Spirit, we find ourselves drawn
to doctrines, practices, and
disciplines that enable us to
know Jesus more intimately,
and savor Him more fully.*

All Souls Kids + Youth



Our ministry to children is designed to equip and partner with families as you seek to invest in the spiritual wholeness of your children.

We value the role of kids in our community, and are committed to cultivating an environment where they feel known, loved and respected. We intend to draw them into an engaging, enjoyable, and provocative encounter with the gospel using language familiar to them.

We encourage them to learn to ask good questions in the discovery of who they are and who God is, in the hope of building a foundation that shapes their lives for years to come!

Because worship is a celebration of grace, not a theological lecture, children of all ages are encouraged to join us at any time during the service— we are used to having them around! We also offer a safe place for kids to be together during the service.

- ▶ **Nursery (4mos-new walkers) and Toddlers (18mos-2 yrs):** Both rooms are open through the entire worship service and are fully staffed by providers who are trained in First Aid/CPR. Little ones receive excellent care in a safe, peaceful space set up specifically for our babies and toddlers. Please sign your child in and out on the provided clip-board when you arrive and pick up. You will be contacted during worship, if needed.
- ▶ **3-year-olds, Pre-K (4-5 yrs), and Kindergarten:** Children begin in worship, and are dismissed midway to these dynamic and fun classes. Kids will receive excellent care as they play, sing, read, do crafts, and have a nut-free snack. *The Jesus Storybook Bible* is our primary teaching tool. Please sign your child in and out on the provided clip-board when you drop-off and pick-up.
- ▶ **1st, 2nd Grade, and 3rd-5th Grade:** Kids begin in worship and are dismissed midway to class where they will learn and discover in a language and style more suitable to young, growing hearts and minds. Our instruction is framed around a cyclical exploration of key Biblical truths and gospel realities. Students are dismissed by their teachers to rejoin their families after worship (except for the 4th-5th Grade Class, which rejoins their families before the Lord's Supper).

Middle and High School Students

We desire to be a community where each of us experiences significant, lasting relationships that would highlight the active presence of Jesus in the lives of His people, and where we would encounter Jesus in ways that will shape our understanding and experience of His grace for the rest of our lives. And this is true regardless of age.

- ▶ **Middle school students** are invited to participate in bi-monthly spiritual formation classes, in the library (2nd and 4th Sunday of each month), and to remain in worship or serve with All Souls Kids on the 1st and 3rd Sunday of each month.
- ▶ **High school students** are invited on Sundays to participate in worship and/or to serve with All Souls Kids. **High School Student Group** meets on the 2nd and 4th Thursday of each month, at the All Souls Loft 6:00-8:00pm. Dinner included. Contact Suzanne Case (suzanne@allsoulsseattle.org) for info.

Because we believe we grow best in the context of relationship, we are committed to walking alongside middle and high school students as they journey spiritually, including during **quarterly gatherings** designed to foster connection and growth through play, sharing, exploring, serving, and learning to pray together. If you are a parent or a student and would like to learn more and/or involved, please contact Suzanne Case (suzanne@allsoulsseattle.org).

Additionally, **Young Life** has many opportunities for youth to connect, and to explore the gospel. To learn more, contact Stefphan Gambill (stefphan@allsoulsseattle.org) or visit westseattle.younglife.org

If you have special needs or have a friend or family member with special needs, we do not want to miss an opportunity to serve you.

Please introduce yourself and let us know how we can serve you best.

SAFETY NOTE:

In the unlikely event of an emergency or evacuation, all children will be escorted immediately from their classrooms to the south entrance parking lot. Parents can exit onto the terrace through the doors on the right side of the stage and meet their kids in the parking lot.

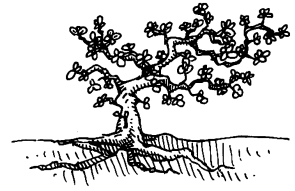
Parents:

There is a designated and semi-private area in the teachers' lounge, through the double doors in the back-left corner, for anyone during the worship service.

Please use this at your convenience.

learn more:
allsoulsseattle.org/kids

How can I serve?



Never be lacking in zeal, but keep your spiritual fervor, serving the Lord. (Romans 12:11)

We are called to serve, not to be served.

As Jesus came into the world to serve rather than to be served (Mark 10:42-45), our desire is that we as a church would regularly serve each other and also the under-resourced and marginalized of our neighborhood and city.

ALL SOULS COMMUNITY

We value— and rely on!— a collaborative culture at All Souls.

We're not here to consume or spectate, but to **lean in, take ownership, and serve**, no matter what we bring to the table. We honor God with what he's given us and seek to bless those around us, as a family, on Sundays and throughout the week.

current needs / opportunities to serve:

- **Sundays** - As you might imagine, it takes many hands to turn a middle school into a warm, welcoming worship space. We need volunteers to help with set-up, greeting, coffee/snacks, and more. Contact: Shannon (shannon@allsoulsseattle.org).
- **Make a Meal** - As a way to tangibly serve one another in challenging or transitional seasons of life, we as a family make meals for each other. To make *or request* a meal, please contact communitycare@allsoulsseattle.org. Thank you!
- **All Souls Kids** - Modeling and sharing the gospel to/with children is one of the more impactful ways one can serve. There are consistent needs in classrooms serving ages 2 through 5th grade, and your help is needed! The commitment is only one Sunday a month, and training and materials are provided— no experience necessary! Contact: Suzanne Case (suzanne@).

NEIGHBORHOOD + CITY

Seek the welfare of the city where I have sent you. (Jeremiah 29:7)

As a church 'not just for ourselves,' there are also lots of ways to serve and seek the well-being of our neighborhood and city through All Souls. We are primarily interested in connecting volunteers to vital service organizations already serving for the sake of renewal, mercy, and justice.

current opportunities:

▸ **Serve and Partner with the West Seattle DCYF Foster Care Office**

All Souls is actively building a relationship with the Washington State Department of Children, Youth, and Families' Delridge office. Foster care is a pivotal place to intervene upstream of many other social concerns (homelessness, addictions, etc), and opportunities to support kids and families in the foster care system are varied (toy/clothing donations, DCYF staff appreciations, etc). Please opt-in via email to receive regular updates with needs as they arise (contact: nancyspiro@gmail.com).

- **Office Moms & Dads** is an on-call, daytime volunteer opportunity (customizable to your schedule!) to care for foster kids that have recently been removed from their home while a social worker works to find them a foster care placement. Also the OMD is actively looking for a **Volunteer Coordinator**. This volunteer position is less than five hours per week, with the ability to work while answering texts from social workers and pushing requests out to volunteers. The impact of this position is monumental and necessary to continue the West Seattle OMD program! Contact: sarah@officemomsanddads.com

▸ **YoungLives**

YoungLives, the ministry of Young Life to teenage moms, invests in life-on-life mentoring with teen moms through entering into their lives, building relationships with them and with their little ones, modeling the unconditional love of Christ, and encouraging them to become the women and mothers God created them to be. There are a variety of ways to serve and many levels of commitment are welcome! If you have questions about this ministry, or are interested in hearing more about partnering with YoungLives, contact Rachel Pelander (rachelpelander@gmail.com).

- Help with providing dinners on April 15 and May 29 for the YL Monday night gatherings for moms, little ones, and mentors
- Financial partnership to support this new and growing ministry in our neighborhood
- Donations needed: toddler safety equipment (baby gates, outlet plugs, cabinet locks) and diapers

Home Groups

In a world that pushes us toward isolation, we need community— a place where we're known and loved, and can grow.

We need local 'family'— siblings in Jesus we can lean on, learn with and from, care for, and celebrate growth alongside. Home Groups, designed to invite us into this relational space, are a vital part of our shared life and growth in Christ— places of care and community where we discover and live the Christian life together.

Simply put, they are the best way at All Souls to integrate as a newcomer, build lasting friendships, and to consistently be in each other's lives. We are a community that places high value on this time together in God's word and in prayer, and also serving our city and neighborhoods.

Home Groups meet at least twice a month, and vary slightly in structure from group to group, based on group dynamics/ composition. Generally, groups meet to discuss scripture, share stories, pray, plan service projects/relationships, and share meals. All are encouraged to prioritize Home Groups. They can be joined by anyone at anytime, and aim to accommodate a variety of schedules, including those of families and commuters.

Groups meet regularly through the academic year, shifting to a more informal, intermittent schedule during summer months. To learn more about a group and how to jump in year-round, please contact the leader(s) directly.

PLEASE NOTE: Group rosters are typically capped at 12 adults (plus kids). If a group is full, staff will help you find another option.

Neighborhood	Contact	Time	Notes
ADMIRAL	Graeme + Sarah Hanson s.wulf.hanson@gmail.com	Wed / 7 - 8:30p	Mixed group of adults
ALASKA	R.J. + Carolyn March rj@allsoulsseattle.org	Sun / 5 - 6:30p	Mixed group of adults; children welcome includes a meal and childcare
ARBOR HEIGHTS	Jeff + Suzanne Case suzannecase3@gmail.com	Tues / 6 - 7:30p	Mixed group of adults; children welcome includes a meal
	Matt + Nancy Spiro Nicholas + Alyssa Incorvaia nancyspiro@gmail.com	Tues / 6 - 7:30p	Mixed group of adults; children welcome includes a meal
FAIRMOUNT PARK	Nate + Lori Bailey hi.loribailey@gmail.com	Thurs / 6 - 8:30p	Mixed group of adults; includes a meal
GATEWOOD	Luke + Terri Crook terrilcrook@gmail.com	Sun / 6:30 - 8p	Mixed group of adults; occasional meals
GENESEE	Joseph + Sydney Buckley joseph@bkly.org	Sat / 10 - 11:30a	Mixed group of adults; children welcome Includes brunch
	Matt + Amy Huey amy_c_huey@yahoo.com	Mon / 6:30 - 8p	Mixed group of adults; children welcome

group information can also be found at allsoulsseattle.org/connect

Giving as part of worship

While there are many ways to contribute financially to God's Kingdom, scripture says the Church is the primary means by which that kingdom is established on earth. So, God calls us first and foremost to be faithful in the regular, ongoing support of one's local church body through tithes and offerings. If you haven't made tithing a practice, please consider adopting this as a spiritual practice— that you might grow in faith.

We recognize, too, that as the church, we must consistently remind one another of the truth that everything we have is a gift from the Lord.

The Bible says that 'we know the grace of our Lord Jesus Christ, that though he was rich, yet for our sake he became poor, so that we through his poverty might become rich' (2 Corinthians 8:9). Jesus's death on the cross represents the most generous gift ever given— when he gave up everything in order to reconcile us to God.

Giving cheerfully, sacrificially, and consistently is a part of our worship—not because it's something churches do, but because giving in response to the gospel ought to be worshipful. When we are generous with others, we are reminding one another of the great generosity of our God.

All Souls seeks to build community, love our neighbors, and work for peace and justice within Seattle. Our desire in giving is not only to meet our own financial needs, but to be able to serve those in need in our city and neighborhoods.

There are a few ways that you can contribute financially to All Souls.

- Place cash or check in the offering on Sundays
- Mail a check, or set up automatic bill pay through your bank, payable to:
All Souls
PO Box 16613
Seattle, WA 98116
- Visit allsoulsseattle.org/give
- For any assistance or questions about:
Giving on a recurring basis via EFT (electronic fund transfer), stock donation, or non-cash contribution options (e.g. property or vehicle donation)
please contact bookkeeper@allsoulsseattle.org

The intentional financial participation of those who consider All Souls their church home is vital. If you are not already tithing regularly, please prayerfully consider doing so.

If you have questions about tithing or biblical guidelines for giving, please ask.

STAFF

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Lauren Williams, *Sunday hosts*

ELDERS
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Chris Ball Dan Reeve
Peter Barrett Thad Williams

CONSISTORY
consistory@allsoulsseattle.org

Charlotte Aljets Rachel Faunce
Joe Berg Graeme Hanson
Suzanne Case Nancy Spiro

worship location

Sundays 10a
Madison Middle School
3429 45th Ave SW

All Souls Loft
4138 California Ave SW, 2nd fl

mailing address
PO Box 16613, Seattle 98116
206/829-8349
info@allsoulsseattle.org



22 The same night he arose and took his two wives, his two female servants, and his eleven children, and crossed the ford of the Jabbok. 23 He took them and sent them across the stream, and everything else that he had. 24 And Jacob was left alone. And a man wrestled with him until the breaking of the day. 25 When the man saw that he did not prevail against Jacob, he touched his hip socket, and Jacob's hip was put out of joint as he wrestled with him. 26 Then he said, "Let me go, for the day has broken." But Jacob said, "I will not let you go unless you bless me." 27 And he said to him, "What is your name?" And he said, "Jacob." 28 Then he said, "Your name shall no longer be called Jacob, but Israel, for you have striven with God and with men, and have prevailed." 29 Then Jacob asked him, "Please tell me your name." But he said, "Why is it that you ask my name?" And there he blessed him. 30 So Jacob called the name of the place Peniel, saying, "For I have seen God face to face, and yet my life has been delivered." 31 The sun rose upon him as he passed Peniel, limping because of his hip. 32 Therefore to this day the people of Israel do not eat the sinew of the thigh that is on the hip socket, because he touched the socket of Jacob's hip on the sinew of the thigh.

Genesis 32:22-32