



Easter

# Welcome

**All Souls, seeking to be a church not just for ourselves, exists to be a vibrant expression of who God is—gracious, present, hospitable.**

Launched in 2010, we are a worshipping community rooted in the belief that the historic Christian gospel is true, compelling, and promises to change our lives powerfully, in the direction of freedom, wholeness, and hope.

We seek to embody and articulate this gospel of grace, bringing about spiritual, social, and cultural renewal in Seattle and, through it, the world.

Please feel the freedom to participate actively in worship or to just listen and observe at your discretion. It is a time to process freely and safely the audacious claims of Jesus, and the inevitable tension between the beauty and scandal of God's grace, freely given to you.

As a church, we are part of that historical, counter-cultural community that Jesus started and continues to build, sustain, and perfect.

Anyone is welcome in worship, and we encourage you to come as you are. We understand that visiting a church for the first time can be intimidating. So it's our commitment to walk you through each component of the worship service so no one feels like an outsider. There will be no obscure, tribal language. No 'in-house' moments.

Our worship is structured, with liturgy and rich music that connects us to the church of old and those who've gone before us— we are deeply rooted in something much larger than ourselves or our own cultural moment. But worship should be accessible and enjoyable if it's to be meaningful.

We haven't heard the gospel for what it really is if we don't find it at once horribly offensive and staggeringly beautiful.

It is both heart-breaking and heart-mending.

All Souls is a safe place to begin from anywhere.

**So let us explore. *Let us worship!***

# Exploring?

Do you have questions about the Christian faith?

Do you wrestle with intellectual barriers that make belief seem implausible, even irresponsible?

Do you struggle to reconcile a good God with a hurting world?

We recognize that belief is hard. That's why:

- We value questions, and the people who ask them
- We prize being a community where you can belong before you believe
- We assume, each Sunday, that there are people present who are not convinced
- We desire to talk to skeptics not about them
- You are welcome here...

So, be curious. Doubt. Ask. Explore.

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## How do I get connected?

visit [allsoulsseattle.org](http://allsoulsseattle.org) for the latest

## All Souls Kids + Youth

[allsoulsseattle.org/kids](http://allsoulsseattle.org/kids) ( /youth )

## How can I serve?

[allsoulsseattle.org/connect](http://allsoulsseattle.org/connect)

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cover art by *Lori White*

Ain't no grave can hold my body down.

Johnny Cash

# Order of Worship

EASTER / APRIL 9, 2023



*Our community gathers on Sundays to enter the presence of the Lord and offer him praise, as he graciously invites us to do. We come to sing, pray, encounter God's Word, celebrate Communion, and to simply be together. We're glad you're here.*

## Call to Worship

Pascal Troparion

*In the Bible, God calls us to worship, because it is not our natural impulse to come to Him. But He calls, reminding us of His pursuing love, and we respond in gratitude.*

*words Romanos the Melodist (563) tune Zadok Wartes (2012)*

STANDING

Christ is risen from the dead  
Trampling down death by death

And to those in the tomb (x2) he has given new life

## The Easter Proclamation

*from* The Book of Common Prayer

May the light of Christ, rising in glory, banish all darkness from our hearts and minds.

Rejoice now, heavenly hosts and choirs of angels,

**And let your trumpets shout Salvation  
for the victory of our mighty King.**

Rejoice and sing now, all the round earth,

**bright with a glorious splendor,  
for darkness has been vanquished by our eternal King.**

Rejoice and be glad, now Mother Church,

**and let your holy courts, in radiant light,  
resound with the praises of your people.**

***Bold** text is read together by the congregation. Plain text is read by the leader. Responsive readings remind us that during corporate worship God speaks to his people and we respond together as a community.*

*If you, or someone with you this afternoon, has special needs we do not want to miss an opportunity to serve you.*

*Please introduce yourself and let us know how we can support you best.*

Let us sing the worthy praise of God the Almighty, through Jesus Christ his Son our Lord, who lives and reigns with him in the unity of the Holy Spirit, one God, for ever and ever.

**Amen.**

## His Kingdom Now is Come (Behold! Behold!)

*words and music by Paul Zach, Isaac Wardell, Leslie Jordan, Lorenzo Baylor, Brian Nhira*

The light shines in the darkness  
And the darkness cannot overcome (2x)  
Behold! Behold! His kingdom now is come

The valleys will be lifted  
and the mountains  
will be brought down low (2x)  
Behold! Behold! His kingdom now is come

Hear the voice cry from the highway,  
“Make way for the Prince of Peace!” (2x)  
Behold! Behold! His kingdom now is come

God of justice,  
righteous judge / Behold! (3x)  
Our Defender,  
Prince of Peace / Behold! (3x)  
Father to the fatherless,  
our strong deliverer / Behold! (3x)  
He’s troubling the water  
and we’re marching through  
Behold! Behold!  
His kingdom now is come

*Music at All Souls is comprised of “psalms, hymns, and spiritual songs” (Eph. 5:19).*

*These are often works that date back as far as Jewish antiquity, anchoring us in the ancient roots of Christian faith. Sometimes these are newer works that reflect prayerfully and prophetically on our current moment.*

*They contain theological richness and focus on God’s character and redemptive work. They also lend poetic voice to our deepest emotional expressions: praise and thanksgiving, anger and sorrow, hope and joy.*

*We sing because we believe God is with us—present in our worship; inhabiting the praises of his people.*

## Joyful, Joyful We Adore Thee

*words by Henry Van Dyke (1907) music by Ludwig van Beethoven (1824)*

Joyful, joyful, we adore Thee,  
God of glory, Lord of love;  
Hearts unfold like flowers before Thee,  
Opening to the sun above.  
Melt the clouds of sin and sadness;  
Drive the dark of doubt away;  
Giver of immortal gladness,  
Fill us with the light of day!

Thou art giving and forgiving,  
Ever blessing, ever blessed,  
Wellspring of the joy of living,  
Ocean depth of happy rest!

Thou our Father, Christ our Brother,  
All who live in love are Thine;  
Teach us how to love each other,  
Lift us to the joy divine.

Mortals, join the happy chorus,  
Which the morning stars began;  
Father love is reigning over us,  
Brother love binds man to man.  
Ever singing, march we onward,  
Victors in the midst of strife,  
Joyful music leads us Sunward  
In the triumph song of life.

## First + Second Readings

*In the readings, we hear of God's saving deeds in history, how he saved his people in ages past, and in the fullness of time sent his Son that God may bring to completion in each of us the saving work he has begun.*

The story of Creation (Genesis 1:1-2:2)

Let us pray.

O God, who wonderfully created, and yet more wonderfully restored, the dignity of human nature; Grant that we may share the divine life of him who humbled himself to share our humanity. **Amen.**

The Flood (Genesis 7:1-5, 11-18; 8:6-18; 9:8-13)

Let us pray.

Almighty God, you have placed in the skies the sign of your covenant with all living things: Grant that we, who are saved through water and the Spirit, may worthily offer to you our sacrifice of thanksgiving; through Jesus Christ our Lord. **Amen.**

## Third + Fourth Readings

Israel's deliverance at the Red Sea (Exodus 14:10-15:2)

Let us pray.

O God, whose wonderful deeds of old shine forth even to our own day, by the power of your mighty arm you once delivered your chosen people from slavery under Pharaoh, to be a sign for us of the salvation offered to all nations by the water of Baptism: Grant that all the peoples of the earth may be numbered among the offspring of Abraham, and rejoice in the inheritance of Israel; through Jesus Christ our Lord. **Amen.**

Salvation offered freely to all (Isaiah 55:1-11)

Let us pray.

O God, you have created all things by the power of your Word, and you renew the earth by your Spirit: Give now the water of life to those who thirst for you, that they may bring forth abundant fruit in your glorious kingdom; through Jesus Christ our Lord. **Amen.**

# All Creatures of Our God and King

STANDING

*words by Francis of Assisi (1225); music by William H. Draper (1912) The Sing Team (2017)*

All creatures of our God and King,  
lift up your voice and with us sing,  
O praise him! Alleluia!  
Thou burning sun with golden beam,  
thou silver moon with softer gleam,  
O praise him! (2x) Alleluia! (3x)

Thou rushing wind that art so strong,  
ye clouds that sail in heav'n along,  
O praise him! Alleluia!  
Thou rising morn in praise rejoice,  
ye lights of evening, find a voice,  
O praise him! (2x) Alleluia! (3x)

And ev'ryone, with tender heart,  
forgiving others, take your part,  
O praise him! Alleluia!  
Ye who long pain and sorrow bear,  
sing praise and cast on God your care,  
O praise him! (2x) Alleluia! (3x)

Let all things their Creator bless,  
and worship God in humbleness,  
O praise him! Alleluia!  
To God all thanks and praise belong!  
Join in the everlasting song:  
O praise him! (2x) Alleluia! (3x)

## Fifth Reading

A new heart and a new spirit (Ezekiel 36:24-28)

Let us pray.

Almighty and everlasting God, who in Christ's suffering, death, resurrection, and ascension established the new covenant of reconciliation: Grant that all who are reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord. **Amen.**

## The Easter Acclamation

Alleluia! Christ is risen!

**The Lord is risen indeed! Alleluia!**

## Joyful, Joyful We Adore Thee

*words by Henry Van Dyke (1907) music by Ludwig van Beethoven (1824)*

Joyful, joyful, we adore Thee,  
God of glory, Lord of love;  
Hearts unfold like flowers before Thee,  
Opening to the sun above.  
Melt the clouds of sin and sadness;  
Drive the dark of doubt away;  
Giver of immortal gladness,  
Fill us with the light of day!

Thou art giving and forgiving,  
Ever blessing, ever blessed,  
Wellspring of the joy of living,  
Ocean depth of happy rest!  
Thou our Father, Christ our Brother,  
All who live in love are Thine;  
Teach us how to love each other,  
Lift us to the joy divine.

After the Sabbath, as the first day of the week was dawning, Mary Magdalene and the other Mary went to see the tomb. 2 And suddenly there was a great earthquake, for an angel of the Lord, descending from heaven, came and rolled back the stone and sat on it. 3 His appearance was like lightning and his clothing white as snow. 4 For fear of him the guards shook and became like dead men. 5 But the angel said to the women, "Do not be afraid, for I know that you are looking for Jesus who was crucified. 6 He is not here, for he has been raised, as he said. Come, see the place where he lay. 7 Then go quickly and tell his disciples, 'He has been raised from the dead, and indeed he is going ahead of you to Galilee; there you will see him.' This is my message for you." 8 So they left the tomb quickly with fear and great joy and ran to tell his disciples. 9 Suddenly Jesus met them and said, "Greetings!" And they came to him, took hold of his feet, and worshiped him. 10 Then Jesus said to them, "Do not be afraid; go and tell my brothers and sisters to go to Galilee; there they will see me."

The Gospel of the Lord.

**Praise to you, Lord Christ.**

## Homily

'They will see me'

Rev. R.J. March

## Baptism

*Scripture teaches that we were all dead in our sins and trespasses, but by grace we may be saved through faith. Our Savior Jesus Christ said, "Unless one is born of water and the Spirit, he cannot enter the kingdom of God"; and he commissioned the Church to "make disciples of all nations, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit."*

*Here we ask our heavenly Father that **Chelsea Mae Smithco**, being baptized with water, may be filled with the Holy Spirit, born again, and received into the Church as a living member of Christ's body.*

FOR PARENTS

Will you by your prayers and witness help Chelsea to grow into the full stature of Christ? ***We will, with God's grace.***

FOR CHELSEA

Do you turn to Jesus Christ and confess him  
as your Lord and Savior?

***I do.***

Do you joyfully receive the Christian Faith,  
as revealed in the Bible?

***I do.***

Do you repent of your sin?

***I do.***

Do you reject selfish living  
and all that is false and unjust?

***I do.***

Do you renounce the Enemy and all evil?

***I do.***

Will you follow Jesus faithfully and obey  
his commands throughout your life?

***With God's help, I will.***



FOR THE CHURCH FAMILY

Will you who witness these vows do all in your power to support Chelsea in her life in Christ? **We do.**

Do you believe in God the Father?

**I believe in God, the Father almighty, creator of heaven and earth.**

Do you believe in Jesus Christ, the Son of God?

**I believe in Jesus Christ, his only Son, our Lord.**

**He was conceived by the Holy Spirit  
and born of the Virgin Mary.**

**He suffered under Pontius Pilate,  
was crucified, died, and was buried.**

**He descended to the dead.**

**On the third day he rose again.**

**He ascended into heaven,  
and is seated at the right hand of the Father.**

**He will come again to judge the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

BAPTISM

WELCOME + PRAYER

Friends, with applause, let's welcome the newest member of Christ's Church, Chelsea Mae Smithco!

Lord Jesus, **who embraces children with the arms of mercy, and makes them living members of your Church, give Chelsea grace to stand fast in your faith, to cherish and obey your word, and to abide in your love. Being made strong by your Holy Spirit, may she, our sister, resist temptation and overcome evil, rejoice in the life that is now, and dwell with you in the life that is to come; through your merits, O merciful Savior, who with the Father and the Holy Spirit lives and reigns, one God, world without end. Amen!**

Grateful Giving

Freely you have received; freely give.

Matthew 10:8



PRAYERS FOR THOSE  
NOT COMMUNING

Because All Souls is a church not only for the convinced but also for those journeying toward trust in Jesus, we gladly extend room for you to consider and dialogue.

Use the prayers below during Communion as guides to reflect upon and respond to what God is doing in your life.

PRAYER FOR THOSE  
SEARCHING FOR TRUTH

Jesus, you claim to be the way, the truth, and the life. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Give me an understanding of you that is coherent, convincing, and that leads to the life that you promise. Amen.

PRAYER OF BELIEF

Jesus, I admit that I am weaker and more sinful than I ever before believed, and yet, through you, I am more loved and accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross, and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sin and receive you as Savior and Lord. Amen.

PRAYER OF COMMITMENT

Lord Jesus, you have called us to follow you in baptism and in a life of committed discipleship in your church. Grant that I may take the necessary steps to be one with your people, and live in the fullness of your Spirit. Amen.

\* Hosanna means "save me!" but with Jesus came to mean "salvation is here!"

## Communion

Communion, also called the Lord's Supper or the Eucharist, is the family meal of Christians.

### THE PEACE OF CHRIST

Since God has forgiven us in Christ, let us forgive one another.

The peace of Christ be with you always! **And also with you.**

### INVITATION + THANKSGIVING

Lift up your hearts! **We lift them up to the Lord!**

Let us give thanks to the Lord our God. **It is right to give him thanks and praise.**

It is right, our duty and our joy, always and everywhere to give thanks to you, O Lord, Holy Father, almighty and everlasting God. We give thanks to you with those who have gone before us, and with brothers and sisters around the world, and along with the angels and all the company of heaven, we praise you with one voice:

Ho - ly, ho - ly, ho - ly Lo - rd, God of pow - er,  
hea - ven and ear - th are full of your glo - ry. Ho - san - na in  
the high - est. Ho - san - na in the high - est. Ho - san - na in the high - est.

### BREAK BREAD

For as often as we eat this bread and drink the cup, we proclaim the Lord's death until he comes. (1 Cor 11:23-26)

Therefore, together, we proclaim the mystery of faith:

**Christ has died, Christ is risen, Christ will come again.**

Gracious God, pour out your Holy Spirit upon us and upon these your gifts of bread and wine, that the bread we break and the cup we bless may be the communion of the body and blood of Christ. By your Spirit make us one with Christ, that we may be one with all who share this feast. **As this bread is Christ's body for us, send us out to be the body of Christ in the world, for by him, with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. Amen.**

### DRAW NEAR

Christ our Passover has been sacrificed for us;

**Therefore, let us keep the feast.**

## The Lamb Has Overcome

*words and music by Luke Morton (2011)*

The Lamb has overcome (2x)  
The battle's done and the victory is won  
For the Lamb has overcome

No grave could hold him down (2x)  
Up from the ground,  
"He is risen!" was the sound  
No grave could hold him down

*chorus:*

Worthy is the Lamb who was slain  
Glory be unto his name

At God's right hand is he (2x)  
Our Perfect Plea, how he lives to intercede!  
At God's right hand is he

The table now is spread (2x)  
This wine and bread  
Broken body and blood shed  
The table now is spread / *chorus*

The day is drawing near (2x)  
He shall appear  
And will wipe away each tear  
The day is drawing near / *chorus*

The Lamb has overcome (2x)  
The battle's done  
And the victory is won  
For the Lamb has overcome

STANDING

## Father, Let Your Kingdom Come

*words and music by The Porter's Gate Project (2017)*

*chorus*

Hallelu, hallelujah,  
Father, let Your kingdom come. (2x)

May the works of my hands  
bring You joy. (x4) / *chorus*

May the words from my mouth  
speak Your peace. (x4) / *chorus*

You make all things new (2x)  
In places we don't choose  
You make all things new / *chorus*

## Announcements + Benediction

*from Hebrews 13:20-21*

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of sheep, by the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

Let us go forth and serve our world as those who love our Lord and Savior Jesus Christ.

**Thanks be to God!**

*All Souls welcomes all who are trusting in Jesus Christ for salvation, understand the meaning of the Lord's Supper, and are in good standing with congregations that proclaim the gospel to receive Holy Communion with us.*

*Please note that we use wine and non-alcoholic grape juice for Communion.*

*For those with wheat allergies, a gluten-free cracker is available in place of the bread (ingredients: brown rice flour, sesame seeds, potato starch, safflower oil, flax seeds, quinoa seeds, amaranth seeds, chia seeds, millet, tamari soy sauce powder, sea salt).*

### **A word to parents:**

*Children are welcome at the communion table. To receive the Lord's Supper, a child must have been baptized and received as a communing member by the leadership of this church or the governing body of the church to which you belong. If you have any questions about how this process works, please speak with one of our pastors.*

*Scripture appears in either the New International Version (NIV) or the Common English Bible (CEB) unless otherwise noted.*

*Our pastoral staff and other leaders are available following the service for prayer or to answer any questions you may have about All Souls.*

## Announcements

**Join us to celebrate.** Drinks and food will be available in the Commons following the worship service. Join us as we celebrate Chelsea Smithco's baptism as an expression of God's resurrection power among us.

**Parents Night Out** on April 22nd 5:30-8:00pm, parents and guardians can drop off children ages 2-10 for childcare at Trinity. Childcare will be provided by the adults and youth attending the Warm Springs Reservation service trip this summer. A suggested donation of \$25 is asked of each family (feel free to give more!). All proceeds from this event will help offset the \$450 registration fee per team member to attend the trip. Sign up your child here: Space is limited. We will engage kids with fun activities, dinner, and an age appropriate video.



## Group Life

### Home Groups

In a world that pushes us toward isolation, we need community—a place where we're known, loved, and belong. Home Groups are one of the main ways we learn to receive and extend the hospitality of Christ in our neighborhoods. See page 9 for details and contact R.J. March (rj@) to learn more.

### Grace Groups

#### Grace Groups @Work

Join conversations that explore how to live more by God's grace @work. Living by God's grace is a paradigm shift for all of us, and as such we need community, prayer, and the Holy Spirit's work as we join in what God is doing in and through our vocations. Make new connections and deepen connection with other All Souls people working in your field. Contact R.J. March (rj@) to join, to learn more, or to create a Grace Group @Work for another field.

### Youth Group

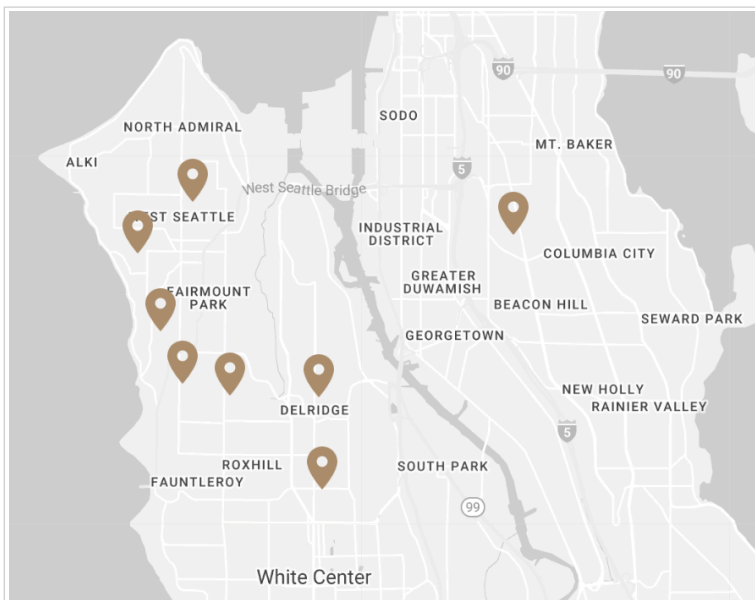
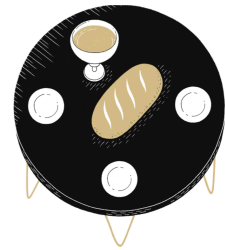
Weekly student gatherings are on Wednesdays, 6:30-8p.

Dinner provided; invite a friend!

Parents: Contact Suzanne Case with any questions (suzanne@), and follow us on Instagram (@allsoulsyouth\_parents).

# Home Group Map + Details

These are open groups anyone can join at any time, built to be a place to share— food, stories, hopes, and life.



## ALASKA

Peter + Kara Barrett  
**Every other Sunday, 6-7:30p**  
indoors, mixed group of adults, kids welcome, meal included

## ARBOR HEIGHTS

Jeff + Suzanne Case  
**Every other Monday, 6-7:30p**  
indoors, mixed group of adults, kids welcome, meal included

## BEACON HILL

Janiece Jenkins and Ryan + Leah Yoke  
**Every other Sunday, 10-11:30a**  
mixed group of adults, kids welcome, meal included

## GATEWOOD - NORTH

Andrew + Jen Eckert and Steve + MaryAnn Simmons  
**Every other Thursday, 6-7:30p**  
online, mixed group of adults, kids welcome, meal included

## GATEWOOD - SOUTH

Luke + Terri Crook  
**Every other Sunday, 6-7:30p**  
mixed group of adults, meal included

## HIGHLAND PARK - NORTH

Dan + Alyssa Reeve and Jonathan + Rachel Faunce  
**Every other Monday, 6-7:30p**  
mixed group of adults, kids + teens welcome, meal included

## HIGHLAND PARK - SOUTH

R.J. + Carolyn March  
**Every other Sunday, 10-11:30a**  
mixed group of adults, kids welcome, meal included

## SEAVIEW

Dustin + Kelley Long  
**Every other Tuesday, 6-7:30p**  
mixed group of adults, kids + teens welcome, meal included

## WESTWOOD

Thad + Lauren Williams and Erik + Nicole Bennett  
**Every other Wednesday, 6-7:30p**  
mixed group of adults, kids welcome

Preview the three-part rhythm  
that guides our time together:



To connect with one of these groups,  
visit: [allsoulsseattle.org/connect](https://allsoulsseattle.org/connect)



## Giving as Part of Worship

All we have is given to us by God. Our offerings express this joyful dependence and our commitment to join God in his work of renewal. Whether we have much or little, God calls us to treasure and trust Him above all. So we are to give as generously as we are able, knowing that He who met our most dire need through Christ will continue to provide for every need we have. All giving goes toward ministry initiatives of All Souls and the relief of those in need.

While there are many ways to contribute financially to God's Kingdom, scripture says the Church is the primary means by which that kingdom is established on earth. So, God calls us first and foremost to be faithful in the regular, ongoing support of one's local church body through tithes and offerings. If you haven't made tithing a practice, please consider adopting this as a spiritual practice—that you might grow in faith.

We recognize, too, that as the church, we must consistently remind one another of the truth that everything we have is a gift from the Lord.

The Bible says that 'we know the grace of our Lord Jesus Christ, that though he was rich, yet for our sake he became poor, so that we through his poverty might become rich' (2 Corinthians 8:9). Jesus' death on the Cross represents the most generous gift ever given—when he gave up everything in order to reconcile us to God.

Giving cheerfully, sacrificially, and consistently is a part of our worship—not because it's something churches do, but because giving in response to the gospel is intended to be worshipful. When we are generous with others we are reminding one another of the great generosity of God.

All Souls seeks to build community, love our neighbors, and work for peace and justice within Seattle. Our desire in giving is not only to meet our own financial needs, but to be able to serve those in need in our city and neighborhoods.

There are a few ways, in addition to during worship, that you can contribute financially to All Souls:

- ▶ Mail a check, or set up automatic bill pay through your bank, payable to:

All Souls  
PO Box 16613  
Seattle, WA 98116

- ▶ Visit [allsoulsseattle.org/give](https://allsoulsseattle.org/give) (ACH now available)



- ▶ For any assistance or questions about:

Giving on a recurring basis via EFT (electronic fund transfer), stock donation, or non-cash contribution options (e.g. property or vehicle donation) please contact [bookkeeper@allsoulsseattle.org](mailto:bookkeeper@allsoulsseattle.org)

*The intentional financial participation of those who consider All Souls their church home is vital. If you are not already tithing regularly, please prayerfully consider doing so. If you have questions about tithing or biblical guidelines for giving, please ask. If you are our guest today, please feel no obligation to give.*

*Amidst one of the longest seasons of challenge most of us have ever experienced, we want to celebrate how God has continually met our community's financial needs. This has allowed All Souls to continue in her mission, entering our thirteenth year of worship together, as a church in and for our neighborhood seeking to be a vibrant expression of who God is—gracious, present, hospitable. We thank God for your partnership in this work, and invite you to ask him how you might best reflect his radical, sacrificial generosity with your own.*

# All Souls

of The Diocese of Churches for the Sake of Others (C4SO)

## PASTORAL

Kara Nichols Barrett, *deacon*  
Suzanne Case, *pastor, kids + youth*  
R.J. March, *priest*

## COMMUNITY / LITURGICAL ARTS / OPERATIONS

Charlotte Aljets  
Alyssa Reeve  
Kelly Smith

## VESTRY

Rachel Faunce, *people's warden*  
Dan Reeve, *junior warden*  
Nancy Spiro  
Thad Williams, *senior warden*

## KIDS / YOUTH

Jake Bohling  
Jeff Case  
Elba Martin

## WORSHIP + OFFICE LOCATION

Trinity West Seattle - Sundays, 4p  
7551 35th Ave SW

## MAILING ADDRESS

PO Box 16613, Seattle WA 98116

info@allsoulsseattle.org  
Instagram: @allsoulsseattle



It is the smallest of all seeds,  
but when it has *grown* it is  
larger than all the other garden  
plants and becomes a tree, so  
that birds of the air come and  
make nests in its branches.

Matthew 13:32