



LENT APR 4

Welcome.

All Souls, seeking to be a church not just for ourselves, exists to be a vibrant expression of who God is—gracious, present, hospitable.

Launched in 2010, we are a worshipping community rooted in the belief that the historic Christian gospel is true, compelling, and promises to change our lives powerfully, in the direction of freedom, wholeness, and hope.

We seek to embody and articulate this gospel of grace, bringing about spiritual, social, and cultural renewal in Seattle and, through it, the world.

As a church, we are part of that historical, counter-cultural community that Jesus started and continues to build, sustain, and perfect.

Anyone is welcome in worship, and we encourage you to come as you are. We understand that visiting a church for the first time can be intimidating. So it's our commitment to walk you through each component of the worship service so no one feels like an outsider. There will be no obscure, tribal language. No 'in-house' moments.

Our worship is structured, with liturgy and rich music that connects us to the church of old and those who've gone before us—we are deeply rooted in something much larger than ourselves or our own cultural moment. But worship should be accessible and enjoyable if it's to be meaningful.

You should always feel the freedom to participate actively in worship or to just listen and observe at your discretion. It is a time to process freely and safely the audacious claims of Jesus, and the inevitable tension between the beauty and scandal of the historic Christian gospel.

We haven't heard the gospel for what it really is if we don't find it at once horribly offensive and staggeringly beautiful. It is both heart-breaking and heart-mending.

So let us explore. *Let us worship.*



All Souls

Exploring?

Do you have questions about the Christian faith?

Do you wrestle with intellectual barriers that make belief seem implausible, even irresponsible?

Do you struggle to reconcile a good God with a hurting world?

We recognize that belief is hard. That's why:

- We value questions, and the people who ask them
- We prize being a community where you can belong before you believe
- We assume, each Sunday, that there are people present who are not convinced
- We desire to talk *to* skeptics not *about* them
- You are welcome here...

So, be curious. Doubt. Ask. Explore.

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cover illustration by Lori Bailey

to believe in resurrection is to trust in dying.

Richard Rohr

Order of Worship

FIFTH SUNDAY IN LENT + 7 APRIL 2019



*Please silence all devices for
the duration of worship*

Bold text is read together by
the congregation. Plain text is
read by the leader. Responsive
readings remind us that during
corporate worship God speaks
to his people and we respond
together as a community.

standing

*In the Bible, God calls us to
worship, because it is not our
natural impulse to come to
Him. But He calls, reminding
us of His pursuing love, and
we respond in gratitude.*

*Lent is a 40 day season
preparing us for Easter, when
we celebrate God's victory
over death and the promise
of new life in Jesus.
The journey begins by facing
our brokenness and deep
need for God's healing.*

*Lent is about more than
giving things up for the
sake of giving things up.
It's about taking a close look
at the unmatched beauty
of— and our overwhelming
need for— our Savior.*

*During Lent, we take
inventory of the heart, and
fall headlong into grace.*

welcome

Our community gathers on Sundays to enter the presence of the Lord and offer him praise, as he graciously invites us to do. We come to sing, pray, encounter scripture, celebrate Communion, and to simply be together. We're glad you're here, and as you're getting settled we invite you to sit toward the aisle, allowing access for others along the edges. Thank you.

call to worship

We will wait on the Lord (x2)
Heavenly Father
The King, his Son
The Holy Spirit, three in one

from Isaiah 43:16-21

This is what the Lord says,
who makes a way in the sea, a path in the mighty waters,
who brings forth chariot and horse, army and warrior;
they lie down, they cannot rise,
they are extinguished, quenched like a wick:
**“Remember not the former things,
nor consider the things of old.
Behold, I am doing a new thing;
now it springs forth, do you not perceive it?**

I will make a way in the wilderness
and rivers in the desert,
for I give water in the wilderness, rivers in the desert,
to give drink to the people whom I formed for myself
that they might declare my praise.

invocation

Psalms 126:3, 5

The Lord has done great things for us; we are glad.
Those who sow in tears
shall reap with shouts of joy!

words: Robert Robinson
music: Ashael Nettleton

hymns

Come thou fount of every blessing,
Tune my heart to sing thy grace
Streams of mercy, never ceasing,
Call for songs of loudest praise
Teach me some melodious sonnet,
Sung by flaming tongues above
Praise the mount, I'm fixed upon it,
Mount of God's unchanging love

Here I raise my Ebenezer,
Hither by Thy help I'm come
And I hope by Thy good pleasure,
Safely to arrive at home
Jesus sought me when a stranger,
Wandering from the fold of God
Here to rescue me from danger,
Interposed His precious blood

words and music by
Sandra McCracken

Hymns comprise most of the worship songs at All Souls, because of their richness, doctrinal depth, and focus on God's character and redemptive work. Many hymns are patterned after the Psalms with their varied expressions of praise and thanksgiving, and, too, a wrestling with what it is to trust in a love as audacious as the Lord's. Our hope is that these hymns and prayers set to music would lead us into a dynamic encounter with our Savior, in worship.

Come Thou Fount of Every Blessing

O to grace how great a debtor,
Daily I'm constrained to be
Let that grace now like a fetter,
Bind my wandering heart to Thee
Prone to wander, Lord, I feel it,
Prone to leave the God I love
Here's my heart, O take and seal it,
Seal it for Thy courts above

Justice Will Roll Down

O my love, you have grown so cold
To the world outside, to the house next door
She who has been loved much,
has so much to give
Mercy is the fragrance of the broken

chorus:

Justice will roll down, O justice will roll down
From high upon those mountains
with a mighty river's sound
It will roll down, it will roll down

O my child, I will be your light
In your secret pain, in the dark of night
No enemy, no conqueror,
will steal your life from me
I am your salvation, and your victory

chorus

Soon, O soon, when the trumpet sounds
Every knee shall bend,
every heart will pound
I have made a new world,
where the servant is the king
Oppression will be over,
and the slave set free

chorus

If anyone else thinks he has reason for confidence in the flesh, I have more: 5 circumcised on the eighth day, of the people of Israel, of the tribe of Benjamin, a Hebrew of Hebrews; as to the law, a Pharisee; 6 as to zeal, a persecutor of the church; as to righteousness under the law, blameless. 7 But whatever gain I had, I counted as loss for the sake of Christ. 8 Indeed, I count everything as loss because of the surpassing worth of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things and count them as rubbish, in order that I may gain Christ 9 and be found in him, not having a righteousness of my own that comes from the law, but that which comes through faith in Christ, the righteousness from God that depends on faith— 10 that I may know him and the power of his resurrection, and may share his sufferings, becoming like him in his death, 11 that by any means possible I may attain the resurrection from the dead.

12 Not that I have already obtained this or am already perfect, but I press on to make it my own, because Christ Jesus has made me his own. 13 Brothers, I do not consider that I have made it my own. But one thing I do: forgetting what lies behind and straining forward to what lies ahead, 14 I press on toward the goal for the prize of the upward call of God in Christ Jesus.

The Word of the Lord
Thanks be to God

seated

prayer of confession

Father in heaven, all glory and honor belong to you.

We come before you in need of your mercy and strength.

Forgive us for pursuing comfort in the fleeting pleasures of the world.

Forgive us for resting our hope on the shoulders of broken, empty things.

It is only by the blood of Jesus that we are redeemed and sustained.

We are weak. But you are strong.

**May we acknowledge and receive the power of the cross of Christ
as we humbly fall at your throne of grace.**

Let's acknowledge these things silently before the Lord, knowing forgiveness and rest are freely available in Jesus.

It has been the practice of the church for thousands of years to have portions of the Bible read during worship. We do this because we are people who need to be shaped by all of God's Word.

Musical interludes are included in our service in order to provide space for reflection and worship.

Confession of sin happens within the context of relationship, both with God and each other. We confess together, in community, before a gracious God who has given us himself. Confession both acknowledges our need for mercy and celebrates its abundance in Christ.

Sin is a word that means, at its core, "an obsession or worship of oneself." Martin Luther famously described sin as "curving in on oneself," which causes a relational breach not only with the people we harm, but also with God by not giving God the place he deserves in our lives, as our loving Creator and Savior.

words: Henry Lyte,
Justin Smith

music: Justin Smith

hymn

Abide with Me

Abide with me; falls the eventide;
The darkness deepens; Lord with me abide.
When other helpers fail, and comforts flee,
Help of the helpless, abide with me.

Thou on my head, in early youth didst smile;
And, though rebellious,
and perverse meanwhile,
Thou hast not left me, oft as I left Thee,
On to the close Lord, abide with me.

I need Thy presence, every passing hour.
What but Thy grace
can foil the tempter's power?
Who, like Thyself,
my guide and stay can be?
Through cloud and sunshine, abide with me.

I fear no foe, with Thee at hand to bless
Ills have no weight,
tears lose their bitterness
Where is thy sting, death?
Where, grave, thy victory?
I triumph still, abide with me.

Hold Thou Thy cross,
before my closing eyes;
Shine through the gloom,
and point me to the skies.
Heaven's morning breaks,
and earth's vain shadows flee;
In life, in death, Lord, abide with me.

receiving of grace

Jeremiah 33:8

Hear the Lord's promise to his people through the prophet Jeremiah:

I will cleanse my people from all the guilt of their sin against me,
and I will forgive all the guilt of their sin and rebellion against me.

God's grace abounds for us, even in our weakness.

Let us remember the hope of the gospel: **In Christ, we are forgiven.**

prayers of the people

Lord of Mercy, hear us as we pray, that we would believe and know:

The cross is the hope of Christians.

The cross is the resurrection of the dead.

The cross is the way of the lost.

The cross is the Saviour of the lost.

The cross is the staff of the lame.

The cross is the guide of the blind.

The cross is the strength of the weak.

The cross is the doctor of the sick.

*We regularly pray for needs
in our community, our city,
and the world as an act
of obedience and love, and
to align our concerns with
the Lord's.*

*If you have children with you,
please feel free to use this
time to teach them to pray
with us.*

Submit prayer requests to
prayer@allsoulsseattle.org

continued on next page

The cross is the aim of the priests.

The cross is the hope of the hopeless.

The cross is the freedom of the slaves.

The cross is the power of the kings.

The cross is the water of the seeds.

The cross is the consolation of the captive.

The cross is the source for those who thirst.

The cross is the cloth of the naked.

We thank you, Lord, for the cross. **Amen.**

words and music:

Taizé Community

hymn

Bless the Lord

standing

Bless the Lord, my soul
And bless God's holy name
Bless the Lord, my soul
Who leads me into life

community rhythms + practices

word

O, to be Loved | Genesis 29:13–35

Rev. Andy Pelander

see text on back cover

Scripture's description of worship is not contained to Sunday mornings, but flows into all of life where we enjoy God's blessing and extend His blessing. Learn more about opportunities to grow and to serve on pp. 8-11.

Preschool and elementary-age children are dismissed to All Souls Kids following announcements, where they can learn and discover in a language and style more suitable to them.

PRAYERS FOR THOSE NOT COMMUNING

Because All Souls is a church not only for the convinced but also for those journeying toward trust in Jesus, we gladly extend room for you to consider and dialogue.

Use the prayers below during Communion as guides to reflect upon and respond to what God is doing in your life.

PRAYER FOR THOSE SEARCHING FOR TRUTH

Jesus, you claim to be the way, the truth, and the life.

Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Give me an understanding of you that is coherent, convincing, and that leads to the life that you promise. Amen.

PRAYER OF BELIEF

Jesus, I admit that I am weaker and more sinful than I ever before believed, and yet, through you, I am more loved and accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross, and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sin and receive you as Savior and Lord. Amen.

PRAYER OF COMMITMENT

Lord Jesus, you have called us to follow you in baptism and in a life of committed discipleship in your church. Grant that I may take the necessary steps to be one with your people, and live in the fullness of your Spirit. Amen.

* Ho-sa-nna is a word that means "save me!" but came to mean "salvation is here!"

grateful giving

James 1:17

Every good gift and every perfect gift is from above, coming down from the Father of lights, with whom there is no variation or shadow due to change.

All we have is given to us by God. Our offerings express this joyful dependance and our commitment to join God in his work of renewal. Whether we have much or little, God calls us to treasure and trust Him above all. So we are to give as generously as we are able, knowing that He who met our most dire need through Christ will continue to provide for every need we have. All gifts go toward ministry initiatives of All Souls and the relief of those in need.

If you are our guest today, please feel no obligation to give. Let us know you're here, as well as any questions, comments or prayer requests you may have, by placing your comment card in one of the offering bowls as they are passed. Read more about giving in worship on p.12.

table

The Lord's Supper, also called Communion or the Eucharist, is the family meal of Christians. As we celebrate together, prayer stations are set up on the window-side of the room, where community leaders are available to pray with or for you.

EXTEND PEACE

Since God has forgiven us in Christ, let us forgive one another.

The peace of Christ be with you always! **And also with you.**

INVITATION + THANKSGIVING

Lift up your hearts! **We lift them up to the Lord!**

Let us give thanks to the Lord our God. **It is right to give him thanks and praise.**

It is right, our duty and our joy, always and everywhere to give thanks to you, O Lord, Holy Father, almighty and everlasting God. We give thanks to you with those who have gone before us, and with brothers and sisters around the world, and along with the angels and all the company of heaven, we praise you by singing:

The musical score is written in treble clef with a key signature of one sharp (F#) and a 4/4 time signature. It consists of three staves of music. The lyrics are: "Ho-ly, ho-ly, ho-ly Lord God of pow'r and might. Hea- of your glo-ry. Ho-san-na in the high-est! Ble-s in the name of the Lord. Ho-san-na in the hig".

BREAK BREAD

For as often as we eat this bread and drink the cup, we proclaim the Lord's death until he comes. (1 Cor 11:23-26)

Therefore, together, we proclaim the mystery of faith:

Christ has died, Christ is risen, Christ will come again.

Gracious God, pour out your Holy Spirit upon us and upon these your gifts of bread and wine, that the bread we break and the cup we bless may be the communion of the body and blood of Christ. By your Spirit make us one with Christ, that we may be one with all who share this feast. **As this bread is Christ's body for us, send us out to be the body of Christ in the world, for by him, with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. Amen.**

DRAW NEAR

Christ our Passover has been sacrificed for us;

Therefore, let us keep the feast.

standing

hymn

We Will Feast in the House of Zion

chorus:

We will feast in the house of Zion
We will sing with our hearts restored
He has done great things, we will say together
We will feast and weep no more

We will not be burned by the fire
He is the LORD our God
We are not consumed, by the flood
Upheld, protected, gathered up

chorus

In the dark of night, before the dawn
My soul, be not afraid
For the promised morning, oh how long?
Oh God of Jacob, be my strength

chorus

Every vow we've broken and betrayed
You are the Faithful one
And from the garden to the grave
Bind us together, bring shalom.

chorus

benediction + sending

1 Corinthians 16:23

The grace of the Lord Jesus be with you. **Amen.**

Let us go forth and serve our world as those who love our Lord and Savior Jesus Christ.

Thanks be to God!

All Souls welcomes all who are trusting in Jesus Christ for salvation, understand the meaning of the Lord's Supper, and are in good standing with congregations that proclaim the gospel to receive Holy Communion with us.

Please note that we use wine for Communion; non-alcoholic grape juice is in the smaller of the two goblets. For those with wheat allergies, a gluten-free cracker is available in place of the bread (ingredients: water, organic brown and white rice flour).

A word to parents: Children are welcome at the communion table. To receive the Lord's Supper, a child must have been baptized and received as a communing member by the Session of this church or the governing body of the church to which you belong. If you have any question about how this process works, please speak with one of our pastors.

words and music by
Sandra McCracken
Joshua Moore

Our pastors and other leaders are available following the service for prayer or to answer any questions you may have about All Souls.

Unless otherwise noted, all Scripture is taken from *The Holy Bible*, English Standard Version (ESV) or New International Version (NIV).

Please contact info@allsoulsseattle.org for details or directions to any of these gatherings, or visit allsoulsseattle.org/events.

Gathering

LAST SUPPER MEALS ON MAUNDY THURSDAY

Thursday, Apr 18, times vary / All Souls homes

On Maundy Thursday, the All Souls community will gather in homes, share a meal, and ponder Jesus' last words to and interactions with his disciples before his betrayal and arrest. For sign-ups, contact rsvp@allsoulsseattle.org. With questions, contact Kara Barrett (kara@allsoulsseattle.org).

INTERACTIVE STATIONS OF THE CROSS

Friday, Apr 19, 3:30 - 7p / Dakota Place

Join us on Good Friday as we remember Jesus' journey to the cross. Beginning with the Lord's Supper and ending with Jesus' burial, eight interactive stations will help us contemplate the love that led Jesus to die for us to take away our sin, and make all things new. This is designed for the entire All Souls family to experience together, engaging all ages. Sign-ups: rsvp@allsoulsseattle.org.

JOIN US FOR EASTER

Sunday, Apr 21, 9 + 11:15a

Soon we celebrate Easter, which marks the beginning of gospel renewal in our lives. **All Souls will host two worship services**— the first will include standard kids' classes (nursery-upper elem.) concluding with an Easter egg hunt, and the second will include childcare for nursery and Easter activities/egg hunt for toddler-PreK (we will provide an interactive kids' activity packet for those who remain in worship). In between services, we invite you to join us for a reception on the patio.

As always, worship will be designed start-to-finish for those at every point on the spiritual spectrum. **Because every Sunday is a good Sunday to visit All Souls for the first time, ask friends, neighbors, and colleagues to join you on Easter... many of whom are simply waiting to be invited!**

save the date

SPRING WOMEN'S WEEKEND: LIFE AS PRAYER

Fri-Sun, May 17-19 / Monroe, WA

Join the women of All Souls for a weekend of storytelling, prayer practices, and rest at Blueberry Ridge Farm. For more information and to sign-up, visit allsoulsseattle.org/womensweekend2019

Growing

MORNING PRAYER

Join All Souls staff for prayer on Weds at 9a, at the All Souls Loft (4138 California Ave SW, 2nd fl).

SPIRITUAL PRACTICES CLASS

Sundays through Apr 28, 9a (except Easter, Apr 21) / Madison Library

For thousands of years, God's people have used the same book as a guide for all that can be brought to the Lord in prayer— our great joys and our greatest laments, and everything between. Join us for a six-week 'walk' through this book, called *Psalms*. Childcare provided for ages 8 and younger; RSVP to Suzanne Case (suzanne@allsoulsseattle.org), as space is limited.

INTERESTED IN JOINING A GROWTH GROUP?

While the strength of Home Groups (p.11) includes community building, safety to explore Christianity, whole-family participation (as applicable), and service among friends, **Growth Groups** are a more intentional and intimate place to go deeper spiritually, with a focus on life with God. Also, as those who've participated will attest, these groups foster a unique depth of relationship with others. There are groups that are ongoing and some that are still forming, with a variety of meeting times and locations. To learn more and connect, contact Becca Shirley (women) or Andy Pelander (men).

CARE + COUNSEL

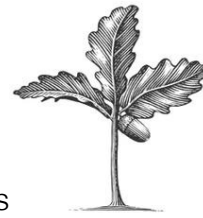
The Bible teaches that God has given us powerful tools to navigate difficulty and grapple with hard questions: the Holy Spirit, the gospel, and community. At All Souls we lean heavily on these for encouragement, direction, and life-change. So whatever it is, you should know it's okay to talk about it (relationships, sexuality, addiction, marriage/family, faith, etc.). Don't wait. To meet with a pastor or other leader confidentially, or for a counseling referral: pastor@allsoulsseattle.org

How do we desire to be 'formed,' spiritually?

The gospel cultivates gratitude, generosity, patience, and compassion... and also a sense of wonder— a curious heart that seeks to know God more deeply and more intimately. Together, these are the makings of being 'spiritually formed'... alongside others, journeying toward maturity in Christ.

Coming to understand the gospel is the beginning of a process that gradually transforms how we do every aspect of life as new desires, new hopes, new thoughts, and new affections emerge. As we engage this new life in the Spirit, we find ourselves drawn to doctrines, practices, and disciplines that enable us to know Jesus more intimately, and savor Him more fully.

All Souls Kids + Youth



Our ministry to children is designed to equip and partner with families as you seek to invest in the spiritual wholeness of your children.

We value the role of kids in our community, and are committed to cultivating an environment where they feel known, loved and respected. We intend to draw them into an engaging, enjoyable, and provocative encounter with the gospel using language familiar to them.

We encourage them to learn to ask good questions in the discovery of who they are and who God is, in the hope of building a foundation that shapes their lives for years to come!

Because worship is a celebration of grace, not a theological lecture, children of all ages are encouraged to join us at any time during the service— we are used to having them around! We also offer a safe place for kids to be together during the service.

- ▶ **Nursery (4mos-new walkers) and Toddlers (18mos-2 yrs):** Both rooms are open through the entire worship service and are fully staffed by providers who are trained in First Aid/CPR. Little ones receive excellent care in a safe, peaceful space set up specifically for our babies and toddlers. Please sign your child in and out on the provided clip-board when you arrive and pick up. You will be contacted during worship, if needed.
- ▶ **3-year-olds, Pre-K (4-5 yrs), and Kindergarten:** Children begin in worship, and are dismissed midway to these dynamic and fun classes. Kids will receive excellent care as they play, sing, read, do crafts, and have a nut-free snack. *The Jesus Storybook Bible* is our primary teaching tool. Please sign your child in and out on the provided clip-board when you drop-off and pick-up.
- ▶ **1st, 2nd Grade, and 3rd-5th Grade:** Kids begin in worship and are dismissed midway to class where they will learn and discover in a language and style more suitable to young, growing hearts and minds. Our instruction is framed around a cyclical exploration of key Biblical truths and gospel realities. Students are dismissed by their teachers to rejoin their families after worship (except for the 4th-5th Grade Class, which rejoins their families before the Lord's Supper).

Middle and High School Students

We desire to be a community where each of us experiences significant, lasting relationships that would highlight the active presence of Jesus in the lives of His people, and where we would encounter Jesus in ways that will shape our understanding and experience of His grace for the rest of our lives. And this is true regardless of age.

- ▶ **Middle school students** are invited to participate in bi-monthly spiritual formation classes, in the library (2nd and 4th Sunday of each month), and to remain in worship or serve with All Souls Kids on the 1st and 3rd Sunday of each month.
- ▶ **High school students** are invited on Sundays to participate in worship and/or to serve with All Souls Kids. **High School Student Group** meets on the 2nd and 4th Thursday of each month, at the All Souls Loft 6:00-8:00pm. Dinner included. Contact Suzanne Case (suzanne@allsoulsseattle.org) for info.

Because we believe we grow best in the context of relationship, we are committed to walking alongside middle and high school students as they journey spiritually, including during **quarterly gatherings** designed to foster connection and growth through play, sharing, exploring, serving, and learning to pray together. If you are a parent or a student and would like to learn more and/or involved, please contact Suzanne Case (suzanne@allsoulsseattle.org).

Additionally, **Young Life** has many opportunities for youth to connect, and to explore the gospel. To learn more, contact Stephan Gambill (stephan@allsoulsseattle.org) or visit westseattle.younglife.org

If you have special needs or have a friend or family member with special needs, we do not want to miss an opportunity to serve you.

Please introduce yourself and let us know how we can serve you best.

SAFETY NOTE:

In the unlikely event of an emergency or evacuation, all children will be escorted immediately from their classrooms to the south entrance parking lot. Parents can exit onto the terrace through the doors on the right side of the stage and meet their kids in the parking lot.

Parents:

There is a designated and semi-private area in the teachers' lounge, through the double doors in the back-left corner, for anyone during the worship service.

Please use this at your convenience.

*learn more:
allsoulsseattle.org/kids*

How can I serve?



Never be lacking in zeal, but keep your spiritual fervor, serving the Lord. (Romans 12:11)

We are called to serve, not to be served.

As Jesus came into the world to serve rather than to be served (Mark 10:42-45), our desire is that we as a church would regularly serve each other and also the under-resourced and marginalized of our neighborhood and city.

ALL SOULS COMMUNITY

We value— and rely on!— a collaborative culture at All Souls.

We're not here to consume or spectate, but to **lean in, take ownership, and serve**, no matter what we bring to the table. We honor God with what he's given us and seek to bless those around us, as a family, on Sundays and throughout the week.

current needs / opportunities to serve:

- ▶ **Sundays** - As you might imagine, it takes many hands to turn a middle school into a warm, welcoming worship space. We need volunteers to help with set-up, greeting, coffee/snacks, and more. Contact: Shannon (shannon@allsoulsseattle.org).
- ▶ **Make a Meal** - As a way to tangibly serve one another in challenging or transitional seasons of life, we as a family make meals for each other. To make *or request* a meal, please contact communitycare@allsoulsseattle.org. Thank you!
- ▶ **All Souls Kids** - Modeling and sharing the gospel to/with children is one of the more impactful ways one can serve. There are consistent needs in classrooms serving ages 2 through 5th grade, and your help is needed! The commitment is only one Sunday a month, and training and materials are provided— no experience necessary! Contact: Suzanne Case (suzanne@).

NEIGHBORHOOD + CITY

Seek the welfare of the city where I have sent you. (Jeremiah 29:7)

As a church 'not just for ourselves,' there are also lots of ways to serve and seek the well-being of our neighborhood and city through All Souls. We are primarily interested in connecting volunteers to vital service organizations already serving for the sake of renewal, mercy, and justice.

current opportunities:

▶ **Serve and Partner with the West Seattle DCYF Foster Care Office**

All Souls is actively building a relationship with the Washington State Department of Children, Youth, and Families' Delridge office. Foster care is a pivotal place to intervene upstream of many other social concerns (homelessness, addictions, etc), and opportunities to support kids and families in the foster care system are varied (toy/clothing donations, DCYF staff appreciations, etc). Please opt-in via email to receive regular updates with needs as they arise (contact: nancyspiro@gmail.com).

- **Office Moms & Dads** is an on-call, daytime volunteer opportunity (customizable to your schedule!) to care for foster kids that have recently been removed from their home while a social worker works to find them a foster care placement. Also the OMD is actively looking for a **Volunteer Coordinator**. This volunteer position is less than five hours per week, with the ability to work while answering texts from social workers and pushing requests out to volunteers. The impact of this position is monumental and necessary to continue the West Seattle OMD program! Contact: sarah@officemomsanddads.com

▶ **YoungLives**

YoungLives, the ministry of Young Life to teenage moms, invests in life-on-life mentoring with teen moms through entering into their lives, building relationships with them and with their little ones, modeling the unconditional love of Christ, and encouraging them to become the women and mothers God created them to be. There are a variety of ways to serve and many levels of commitment are welcome! If you have questions about this ministry, or are interested in hearing more about partnering with YoungLives, contact Rachel Pelander (rachelpelander@gmail.com).

- Help with providing dinners on April 15 and May 29 for the YL Monday night gatherings for moms, little ones, and mentors
- Financial partnership to support this new and growing ministry in our neighborhood
- Donations needed: toddler safety equipment (baby gates, outlet plugs, cabinet locks) and diapers

Home Groups

In a world that pushes us toward isolation, we need community— a place where we're known and loved, and can grow.

We need local 'family'— siblings in Jesus we can lean on, learn with and from, care for, and celebrate growth alongside. Home Groups, designed to invite us into this relational space, are a vital part of our shared life and growth in Christ— places of care and community where we discover and live the Christian life together.

Simply put, they are the best way at All Souls to integrate as a newcomer, build lasting friendships, and to consistently be in each other's lives. We are a community that places high value on this time together in God's word and in prayer, and also serving our city and neighborhoods.

Home Groups meet at least twice a month, and vary slightly in structure from group to group, based on group dynamics/ composition. Generally, groups meet to discuss scripture, share stories, pray, plan service projects/relationships, and share meals. All are encouraged to prioritize Home Groups. They can be joined by anyone at anytime, and aim to accommodate a variety of schedules, including those of families and commuters.

Groups meet regularly through the academic year, shifting to a more informal, intermittent schedule during summer months. To learn more about a group and how to jump in year-round, please contact the leader(s) directly.

PLEASE NOTE: Group rosters are typically capped at 12 adults (plus kids). If a group is full, staff will help you find another option.

Neighborhood	Contact	Time	Notes
ADMIRAL	Graeme + Sarah Hanson s.wulf.hanson@gmail.com	Wed / 7 - 8:30p	Mixed group of adults
ALASKA	R.J. + Carolyn March rj@allsoulsseattle.org	Sun / 5 - 6:30p	Mixed group of adults; children welcome includes a meal and childcare
ARBOR HEIGHTS	Jeff + Suzanne Case suzannecase3@gmail.com	Tues / 6 - 7:30p	Mixed group of adults; children welcome includes a meal
	Matt + Nancy Spiro Nicholas + Alyssa Incorvaia nancyspiro@gmail.com	Tues / 6 - 7:30p	Mixed group of adults; children welcome includes a meal
FAIRMOUNT PARK	Jake + Emily Anderson jake.anderson486@gmail.com	Thurs / 6 - 8:30p	Mixed group of adults; includes a meal
GATEWOOD	Luke + Terri Crook terrilcrook@gmail.com	Sun / 6:30 - 8p	Mixed group of adults; occasional meals
GENESEE	Joseph + Sydney Buckley joseph@bkly.org	Sat / 10 - 11:30a	Mixed group of adults; children welcome Includes brunch
	Matt + Amy Huey amy_c_huey@yahoo.com	Mon / 6:30 - 8p	Mixed group of adults; children welcome

group information can also be found at allsoulsseattle.org/connect

Giving as part of worship

While there are many ways to contribute financially to God's Kingdom, scripture says the Church is the primary means by which that kingdom is established on earth. So, God calls us first and foremost to be faithful in the regular, ongoing support of one's local church body through tithes and offerings. If you haven't made tithing a practice, please consider adopting this as a spiritual practice— that you might grow in faith.

We recognize, too, that as the church, we must consistently remind one another of the truth that everything we have is a gift from the Lord.

The Bible says that 'we know the grace of our Lord Jesus Christ, that though he was rich, yet for our sake he became poor, so that we through his poverty might become rich' (2 Corinthians 8:9). Jesus's death on the cross represents the most generous gift ever given— when he gave up everything in order to reconcile us to God.

Giving cheerfully, sacrificially, and consistently is a part of our worship—not because it's something churches do, but because giving in response to the gospel ought to be worshipful. When we are generous with others, we are reminding one another of the great generosity of our God.

All Souls seeks to build community, love our neighbors, and work for peace and justice within Seattle. Our desire in giving is not only to meet our own financial needs, but to be able to serve those in need in our city and neighborhoods.

There are a few ways that you can contribute financially to All Souls.

- Place cash or check in the offering on Sundays
- Mail a check, or set up automatic bill pay through your bank, payable to:
All Souls
PO Box 16613
Seattle, WA 98116
- Visit allsoulsseattle.org/give
- For any assistance or questions about:
Giving on a recurring basis via EFT (electronic fund transfer), stock donation, or non-cash contribution options (e.g. property or vehicle donation)
please contact bookkeeper@allsoulsseattle.org

The intentional financial participation of those who consider All Souls their church home is vital. If you are not already tithing regularly, please prayerfully consider doing so.

If you have questions about tithing or biblical guidelines for giving, please ask.

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Chris Ball **Dan Reeve**
Peter Barrett **Thad Williams**

CONSISTORY
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Charlotte Aljets **Rachel Faunce**
Joe Berg **Graeme Hanson**
Suzanne Case **Nancy Spiro**

worship location

Sundays 10a
Madison Middle School
3429 45th Ave SW

All Souls Loft
4138 California Ave SW, 2nd fl

mailing address

PO Box 16613, Seattle 98116

206/829-8349
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13 As soon as Laban heard the news about Jacob, his sister's son, he ran to meet him and embraced him and kissed him and brought him to his house. Jacob told Laban all these things, 14 and Laban said to him, "Surely you are my bone and my flesh!" And he stayed with him a month.

15 Then Laban said to Jacob, "Because you are my kinsman, should you therefore serve me for nothing? Tell me, what shall your wages be?" 16 Now Laban had two daughters. The name of the older was Leah, and the name of the younger was Rachel. 17 Leah's eyes were weak, but Rachel was beautiful in form and appearance. 18 Jacob loved Rachel. And he said, "I will serve you seven years for your younger daughter Rachel." 19 Laban said, "It is better that I give her to you than that I should give her to any other man; stay with me." 20 So Jacob served seven years for Rachel, and they seemed to him but a few days because of the love he had for her.

21 Then Jacob said to Laban, "Give me my wife that I may go in to her, for my time is completed." 22 So Laban gathered together all the people of the place and made a feast. 23 But in the evening he took his daughter Leah and brought her to Jacob, and he went in to her. 24 (Laban gave his female servant Zilpah to his daughter Leah to be her servant.) 25 And in the morning, behold, it was Leah! And Jacob said to Laban, "What is this you have done to me? Did I not serve with you for Rachel? Why then have you deceived me?" 26 Laban said, "It is not so done in our country, to give the younger before the firstborn. 27 Complete the week of this one, and we will give you the other also in return for serving me another seven years." 28 Jacob did so, and completed her week. Then Laban gave him his daughter Rachel to be his wife. 29 (Laban gave his female servant Bilhah to his daughter Rachel to be her servant.) 30 So Jacob went in to Rachel also, and he loved Rachel more than Leah, and served Laban for another seven years.

31 When the Lord saw that Leah was hated, he opened her womb, but Rachel was barren. 32 And Leah conceived and bore a son, and she called his name Reuben, for she said, "Because the Lord has looked upon my affliction; for now my husband will love me." 33 She conceived again and bore a son, and said, "Because the Lord has heard that I am hated, he has given me this son also." And she called his name Simeon. 34 Again she conceived and bore a son, and said, "Now this time my husband will be attached to me, because I have borne him three sons." Therefore his name was called Levi. 35 And she conceived again and bore a son, and said, "This time I will praise the Lord." Therefore she called his name Judah. Then she ceased bearing.

Genesis 29:13-35