



LENT MAR 24

Welcome.

All Souls, seeking to be a church not just for ourselves, exists to be a vibrant expression of who God is—gracious, present, hospitable.

Launched in 2010, we are a worshipping community rooted in the belief that the historic Christian gospel is true, compelling, and promises to change our lives powerfully, in the direction of freedom, wholeness, and hope.

We seek to embody and articulate this gospel of grace, bringing about spiritual, social, and cultural renewal in Seattle and, through it, the world.

As a church, we are part of that historical, counter-cultural community that Jesus started and continues to build, sustain, and perfect.

Anyone is welcome in worship, and we encourage you to come as you are. We understand that visiting a church for the first time can be intimidating. So it's our commitment to walk you through each component of the worship service so no one feels like an outsider. There will be no obscure, tribal language. No 'in-house' moments.

Our worship is structured, with liturgy and rich music that connects us to the church of old and those who've gone before us—we are deeply rooted in something much larger than ourselves or our own cultural moment. But worship should be accessible and enjoyable if it's to be meaningful.

You should always feel the freedom to participate actively in worship or to just listen and observe at your discretion. It is a time to process freely and safely the audacious claims of Jesus, and the inevitable tension between the beauty and scandal of the historic Christian gospel.

We haven't heard the gospel for what it really is if we don't find it at once horribly offensive and staggeringly beautiful. It is both heart-breaking and heart-mending.

So let us explore. *Let us worship.*



All Souls

Exploring?

Do you have questions about the Christian faith?

Do you wrestle with intellectual barriers that make belief seem implausible, even irresponsible?

Do you struggle to reconcile a good God with a hurting world?

We recognize that belief is hard. That's why:

- We value questions, and the people who ask them
- We prize being a community where you can belong before you believe
- We assume, each Sunday, that there are people present who are not convinced
- We desire to talk *to* skeptics not *about* them
- You are welcome here...

So, be curious. Doubt. Ask. Explore.

How do I get connected? p. 8

All Souls Kids + Youth p. 9

How can I serve? p. 10

Home Groups p. 11

Giving as part of worship p. 12

cover illustration by Lori Bailey

Late have I loved you, beauty so old and so new: late have I loved you.

And see, you were within and I was in the external world and sought you there, and in my unlovely state I plunged into those lovely created things which you made. you were with me, and I was not with you.

The lovely things kept me far from you, though if they did not have their existence in you, they had no existence at all.

you called and cried out loud and shattered my deafness. you were radiant and resplendent, you put to flight my blindness. you were fragrant, and I drew in my breath and now pant after you. I tasted you, and I feel but hunger and thirst for you. you touched me, and I am set on fire to attain the peace which is yours.

Augustine of Hippo
Confessions

Order of Worship

THIRD SUNDAY IN LENT + 24 MARCH 2019



*Please silence all devices for
the duration of worship*

Bold text is read together by
the congregation. Plain text is
read by the leader. Responsive
readings remind us that during
corporate worship God speaks
to his people and we respond
together as a community.

standing

*In the Bible, God calls us to
worship, because it is not our
natural impulse to come to
Him. But He calls, reminding
us of His pursuing love, and
we respond in gratitude.*

*Lent is a 40 day season
preparing us for Easter, when
we celebrate God's victory
over death and the promise
of new life in Jesus.
The journey begins by facing
our brokenness and deep
need for God's healing.*

*Lent is about more than
giving things up for the
sake of giving things up.
It's about taking a close look
at the unmatched beauty
of— and our overwhelming
need for— our Savior.*

*During Lent, we take
inventory of the heart, and
fall headlong into grace.*

welcome

Our community gathers on Sundays to enter the presence of the Lord and offer him praise, as he graciously invites us to do. We come to sing, pray, encounter scripture, celebrate Communion, and to simply be together. We're glad you're here, and as you're getting settled we invite you to sit toward the aisle, allowing access for others along the edges. Thank you.

call to worship

Within our darkest night,
You kindle the fire that never dies away,
That never dies away

Within our darkest night,
You kindle the fire that never dies away,
That never dies away

Isaiah 55:1-3

Come, all you who are thirsty,
come to the waters;
and you who have no money,
come, buy and eat!
Come, buy wine and milk
without money and without cost.

**Why spend money on what is not bread,
and your labor on what does not satisfy?
Listen, listen to me, and eat what is good,
and you will delight in the richest of fare.**

Give ear and come to me;
listen, that you may live.

invocation

Seek the Lord while he may be found;
call on him while he is near.

Isaiah 55:6

words: Joachim Neander
music: traditional melody

hymns

Praise to the Lord, the Almighty,
the King of creation!
O, my soul, praise Him,
For He is thy health and salvation!
All ye who hear,
Now to His temple draw near;
Praise Him in glad adoration.

Praise to the Lord! Who hath fearfully,
wondrously, made thee.
Granted thee health and, when heedlessly
falling, hath stayed thee;
What need or grief,
ever hath failed of relief?
Wings of His mercy did shade thee.

chorus:

Praise Him, Praise Him
Praise Him (2x)

Praise to the Lord, the Almighty

Praise to the Lord, Who, when tempests
their warfare are waging.
Who, when the elements madly around
thee are raging.
Biddeth them cease,
Turneth their fury to peace,
Whirlwinds and waters assuaging.

chorus

Praise to the Lord!
O let all that is in me adore Him!
All that hath life and breath,
Come now with praises before Him.
Let the Amen sound from his people again;
Gladly forever adore him.

Praise him, praise him

Sing to Jesus

Come and see, look on this mystery
The Lord of the universe nailed to a tree
Christ our God spilling his holy blood
Bowling in anguish his sacred head

Sing to Jesus, Lord of our shame
Lord of our sinful hearts
He is our great redeemer
Sing to Jesus, honor His name
Sing of His faithfulness
Pouring His life out unto death

Come you weary and He will give you rest
Come you who mourn, lay on His breast
O Christ who died, risen in paradise
Giver of mercy, giver of life

Sing to Jesus, his is the throne
Now and forever
He is the king of heaven
Sing to Jesus, we are His own
Now and forever
Sing for the love our God has shown

words and music by
Rich & Poor
Robby Seay Band

Hymns comprise most of the worship songs at All Souls, because of their richness, doctrinal depth, and focus on God's character and redemptive work. Many hymns are patterned after the Psalms with their varied expressions of praise and thanksgiving, and, too, a wrestling with what it is to trust in a love as audacious as the Lord's. Our hope is that these hymns and prayers set to music would lead us into a dynamic encounter with our Savior, in worship.

reading + interlude

Psalm 63:1-8

- 1 You, God, are my God,
earnestly I seek you;
I thirst for you,
my whole being longs for you,
in a dry and parched land
where there is no water.
- 2 I have seen you in the sanctuary
and beheld your power and your glory.
- 3 Because your love is better than life,
my lips will glorify you.
- 4 I will praise you as long as I live,
and in your name I will lift up my hands.
- 5 I will be fully satisfied
as with the richest of foods;
with singing lips my mouth will praise you.
- 6 On my bed I remember you;
I think of you through
the watches of the night.
- 7 Because you are my help,
I sing in the shadow of your wings.
- 8 I cling to you;
your right hand upholds me.

It has been the practice of the church for thousands of years to have portions of the Bible read during worship. We do this because we are people who need to be shaped by all of God's Word.

Musical interludes are included in our service in order to provide space for reflection and worship.

The Word of the Lord

Thanks be to God

prayer of confession

Jeremiah 2:13

seated

For my people have committed two evils: they have forsaken me, the fountain of living waters, and hewed out cisterns for themselves, broken cisterns that can hold no water.

Merciful God,

**we confess that we have sinned against you in thought, word, and deed,
by what we have done, and by what we have left undone.**

**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

**have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

"Sin" is a word that means, at its core, "an obsession or worship of oneself." Martin Luther famously described sin as "curving in on oneself" which causes a relational breach not only with the people we harm, but also with God by not giving God the place He deserves in our lives as our loving creator and savior.

Confession of sin happens within the context of relationship, both with God and each other. We confess together, in community, before a gracious God who has given us himself. Confession both acknowledges our need for mercy and celebrates its abundance in Christ.

Let's acknowledge these things silently before the Lord, knowing forgiveness and rest are freely available in Jesus.

words based on Psalm 137:1
2nd stanza by Isaac Wardell

music: "BABYLON"
Jewish melody

hymn

By the Waters of Babylon

By the waters, the waters of Babylon
We laid down and wept, and wept for thee, Zion
We remember thee, remember thee
remember thee, Zion

By his wounds, his wounds have we been healed
And for our transgressions, his passion has made us well
Let us come again and feast on him
our Lord, Emmanuel

receiving of grace

Hebrews 4:15; Romans 5:8

We do not have a high priest who is unable to sympathize with our weaknesses,
but one who in every respect has been tempted as we are, yet without sin.

God demonstrates his own love for us in this: While we were still sinners, Christ died for us.

Let us live in light of the gospel and receive the forgiving love of God. **Amen.**

*Go therefore and make
disciples of all nations,
baptizing them in the name
of the Father and of the
Son and of the Holy Spirit.*

*And I will establish my
covenant between me and
you and your offspring
after you throughout their
generations for an
everlasting covenant, to be
God to you and to your
offspring after you.*

*For the promise is for you
and for your children and
for all who are far off,
everyone whom the Lord
our God calls to himself.*

*Believe in the Lord Jesus,
and you will be saved, you
and your household.*

**Matthew 28:19;
Genesis 17:7;
Acts 2:39; 16:31**

** from liturgy of the
French Reformed Church*

the sacrament of baptism

Wyatt David Lensen

*For you, Wyatt,
the Spirit of God moved over the waters at creation,
and the Lord God made covenants with his people.*

*It was for you that the Word of God became flesh
and lived among us, full of grace and truth.*

John 1:14

*For you, Wyatt, Jesus Christ suffered death
crying out at the end, "It is finished!"*

John 19:20

*And for you Christ triumphed over death,
rose in newness of life, and ascended to rule over all.*

*All of this was done for you, Wyatt, though you do not know any of this yet.
But we will continue to tell you this good news until it becomes your own.*

And so the promise of the gospel is fulfilled:

*"We love because God first loved us." **

1 John 4:19

To the parents:

Do you acknowledge that your child is created in God's image, and a gift from him to both you and the world?

Do you acknowledge your child's need of the cleansing blood of Jesus Christ, and the renewing grace of the Holy Spirit?

Do you claim God's covenant promises in his behalf, and do you look in faith to the Lord Jesus Christ for his salvation, as you do for your own?

Do you now unreservedly dedicate your child to God, and promise, in humble reliance upon divine grace, that you will endeavor to set before her a godly example, that you will pray with and for him, that you will teach him the doctrines of our holy religion, and that you will strive, by all the means of God's appointment, to bring him up in the nurture and admonition of the Lord?

To the congregation:

Do you as a congregation undertake the responsibility of assisting in the Christian nurture of this child?

congregational prayer

adapted from the Book of Common Prayer

Lord Jesus Christ, who embraces children with the arms of mercy, and makes them living members of your Church, give Wyatt grace to stand fast in your faith, to cherish and obey your word, and to abide in your love.

Being made strong by your Holy Spirit, may he, our brother, resist temptation and overcome evil, rejoice in the life that is now, and dwell with you in the life that is to come; through your merits, O merciful Savior, who with the Father and the Holy Spirit lives and reigns, one God, world without end. Amen.

hymn

Trinity Song

Holy Father, Son, and Spirit
Holy Communion, Three in One

Come with your peace, with your invitation
Bind us together in holy love

community rhythms + practices

word

Imposter Syndrome | Genesis 27:18–35

Rev. Andy Pelander

Questions from the Book of Church Order, 56-5

*words and music by
Sandra McCracken*

Preschool and elementary-age children are dismissed to All Souls Kids following announcements, where they can learn and discover in a language and style more suitable to them.

Scripture's description of worship is not contained to Sunday mornings, but flows into all of life where we enjoy God's blessing and extend His blessing. Learn more about opportunities to grow and to serve on pp. 8-11.

Because All Souls is a church not only for the convinced but also for those journeying toward trust in Jesus, we gladly extend room for you to consider and dialogue. Use the prayers below during Communion as guides to reflect upon and respond to what God is doing in your life.

PRAYER FOR THOSE SEARCHING FOR TRUTH

Jesus, you claim to be the way, the truth, and the life.

Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Give me an understanding of you that is coherent, convincing, and that leads to the life that you promise. Amen.

PRAYER OF BELIEF

Jesus, I admit that I am weaker and more sinful than I ever before believed, and yet, through you, I am more loved and accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross, and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sin and receive you as Savior and Lord. Amen.

PRAYER OF COMMITMENT

Lord Jesus, you have called us to follow you in baptism and in a life of committed discipleship in your church. Grant that I may take the necessary steps to be one with your people, and live in the fullness of your Spirit. Amen.

* Ho-sa-nna is a word that means "save me!" but came to mean "salvation is here!"

Keep your life free from love of money, and be content with what you have, for he has said, "I will never leave you nor forsake you."

All we have is given to us by God. Our offerings express this joyful dependence and our commitment to join God in his work of renewal. Whether we have much or little, God calls us to treasure and trust Him above all. So we are to give as generously as we are able, knowing that He who met our most dire need through Christ will continue to provide for every need we have. All gifts go toward ministry initiatives of All Souls and the relief of those in need.

If you are our guest today, please feel no obligation to give. Let us know you're here, as well as any questions, comments or prayer requests you may have, by placing your comment card in one of the offering bowls as they are passed. Read more about giving in worship on p.12.

table

The Lord's Supper, also called Communion or the Eucharist, is the family meal of Christians. As we celebrate together, prayer stations are set up on the window-side of the room, where community leaders are available to pray with or for you.

EXTEND PEACE

Since God has forgiven us in Christ, let us forgive one another.

The peace of Christ be with you always! **And also with you.**

INVITATION + THANKSGIVING

Lift up your hearts! **We lift them up to the Lord!**

Let us give thanks to the Lord our God. **It is right to give him thanks and praise.**

It is right, our duty and our joy, always and everywhere to give thanks to you, O Lord, Holy Father, almighty and everlasting God. We give thanks to you with those who have gone before us, and with brothers and sisters around the world, and along with the angels and all the company of heaven, we praise you by singing:

The musical score is written in treble clef with a key signature of one sharp (F#) and a 4/4 time signature. It consists of three staves of music. The lyrics are: "Ho-ly, ho-ly, ho-ly Lord God of pow'r and might. Hea - of your glo - ry. Ho - san-na in the high - est! Ble - s in the name of the Lord. Ho - san-na in the hig". The score includes bar lines, rests, and dynamic markings.

BREAK BREAD

For as often as we eat this bread and drink the cup, we proclaim the Lord's death until he comes. (1 Cor 11:23-26)

Therefore, together, we proclaim the mystery of faith:
Christ has died, Christ is risen, Christ will come again.

Gracious God, pour out your Holy Spirit upon us and upon these your gifts of bread and wine, that the bread we break and the cup we bless may be the communion of the body and blood of Christ. By your Spirit make us one with Christ, that we may be one with all who share this feast. **As this bread is Christ's body for us, send us out to be the body of Christ in the world, for by him, with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. Amen.**

DRAW NEAR

Christ our Passover has been sacrificed for us;
Therefore, let us keep the feast.

standing

hymns

Come to the Water

O let all who thirst,
let them come to the water
And let all who have nothing,
let them come to the Lord
Without money, without price
Why should you pay the price,
except for the Lord?

And let all who toil,
let them come to the water
And let all who are weary,
let them come to the Lord
All who labor, without rest
How can you soul find rest,
except for the Lord?

And let all who seek,
let them come to the water
And let all who have nothing,
let them come to the Lord
Without money, without strife
Why should you spend your life,
except for the Lord?

And let all the poor,
let them come to the water
Bring the ones who are laden,
bring them all to the Lord
Bring the children, without might
Easy the load and light
Come to the Lord

I will run to You (3x), my Lord

benediction + sending

May the God of hope fill you with all joy and peace in believing,
so that you may abound in hope by the power of the Holy Spirit. **Amen.**

Let us go forth and serve our world as those who love our Lord and Savior Jesus Christ.
Thanks be to God!

All Souls welcomes all who are trusting in Jesus Christ for salvation, understand the meaning of the Lord's Supper, and are in good standing with congregations that proclaim the gospel to receive Holy Communion with us.

Please note that we use wine for Communion; non-alcoholic grape juice is in the smaller of the two goblets. For those with wheat allergies, a gluten-free cracker is available in place of the bread (ingredients: water, organic brown and white rice flour).

A word to parents:
Children are welcome at the communion table. To receive the Lord's Supper, a child must have been baptized and received as a communing member by the Session of this church or the governing body of the church to which you belong. If you have any question about how this process works, please speak with one of our pastors.

*words and music by
John Foley and Matt Maher*

Our pastors and other leaders are available following the service for prayer or to answer any questions you may have about All Souls.

Unless otherwise noted, all Scripture is taken from The Holy Bible, English Standard Version (ESV) or New International Version (NIV).

Please contact
info@allsoulsseattle.org for
details or directions to any of
these gatherings, or visit
allsoulsseattle.org/events.

Gathering

JOIN A HOME GROUP

Beginning Jan 27, groups gather bi-weekly through May

Home groups provide safe places to know and be known as we grow in relationship with ourselves, God, and one another. Each group is unique and has its own 'personality,' while they share a focus on growing in relationship with Jesus and with each other. Groups meet throughout the week and neighborhood, and include space for relation building, study and reflection, service, and prayer. Please see p.11 for group meeting time, location, and contact details.

save the date(s)

JOIN US FOR EASTER

Sunday, Apr 21, 9 + 11:15a

Soon we celebrate Easter, which marks the beginning of gospel renewal in our lives. **All Souls will host two worship services**— the first will include standard kids' classes (nursery-upper elem.), and the second will include childcare for nursery, toddler and 3's classes only, open the entire service (we will provide a kids' activity sheet for those who remain in worship).

As always, worship will be designed start-to-finish for those at every point on the spiritual spectrum. **Because every Sunday is a good Sunday to visit All Souls for the first time, ask friends, neighbors, and colleagues to join you on Easter... many of whom are simply waiting to be invited!**

SPRING WOMEN'S WEEKEND: LIFE AS PRAYER

Fri-Sun, May 17-19 / Monroe, WA

Join the women of All Souls for a weekend of storytelling, prayer practices, and rest at Blueberry Ridge Farm. Over the weekend, we will hear stories from within our community, explore how prayer feeds our daily lives, and engage in meaningful times of rest. For more information, contact Lori Bailey (lori@allsoulsseattle.org), or to sign-up, visit allsoulsseattle.org

Growing

MORNING PRAYER

Join All Souls staff for prayer on Weds at 9a, at the All Souls Loft (4138 California Ave SW, 2nd fl).

SPIRITUAL PRACTICES CLASS

Sundays, Mar 17 - Apr 28, 9a (except Easter, Apr 21) / Madison Library

For thousands of years, God's people have used the same book as a guide for all that can be brought to the Lord in prayer— our great joys and our greatest laments, and everything between. Join us for a six-week 'walk' through this book, called *Psalms*. Childcare provided for ages 8 and younger; RSVP to Suzanne Case (suzanne@allsoulsseattle.org), as space is limited.

INTERESTED IN JOINING A GROWTH GROUP?

While the strength of Home Groups (p.11) includes community building, safety to explore Christianity, whole-family participation (as applicable), and service among friends, **Growth Groups** are a more intentional and intimate place to go deeper spiritually, with a focus on life with God. Also, as those who've participated will attest, these groups foster a unique depth of relationship with others. There are groups that are ongoing and some that are still forming, with a variety of meeting times and locations. To learn more and connect, contact Becca Shirley (women) or Andy Pelander (men).

CARE + COUNSEL

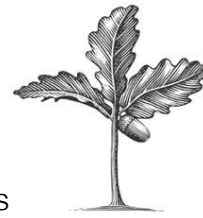
The Bible teaches that God has given us powerful tools to navigate difficulty and grapple with hard questions: the Holy Spirit, the gospel, and community. At All Souls we lean heavily on these for encouragement, direction, and life-change. So whatever it is, you should know it's okay to talk about it (relationships, sexuality, addiction, marriage/family, faith, etc.). Don't wait. To meet with a pastor or other leader confidentially, or for a counseling referral: pastor@allsoulsseattle.org

*How do we desire to be
'formed,' spiritually?*

*The gospel cultivates gratitude,
generosity, patience, and
compassion... and also a
sense of wonder— a curious
heart that seeks to know God
more deeply and more
intimately. Together, these are
the makings of being 'spiritually
formed'... alongside others,
journeying toward maturity
in Christ.*

*Coming to understand the
gospel is the beginning of a
process that gradually
transforms how we do every
aspect of life as new desires,
new hopes, new thoughts, and
new affections emerge. As we
engage this new life in the
Spirit, we find ourselves drawn
to doctrines, practices, and
disciplines that enable us to
know Jesus more intimately,
and savor Him more fully.*

All Souls Kids + Youth



Our ministry to children is designed to equip and partner with families as you seek to invest in the spiritual wholeness of your children.

We value the role of kids in our community, and are committed to cultivating an environment where they feel known, loved and respected. We intend to draw them into an engaging, enjoyable, and provocative encounter with the gospel using language familiar to them.

We encourage them to learn to ask good questions in the discovery of who they are and who God is, in the hope of building a foundation that shapes their lives for years to come!

Because worship is a celebration of grace, not a theological lecture, children of all ages are encouraged to join us at any time during the service— we are used to having them around! We also offer a safe place for kids to be together during the service.

- ▶ **Nursery (4mos-new walkers) and Toddlers (18mos-2 yrs):** Both rooms are open through the entire worship service and are fully staffed by providers who are trained in First Aid/CPR. Little ones receive excellent care in a safe, peaceful space set up specifically for our babies and toddlers. Please sign your child in and out on the provided clip-board when you arrive and pick up. You will be contacted during worship, if needed.
- ▶ **3-year-olds, Pre-K (4-5 yrs), and Kindergarten:** Children begin in worship, and are dismissed midway to these dynamic and fun classes. Kids will receive excellent care as they play, sing, read, do crafts, and have a nut-free snack. *The Jesus Storybook Bible* is our primary teaching tool. Please sign your child in and out on the provided clip-board when you drop-off and pick-up.
- ▶ **1st, 2nd Grade, and 3rd-5th Grade:** Kids begin in worship and are dismissed midway to class where they will learn and discover in a language and style more suitable to young, growing hearts and minds. Our instruction is framed around a cyclical exploration of key Biblical truths and gospel realities. Students are dismissed by their teachers to rejoin their families after worship (except for the 4th-5th Grade Class, which rejoins their families before the Lord's Supper).

Middle and High School Students

We desire to be a community where each of us experiences significant, lasting relationships that would highlight the active presence of Jesus in the lives of His people, and where we would encounter Jesus in ways that will shape our understanding and experience of His grace for the rest of our lives. And this is true regardless of age.

- ▶ **Middle school students** are invited to participate in bi-monthly spiritual formation classes, in the library (2nd and 4th Sunday of each month), and to remain in worship or serve with All Souls Kids on the 1st and 3rd Sunday of each month.
- ▶ **High school students** are invited on Sundays to participate in worship and/or to serve with All Souls Kids. **High School Student Group** meets on the 2nd and 4th Thursday of each month, at the All Souls Loft 6:00-8:00pm. Dinner included. Contact Suzanne Case (suzanne@allsoulsseattle.org) for info.

Because we believe we grow best in the context of relationship, we are committed to walking alongside middle and high school students as they journey spiritually, including during **quarterly gatherings** designed to foster connection and growth through play, sharing, exploring, serving, and learning to pray together. If you are a parent or a student and would like to learn more and/or involved, please contact Suzanne Case (suzanne@allsoulsseattle.org).

Additionally, **Young Life** has many opportunities for youth to connect, and to explore the gospel. To learn more, contact Stephan Gambill (stephan@allsoulsseattle.org) or visit westseattle.younglife.org

If you have special needs or have a friend or family member with special needs, we do not want to miss an opportunity to serve you.

Please introduce yourself and let us know how we can serve you best.

SAFETY NOTE:

In the unlikely event of an emergency or evacuation, all children will be escorted immediately from their classrooms to the south entrance parking lot. Parents can exit onto the terrace through the doors on the right side of the stage and meet their kids in the parking lot.

Parents:

There is a designated and semi-private area in the teachers' lounge, through the double doors in the back-left corner, for anyone during the worship service.

Please use this at your convenience.

*learn more:
allsoulsseattle.org/kids*

How can I serve?

Never be lacking in zeal, but keep your spiritual fervor, serving the Lord. (Romans 12:11)



We are called to serve, not to be served.

As Jesus came into the world to serve rather than to be served (Mark 10:42-45), our desire is that we as a church would regularly serve each other and also the under-resourced and marginalized of our neighborhood and city.

ALL SOULS COMMUNITY

We value— and rely on!— a collaborative culture at All Souls.

We're not here to consume or spectate, but to **lean in, take ownership, and serve**, no matter what we bring to the table. We honor God with what he's given us and seek to bless those around us, as a family, on Sundays and throughout the week.

current needs / opportunities to serve:

- **Sundays** - As you might imagine, it takes many hands to turn a middle school into a warm, welcoming worship space. We need volunteers to help with set-up, greeting, coffee/snacks, and more. Contact: Shannon (shannon@allsoulsseattle.org).
- **Make a Meal** - As a way to tangibly serve one another in challenging or transitional seasons of life, we as a family make meals for each other. To make *or request* a meal, please contact communitycare@allsoulsseattle.org. Thank you!
- **All Souls Kids** - Modeling and sharing the gospel to/with children is one of the more impactful ways one can serve. There are consistent needs in classrooms serving ages 2 through 5th grade, and your help is needed! The commitment is only one Sunday a month, and training and materials are provided— no experience necessary! Contact: Suzanne Case (suzanne@).

NEIGHBORHOOD + CITY

Seek the welfare of the city where I have sent you. (Jeremiah 29:7)

As a church 'not just for ourselves,' there are also lots of ways to serve and seek the well-being of our neighborhood and city through All Souls. We are primarily interested in connecting volunteers to vital service organizations already serving for the sake of renewal, mercy, and justice.

current opportunities:

▸ **Serve and Partner with the West Seattle DCYF Foster Care Office**

All Souls is actively building a relationship with the Washington State Department of Children, Youth, and Families' Delridge office. Foster care is a pivotal place to intervene upstream of many other social concerns (homelessness, addictions, etc), and opportunities to support kids and families in the foster care system are varied (toy/clothing donations, DCYF staff appreciations, etc). Please opt-in via email to receive regular updates with needs as they arise (contact: nancyspiro@gmail.com).

- **Office Moms & Dads** is an on-call, daytime volunteer opportunity (customizable to your schedule!) to care for foster kids that have recently been removed from their home while a social worker works to find them a foster care placement. Also the OMD is actively looking for a **Volunteer Coordinator**. This volunteer position is less than five hours per week, with the ability to work while answering texts from social workers and pushing requests out to volunteers. The impact of this position is monumental and necessary to continue the West Seattle OMD program! Contact: sarah@officemomsanddads.com
- **YoungLives**
YoungLives, the ministry of Young Life to teenage moms, invests in life-on-life mentoring with teen moms through entering into their lives, building relationships with them and with their little ones, modeling the unconditional love of Christ, and encouraging them to become the women and mothers God created them to be. There are a variety of ways to serve and many levels of commitment are welcome! If you have questions about this ministry, or are interested in hearing more about partnering with YoungLives, contact Rachel Pelander (rachelpelander@gmail.com).
 - Help with providing dinners on April 15 and May 29 for the YL Monday night gatherings for moms, little ones, and mentors
 - Financial partnership to support this new and growing ministry in our neighborhood
 - Donations needed: toddler safety equipment (baby gates, outlet plugs, cabinet locks) and diapers

Home Groups

In a world that pushes us toward isolation, we need community— a place where we're known and loved, and can grow.

We need local 'family'— siblings in Jesus we can lean on, learn with and from, care for, and celebrate growth alongside. Home Groups, designed to invite us into this relational space, are a vital part of our shared life and growth in Christ— places of care and community where we discover and live the Christian life together.

Simply put, they are the best way at All Souls to integrate as a newcomer, build lasting friendships, and to consistently be in each other's lives. We are a community that places high value on this time together in God's word and in prayer, and also serving our city and neighborhoods.

Home Groups meet at least twice a month, and vary slightly in structure from group to group, based on group dynamics/ composition. Generally, groups meet to discuss scripture, share stories, pray, plan service projects/relationships, and share meals. All are encouraged to prioritize Home Groups. They can be joined by anyone at anytime, and aim to accommodate a variety of schedules, including those of families and commuters.

Groups meet regularly through the academic year, shifting to a more informal, intermittent schedule during summer months. To learn more about a group and how to jump in year-round, please contact the leader(s) directly.

PLEASE NOTE: Group rosters are typically capped at 12 adults (plus kids). If a group is full, staff will help you find another option.

Neighborhood	Contact	Time	Notes
ADMIRAL	Graeme + Sarah Hanson s.wulf.hanson@gmail.com	Wed / 7 - 8:30p	Mixed group of adults
ALASKA	R.J. + Carolyn March rj@allsoulsseattle.org	Sun / 5 - 6:30p	Mixed group of adults; children welcome includes a meal and childcare
ARBOR HEIGHTS	Jeff + Suzanne Case suzannecase3@gmail.com	Tues / 6 - 7:30p	Mixed group of adults; children welcome includes a meal
	Matt + Nancy Spiro Nicholas + Alyssa Incorvaia nancyspiro@gmail.com	Tues / 6 - 7:30p	Mixed group of adults; children welcome includes a meal
FAIRMOUNT PARK	Jake + Emily Anderson jake.anderson486@gmail.com	Thurs / 6 - 8:30p	Mixed group of adults; includes a meal
GATEWOOD	Luke + Terri Crook terrilcrook@gmail.com	Sun / 6:30 - 8p	Mixed group of adults; occasional meals
GENESEE	Joseph + Sydney Buckley joseph@bkly.org	Sat / 10 - 11:30a	Mixed group of adults; children welcome Includes brunch
	Matt + Amy Huey amy_c_huey@yahoo.com	Mon / 6:30 - 8p	Mixed group of adults; children welcome

group information can also be found at allsoulsseattle.org/connect

Giving as part of worship

While there are many ways to contribute financially to God's Kingdom, scripture says the Church is the primary means by which that kingdom is established on earth. So, God calls us first and foremost to be faithful in the regular, ongoing support of one's local church body through tithes and offerings. If you haven't made tithing a practice, please consider adopting this as a spiritual practice— that you might grow in faith.

We recognize, too, that as the church, we must consistently remind one another of the truth that everything we have is a gift from the Lord.

The Bible says that 'we know the grace of our Lord Jesus Christ, that though he was rich, yet for our sake he became poor, so that we through his poverty might become rich' (2 Corinthians 8:9). Jesus's death on the cross represents the most generous gift ever given— when he gave up everything in order to reconcile us to God.

Giving cheerfully, sacrificially, and consistently is a part of our worship—not because it's something churches do, but because giving in response to the gospel ought to be worshipful. When we are generous with others, we are reminding one another of the great generosity of our God.

All Souls seeks to build community, love our neighbors, and work for peace and justice within Seattle. Our desire in giving is not only to meet our own financial needs, but to be able to serve those in need in our city and neighborhoods.

There are a few ways that you can contribute financially to All Souls.

- Place cash or check in the offering on Sundays
- Mail a check, or set up automatic bill pay through your bank, payable to:
All Souls
PO Box 16613
Seattle, WA 98116
- Visit allsoulsseattle.org/give
- For any assistance or questions about:
Giving on a recurring basis via EFT (electronic fund transfer), stock donation, or non-cash contribution options (e.g. property or vehicle donation)
please contact bookkeeper@allsoulsseattle.org

The intentional financial participation of those who consider All Souls their church home is vital. If you are not already tithing regularly, please prayerfully consider doing so.

If you have questions about tithing or biblical guidelines for giving, please ask.

STAFF

Rev. Andy Pelander
pastor@allsoulsseattle.org

Rev. R.J. March
rj@allsoulsseattle.org

Charlotte Aljets
pastoral / ministry coordinator
charlotte@allsoulsseattle.org

Lori Bailey
worship team coordinator
lori@allsoulsseattle.org

Alyssa Reeve
liturgical arts coordinator

Becca Shirley
theological resident
becca@allsoulsseattle.org

Shannon Smith
operations and volunteer coord.
shannon@allsoulsseattle.org

Evan Wilson
worship team lead
evan@allsoulsseattle.org

ALL SOULS KIDS

Suzanne Case
director
suzanne@allsoulsseattle.org

Kara Barrett
curriculum lead
kara@allsoulsseattle.org

Stephan Gambill, Carrie Mahoney
middle and high school students
carrie@allsoulsseattle.org
stephan@allsoulsseattle.org

Elba Martin, Abby Pierce, Lauren Williams, *Sunday hosts*

ELDERS
elders@allsoulsseattle.org

Chris Ball **Dan Reeve**
Peter Barrett **Thad Williams**

CONSISTORY
consistory@allsoulsseattle.org

Charlotte Aljets **Rachel Faunce**
Joe Berg **Graeme Hanson**
Suzanne Case **Nancy Spiro**

worship location

Sundays 10a
Madison Middle School
3429 45th Ave SW

All Souls Loft

4138 California Ave SW, 2nd fl

mailing address

PO Box 16613, Seattle 98116

206/829-8349
info@allsoulsseattle.org



8 So he went in to his father and said, "My father." And he said, "Here I am. Who are you, my son?" 19 Jacob said to his father, "I am Esau your firstborn. I have done as you told me; now sit up and eat of my game, that your soul may bless me." 20 But Isaac said to his son, "How is it that you have found it so quickly, my son?" He answered, "Because the Lord your God granted me success." 21 Then Isaac said to Jacob, "Please come near, that I may feel you, my son, to know whether you are really my son Esau or not." 22 So Jacob went near to Isaac his father, who felt him and said, "The voice is Jacob's voice, but the hands are the hands of Esau." 23 And he did not recognize him, because his hands were hairy like his brother Esau's hands. So he blessed him. 24 He said, "Are you really my son Esau?" He answered, "I am." 25 Then he said, "Bring it near to me, that I may eat of my son's game and bless you." So he brought it near to him, and he ate; and he brought him wine, and he drank.

26 Then his father Isaac said to him, "Come near and kiss me, my son." 27 So he came near and kissed him. And Isaac smelled the smell of his garments and blessed him and said,

"See, the smell of my son
is as the smell of a field that the Lord has blessed!

28 May God give you of the dew of heaven
and of the fatness of the earth
and plenty of grain and wine.

29 Let peoples serve you,
and nations bow down to you.
Be lord over your brothers,
and may your mother's sons bow down to you.
Cursed be everyone who curses you,
and blessed be everyone who blesses you!"

30 As soon as Isaac had finished blessing Jacob, when Jacob had scarcely gone out from the presence of Isaac his father, Esau his brother came in from his hunting. 31 He also prepared delicious food and brought it to his father. And he said to his father, "Let my father arise and eat of his son's game, that you may bless me." 32 His father Isaac said to him, "Who are you?" He answered, "I am your son, your firstborn, Esau." 33 Then Isaac trembled very violently and said, "Who was it then that hunted game and brought it to me, and I ate it all before you came, and I have blessed him? Yes, and he shall be blessed." 34 As soon as Esau heard the words of his father, he cried out with an exceedingly great and bitter cry and said to his father, "Bless me, even me also, O my father!" 35 But he said, "Your brother came deceitfully, and he has taken away your blessing."

Genesis 27:18-35