



LENT MAR 11

Welcome.

All Souls is a church in and for the city, and exists to be a vibrant expression of who God is—gracious, present, hospitable.

Launched in 2010, we are a worshipping community rooted in the belief that the historic Christian gospel is true, compelling, and promises to change our lives powerfully, in the direction of freedom, wholeness, and hope.

We seek to embody and articulate this gospel of grace, bringing about spiritual, social, and cultural renewal in Seattle and, through it, the world.

As a church, we are part of that historical, counter-cultural community that Jesus started and continues to build, sustain, and perfect.

Anyone is welcome in worship, and we encourage you to come as you are. We understand that visiting a church for the first time can be intimidating. So it's our commitment to walk you through each component of the worship service so no one feels like an outsider. There will be no obscure, tribal language. No 'in-house' moments.

Our worship is structured, with liturgy and rich music that connects us to the church of old and those who've gone before us—we are deeply rooted in something much larger than ourselves or our own cultural moment. But worship should be accessible and enjoyable if it's to be meaningful.

You should always feel the freedom to participate actively in worship or to just listen and observe at your discretion. It is a time to process freely and safely the audacious claims of Jesus, and the inevitable tension between the beauty and scandal of the historic Christian gospel.

We haven't heard the gospel for what it really is if we don't find it at once horribly offensive and staggeringly beautiful. It is both heart-breaking and heart-mending.

So let us explore. *Let us worship.*



All Souls

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*cover illustration:
"Divine Hospitality"
by Scott Erickson*

It is a paradox of the Christian life that the holier one becomes, the more acutely aware one is of one's lack, and therefore one's total dependence on God's mercy.

Pod Dreher
The Benedict Option

Order of Worship

FOURTH SUNDAY IN LENT | 11 MARCH 2018



*Please silence all devices for
the duration of worship*

*Text in **bold** is read aloud
by the entire congregation.
Plain text is read by the
worship leader only.*

standing

welcome

call to worship

based on Psalm 27

The Lord is my light and my salvation—
Whom shall I fear? (2x)

The Lord is the stronghold of my life—
of whom shall I be afraid?

one thing I ask, one thing I seek
to gaze upon the beauty of the Lord

wait for the Lord (2x)
Oh, be strong and take heart

Psalm 150:1-2, 6

*In the Bible, God calls us to
worship, because it is not our
natural impulse to come to
Him. But He calls, reminding
us of His pursuing love, and
we respond in gratitude.*

Praise the Lord!
**Praise God in his sanctuary;
praise him in his mighty heavens!**

Praise him for his mighty deeds;
praise him according to his excellent greatness!
Let everything that has breath praise the Lord!

*Lent is a 40 day season
preparing us for Easter, when
we celebrate God's victory
over death and the promise
of new life in Jesus.
The journey begins by facing
our brokenness and deep
need for God's healing.*

*Lent is about more than
giving things up for the
sake of giving things up.
It's about taking a close look
at the unmatched beauty
of— and our overwhelming
need for— our Savior.*

invocation

Eternal God,
You invite us to find rest in you, and this morning your Spirit is calling us into worship.
So we come with humble confidence that you will stand by your Word— that we can
come to you in Jesus' name, believing that you receive us, because of him.

*During Lent, we take
inventory of the heart, and
fall headlong into grace.*

Be honored by our worship this morning, Lord, because of your worthiness to receive it.
Though it comes from stammering lips, and faith that has too often proved feeble—
nonetheless, we bring our offerings and bow down before you. **Amen.**

hymns

Joyful, Joyful, We Adore Thee

words: Henry Van Dyke
music: Ludwig van Beethoven

Joyful, joyful, we adore Thee
God of glory, Lord of love
Hearts unfold like flowers before Thee
Opening to the sun above.
Melt the clouds of sin and sadness
Drive the dark of doubt away
Giver of immortal gladness
Fill us with the light of day

Mortals, join the mighty chorus
Which the morning stars began
Father love is reigning o'er us
Brother love binds man to man
Ever singing, march we onward
Victors in the midst of strife
Joyful music leads us sunward
In the triumph song of life

All Thy works with joy surround Thee
Earth and heaven reflect Thy rays
Stars and angels sing around Thee
Center of unbroken praise
Field and forest, vale and mountain
Flowery meadow, flashing sea
Chanting bird and flowing fountain
Call us to rejoice in Thee

Thou art giving and forgiving
Ever blessing, ever blest
Wellspring of the joy of living
Ocean depth of happy rest
Thou our father, Christ our brother
All who live in love are Thine
Teach us how to love each other
Lift us to the joy divine

How Firm a Foundation

words and music:
Charles Wesley

How firm a foundation, ye saints of the Lord,
Is laid for your faith in His excellent Word!
What more can He say than to you He hath said,
You, who unto Jesus for refuge have fled?

In every condition, in sickness, in health;
In poverty's vale, or abounding in wealth;
At home and abroad, on the land, on the sea,
As thy days may demand, shall thy strength ever be.

Fear not, I am with thee, O be not dismayed,
For I am thy God and will still give thee aid;
I'll strengthen and help thee, and cause thee to stand
Upheld by My righteous, omnipotent hand.

When through the deep waters I call thee to go,
The rivers of sorrow shall not overflow;
For I will be with thee, thy troubles to bless,
And sanctify to you thy deepest distress.

When through fiery trials thy pathways shall lie,
My grace, all sufficient, shall be thy supply;
The flame shall not hurt you; I only design
Thy dross to consume, and thy gold to refine.

Hymns comprise most of the worship songs at All Souls, because of their richness, doctrinal depth, and focus on God's character and redemptive work. Many hymns are patterned after the Psalms with their varied expressions of praise and thanksgiving, and, too, a wrestling with what it is to trust in a love as audacious as the Lord's. Our hope is that these hymns and prayers set to music would lead us into a dynamic encounter with our Savior, in worship.

The Solid Rock

words: Edward Mote

music: William Bradbury

My hope is built on nothing less
Than Jesus' blood and righteousness;
I dare not trust the sweetest frame,
But wholly lean on Jesus' name.

chorus:

On Christ, the solid Rock I stand
All other ground is sinking sand (2x)

When Darkness veils His lovely face,
I rest on His unchanging grace;
In every high and stormy gale
My anchor holds within the veil.

chorus

His oath, His covenant, His blood
Support me in the whelming flood;
When all around my soul gives way,
He then is all my hope and stay.

chorus

When He shall come
with trumpet sound,
O may I then in Him be found,
Dressed in His righteousness alone,
Faultless to stand before the throne.

chorus

scripture reading + interlude

Zephaniah 3:14-17, 20

This is what the Lord has promised his people:

14 Sing aloud, O daughter of Zion;
shout, O Israel!
Rejoice and exult with all your heart,
O daughter of Jerusalem!
15 The Lord has taken away
the judgments against you;
he has cleared away your enemies.
The King of Israel, the Lord, is in your midst;
you shall never again fear evil.
16 On that day it shall be said to Jerusalem:
"Fear not, O Zion;
let not your hands grow weak.

17 The Lord your God is in your midst,
a mighty one who will save;
he will rejoice over you with gladness;
he will quiet you by his love;
he will exult over you with loud singing.
20 At that time I will bring you in,
at the time when I gather you together;
for I will make you renowned
and praised
among all the peoples of the earth,
when I restore your fortunes
before your eyes," says the Lord.

It has been the practice of the church for thousands of years to have portions of the Bible read during worship. We do this because we are people who need to be shaped by all of God's Word.

Musical interludes are included in our service in order to provide space for reflection and worship.

The Word of the Lord
Thanks be to God

seated

Confession of sin happens within the context of relationship, both with God and each other. We confess together, in community, before a gracious God who has given us himself. Confession both acknowledges our need for mercy and celebrates its abundance in Christ.

prayer of confession

Father in heaven, you invite us to bring our brokenness to you.
You invite us to bring our world's brokenness to you.
You claim to be able to heal us and our world.

Yet we confess that we are often withdrawn from you.

We have been hesitant to trust you with our pain.

We have been hesitant to trust you with our guilt.

We have been hesitant to trust you with our shame.

We have been hesitant to trust you with our world.

We have chosen anger and anxiousness over a childlike trust in you.

Forgive us and renew us.

Teach us to live in hope. Teach us to wait in hope. Teach us to work in hope.

Come quickly, Lord Jesus, we pray.

Let's acknowledge these things silently before the Lord, knowing forgiveness and rest are freely available in Jesus.

words and music:

American Folk Hymn

hymn

What Wondrous Love is This

What wondrous love is this,
O my soul, O my soul
What wondrous love is this, O my soul!
What wondrous love is this
That caused the Lord of bliss
To bear the dreadful curse
For my soul, for my soul
To bear the dreadful curse for my soul

When I was sinking down,
sinking down, sinking down
When I was sinking down, sinking down
When I was sinking down,
Beneath God's righteous frown,
Christ laid aside His crown,
For my soul, for my soul,
Christ laid aside His crown, for my soul

To God and to the Lamb
I will sing, I will sing,
To God and to the Lamb, I will sing
To God and to the Lamb,
Who is the great 'I Am,'
While millions join the theme,
I will sing, I will sing,
While millions join the theme, I will sing

And when from death I'm free,
I'll sing on, I'll sing on,
And when from death I'm free, I'll sing on
And when from death I'm free,
I'll sing and joyful be,
And through eternity
I'll sing on, I'll sing on
And through eternity, I'll sing on

receiving of grace

Mark 2:16-18

When the scribes of the Pharisees saw that Jesus was eating with sinners and tax collectors, they said to his disciples, "Why does he eat with tax collectors and sinners?" And when Jesus heard it, he said to them, "Those who are well have no need of a physician, but those who are sick. I came not to call the righteous, but sinners."

God's grace abounds for us, even in our weakness.

Hear and know that you are forgiven, and be at peace. **Thanks be to God.**

understanding our faith

from The Belgic Confession, Article 27

What is it that the people of God believe about the church?

We believe and confess

**one single universal church—
a holy congregation and gathering
of true Christian believers,
awaiting their entire salvation in Jesus Christ
being washed by his blood,
and sanctified and sealed by the Holy Spirit.**

**This church has existed from the beginning of the world
and will last until the end.**

**And this holy church is preserved by God
against the rage of the whole world,
even though for a time it may appear very small
in the eyes of people— as though it were snuffed out.**

**And so this holy church is not confined, bound,
or limited to a certain place or certain persons.
But it is spread and dispersed throughout the entire world,
though still joined and united in heart and will,
in one and the same Spirit, by the power of faith.**

hymn

Psalm 126

Our mouths they were filled,
filled with laughter
Our tongues they were loosed,
loosed with joy
Restore us, O Lord
Restore us, O Lord

The nations will say,
"He has done great things!"
The nations will sing
songs of joy
Restore us, O Lord
Restore us, O Lord

chorus:

Although we are weeping
Lord, help us keep sowing
The seeds of Your Kingdom
For the day You will reap them
Your sheaves we will carry
Lord, please do not tarry
All those who sow weeping
will go out with songs of joy

chorus

For centuries the church has used creeds and catechisms to articulate, and better understand, our shared faith.

The Belgic Confession was written in the 16th century, and is the oldest doctrinal standard of the Reformed Church in the Netherlands.

words and music:

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Preschool and elementary-age children are dismissed to All Souls Kids following announcements, where they can learn and discover in a language and style more suitable to them.

Jesus, you claim to be the way, the truth, and the life.

Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Give me an understanding of you that is coherent, convincing, and that leads to the life that you promise. Amen.

PRAYER OF BELIEF

Lord Jesus, I admit that I am weaker and more sinful than I ever before believed, but through you I am more loved and accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross, and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as Savior and Lord. Amen.

COMMUNION PRAYER

Lord Jesus, your perfect life, your death, and your resurrection are the source of all blessing in this life and the life to come. As I eat this bread and drink this cup, renew me in the joy and glory of knowing and serving you. I come to this table on the basis of your merit only and not my own. As you have completely and fully offered yourself for me, I now completely and fully offer myself to you as a living sacrifice. Amen.

23 About that time there arose no little disturbance concerning the Way. 24 For a man named Demetrius, a silversmith, who made silver shrines of Artemis, brought no little business to the craftsmen. 25 These he gathered together, with the workmen in similar trades, and said, "Men, you know that from this business we have our wealth. 26 And you see and hear that not only in Ephesus but in almost all of Asia this Paul has persuaded and turned away a great many people, saying that gods made with hands are not gods. 27 And there is danger not only that this trade of ours may come into disrepute but also that the temple of the great goddess Artemis may be counted as nothing, and that she may even be deposed from her magnificence, she whom all Asia and the world worship."

28 When they heard this they were enraged and were crying out, "Great is Artemis of the Ephesians!" 29 So the city was filled with the confusion, and they rushed together into the theater, dragging with them Gaius and Aristarchus, Macedonians who were Paul's companions in travel. 30 But when Paul wished to go in among the crowd, the disciples would not let him. 31 And even some of the Asiarchs, who were friends of his, sent to him and were urging him not to venture into the theater. 32 Now some cried out one thing, some another, for the assembly was in confusion, and most of them did not know why they had come together. 33 Some of the crowd prompted Alexander, whom the Jews had put forward. And Alexander, motioning with his hand, wanted to make a defense to the crowd. 34 But when they recognized that he was a Jew, for about two hours they all cried out with one voice, "Great is Artemis of the Ephesians!"

35 And when the town clerk had quieted the crowd, he said, "Men of Ephesus, who is there who does not know that the city of the Ephesians is temple keeper of the great Artemis, and of the sacred stone that fell from the sky? 36 Seeing then that these things cannot be denied, you ought to be quiet and do nothing rash. 37 For you have brought these men here who are neither sacrilegious nor blasphemers of our goddess. 38 If therefore Demetrius and the craftsmen with him have a complaint against anyone, the courts are open, and there are proconsuls. Let them bring charges against one another. 39 But if you seek anything further, it shall be settled in the regular assembly. 40 For we really are in danger of being charged with rioting today, since there is no cause that we can give to justify this commotion." 41 And when he had said these things, he dismissed the assembly.

offering

1 Corinthians 4:7

What do you have that you did not receive?

Whether we have much or little, God calls us to treasure and trust Him above all. So we are to give as generously as we are able of the gifts that God has given to us, knowing that He who met our most dire need through Christ will continue to provide for every need we have. All gifts go toward ministry initiatives of All Souls and the relief of the poor.

If you are our guest today, please feel no obligation to give. Let us know you've joined us today, as well as any comments or prayer requests, by placing your comment card in one of the offering bowls as they are passed. Read more about giving in worship on p.12.

Allergen-free communion elements (wafer ingredients: organic brown and white rice flour) are available at the center of the communion table. To partake, please dip in either the wine (larger cup) or grape juice and proceed through the line.

the Lord's table

hymns

Come and see, look on this mystery
The Lord of the universe, nailed to a tree
Christ our God, spilling His Holy blood
Bowing in anguish, His sacred head

Sing to Jesus, Lord of our shame
Lord of our sinful hearts,
He is our great redeemer
Sing to Jesus, honor His name
Sing of His faithfulness,
pouring His life out unto death

Come you weary and He will give you rest
Come you who mourn, lay on His breast
Christ who died, risen in Paradise
Giver of mercy, Giver of life

Sing to Jesus

Sing to Jesus His is the throne
Now and forever He is the King of Heaven
Sing to Jesus, we are His own
Now and forever sing for the love
our God has shown

Sing to Jesus, Lord of our shame
Lord of our sinful hearts,
He is our great redeemer
Sing to Jesus, honor His name
Sing of His faithfulness,
pouring His life out unto death

Amazing Grace

Amazing grace, how sweet the sound
That saved a wretch like me
I once was lost, but now am found
Was blind, but now I see.

'Twas grace that taught my heart to fear,
And grace my fears relieved;
How precious did that grace appear,
The hour I first believed!

Through many dangers, toils, and snares,
I have already come;
'Tis grace has brought me safe thus far,
And grace will lead me home.

And when this flesh and heart shall fail,
And mortal life shall cease;
I shall possess within the veil,
A life of joy and peace.

When we've been there
ten thousand years
Bright shining as the sun,
We've no less days to sing God's praise,
Than when we've first begun.

benediction + sending

The LORD bless you and keep you;
the LORD make his face to shine upon you and be gracious to you;
the LORD turn his face toward you and give you peace. **Amen.**

Let us go forth and serve our world
as those who love our Lord and Savior Jesus Christ.

Thanks be to God!

Numbers 6:24-26

The Lord's Supper, also called Communion or the Eucharist, is the family meal of Christians.

We invite all baptized followers of Jesus Christ who acknowledge their sin against God and their neighbors and confess their need for the grace of Christ to partake of this meal. We take it as a sign of health to have regular attenders who love our community but don't profess faith in Christ, and so remain seated during this time. If you are a Christian and haven't been baptized, please talk with our pastor. We would be honored to baptize you.

words and music:

Fernando Ortega

standing

words: John Newton

John Rees

music: traditional tune

Our pastors and other leaders are available following the service for prayer or to answer any questions you may have about All Souls.

Unless otherwise noted, all Scripture is taken from The Holy Bible, English Standard Version (ESV) or New International Version (NIV).

Please contact
info@allsoulsseattle.org for
details or directions to any of
these gatherings, or visit
allsoulsseattle.org/calendar.

Gathering

POTTERY NIGHT - THIS WEEK!

Friday, March 16, 7:30-9p

Join us for our next women's gathering, an even of clay and art making, hosted by Alyssa Incorvaia, an art and pottery instructor. All supplies provided; please feel free to invite a friend or neighbor! RSVP to Alyssa to let her know if you plan to attend (inc.alyssa@gmail.com).

save the date

GOOD FRIDAY: INTERACTIVE STATIONS OF THE CROSS

Friday, March 30, 3:30-6p, Dakota Place (Calif./Dakota)

Join us on Good Friday as we remember Jesus' journey to the Cross. Beginning with the Lord's Supper and ending with Jesus' burial, eight interactive stations will help us contemplate the love that led Jesus to die for us to take away our sin, and make all things new. This is designed for the entire All Souls family to experience together, engaging all ages. To help manage flow through the stations, a link will be sent to sign up for a 20 minute slot.

Interested in helping out? Contact Kara Barrett (kara@allsoulsseattle.org).

JOIN US FOR EASTER - APRIL 1

In a few weeks, we celebrate Easter, which marks the beginning of gospel renewal in our lives.

All Souls will host two worship services, at 9 and 11:15. The first will include kids' classes through elementary, and the second will include childcare for nursery, toddler and 3's classes only, open the entire service (we will provide a kids' activity sheet for those who remain in worship).

As always, worship will be designed start-to-finish for those at every point on the spiritual spectrum.

Because every Sunday is a good Sunday to visit All Souls for the first time, ask friends, neighbors, and co-workers to join you on Easter... many of whom are simply waiting to be invited!

*How do we desire to be
'formed,' spiritually?*

*The gospel cultivates gratitude,
generosity, patience, and
compassion... and also a
sense of wonder— a curious
heart that seeks to know God
more deeply and more
intimately. Together, these are
the makings of being 'spiritually
formed'... alongside others,
journeying toward maturity
in Christ.*

*Coming to understand the
gospel is the beginning of a
process that gradually
transforms how we do every
aspect of life as new desires,
new hopes, new thoughts, and
new affections emerge. As we
engage this new life in the
Spirit, we find ourselves drawn
to doctrines, practices, and
disciplines that enable us to
know Jesus more intimately,
and savor Him more fully.*

*To meet with a pastor or other
leader confidentially, or for a
counseling referral:
pastor@allsoulsseattle.org*

Growing

WEEKLY PRAYER

Fridays, 11:45-12:30p

We gather to pray for our community and the world on Fridays at the All Souls Loft.

Bring your lunch and join us (4138 California Ave SW, 2nd fl.; prayer@allsoulsseattle.org).

GROWTH GROUPS

Ready to learn and apply the Bible more broadly, press the gospel of Jesus further into your heart and life, dig into deeper, bigger questions, and share with greater transparency in a smaller (6-8 ppl max), gender-specific group? Growth Groups are a unique and more intimate place to grow spiritually, with a committed focus on discipleship. Details and sign up / groups@allsoulsseattle.org

JOIN A HOME GROUP

Home groups provide safe places to know and be known as we grow in relationship with ourselves, God, and one another. Each group is unique and has its own 'personality,' while they share a focus on growing in relationship with Jesus and with each other. Groups meet throughout the week and neighborhood. Please see p.11 for group meeting time, location, and contact details.

CARE + COUNSEL

The Bible teaches that God has given us powerful tools to navigate difficulty and grapple with hard questions: the Holy Spirit, the gospel, and community. At All Souls we lean heavily on these for encouragement, direction, and life-change. So whatever it is, you should know it's okay to talk about it (relationships, sexuality, addiction, marriage/family, faith, etc.). Don't wait.

All Souls Kids + Nursery



Our ministry to children is designed to equip and partner with families as you seek to invest in the spiritual wholeness of your children.

We value the role of kids in our community, and are committed to cultivating an environment where they feel known, loved and respected. We intend to draw them into an engaging, enjoyable, and provocative encounter with the gospel using language familiar to them.

We encourage them to learn to ask good questions in the discovery of who they are and who God is, in the hope of building a foundation that shapes their lives for years to come!

Because worship is a celebration of grace, not a theological lecture, children of all ages are encouraged to join us at any time during the service— we are used to having them around! We also offer a safe place for kids to be together during the service.

- **Nursery (4mos-new walkers) and Toddlers (18mos-2 yrs):** Both rooms are open through the entire worship service and are fully staffed by providers who are trained in First Aid/CPR. Little ones receive excellent care in a safe, peaceful space set up specifically for our babies and toddlers. Please sign your child in and out on the provided clip-board when you arrive and pick up. You will be contacted during worship, if needed.
- **3-year-olds, Pre-K (4-5 yrs), and Kindergarten:** Children begin in worship, and are dismissed midway to these dynamic and fun classes. Kids will receive excellent care as they play, sing, read, do crafts, and have a nut-free snack. *The Jesus Storybook Bible* is our primary teaching tool. Please sign your child in and out on the provided clip-board when you drop-off and pick-up.
- **1st, 2nd Grade, and 3rd-5th Grade:** Kids begin in worship and are dismissed midway to class where they will learn and discover in a language and style more suitable to young, growing hearts and minds. Our instruction is framed around a cyclical exploration of key Biblical truths and gospel realities. Students are dismissed by their teachers to rejoin their families after worship (except for the 4th-5th Grade Class, which rejoins their families before the Lord's Supper).

Middle and High School Students

We desire to be a community where each of us experiences significant, lasting relationships that would highlight the active presence of Jesus in the lives of His people, and where we would encounter Jesus in ways that will shape our understanding and experience of His grace for the rest of our lives. And this is true regardless of age. Middle and high schoolers are invited to stay in worship to explore, question, and reflect alongside adults.

Because we believe we grow best in the context of relationship, we are committed to coming alongside middle and high school students through monthly, age-specific Growth Groups on Sunday evenings, geared towards laughing, playing, sharing, exploring, serving, studying, praying and growing together. If you have a middle or high school student, or would like to get involved, please contact us.

Additionally, **Young Life** has many opportunities for youth to connect, and to explore the gospel. To learn more, contact Area Director Alison Bray (alisonb.yl@gmail.com).

If you have special needs or have a friend or family member with special needs, we do not want to miss an opportunity to serve you.

Please introduce yourself and let us know how we can serve you best.

Parents:

There is a designated and semi-private area in the teachers' lounge, through the double doors in the back-left corner, for anyone during the worship service.

Please use this at your convenience.

Learn more:
allsoulsseattle.org/kids

See below:
All Souls Kids classroom map (downstairs) on p. 12

How can I serve?



Never be lacking in zeal, but keep your spiritual fervor, serving the Lord. (Romans 12:11)

We are called to serve, not to be served.

As Jesus came into the world to serve rather than to be served (Mark 10:42-45), our desire is that we as a church would regularly serve each other and also the under-resourced and marginalized of our neighborhood and city.

ALL SOULS COMMUNITY

We value— and rely on!— a collaborative culture at All Souls.

We're not here to consume or spectate, but to **lean in, take ownership, and serve**, no matter what we bring to the table. We honor God with what he's given us and seek to bless those around us, as a family, on Sundays and throughout the week.

current needs / opportunities to serve:

- ▶ **Sundays** - As you might imagine, it takes many hands to turn a middle school into a warm, welcoming worship space. We need volunteers to help with set-up, greeting, coffee/snacks, and more. Contact: Charlotte Aljets (charlotte@allsoulsseattle.org).
- ▶ **Make a Meal** - As a way to tangibly serve one another in challenging or transitional seasons of life, we as a family make meals for each other. To make *or request* a meal, please contact communitycare@allsoulsseattle.org. Thank you!

NEIGHBORHOOD + CITY

Seek the welfare of the city where I have sent you. (Jeremiah 29:7)

As a church 'not just for ourselves', there are also lots of ways to serve and seek the well-being of our neighborhood and city through All Souls. We are primarily interested in connecting volunteers to vital service organizations already serving for the sake of renewal, mercy, and justice.

current opportunities:

▶ **West Seattle Young Life**

Young Life leaders go to where students are to develop relationships and to share the story and reality of God's love for them in Jesus Christ. Below are current ways to partner and support this ministry, its staff, and volunteers (for details and sign up contact mercy@allsoulsseattle.org).

- Provide dinner for Young Life Club (large group gatherings)
- Become a 'leader host' who cares and prays for a volunteer leader, even inviting them into your home/family life

▶ **Serve and Partner with the West Seattle DSHS Foster Care Office**

All Souls is actively building a relationship with the WA State Department of Social and Health Services' Delridge office. Foster care is a pivotal place to intervene upstream of many other social concerns (homelessness, addictions, etc), and opportunities to support kids and families in the foster care system are varied (toy/clothing donations, DSHS staff appreciations, etc). Please opt-in via email to receive regular updates with needs as they arise (mercy@allsoulsseattle.org).

- Office Moms & Dads is an on-call, daytime volunteer opportunity (customizable to your schedule!) to care for foster kids that have recently been removed from their home while a social worker works hard to find a foster care placement for them.
Contact Janine Krebs (westseattleomd@gmail.com) to learn more and to sign up for the next volunteer training.

▶ **YoungLives**

All Souls is in the early stages of a partnership with YoungLives, the ministry of Young Life to teenage moms. Our hope is to begin to invest in life-on-life mentoring with teen moms in West Seattle through entering into their lives, building relationships with them and with their little ones, modeling the unconditional love of Christ, and encouraging them to become the women and mothers God created them to be. All levels of commitment are welcome! If you have questions about this ministry, or are interested in hearing more about partnering with YoungLives, contact Rachel at rachelpelander@gmail.com.

Home Groups

In a world that pushes us toward isolation, we need community— a place where we're known and loved, and can grow. Home groups are a vital part of shared life and growth in Christ— places of care and community where we discover and live the Christian life together.

Simply put, they are the best way at All Souls to integrate as a newcomer, build lasting friendships, and to consistently be in each other's lives. We are a community that places high value on this time together in God's word and in prayer, and also serving our city and neighborhoods.

All are encouraged to prioritize Home Groups, most of which meet every other week, Sept - June. They can be joined by *anyone at anytime*, and aim to accommodate a variety of schedules, including those of families and commuters.

Groups meet every other week beginning January 7. To join or learn more about a group please contact the leader(s) directly.

PLEASE NOTE: Group rosters are capped at 12 adults (plus kids). If a group is full, staff will help you find another option (groups@).

| Neighborhood | Contact | Time | Notes |
|-----------------------------|---|-------------------|--|
| ADMIRAL | Graeme + Sarah Hanson s.wulf.hanson@gmail.com | Wed / 7 - 8:30p | Mixed group of adults |
| | Martin + Sarah Dillard sarahjdillard@gmail.com | Wed / 6:30 - 8p | Mixed group of adults; childcare provided |
| ALASKA | R.J. + Carolyn March rj@allsoulsseattle.org | Sun / 5 - 6:30p | Mixed group of adults; children welcome |
| ARBOR HEIGHTS | Jeff + Suzanne Case suzannecase3@gmail.com | Tues / 6 - 7:30p | Mixed group of adults; children welcome includes a meal |
| | Matt + Nancy Spiro Nicholas + Alyssa Incorvaia nancyspiro@gmail.com | Tues / 6 - 7:30p | Mixed group of adults; children welcome includes a meal |
| DELRIDGE | Jonathan + Rachel Faunce rachelfaunce@gmail.com | Sun / 4:30 - 6p | Mixed group of adults; children welcome includes a meal |
| FAIRMOUNT PARK | Jake + Emily Anderson jake.anderson486@gmail.com | Thurs / 6 - 8:30p | Mixed group of adults; includes a meal |
| MIDDLE SCHOOL HOME GROUP | Stefphan Gambill stefphan@allsoulsseattle.org | Sun / 4:30 - 6p | All middle schoolers welcome (invite a friend!); meets at the All Souls Loft |

Group schedules can also be found here: allsoulsseattle.org/events

Giving as part of worship

We recognize that as the church, we must consistently remind one another of the truth that everything we have is a gift from the Lord.

The Bible says that 'we know the grace of our Lord Jesus Christ, that though he was rich, yet for our sake he became poor, so that we through his poverty might become rich' (2 Corinthians 8:9). Jesus's death on the cross represents the most generous gift ever given—when he gave up everything in order to reconcile us to God.

Giving cheerfully, sacrificially, and consistently is a part of our worship—not because it's something churches do, but because giving in response to the gospel ought to be worshipful. When we are generous with others, we are reminding one another of the great generosity of our God.

All Souls seeks to build community, love our neighbors, and work for peace and justice within Seattle. Our desire in giving is not only to meet our own financial needs, but to be able to serve those in need in our city and neighborhoods.

There are few ways that you can contribute financially to All Souls.

- Place cash or check in the offering on Sundays
- Mail a check, or set up automatic bill pay through your bank, payable to:
All Souls Church
PO Box 16613
Seattle, WA 98116
- For any assistance or questions about:
Giving on a recurring basis via EFT (electronic fund transfer), stock donation, or non-cash contribution options (e.g. property or vehicle donation) please contact bookkeeper@allsoulsseattle.org

The intentional financial participation of those who consider All Souls their church home is vital. If you are not already tithing regularly, please prayerfully consider doing so.

If you have questions about tithing or biblical guidelines for giving, please ask.

STAFF

Rev. Andy Pelander
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ALL SOULS KIDS

Suzanne Case
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suzanne@allsoulsseattle.org

Kara Barrett
curriculum lead
kara@allsoulsseattle.org

Stefphan Gambill
ministry coord., upper elem. + m.s.
stefphan@allsoulsseattle.org

**Elba Martin, Cassie Smithco
Lauren Williams, Sunday hosts**

Requests for prayer:
prayer@allsoulsseattle.org

worship location

Sundays 10a
Madison Middle School
3429 45th Avenue SW

All Souls Loft

4138 California Ave SW, 2nd fl

mailing address

All Souls
PO Box 16613
Seattle WA 98116

206/829-8349
info@allsoulsseattle.org



It is the smallest of all seeds,
but when it has *grown* it is
larger than all the other garden
plants and becomes a tree, so
that birds of the air come and
make nests in its branches.

Matthew 13:32