

lent

Welcome

All Souls, seeking to be a church not just for ourselves, exists to be a vibrant expression of who God is— gracious, present, hospitable.

Launched in 2010, we are a worshipping community rooted in the belief that the historic Christian gospel is true, compelling, and promises to change our lives powerfully, in the direction of freedom, wholeness, and hope.

We seek to embody and articulate this gospel of grace, bringing about spiritual, social, and cultural renewal in Seattle and, through it, the world.

Please feel the freedom to participate actively in worship or to just listen and observe at your discretion. It is a time to process freely and safely the audacious claims of Jesus, and the inevitable tension between the beauty and scandal of God's grace, freely given to you.

As a church, we are part of that historical, counter-cultural community that Jesus started and continues to build, sustain, and perfect.

Anyone is welcome in worship, and we encourage you to come as you are. We understand that visiting a church for the first time can be intimidating. So it's our commitment to walk you through each component of the worship service so no one feels like an outsider. There will be no obscure, tribal language. No 'in-house' moments.

Our worship is structured, with liturgy and rich music that connects us to the church of old and those who've gone before us—we are deeply rooted in something much larger than ourselves or our own cultural moment. But worship should be accessible and enjoyable if it's to be meaningful.

We haven't heard the gospel for what it really is if we don't find it at once horribly offensive and staggeringly beautiful.

It is both heart-breaking and heart-mending.

All Souls is a safe place to begin from anywhere.

So let us explore. *Let us worship!*

Exploring?

Do you have questions about the Christian faith?

Do you wrestle with intellectual barriers that make belief seem implausible, even irresponsible?

Do you struggle to reconcile a good God with a hurting world?

We recognize that belief is hard. That's why:

- We value questions, and the people who ask them
- We prize being a community where you can belong before you believe
- We assume, each Sunday, that there are people present who are not convinced
- We desire to talk to skeptics not about them
- You are welcome here...

So, be curious. Doubt. Ask. Explore.

How do I get connected?

visit allsoulsseattle.org for the latest

All Souls Kids + Youth

allsoulsseattle.org/kids (/youth)

How can I serve?

allsoulsseattle.org/connect

Announcements p. 8

Home Group details + map p. 9

Kids + Youth on Sundays p. 10

Giving as part of worship p. 11

illustration by Lori White

We needed an Incarnate God, a God put to death, that we might live.

Gregory Nazianzus (4th c.)

Order of Worship

SECOND SUNDAY IN LENT / MARCH 5 2023



Please help us to be hospitable:

Face covering is optional on the main floor of the building (recommended downstairs). Participate online if you have symptoms of Covid-19 or have known exposure to someone who has tested positive.

If you have any questions about our precautions, check out our website at allsoulsseattle.org/covid or email info@allsoulsseattle.org.

Lent is a 40-day season preparing us for Easter, when we celebrate God's victory over death and the promise of new life in Jesus. The journey begins by facing our brokenness and deep need for God's healing.

Lent is about more than giving things up for the sake of giving things up. It's about taking a close look at the unmatched beauty of — and our need for— our Savior.

During Lent, we take inventory of the heart, and fall headlong into grace.

Bold text is read together by the congregation. Plain text is read by the leader. Responsive readings remind us that during corporate worship God speaks to his people and we respond together as a community.

If you, or someone with you this afternoon, has special needs we do not want to miss an opportunity to serve you.

Please introduce yourself and let us know how we can support you best.

Our community gathers on Sundays to enter the presence of the Lord and offer him praise, as he graciously invites us to do. We come to sing, pray, encounter God's Word, celebrate Communion, and to simply be together. *This is a safe place to begin from anywhere.*

STANDING

Call to Worship

Let This Heart Not Wander

In the Bible, God calls us to worship, because it is not our natural impulse to come to Him. But He calls, reminding us of His pursuing love, and we respond in gratitude.

words and music by Young Oceans (2016)

Let my eyes see nothing

Let this heart not wander

Let my eyes see nothing

Let this heart not wander

But Your glory, my Lord (repeat)

From Your mercy, my Lord (repeat)

Let this heart not wander

May I always linger

Let this heart not wander

May I always linger

From Your mercy, my Lord (repeat)

In Your presence, my Lord (repeat)

Psalm 33:16-21

No king is saved by the size of his army;

no warrior escapes by his great strength.

A horse is a vain hope for deliverance;

despite all its great strength it cannot save.

But the eyes of the Lord are on those who fear him,

on those whose hope is in his unflinching love,

to deliver them from death

and keep them alive in famine.

We wait in hope for the Lord;

he is our help and our shield.

In him our hearts rejoice,

for we trust in his holy name.

Acclamation

Bless the Lord who forgives all our sins.

His mercy endures for ever.

Come Thou Fount

words by Robert Robinson (1758); Martin Madan (1760) tune NETTLETON

Come Thou fount of every blessing
Tune my heart to sing Thy grace
Streams of mercy never ceasing
Call for songs of loudest praise
Teach me some melodious sonnet
Sung by flaming tongues above
Praise the mount, I'm fixed upon it
Mount of Thy redeeming love

Here I raise my Ebenezer
Hither by Thy help I come
And I hope by Thy good pleasure
Safely to arrive at home

Jesus sought me when a stranger
Wandering from the fold of God
He to rescue me from danger
Interposed His precious blood

Oh, to grace how great a debtor
Daily I'm constrained to be
Let Thy goodness like a fetter
Bind my wandering heart to Thee
Prone to wander, Lord I feel it
Prone to leave the God I love
Here's my heart, oh take and seal it
Seal it for Thy courts above

Almighty God

words (adapted from the Book of Common Prayer) and music by Sandra McCracken (2015)

Almighty God to you all hearts are open
Search and know our thoughts
and anxious fears
Wash us in the fountain of your mercy
Come with your light,
We cannot hide from you

Almighty God to you all hearts are open
With gratitude we raise our song to you
Come and fill the praises of your people
In grace and truth, you make us new again

Almighty God to you all hearts
are open
We long for more than
what this world provides
No shallow spring will ever satisfy us
Your river deep
Floods over everything

To you all hearts are open,
Almighty God

Prayer of Confession

Almighty and merciful God,

We have sinned and strayed from your ways like lost sheep.

We have followed the desires of our own hearts, independent of your leading.

We have ignored your commands.

We have left undone those things which we ought to have done;

and we have done those things which we ought not to have done.

Have mercy on us, Lord.

**We ask you to heal, forgive, and restore us
as we embrace your promises in Jesus.**

Music at All Souls is comprised of "psalms, hymns, and spiritual songs" (Eph. 5:19).

These are often works that date back as far as Jewish antiquity, anchoring us in the ancient roots of Christian faith. Sometimes these are newer works that reflect prayerfully and prophetically on our current moment.

They contain theological richness and focus on God's character and redemptive work. They also lend poetic voice to our deepest emotional expressions: praise and thanksgiving, anger and sorrow, hope and joy.

We sing because we believe God is with us— present in our worship; inhabiting the praises of his people.

BE SEATED

Confession happens within the context of relationship, both with God and each other. We confess together, in community, before a gracious God who has given us himself. Confession both acknowledges our need for mercy and celebrates its abundance in Christ.

Sin, in its essence, is a word that means, "an obsession or worship of oneself." Martin Luther described sin as "curving in on oneself," which causes a relational breach not only with people we harm, but also with God by not giving God the place he deserves in our lives as our loving Creator and Savior.

Let's acknowledge our need for Jesus to do what we cannot: heal, forgive, and restore where we have harmed, hurt, and broken. After a brief silence we will sing our confession.

T.J. Williams / E. Wilson



Fine

Lord, ha - ve mer - cy. Christ, ha - ve mer - cy. Lord, ha - ve mer - cy on _____ me.

5



D.C. al Fine

Ky - ri - e e - lei - son, Chris - te e - lei - son, Christ, ha - ve mer - cy on _____ me.

Receiving of Grace

Romans 10:9-11

We serve a God of limitless power and might. Yet, in all of his power he looks on us with mercy, and draws us into his family, because of what Jesus Christ has done.

If you confess with your mouth that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For with the heart one believes and is justified, and with the mouth one confesses and is saved. For the Scripture says, "Everyone who believes in him will not be put to shame."

Let us live in light of the gospel and receive the forgiving love of God. **Amen.**

Liturgy of Community

*Following prayer, students are dismissed to their classes downstairs, where they, too, can hear about the love and grace of God in their own language. **Bear Class** (2nd-5th) dismissed from the front, left of stage; **Lion Class** (PreK - 1st) dismissed from Sanctuary entrance.*

Lord, bless these children whom you love, as they discover in their own language who you are.

Give them a sense of being known and loved by you, and the freedom to come fully as themselves.

Bless our teachers, and be present in their every word and interaction.

Beloved children, go in peace. Amen.

As you're able, please stand and greet those around you— especially someone you haven't met!

the Reading

It has been the practice of the church for thousands of years to have portions of the Bible read during worship. We do this because we are people who need to be shaped by all of God's Word.

Genesis 12:1-4

The Lord had said to Abram,
"Go from your country, your people and your father's household to the land I will show you.
2 "I will make you into a great nation,
and I will bless you;
I will make your name great,
and you will be a blessing.

3 I will bless those who bless you,
and whoever curses you I will curse;
and all peoples on earth
will be blessed through you."
4 So Abram went, as the Lord had told him.

Hebrews 2:5-18

5 It is not to angels that he has subjected the world to come, about which we are speaking. 6 But there is a place where someone has testified:

"What is mankind that you are mindful of them,
a son of man that you care for him?

7 You made them a little lower than the angels;
you crowned them with glory and honor

8 and put everything under their feet."

In putting everything under them, God left nothing that is not subject to them. Yet at present we do not see everything subject to them. 9 But we do see Jesus, who was made lower than the angels for a little while, now crowned with glory and honor because he suffered death, so that by the grace of God he might taste death for everyone.

10 In bringing many sons and daughters to glory, it was fitting that God, for whom and through whom everything exists, should make the pioneer of their salvation perfect through what he suffered. 11 Both the one who makes people holy and those who are made holy are of the same family. So Jesus is not ashamed to call them brothers and sisters. 12 He says,

"I will declare your name to my brothers and sisters;
in the assembly I will sing your praises."

13 And again,

"I will put my trust in him."

And again he says,

"Here am I, and the children God has given me."

14 Since the children have flesh and blood, he too shared in their humanity so that by his death he might break the power of him who holds the power of death—that is, the devil— 15 and free those who all their lives were held in slavery by their fear of death. 16 For surely it is not angels he helps, but Abraham's descendants. 17 For this reason he had to be made like them, fully human in every way, in order that he might become a merciful and faithful high priest in service to God, and that he might make atonement for the sins of the people. 18 Because he himself suffered when he was tempted, he is able to help those who are being tempted.

The Word of the Lord.

Thanks be to God.

Homily

Shared Humanity

Rev. R.J. March

Interlude

Musical interludes are included to provide space for reflection and worship.

Prayers of the People

Sung Chorus:

Lord, have mercy (x4)

Holy Spirit rest upon us

Lead us in the way of your justice

Holy Spirit rest upon us

Teach us how to serve in our weakness

God of all comfort, who keeps track of all our sorrows and collects all our tears, be near to those who are hurting and grieving during this time of leadership transition. Give us strength to love one another and care for one another empowered by your Spirit. / *chorus*

Heavenly Father, whose blessed Son came not to be served, but to serve: We ask you to bless all who, following in his steps, give themselves to the service of others. We pray, especially, for Keith Hughes as he runs the warming station and emergency shelter at the West Seattle Veterans Center. Give to all who are in helping professions your wisdom, patience, and courage, that they may strengthen the weak and raise up those who fall; for the sake of him who laid down his life for us, your Son our Savior Jesus Christ. / *chorus*

Most merciful God, we remember before you those who are suffering from hunger, poverty, long-term illness, and loneliness. Help us to join you in healing those who are broken in body or spirit, and turning sorrow into joy. Grant this, Father, for the love of your Son, who for our sake became poor, Jesus Christ our Lord. / *chorus*

Serve unhoused neighbors with West Seattle Veterans Center on Tuesdays and Thursdays between 5-6pm. If you are interested in participating, please contact kara@allsoulsseattle.org.

Grateful Giving

And my God will supply every need of yours according to his riches in glory in Christ Jesus.

Philippians 4:19



PRAYERS FOR THOSE
NOT COMMUNING

Because All Souls is a church not only for the convinced but also for those journeying toward trust in Jesus, we gladly extend room for you to consider and dialogue.

Use the prayers below during Communion as guides to reflect upon and respond to what God is doing in your life.

PRAYER FOR THOSE
SEARCHING FOR TRUTH

Jesus, you claim to be the way, the truth, and the life. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Give me an understanding of you that is coherent, convincing, and that leads to the life that you promise. Amen.

PRAYER OF BELIEF

Jesus, I admit that I am weaker and more sinful than I ever before believed, and yet, through you, I am more loved and accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross, and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sin and receive you as Savior and Lord. Amen.

PRAYER OF COMMITMENT

Lord Jesus, you have called us to follow you in baptism and in a life of committed discipleship in your church. Grant that I may take the necessary steps to be one with your people, and live in the fullness of your Spirit. Amen.

* Hosanna means "save me!" but with Jesus came to mean "salvation is here!"

Communion

Communion, also called the Lord's Supper or the Eucharist, is the family meal of Christians.

THE PEACE OF CHRIST

Since God has forgiven us in Christ, let us forgive one another.

The peace of Christ be with you always! **And also with you.**

INVITATION + THANKSGIVING

Lift up your hearts! **We lift them up to the Lord!**

Let us give thanks to the Lord our God. **It is right to give him thanks and praise.**

It is right, our duty and our joy, always and everywhere to give thanks to you, O Lord, Holy Father, almighty and everlasting God. We give thanks to you with those who have gone before us, and with brothers and sisters around the world, and along with the angels and all the company of heaven, we praise you with one voice:

Ho - ly, ho - ly, ho - ly Lo - rd, God of pow - er,
hea - ven and ear - th are full of your glo - ry. Ho - san - na in
Bless - ed is he who comes in the name of
Ho - san - na in the high - est. Ho - san - na in

BREAK BREAD

For as often as we eat this bread and drink the cup, we proclaim the Lord's death until he comes. (1 Cor 11:23-26)

Therefore, together, we proclaim the mystery of faith:

Christ has died, Christ is risen, Christ will come again.

Gracious God, pour out your Holy Spirit upon us and upon these your gifts of bread and wine, that the bread we break and the cup we bless may be the communion of the body and blood of Christ. By your Spirit make us one with Christ, that we may be one with all who share this feast. **As this bread is Christ's body for us, send us out to be the body of Christ in the world, for by him, with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. Amen.**

DRAW NEAR

Christ our Passover has been sacrificed for us;

Therefore, let us keep the feast.

We Will Feast In the House of Zion

words and music by Sandra McCracken (2015)

chorus:

We will feast in the house of Zion
We will sing with our hearts restored
He has done great things, we will say
together
We will feast and weep no more

We will not be burned by the fire
He is the Lord, our God
We are not consumed by the flood
Upheld, protected, gathered up / *chorus*

In the dark of night, before the dawn
My soul, be not afraid
For the promised morning, oh how long
Oh God of Jacob, be my strength
/ *chorus*

Every vow we've broken and betrayed
You are the faithful One
And from the garden to the grave
Bind us together, bring shalom / *chorus*

STANDING

The Solid Rock

words: Edward Mote; music: William Batchelder Bradbury

My hope is built on nothing less
Than Jesus' blood and righteousness;
I dare not trust the sweetest frame,
But wholly lean on Jesus' name.

chorus:

On Christ, the solid Rock, I stand;
All other ground is sinking sand,
All other ground is sinking sand.

When darkness veils His lovely face,
I rest on His unchanging grace;
In every high and stormy gale,
My anchor holds within the veil. / *chorus*

His oath, His covenant, His blood
Support me in the whelming flood;
When all around my soul gives way,
He then is all my hope and stay. / *chorus*

When He shall come with trumpet sound
Oh, may I then in Him be found
Dressed in His righteousness alone,
Faultless to stand before the throne! / *chorus*

Announcements + Benediction

May God sustain you and fill you with joy
so that you may abound in hope
by the power of the Holy Spirit.
Let us rejoice in the Lord always. **Amen.**

Let us go forth and serve our world as those who love our Lord and Savior Jesus Christ.

Thanks be to God!

All Souls welcomes all who are trusting in Jesus Christ for salvation, understand the meaning of the Lord's Supper, and are in good standing with congregations that proclaim the gospel to receive Holy Communion with us.

Please note that we use wine and non-alcoholic grape juice for Communion. For those with wheat allergies, a gluten-free cracker is available in place of the bread (ingredients: cauliflower, brown rice flour, tapioca starch, coconut milk powder, pumpkin seeds, sunflower seeds, sesame seeds, mustard powder, sea salt, garlic powder, onion powder).

A word to parents:

Children are welcome at the communion table. To receive the Lord's Supper, a child must have been baptized and received as a communing member by the leadership of this church or the governing body of the church to which you belong. If you have any question about how this process works, please speak with one of our pastors.

Scripture appears in the English Standard Version (ESV) or New International Version (NIV) unless otherwise noted.

Our pastoral staff and other leaders are available following the service for prayer or to answer any questions you may have about All Souls.

Announcements

Lent is a season in which the Church gathers around the world to be invited to enter into the “wilderness” for forty days as a time of preparation for the coming of Easter. Lent is not so much an invitation to wander or drift, but a call to acknowledge that we do. And to begin to resist the forces, appetites, and habits that keep us moving in circles rather than making progress toward freedom. Find resources to observe Lent on our website allsoulsseattle.org/lent and with people in your Home Group.

Let's Pray. As we journey through this period of transition, our community needs God's help. We need God's help to grieve, to heal, to care for one another, and to discern next steps. As children of God, we are encouraged, exhorted, and empowered to cry out to God for help. For the next three months, members of staff and vestry will be gathering in the upper room (above the kitchen at Trinity) every Sunday from 3:30-3:45 pm on Sundays to pray for the All Souls community. Please come pray with us. Nursery will open at 3:25pm for children 0-6 years old. Older children are welcome to join the time of prayer.

Serve Unhoused Neighbors. Throughout February, groups from All Souls prepared hot meals for unhoused neighbors seeking shelter at the West Seattle Veterans Center. WSVC provides the only emergency shelter in West Seattle. One of WSVC's primary needs is help with feeding folks. There are opportunities for groups or individuals to continue providing hot meals throughout the month of March. Groups bring a meal or prepare a meal onsite on Tuesdays and Thursdays between 5-6pm. If you are interested in participating, please contact kara@allsoulsseattle.org.

Warm Springs Summer Service Trip 2023 - Reserve your spot now! Team Meeting directly after service, March 19th
All Souls will, for the third summer, send a team of youth (age 13+) and grown-ups to serve on the Warm Springs Reservation in Central Oregon (near Madras, hour north of Bend), **July 29 - August 5**. The week on the Rez offers a mix of opportunities for work, play, and rest, and allows a generous window into ways God is mightily at work beyond the “world” of our neighborhoods, as we simply show up to love our First Neighbors. To learn more and/or to secure your spot, please contact Suzanne Case (suzanne@) this month. Scholarships are available to help cover trip costs.

Group Life

Home Groups

In a world that pushes us toward isolation, we need community—a place where we're known, loved, and belong. Home Groups are one of the main ways we learn to receive and extend the hospitality of Christ in our neighborhoods. See page 9 for details and contact R.J. March (rj@) to learn more.

Grace Groups

Grace Groups @Work

Join conversations that explore how to live more by God's grace @work. Living by God's grace is a paradigm shift for all of us, and as such we need community, prayer, and the Holy Spirit's work as we join in what God is doing in and through our vocations. Make new connections and deepen connection with other All Souls people working in your field. Contact R.J. March (rj@) to join, to learn more, or to create a Grace Group @Work for another field.

Youth Group

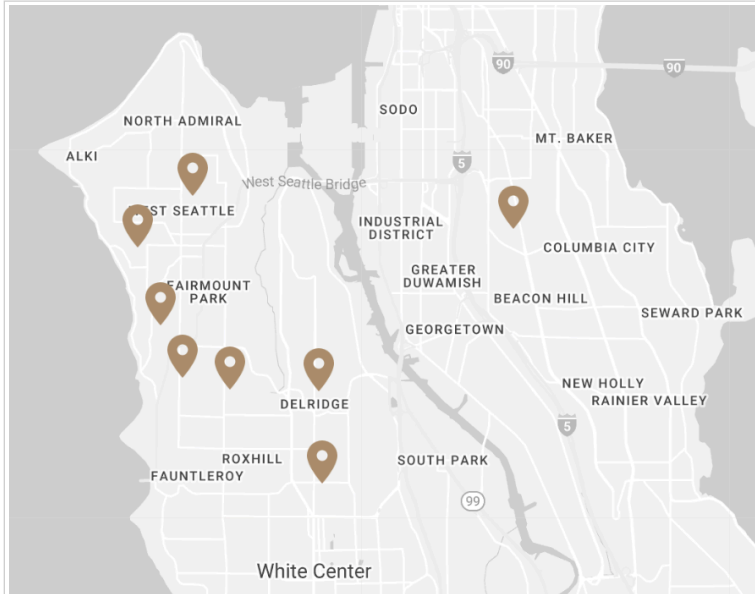
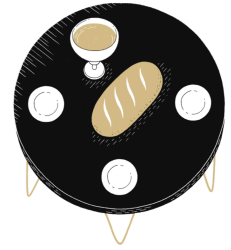
Weekly student gatherings are on **Wednesdays, 6:30-8p at Trinity.**

MS students meet in the Commons; HS students meet in the youth room. Dinner provided; invite a friend!

Parents: Contact Suzanne Case with any questions (suzanne@), and follow us on Instagram ([@allsoulsyouth_parents](https://www.instagram.com/allsoulsyouth_parents)).

Home Group Map + Details

These are open groups anyone can join at any time, built to be a place to share—food, stories, hopes, and life.



ALASKA

Peter + Kara Barrett
Every other Sunday, 6-7:30p
indoors, mixed group of adults, kids welcome, meal included

ARBOR HEIGHTS

Jeff + Suzanne Case
Every other Monday, 6-7:30p
indoors, mixed group of adults, kids welcome, meal included

BEACON HILL

Janiece Jenkins and Ryan + Leah Yoke
Every other Sunday, 10-11:30a
mixed group of adults, kids welcome, meal included

GATEWOOD - NORTH

Andrew + Jen Eckert and Steve + MaryAnn Simmons
Every other Thursday, 6-7:30p
online, mixed group of adults, kids welcome, meal included

GATEWOOD - SOUTH

Luke + Terri Crook
Every other Sunday, 6-7:30p
mixed group of adults, meal included

HIGHLAND PARK - NORTH

Dan + Alyssa Reeve and Jonathan + Rachel Faunce
Every other Monday, 6-7:30p
mixed group of adults, kids + teens welcome, meal included

HIGHLAND PARK - SOUTH

R.J. + Carolyn March
Every other Sunday, 10-11:30a
mixed group of adults, kids welcome, meal included

SEAVIEW

Dustin + Kelley Long
Every other Tuesday, 6-7:30p
mixed group of adults, kids + teens welcome, meal included

WESTWOOD

Thad + Lauren Williams and Erik + Nicole Bennett
Every other Wednesday, 6-7:30p
mixed group of adults, kids welcome

Preview the three-part rhythm
that guides our time together:



To connect with one of these groups,
visit: allsoulsseattle.org/connect



All Souls Kids + Youth on Sundays

Our ministry exists to help children in partnership with families to know Jesus, and experience his love.



Sunday School

Sunday school classes are offered during worship October through June. We currently have two classes: **Lion Class** (PreK-1st grade) and **Bear Class** (2nd-5th grades)—hear them roar! Both classes meet downstairs.

Parents: please sign your child(ren) in prior to the start of the worship service. Sign-in sheets are located at the ASK table, just past the greeting table when you arrive.

First time here? Welcome! All Souls Kids staff and volunteers are here to greet you and answer any questions.

Kids will be dismissed from the service to their teachers prior to the scripture reading, and escorted to their classrooms. Teachers will bring students back to rejoin families just before the Lord's Supper.

Nursery provided for the entire worship service, ages 0-5. **Parents:** sign your little one in and out downstairs in the Giraffe (nursery) classroom.

House Rules

In order to keep kids safe and extend hospitality toward our community and Trinity hosts, some house rules:

- Balcony, stage, and downstairs areas are closed to children and youth
- Walking feet only (no running) in the commons and hallways areas
- Adult supervision required in the sanctuary

Table activities are welcome and encouraged in the Commons! Families, please feel free to bring board games, etc. for kids during coffee hour. Encourage them to invite an adult friend to play!

F.A.Q.

Can I join my child in class, if they need me?

Absolutely! Parents may accompany children to class for as long as needed.

Can my child stay in the service with me?

Yes! Children of all ages are welcome in the service at any time.

What will they be learning?

This fall we are sharing with children the immense love Jesus has for each of them, through story, song, and prayer. We will be sharing stories using *The Jesus Storybook Bible* series, as well as the Bible. Classes are designed to be engaging for all children, whether this is their first or hundredth Sunday at church!

Is there an at-home connection?

Yes! Each Sunday we encourage parents to ask children questions about what they learned! Perhaps these questions may help guide your discussion:

- Ask your child to retell the story from class today.
- What does this story teach you about God?
- Is there anything you'd like to ask God about this story?
- What is one thing you'd like to remember about this story?
- How is this story about you?

How can I view your child protection policies?
Simple! Scan the code.



Additional questions? Contact Suzanne Case
suzanne@allsoulsseattle.org

Giving as Part of Worship

All we have is given to us by God. Our offerings express this joyful dependence and our commitment to join God in his work of renewal. Whether we have much or little, God calls us to treasure and trust Him above all. So we are to give as generously as we are able, knowing that He who met our most dire need through Christ will continue to provide for every need we have. All giving goes toward ministry initiatives of All Souls and the relief of those in need.

While there are many ways to contribute financially to God's Kingdom, scripture says the Church is the primary means by which that kingdom is established on earth. So, God calls us first and foremost to be faithful in the regular, ongoing support of one's local church body through tithes and offerings. If you haven't made tithing a practice, please consider adopting this as a spiritual practice—that you might grow in faith.

We recognize, too, that as the church, we must consistently remind one another of the truth that everything we have is a gift from the Lord.

The Bible says that 'we know the grace of our Lord Jesus Christ, that though he was rich, yet for our sake he became poor, so that we through his poverty might become rich' (2 Corinthians 8:9). Jesus' death on the Cross represents the most generous gift ever given—when he gave up everything in order to reconcile us to God.

Giving cheerfully, sacrificially, and consistently is a part of our worship—not because it's something churches do, but because giving in response to the gospel is intended to be worshipful. When we are generous with others we are reminding one another of the great generosity of God.

All Souls seeks to build community, love our neighbors, and work for peace and justice within Seattle. Our desire in giving is not only to meet our own financial needs, but to be able to serve those in need in our city and neighborhoods.

There are a few ways, in addition to during worship, that you can contribute financially to All Souls:

- Mail a check, or set up automatic bill pay through your bank, payable to:

All Souls
PO Box 16613
Seattle, WA 98116

- Visit allsoulsseattle.org/give (ACH now available)



- For any assistance or questions about:

Giving on a recurring basis via EFT (electronic fund transfer), stock donation, or non-cash contribution options (e.g. property or vehicle donation) please contact bookkeeper@allsoulsseattle.org

The intentional financial participation of those who consider All Souls their church home is vital. If you are not already tithing regularly, please prayerfully consider doing so. If you have questions about tithing or biblical guidelines for giving, please ask. If you are our guest today, please feel no obligation to give.

Amidst one of the longest seasons of challenge most of us have ever experienced, we want to celebrate how God has continually met our community's financial needs. This has allowed All Souls to continue in her mission, entering our eleventh year of worship together, as a church in and for our neighborhood seeking to be a vibrant expression of who God is—gracious, present, hospitable. We thank God for your partnership in this work, and invite you to ask him how you might best reflect his radical, sacrificial generosity with your own.

All Souls

of The Diocese of Churches for the Sake of Others (C4SO)

PASTORAL

Kara Nichols Barrett, *deacon*
Suzanne Case, *pastor, kids + youth*
R.J. March, *assoc. rector*

COMMUNITY / LITURGICAL ARTS / OPERATIONS

Charlotte Aljets
Alyssa Reeve
Kelly Smith

VESTRY

Rachel Faunce, *people's warden*
Dan Reeve, *junior warden*
Nancy Spiro
Thad Williams, *warden*

KIDS / YOUTH

Jake Bohling
Jeff Case
Elba Martin

vestry@allsoulsseattle.org

WORSHIP + OFFICE LOCATION

Trinity West Seattle - Sundays, 4p
7551 35th Ave SW

MAILING ADDRESS

PO Box 16613, Seattle WA 98116

info@allsoulsseattle.org
Instagram: @allsoulsseattle



It is the smallest of all seeds,
but when it has *grown* it is
larger than all the other garden
plants and becomes a tree, so
that birds of the air come and
make nests in its branches.

Matthew 13:32