

lent

# Welcome

**All Souls, seeking to be a church not just for ourselves, exists to be a vibrant expression of who God is— gracious, present, hospitable.**

Launched in 2010, we are a worshipping community rooted in the belief that the historic Christian gospel is true, compelling, and promises to change our lives powerfully, in the direction of freedom, wholeness, and hope.

We seek to embody and articulate this gospel of grace, bringing about spiritual, social, and cultural renewal in Seattle and, through it, the world.

Please feel the freedom to participate actively in worship or to just listen and observe at your discretion. It is a time to process freely and safely the audacious claims of Jesus, and the inevitable tension between the beauty and scandal of God's grace, freely given to you.

As a church, we are part of that historical, counter-cultural community that Jesus started and continues to build, sustain, and perfect.

Anyone is welcome in worship, and we encourage you to come as you are. We understand that visiting a church for the first time can be intimidating. So it's our commitment to walk you through each component of the worship service so no one feels like an outsider. There will be no obscure, tribal language. No 'in-house' moments.

Our worship is structured, with liturgy and rich music that connects us to the church of old and those who've gone before us— we are deeply rooted in something much larger than ourselves or our own cultural moment. But worship should be accessible and enjoyable if it's to be meaningful.

We haven't heard the gospel for what it really is if we don't find it at once horribly offensive and staggeringly beautiful.

It is both heart-breaking and heart-mending.

All Souls is a safe place to begin from anywhere.

**So let us explore. *Let us worship!***

# Exploring?

Do you have questions about the Christian faith?

Do you wrestle with intellectual barriers that make belief seem implausible, even irresponsible?

Do you struggle to reconcile a good God with a hurting world?

We recognize that belief is hard. That's why:

- We value questions, and the people who ask them
- We prize being a community where you can belong before you believe
- We assume, each Sunday, that there are people present who are not convinced
- We desire to talk to skeptics not about them
- You are welcome here...

So, be curious. Doubt. Ask. Explore.

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## How do I get connected?

visit [allsoulsseattle.org](http://allsoulsseattle.org) for the latest

## All Souls Kids + Youth

[allsoulsseattle.org/kids](http://allsoulsseattle.org/kids) ( /youth )

## How can I serve?

[allsoulsseattle.org/connect](http://allsoulsseattle.org/connect)

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*illustration by Lori White*

He who has God and everything else has no more than he who has God only.

C.S. Lewis

# Order of Worship

FIRST SUNDAY IN LENT / FEBRUARY 26 2023



## **Please help us to be hospitable:**

Face covering is optional on the main floor of the building (recommended downstairs). Participate online if you have symptoms of Covid-19 or have known exposure to someone who has tested positive.

If you have any questions about our precautions, check out our website at [allsoulsseattle.org/covid](http://allsoulsseattle.org/covid) or email [info@allsoulsseattle.org](mailto:info@allsoulsseattle.org).

**Lent** is a 40 day season preparing us for Easter, when we celebrate God's victory over death and the promise of new life in Jesus. The journey begins by facing our brokenness and deep need for God's healing.

Lent is about more than giving things up for the sake of giving things up. It's about taking a close look at the unmatched beauty of — and our need for— our Savior.

During Lent, we take inventory of the heart, and fall headlong into grace.

**Bold** text is read together by the congregation. Plain text is read by the leader. Responsive readings remind us that during corporate worship God speaks to his people and we respond together as a community.

If you, or someone with you this afternoon, has special needs we do not want to miss an opportunity to serve you.

Please introduce yourself and let us know how we can support you best.

Our community gathers on Sundays to enter the presence of the Lord and offer him praise, as he graciously invites us to do. We come to sing, pray, encounter God's Word, celebrate Communion, and to simply be together. *This is a safe place to begin from anywhere.*

STANDING

## Call to Worship

*from* Genesis 3:19

*In the Bible, God calls us to worship, because it is not our natural impulse to come to Him. But He calls, reminding us of His pursuing love, and we respond in gratitude.*

*words adapted and music by The Brilliance (2015)*

From dust we've come and dust we are and shall return

*chorus:*

Be still my soul and let it go just let it go  
Glory to God Glory to God In the highest (2x)

Naked we came and shall return into the grave / *chorus*

Be still my soul. Lord, make me whole (3x)  
Glory to God (3x)

Psalm 51:10-12

Create in me a pure heart, O God,  
**and renew a steadfast spirit within me.**

Do not cast me from your presence  
**or take your Holy Spirit from me.**

Restore to me the joy of your salvation  
**and grant me a willing spirit, to sustain me.**

## Acclamation

Bless the Lord who forgives all our sins.  
**His mercy endures for ever.**

# Thy Mercy, My God

words by John Stocker (1776) music by Sandra McCracken (2001)

Thy mercy, my God, is the theme of my song,  
The joy of my heart. and the boast of my tongue;  
Thy free grace alone, from the first to the last,  
Hath won my affections, and bound my soul fast.

Without Thy sweet mercy I could not live here;  
Sin would reduce me to utter despair;  
But, through Thy free goodness, my spirits revive,  
And He that first made me still keeps me alive.

Thy mercy is more than a match for my heart,  
Which wonders to feel its own hardness depart;  
Dissolved by Thy goodness, I fall to the ground,  
And weep to the praise of the mercy I've found.

Great Father of mercies, Thy goodness I own,  
And the covenant love of Thy crucified Son;  
All praise to the Spirit, Whose whisper divine  
Seals mercy, and pardon, and righteousness mine.

# Within Our Darkest Night

words and music by The Taizé Community (2010)

Within our darkest night  
You kindle a fire that never dies away, never dies away

# Prayer of Confession

Merciful God,

**Too often we trust in our own power and do not depend upon yours.  
We don't trust you are wise enough, good enough, or strong enough to act.**

So we rely on many other things: our own strength, our own wisdom, our own ability, our own resilience. And, because we don't trust in you, we are filled with worry and unrest— even a quiet desperation. Our hands cannot hold us up.

**So we come to you now, again, abandoning our self-trust, asking you,  
because of what Christ has done, to receive us, embrace us, and hold us up.**

*Let's acknowledge our need for Jesus to do what we cannot: heal, forgive, and restore where we have harmed, hurt, and broken. After a brief silence we will sing our confession.*

*Music at All Souls is comprised of "psalms, hymns, and spiritual songs" (Eph. 5:19).*

*These are often works that date back as far as Jewish antiquity, anchoring us in the ancient roots of Christian faith. Sometimes these are newer works that reflect prayerfully and prophetically on our current moment.*

*They contain theological richness and focus on God's character and redemptive work. They also lend poetic voice to our deepest emotional expressions: praise and thanksgiving, anger and sorrow, hope and joy.*

*We sing because we believe God is with us— present in our worship; inhabiting the praises of his people.*

## BE SEATED

*Confession happens within the context of relationship, both with God and each other. We confess together, in community, before a gracious God who has given us himself. Confession both acknowledges our need for mercy and celebrates its abundance in Christ.*

*Sin, in its essence, is a word that means, "an obsession or worship of oneself." Martin Luther described sin as "curving in on oneself," which causes a relational breach not only with people we harm, but also with God by not giving God the place he deserves in our lives as our loving Creator and Savior.*

*T.J. Williams / E. Wilson*

*Fine*

Lord, ha - ve mer - cy. Christ, ha - ve mer - cy. Lord, ha - ve mer - cy on \_\_\_\_\_ me.

5

*D.C. al Fine*

Ky - ri - e e - lei - son, Chris - te e - lei - son, Christ, ha - ve mer - cy on \_\_\_\_\_ me.

## Receiving of Grace

*We serve a God of limitless power and might. Yet, in all of his power he looks on us with mercy, and draws us into his family, because of what Jesus Christ has done.*

In the life, death, and resurrection of Jesus, we are assured that there is  
 no sin so terrible that God cannot forgive,  
 no hurt so terrible that God cannot heal.

In Christ, God accepts, God forgives, and God sets free.

Let us live in light of the gospel and receive the forgiving love of God. **Amen.**

## Liturgy of Community

*Following prayer, students are dismissed to their classes downstairs, where they, too, can hear about the love and grace of God in their own language. **Bear Class (2nd-5th)** dismissed from the front, left of stage; **Lion Class (Pre-k - 1st)** dismissed from Sanctuary entrance.*

Lord, bless these children whom you love, as they discover in their own language who you are.

**Give them a sense of being known and loved by you,** and the freedom to come fully as themselves.

Bless our teachers, and be present in their every word and interaction.

**Beloved children, go in peace. Amen.**

As you're able, please stand and greet those around you— especially someone you haven't met!

## the Reading

*It has been the practice of the church for thousands of years to have portions of the Bible read during worship. We do this because we are people who need to be shaped by all of God's Word.*

Genesis 2:4-9,15-17, NRSV

These are the generations of the heavens and the earth when they were created, in the day that the Lord God made the earth and the heavens. 5 When no bush of the field was yet in the land and no small plant of the field had yet sprung up—for the Lord God had not caused it to rain on the land, and there was no man to work the ground, 6 and a mist was going up from the land and was watering the whole face of the ground— 7 then the Lord God formed the man of dust from the ground and breathed into his nostrils the breath of life, and the man became a living creature. 8 And the Lord God planted a garden in Eden, in the east, and there he put the man whom he had formed. 9 And out of the ground the Lord God made to spring up every tree that is pleasant to the sight and good for food. The tree of life was in the midst of the garden, and the tree of the knowledge of good and evil.

15 The Lord God took the man and put him in the garden of Eden to work it and keep it. 16 And the Lord God commanded the man, saying, “You may surely eat of every tree of the garden, 17 but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall surely die.”

Hebrews 1:1-4; 2:1-4

In the past God spoke to our ancestors through the prophets at many times and in various ways, 2 but in these last days he has spoken to us by his Son, whom he appointed heir of all things, and through whom also he made the universe. 3 The Son is the radiance of God's glory and the exact representation of his being, sustaining all things by his powerful word. After he had provided purification for sins, he sat down at the right hand of the Majesty in heaven. 4 So he became as much superior to the angels as the name he has inherited is superior to theirs.

2:1 We must pay the most careful attention, therefore, to what we have heard, so that we do not drift away. 2 For since the message spoken through angels was binding, and every violation and disobedience received its just punishment, 3 how shall we escape if we ignore so great a salvation? This salvation, which was first announced by the Lord, was confirmed to us by those who heard him. 4 God also testified to it by signs, wonders and various miracles, and by gifts of the Holy Spirit distributed according to his will.

The Word of the Lord.

**Thanks be to God.**

## Homily

Gifts in the Desert

Rev. R.J. March

## Interlude

*Musical interludes are included to provide space for reflection and worship.*

## Prayers of the People

Gracious Father, we pray for your Church;

**That we all may be one.**

Grant that every member of your Church may truly and humbly serve you;

**That your name be glorified by all people.**

We pray for our bishop, Todd Hunter, and all ministers.

**That they may faithfully care for your people and equip others for ministry.**

We pray for all who govern and hold authority in the nations of the world;

**That there may be justice and peace on earth.**

Have compassion on those who suffer from any grief or trouble;

**That they may be delivered from their distress.**

Strengthen, direct, and guide All Souls during this time of transition.

**Fill us with your truth and peace.**

Let us pray for our own needs and those of others.

*Prayers may be offered silently or aloud.*

Hear us, Lord;

**For your mercy is great.**

## Grateful Giving

And my God will supply every need of yours according to his riches in glory in Christ Jesus.

Philippians 4:19





PRAYERS FOR THOSE  
NOT COMMUNING

Because All Souls is a church not only for the convinced but also for those journeying toward trust in Jesus, we gladly extend room for you to consider and dialogue.

Use the prayers below during Communion as guides to reflect upon and respond to what God is doing in your life.

PRAYER FOR THOSE  
SEARCHING FOR TRUTH

Jesus, you claim to be the way, the truth, and the life. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Give me an understanding of you that is coherent, convincing, and that leads to the life that you promise. Amen.

PRAYER OF BELIEF

Jesus, I admit that I am weaker and more sinful than I ever before believed, and yet, through you, I am more loved and accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross, and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sin and receive you as Savior and Lord. Amen.

PRAYER OF COMMITMENT

Lord Jesus, you have called us to follow you in baptism and in a life of committed discipleship in your church. Grant that I may take the necessary steps to be one with your people, and live in the fullness of your Spirit. Amen.

\* Hosanna means "save me!" but with Jesus came to mean "salvation is here!"

## Communion

Communion, also called the Lord's Supper or the Eucharist, is the family meal of Christians.

### THE PEACE OF CHRIST

Since God has forgiven us in Christ, let us forgive one another.

The peace of Christ be with you always! **And also with you.**

### INVITATION + THANKSGIVING

Lift up your hearts! **We lift them up to the Lord!**

Let us give thanks to the Lord our God. **It is right to give him thanks and praise.**

It is right, our duty and our joy, always and everywhere to give thanks to you, O Lord, Holy Father, almighty and everlasting God. We give thanks to you with those who have gone before us, and with brothers and sisters around the world, and along with the angels and all the company of heaven, we praise you with one voice:

Ho - ly, ho - ly, ho - ly Lo - rd, God of pow  
5 hea - ven and ear - th are full of your glo - ry. Ho - san - na in  
9 Bless - ed is he who comes in the name of  
12 Ho - san - na in the high - est. Ho - san - na in

### BREAK BREAD

For as often as we eat this bread and drink the cup, we proclaim the Lord's death until he comes. (1 Cor 11:23-26)

Therefore, together, we proclaim the mystery of faith:

**Christ has died, Christ is risen, Christ will come again.**

Gracious God, pour out your Holy Spirit upon us and upon these your gifts of bread and wine, that the bread we break and the cup we bless may be the communion of the body and blood of Christ. By your Spirit make us one with Christ, that we may be one with all who share this feast. **As this bread is Christ's body for us, send us out to be the body of Christ in the world, for by him, with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. Amen.**

### DRAW NEAR

Christ our Passover has been sacrificed for us;

**Therefore, let us keep the feast.**

## Trinity Song

*words and music by Sandra McCracken (2016)*

Holy Father, Son and Spirit  
Holy Communion, Three in One  
Holy Father, Son and Spirit  
Holy Communion, Three in One

Come with Your peace,  
With Your invitation  
Bind us together in holy love

STANDING

## We Abide in You

*words and music by The Porter's Gate (2017)*

We are the vineyard You have planted  
Tend our leaves and wild branches:  
we abide, we abide in You.  
We abide, we abide in You.

Where can my soul find living water?  
Apart from You we bear no fruit!  
O plant my feet down by the river:  
we abide, we abide in You.

Fruit growing from our strength and labor,  
rain on us with grace and favor:  
we abide, we abide in You.  
We abide, we abide in You.

## Announcements + Benediction

May God sustain you and fill you with joy  
so that you may abound in hope  
by the power of the Holy Spirit.

Let us rejoice in the Lord always. **Amen.**

Let us go forth and serve our world as those who love our Lord and Savior Jesus Christ.

**Thanks be to God!**

*All Souls welcomes all who are trusting in Jesus Christ for salvation, understand the meaning of the Lord's Supper, and are in good standing with congregations that proclaim the gospel to receive Holy Communion with us.*

*Please note that we use wine and non-alcoholic grape juice for Communion. For those with wheat allergies, a gluten-free cracker is available in place of the bread (ingredients: cauliflower, brown rice flour, tapioca starch, coconut milk powder, pumpkin seeds, sunflower seeds, sesame seeds, mustard powder, sea salt, garlic powder, onion powder).*

### **A word to parents:**

*Children are welcome at the communion table. To receive the Lord's Supper, a child must have been baptized and received as a communing member by the leadership of this church or the governing body of the church to which you belong. If you have any question about how this process works, please speak with one of our pastors.*

*Scripture appears in the English Standard Version (ESV) or New International Version (NIV) unless otherwise noted.*

*Our pastoral staff and other leaders are available following the service for prayer or to answer any questions you may have about All Souls.*

## Announcements

### **Warm Springs Summer Service Trip 2023** - *Reserve your spot now!*

All Souls will, for the third summer, send a team of youth (age 13+) and grown-ups from to serve on the Warm Springs Reservation in Central Oregon (near Madras, hour north of Bend), **July 29 - August 5**. The week on the Rez offers a mix opportunities for work, play, and rest, and is gifts a window into ways God is mightily at work beyond the “world” of our neighborhoods, as we simply show up to love our First Neighbors. To learn more and/or to secure your spot, please contact Suzanne Case (suzanne@) this month. Scholarships are available to help cover trip costs.

## Group Life

### **Home Groups**

In a world that pushes us toward isolation, we need community— a place where we're known, loved, and belong. Home Groups are one of the main ways we learn to receive and extend the hospitality of Christ in our neighborhoods. See page 9 for details and contact R.J. March (rj@) to learn more.

### **Grace Groups**

#### **Grace Groups @Work**

Join conversations that explore how to live more by God's grace @work. Living by God's grace is a paradigm shift for all of us, and as such we need community, prayer, and the Holy Spirit's work as we join in what God is doing in and through our vocations. Make new connections and deepen connection with other All Souls people working in your field. Contact R.J. March (rj@) to join, to learn more, or to create a Grace Group @Work for another field.

**Finance:** An exploration of Biblical words like "tithe" and "mammon" in search of how God's grace transforms the way we hold our finances towards freedom and generosity. Resources and recordings from the conversations available here:

### **Youth Group**

Weekly student gatherings are on Wednesdays, 6:30-8p at Trinity.

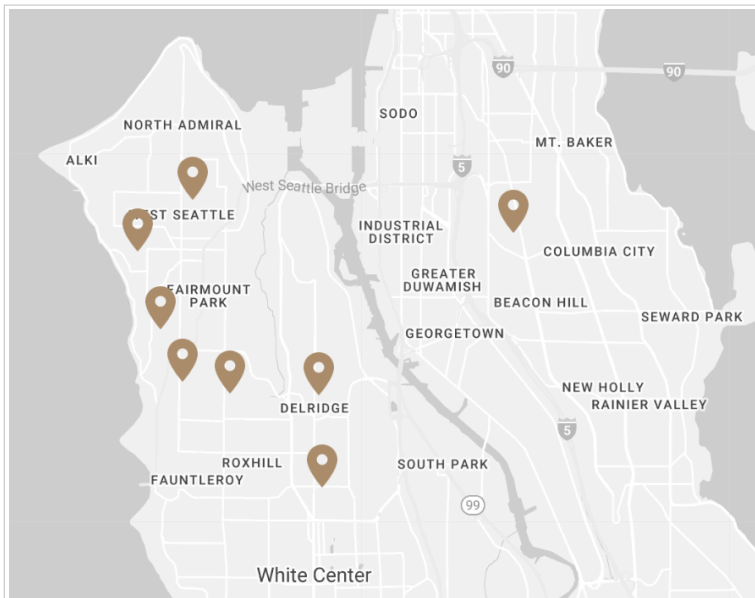
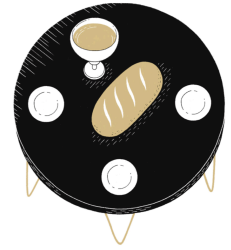
MS students meet in the Commons; HS students meet in the youth room. Dinner provided; invite a friend!

**Parents:** Contact Suzanne Case with any questions (suzanne@), and follow us on Instagram (@allsoulsyouth\_parents).



# Home Group Map + Details

These are open groups anyone can join at any time, built to be a place to share— food, stories, hopes, and life.



## ALASKA

Peter + Kara Barrett  
**Every other Sunday, 6-7:30p**  
indoors, mixed group of adults, kids welcome, meal included

## BEACON HILL

Janiece Jenkins and Ryan + Leah Yoke  
**Every other Sunday, 10-11:30a**  
mixed group of adults, kids welcome, meal included

## GATEWOOD - NORTH

Andrew + Jen Eckert and Steve + MaryAnn Simmons  
**Every other Thursday, 6-7:30p**  
online, mixed group of adults, kids welcome, meal included

## GATEWOOD - SOUTH

Luke + Terri Crook  
**Every other Sunday, 6-7:30p**  
mixed group of adults, meal included

## HIGHLAND PARK - NORTH

Dan + Alyssa Reeve and Jonathan + Rachel Faunce  
**Every other Monday, 6-7:30p**  
mixed group of adults, kids + teens welcome, meal included

## HIGHLAND PARK - SOUTH

R.J. + Carolyn March  
**Every other Sunday, 10-11:30a**  
mixed group of adults, kids welcome, meal included

## SEAVIEW

Dustin + Kelley Long  
**Every other Tuesday, 6-7:30p**  
mixed group of adults, kids + teens welcome, meal included

## WESTWOOD

Thad + Lauren Williams and Erik + Nicole Bennett  
**Every other Wednesday, 6-7:30p**  
mixed group of adults, kids welcome

Preview the three-part rhythm  
that guides our time together:



To connect with one of these groups,  
visit: [allsoulsseattle.org/connect](https://allsoulsseattle.org/connect)



# All Souls Kids + Youth on Sundays

Our ministry exists to help children in partnership with families to know Jesus, and experience his love.



## Sunday School

Sunday school classes are offered during worship October through June. We currently have two classes: **Lion Class** (PreK-1st grade) and **Bear Class** (2nd-5th grades)—hear them roar! Both classes meet downstairs.

**Parents:** please sign your child(ren) in prior to the start of the worship service. Sign-in sheets are located at the ASK table, just past the greeting table when you arrive.

**First time here? Welcome! All Souls Kids staff and volunteers are here to greet you and answer any questions.**

Kids will be dismissed from the service to their teachers prior to the scripture reading, and escorted to their classrooms. Teachers will bring students back to rejoin families just before the Lord's Supper.

Nursery provided for the entire worship service, ages 0-5. **Parents:** sign your little one in and out downstairs in the Giraffe (nursery) classroom.

## House Rules

In order to keep kids safe and extend hospitality toward our community and Trinity hosts, some house rules:

- Balcony, stage, and downstairs areas are closed to children and youth
- Walking feet only (no running) in the commons and hallways areas
- Adult supervision required in the sanctuary

Table activities are welcome and encouraged in the Commons! Families, please feel free to bring board games, etc. for kids during coffee hour. Encourage them to invite an adult friend to play!

## F.A.Q.

*Can I join my child in class, if they need me?*

Absolutely! Parents may accompany children to class for as long as needed.

*Can my child stay in the service with me?*

Yes! Children of all ages are welcome in the service at any time.

*What will they be learning?*

This fall we are sharing with children the immense love Jesus has for each of them, through story, song, and prayer. We will be sharing stories using *The Jesus Storybook Bible* series, as well as the Bible. Classes are designed to be engaging for all children, whether this is their first or hundredth Sunday at church!

*Is there an at-home connection?*

Yes! Each Sunday we encourage parents to ask children questions about what they learned! Perhaps these questions may help guide your discussion:

- Ask your child to retell the story from class today.
- What does this story teach you about God?
- Is there anything you'd like to ask God about this story?
- What is one thing you'd like to remember about this story?
- How is this story about you?

*How can I view your child protection policies?*  
Simple! Scan the code.



Additional questions? Contact Suzanne Case  
suzanne@allsoulsseattle.org

## Giving as Part of Worship

All we have is given to us by God. Our offerings express this joyful dependence and our commitment to join God in his work of renewal. Whether we have much or little, God calls us to treasure and trust Him above all. So we are to give as generously as we are able, knowing that He who met our most dire need through Christ will continue to provide for every need we have. All giving goes toward ministry initiatives of All Souls and the relief of those in need.

While there are many ways to contribute financially to God's Kingdom, scripture says the Church is the primary means by which that kingdom is established on earth. So, God calls us first and foremost to be faithful in the regular, ongoing support of one's local church body through tithes and offerings. If you haven't made tithing a practice, please consider adopting this as a spiritual practice— that you might grow in faith.

We recognize, too, that as the church, we must consistently remind one another of the truth that everything we have is a gift from the Lord.

The Bible says that 'we know the grace of our Lord Jesus Christ, that though he was rich, yet for our sake he became poor, so that we through his poverty might become rich' (2 Corinthians 8:9). Jesus' death on the Cross represents the most generous gift ever given— when he gave up everything in order to reconcile us to God.

Giving cheerfully, sacrificially, and consistently is a part of our worship— not because it's something churches do, but because giving in response to the gospel is intended to be worshipful. When we are generous with others we are reminding one another of the great generosity of God.

All Souls seeks to build community, love our neighbors, and work for peace and justice within Seattle. Our desire in giving is not only to meet our own financial needs, but to be able to serve those in need in our city and neighborhoods.

There are a few ways, in addition to during worship, that you can contribute financially to All Souls:

- Mail a check, or set up automatic bill pay through your bank, payable to:

All Souls  
PO Box 16613  
Seattle, WA 98116

- Visit [allsoulsseattle.org/give](https://allsoulsseattle.org/give) (ACH now available)



- For any assistance or questions about:

Giving on a recurring basis via EFT (electronic fund transfer), stock donation, or non-cash contribution options (e.g. property or vehicle donation) please contact [bookkeeper@allsoulsseattle.org](mailto:bookkeeper@allsoulsseattle.org)

*The intentional financial participation of those who consider All Souls their church home is vital. If you are not already tithing regularly, please prayerfully consider doing so. If you have questions about tithing or biblical guidelines for giving, please ask. If you are our guest today, please feel no obligation to give.*

*Amidst one of the longest seasons of challenge most of us have ever experienced, we want to celebrate how God has continually met our community's financial needs. This has allowed All Souls to continue in her mission, entering our eleventh year of worship together, as a church in and for our neighborhood seeking to be a vibrant expression of who God is— gracious, present, hospitable. We thank God for your partnership in this work, and invite you to ask him how you might best reflect his radical, sacrificial generosity with your own.*

# All Souls

of The Diocese of Churches for the Sake of Others (C4SO)

## PASTORAL

Kara Nichols Barrett, *deacon*  
Suzanne Case, *pastor, kids + youth*  
R.J. March, *assoc. rector*

## COMMUNITY / LITURGICAL ARTS / OPERATIONS

Charlotte Aljets  
Alyssa Reeve  
Kelly Smith

## VESTRY

Rachel Faunce, *people's warden*  
Dan Reeve, *junior warden*  
Nancy Spiro  
Thad Williams, *warden*

## KIDS / YOUTH

Jake Bohling  
Jeff Case  
Elba Martin

## WORSHIP + OFFICE LOCATION

Trinity West Seattle - Sundays, 4p  
7551 35th Ave SW

## MAILING ADDRESS

PO Box 16613, Seattle WA 98116

info@allsoulsseattle.org  
Instagram: @allsoulsseattle



It is the smallest of all seeds,  
but when it has grown it is  
larger than all the other garden  
plants and becomes a tree, so  
that birds of the air come and  
make nests in its branches.

Matthew 13:32